

8-19-91
8/20/91 HAH cancelled

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

47430

A 41587

4th

DATE 8/29/91

DATE SYSTEM APPROVED 8/20/91

INSPECTOR B9H

Jack Fyock

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS PHONE 988-9270

SUBDIVISION Sobrina Farms ROAD 620 Sobrina Farms Ct. LOT 3

PROPERTY OWNER John E & Veronica Hartner

ADDRESS

~~IF GARBAGE GRINDER IS USED, OWNER BASE SEPTIC TANK CAPACITY, ABSORPTION AREA, AND ABSORPTION RATE BY 50%.~~

~~IF GARBAGE GRINDER IS USED, SEPTIC TANK CAPACITY, ABSORPTION AREA, AND ABSORPTION RATE BY 50%.~~

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4 240 LINEAR FT

TRENCHES 180 - 210 sq. ft. per bedroom. Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 3 feet below original grade. 1.5 feet of stone below distribution pipe.

LOCATION - Start the first trench 600 ft. from the rear (545') lot line and 180 ft. from the left (584') lot line as seen when facing the lot from Sobrina Farms Court. Run trenches on contour toward the left lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. JEN 6-5-90

8-19-91, OK to install trenches higher if 2 observation holes at time of installation are satisfactory. JEN

PLANS APPROVED BY 8/19/91 Sid Abel DATE 08/08/89

COVER NO WORK UNTIL INSPECTED AND APPROVED 9/1 PLACE THE BOX 5 FT FROM

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM THE TANK

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED) IF RUN THE

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES TRENCHES ALONG

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH. CONTOUR TOWARD

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS THE LEFT SIDE

PERMIT VOID AFTER TWO YEARS OF THE LOT AS SEEN WHEN FACING

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS

ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES THE LOT FROM THE PIPE STE

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

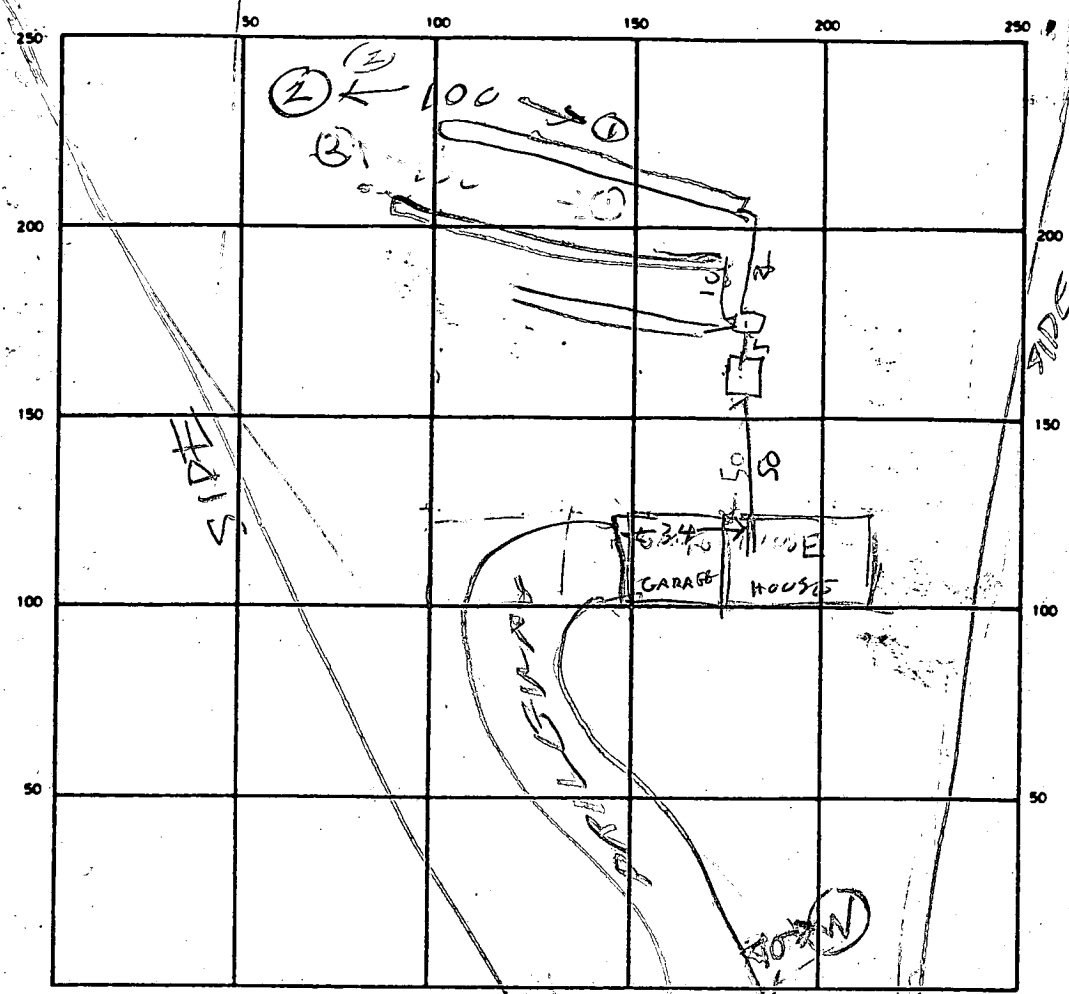
HD-260

Revised after Visual Holer
RH

41587

①
BROWN CLAY
3' PINK BROWN SAND SILT LOAM

②
BROWN CLAY
3' TAN BROWN SAND SILT LOAM



INDICATE NORTH — NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1250 CLEANOUTS ST OK

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TILE FIELD DEPTH 4 1/2 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 1 1/2 FT. TOTAL LENGTH 95 | 99 | 90 FT. 284

NUMBER OF TRENCHES 23 ~~ONE SIDEWALL~~ BOTTOM AREA 752 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 8/19/91 VISUAL HOLD OK DIG TRENCH

8/19/91 - TRENCH #1 & #2 OK TO COVER. FINISH

TRENCH #3 HOOK TANK TO HOUSE RH

8/20/91 AM - JOB FINISHED RIT

DATE SYSTEM APPROVED 8/20/91 INSPECTOR Raymond J. Hodge

APPLICATION

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

PERCOLATION TESTING

rec'd 4/26/88

A 41587

P _____

DISTRICT 4TH

DATE April 26, 1988

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Sabrina 99, Inc. John E & Veronica Hartner
c/o Howard County Land Services 490-6959
ADDRESS 8307 Main Street, Ellicott City, MD PHONE 465-5855

PROSPECTIVE BUYER _____
ADDRESS Chris Richards PHONE _____

PROPERTY LOCATION: 3 on Prelim
SUBDIVISION Sabrina 99 SOBRING FARMS LOT NO. #

ROAD AND DESCRIPTION Hoodbine Rd. (Route 94) near old
Frederick Road. 620 Sabrina Farms Court

TAX MAP 2 PARCEL # 39

SIZE OF LOT 1/1 acres TYPE BLDG SFD
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Christine A. Richards
(SIGNATURE OF APPLICANT)

APPROVED BY Edna Abel FOR Standard French DATE 8-8-89

REJECTED BY _____ FOR _____ DATE _____

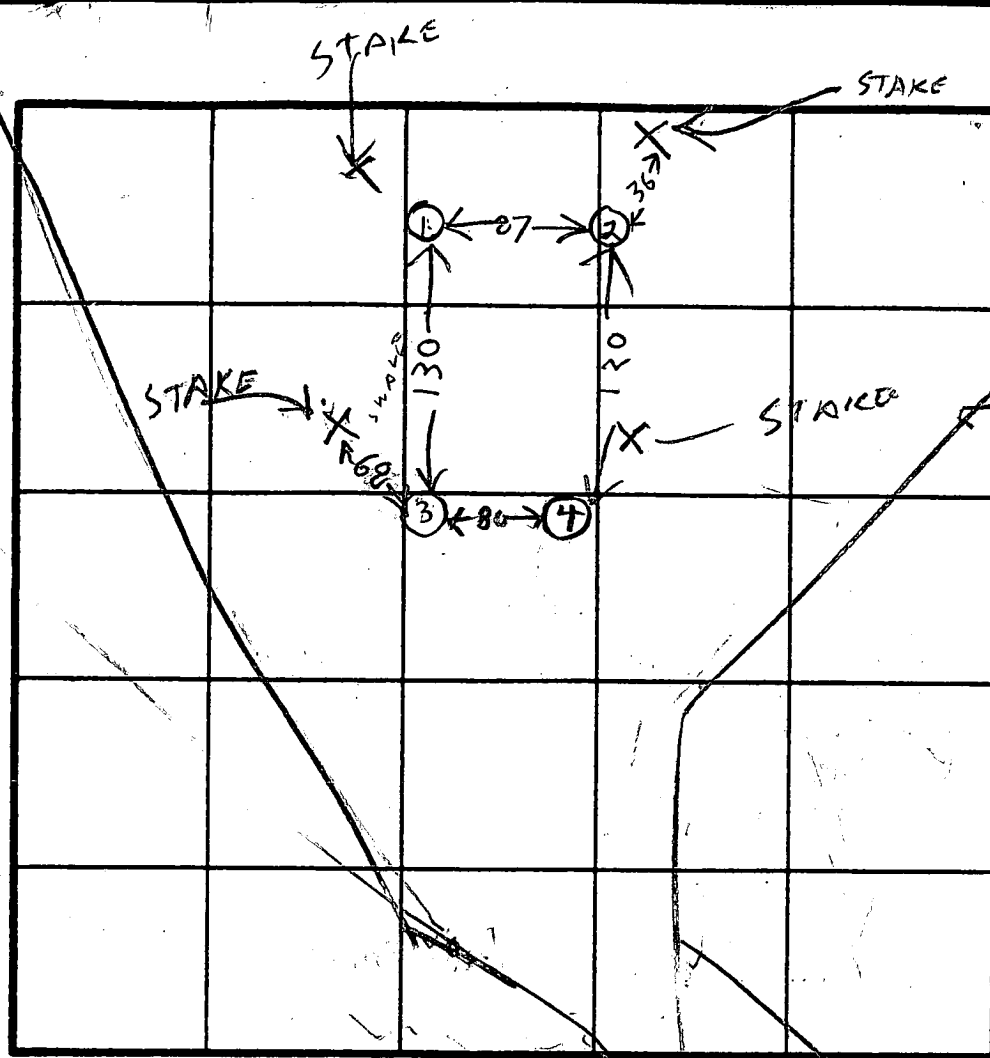
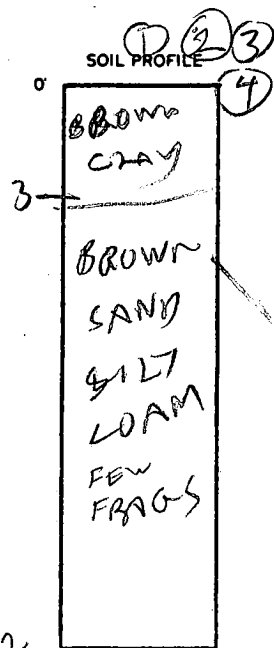
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 6/6/88 PERC OK HOLD FOR PER CERT PLAT RD

6/8/88 Shellen Spt only Sabal
BUDG. PERMIT SIGNED
AND RETURNED 5/18/90
Serial # 32312 - SFD

THIS IS NOT A PERMIT

*Preliminary
June 6, 1988
9:30 PM*



Hole
Elevation

③④ = High

①② = Low

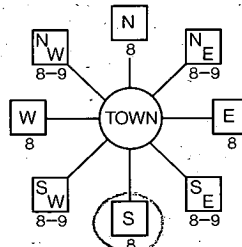
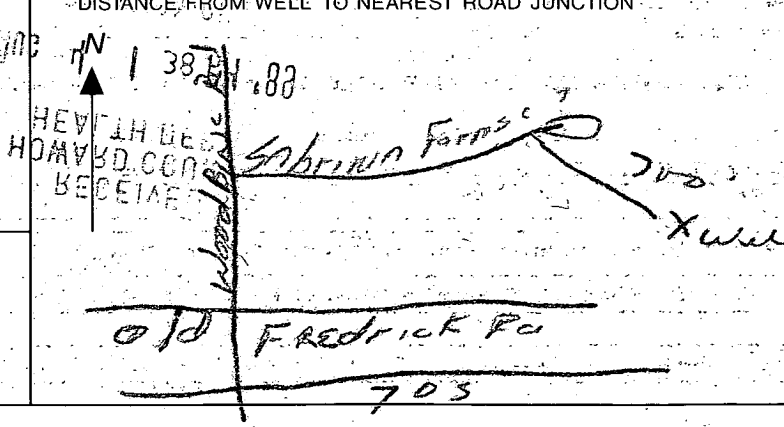
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6/3/88	1S	4	1056	1101	1101	1106	5
	1V	12					
6/3/88	2S	3.5	1104	1112	1112	1115	3
	2V	12					
	3S	7.5	1123	1130	1130	1138	8
	3V	3	1124	1134	1134	1150	
	3V	11.5					
	4V	12 1/2	OK				

X Puc
8 min
210
140 HBR
Inlet
3'
Bottom
5'

REMARKS PERC HOLES DUG DIFFERENT FROM
SURVEYOR PLAT & STAKE BECAUSE
TYPE OF SOIL OF SWALE IN THAT AREA

TESTED BY R. HODGES

ALSO PRESENT Pop K. Thompson
Billion

B 1 2170 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	SEQUENCE NO. (DP USE ONLY) STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER 46-88-0987 fill in this form completely
Date Received (APA) 080889 OWNER INFORMATION 15 Last Name LANE Owner Des. SW First Name Deke 36 Street or RFD 8307 MAJOR ST 57 Town EVILICOTT 70 State 72 MD Zip 76 21028		B 3 LOCATION OF WELL 8 COUNTY Howard 23 SUBDIVISION Suburban Farms SECTION 44 LOT 3 52 NEAREST TOWN Woodbine MILES FROM TOWN (enter 0 if in town) 1 M 1
DRILLER INFORMATION Driller's Name Frank Delph 77 License No. 80 453 Firm Name Frank Delph Well Drillers Inc Address 15234 Penn Shop Rd. Mt Airy Md Signature Frank Delph Date 7/5/89		B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  11 NEAR WHAT ROAD Suburban Farm Ct ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH ☐ WEST ☒ EAST ☐ SOUTH ☐ 34 220 37 DISTANCE FROM ROAD ENTER FT or MI FT
B 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) 5 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL COUNTY NAME Howard COUNTY NO. A-41587 STATE SIGNATURE _____ DATE ISSUED 080889 CO SIGNATURE Sid Gher EXP. DATE 0207-90 NORTH GRID 553000 EAST GRID 0781000
APPROXIMATE DEPTH OF WELL 200 FEET APPROXIMATE DIAMETER OF WELL 6 INCH METHOD OF DRILLING (circle one) BORED (or Augered) ☐ JETTED ☐ Jetted & DRIVEN ☐ 30 AIR-ROtary AIR-PERcussion. ☒ ROTARY (Hydraulic Rotary) 37 CABLE REVerse-ROtary Drive-POINT other _____		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. Well 2. _____ 3. _____ WRITE THE BOX NUMBER FROM THE MAP HERE E 781 N 553 000 000
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY ☐ THIS WELL WILL DEEPEEN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52 _____		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 
Not to be filled in by driller (OEP USE ONLY) APPROP. PERMIT NUMBER _____ GAP _____ FORCE SA WRITE INITIALS IN BOX PERMIT No. 40-88-0987 67 68 70 71 72 73 74 75 76 77 78 79		
SPECIAL CONDITIONS		

17 AUG 89

- ① 40 ft pipe
- ② 38 ft open hole
- ③ 9 bags
- ④ Got information from
New Delph

RECEIVED
HEALTH DEPT
JUL 11 1989

RECEIVED
HEALTH DEPT
JUL 11 1989

C1 1117 SEQUENCE NO. (DENV USE ONLY)
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.

COUNTY
NUMBER A-41587

ST/CO USE ONLY
DATE Received

DATE WELL COMPLETED

Depth of Well

PERMIT NO.
FROM "PERMIT TO DRILL WELL"

8 13

15 20

22 26
(TO NEAREST FOOT)

28 29 30 31 32 33 34 35 36 37

OWNER LAND DESIGN AND DEVELOPMENT
STREET OR RFD last name JENNIFER first name TOWN WOODBINE
SUBDIVISION SAPPING FARMS SECTION LOT 3

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS
PENETRATED, THEIR COLOR, DEPTH,
THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed) FEET FROM TO Check if water bearing

Top Soil 0 2
Brown Silt 2 35
Blue Shale 35 45
Brown Shale 45 50
Blue Shale 50 95
Brown Silt 95 105
Blue Silt 105 185

GROUTING RECORD

WELL HAS BEEN GROUTED
(Circle Appropriate Box)

TYPE OF GROUTING MATERIAL

CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 9 NO. OF POUNDS 400

GALLONS OF WATER 50

DEPTH OF GROUT SEAL (to nearest foot)

from 48 ft. to 52 ft.
(enter 0 if from surface)

CASING RECORD

casing
types
insert
appropriate
code
below

ST CO
STEEL CONCRETE
PL OT
PLASTIC OTHER

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)

PI L 40 70

OTHER CASING (if used)

diameter inch depth (feet) from to

EACH CASING

screen type or open hole

SCREEN RECORD

insert appropriate code below

ST BR HO
STEEL BRASS OPEN HOLE
PL BRONZE
PLASTIC OTHER

C2

DEPTH (nearest ft.)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51

SLOT SIZE 1 2 3

DIAMETER OF SCREEN (NEAREST INCH)

from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) W Q
70 72 74 75 76

TELESCOPE CASING LOG INDICATOR OTHER DATA

C3

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.) 10

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING 42

WHEN PUMPING 42

TYPE OF PUMP USED (for test)

A air P piston T turbine
C centrifugal R rotary O other (describe below)
J jet S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O)

IN BOX - SEE ABOVE

CAPACITY

GALLONS PER MINUTE

(to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH

(nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

above

below

LAND SURFACE

(nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 45

DRILLERS SIGNATURE

(MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

COUNTY

NOTES

1. Subject property is zoned - R, per August 1985 Comprehensive Zoning Plan.
2. Public water and sewer systems not existing. Proposed water and sewer systems are to be private well and septic.
3. Area Tabulation:
Gross area of the tract is 2,734.910 square feet or 0.1303 acres.
Area of the floodplain is 47,197 square feet or 1.0835 acres.
There are 7 lots within this subdivision, totaling 62,784.9 acres.

COORDINATE TABLE

LOT #	EAST	NORTH
1	780293.0569	555916.1074
2	781073.0746	555824.1355
3	781396.0767	555877.6926
4	781890.0808	555929.9022
5	781890.0714	555473.5526
6	781892.3170	555482.0289
7	782112.4732	555478.7807
8	782112.4732	555478.7807
9	781892.3170	555478.7807
10	781892.3170	555478.7807
11	781892.3170	555478.7807
12	781892.3170	555478.7807
13	781892.3170	555478.7807
14	781892.3170	555478.7807
15	781892.3170	555478.7807
16	781892.3170	555478.7807
17	781892.3170	555478.7807
18	781892.3170	555478.7807
19	781892.3170	555478.7807
20	781892.3170	555478.7807
21	781892.3170	555478.7807
22	781892.3170	555478.7807
23	781892.3170	555478.7807
24	781892.3170	555478.7807
25	781892.3170	555478.7807
26	781892.3170	555478.7807
27	781892.3170	555478.7807

CURVE DATA FOR SOBRINA FARM COURT RIGHT-OF-WAY

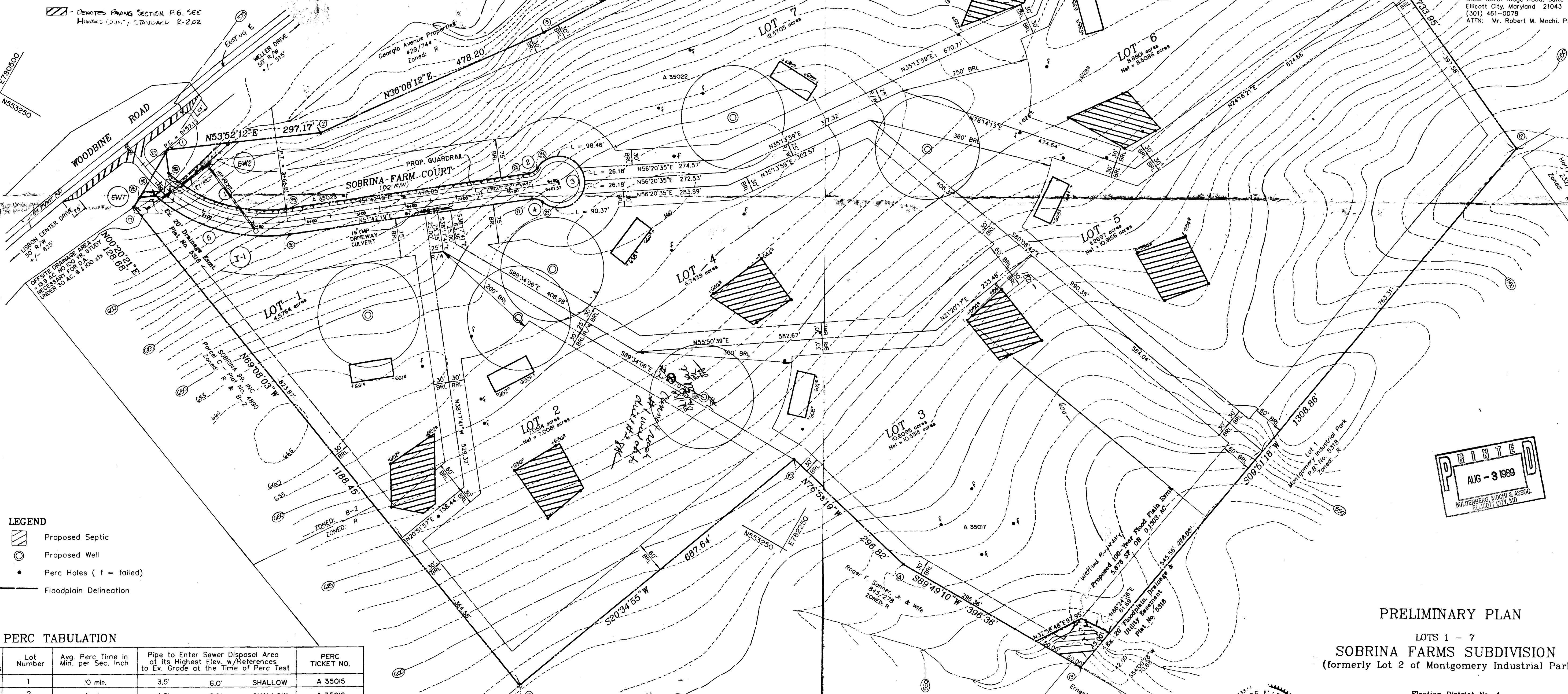
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	275.00'	245.85'	131.82'	237.74'	N77°18'00"E	51°13'21"
2	25.00'	21.03'	11.18'	20.41'	N27°35'38"E	48°11'23"
3	50.00'	241.19'	44.72'	66.67'	S38°17'41"E	276°22'46"
4	25.00'	21.03'	11.18'	20.41'	S27°48'01"W	48°11'23"
5	325.00'	279.16'	148.85'	270.66'	S76°18'47"W	49°12'53"

LOT TABULATION

LOT #	GROSS AREA (AC)	STEM AREA (AC)	NET AREA (AC)	25% SLOPE (AC)	FLOODPLAIN (AC)	RESULTING LOT SIZE (AC)
1	4.5764	0.0	4.5764	0.381	0.0	4.2688
2	7.2094	0.0433	7.1661	0.0	7.0881	6.7466
3	10.6095	0.2780	10.3315	0.407	0.0303	10.0608
4	6.7438	0.0	6.7438	0.0293	0.0	6.7146
5	12.697	0.3541	12.3429	0.076	0.0	12.2669
6	8.8903	0.3778	8.5125	0.0	0.0	8.5125
7	6.5705	0.0	6.5705	3.5330	0.0	3.0375

4. Dead reference: 810/579. PLAT REFERENCE: 1. 5. 1989.
5. Boundary Survey Information based on a field survey prepared by Viti, Robert & Associates, Inc. dated June 3, 1988.
6. Topographic information based on the Howard County 200' sheets.
7. Floodplain delineation is based on a study prepared by Mildenberg, Mochi & Associates, Inc. dated April, 1988.
8. Woodbine Road is County maintained.
9. Driveways/Roadways which will service two or more lots must meet the following requirements for FIRE AND EMERGENCY SERVICE VEHICLES ACCESS:
a. Width: twelve (12) feet.
b. Construction: six (6) inches of compacted "crusher run" base with a "top and chip" coating.
c. Turning Radius: forty (40) feet.
d. Bridges and Culverts: designed to support vehicles with a gross vehicle weight of twenty-five (25) tons.
e. Overhead Clearance: twelve (12) feet.
10. HOUSE NUMBERS: Identification signs are to be placed at the driveway entrance and the main road. Where one (1) driveway serves more than one (1) lot (common driveways), a house number sign must be placed at each lot entrance.
11. Maintenance: Driveways must be maintained for all weather use. These are recommendations only for driveways serving one (1) lot. However, flag lot driveways must have a house number sign placed where driveway meets the main road.
12. Flag or pipe stem lots shall not be further subdivided into lots accommodating additional residences unless a public road can be constructed according to county standards on a minimum fifty (50) foot right-of-way to be deeded to the county.
13. This area designates a private sewage easement of 10,000 square feet for required by the Maryland State Department of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until a public sewage is available. These easements shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewage easements. Recordation of a modified sewage easement shall not be necessary.
14. Topographic information used to prepare profiles is based on a field survey prepared by Viti, Robert & Associates dated July 1, 1988.
15. Cross sections used for HEC-2 Floodplain study were taken from county topography.

- DENOTES PROPOSED SECTION P-6, SEE HOWARD COUNTY STANDARD R-2.02



LEGEND

- Proposed Septic
- Proposed Well
- Perc Holes (f = failed)
- Floodplain Delineation

PERC TABULATION

OLD LOT NUMBERS	Lot Number	Avg. Perc Time in Min. per Sec. Inch	Pipe to Enter Sewer Disposal Area at its Highest Elev. w/References to Ex. Grade at the Time of Perc Test	PERC TICKET NO.
3	1	10 min.	3.5' 6.0' SHALLOW	A 35015
4	2	11 min.	4.0' 6.0' SHALLOW	A 35016
5	3	8 min.	3.0' 5.0' SHALLOW	A 41587
7	4	9 min.	3.5' 5.5' SHALLOW	A 35019
6	5	12 min.	3.5' 6.0' SHALLOW	A 35018
8	6	11 min.	3.0' 5.5' SHALLOW	A 35020
9	7	10 min.	3.0' 5.0' SHALLOW	A 35021

APPROVED: For Private Water and Sewerage Systems
HOWARD COUNTY HEALTH DEPARTMENT
County Health Officer: *[Signature]* Date: 7-21-88

PRINTED
AUG - 3 1989
MILDENBERG, MOCHI & ASSOC.
SILVER SPRING, MD

PRELIMINARY PLAN

LOTS 1 - 7
SOBRINA FARMS SUBDIVISION
(formerly Lot 2 of Montgomery Industrial Park)

Election District No. 4
Howard County, Maryland

Tax Map 2, Parcel 39
Scale: 1" = 100' July 1988

Current Zoning: R
Previous References:
S-85-22, P-85-24, VP-82-55, F-82-128, S-88-102
P-89-05

OWNER
Sobrina 99, Inc.
c/o Land Design & Development, Inc.
8307 Main Street
Ellicott City, Maryland 21043
(301) 461-4600
ATTN: Mr. Erwin Gudecky

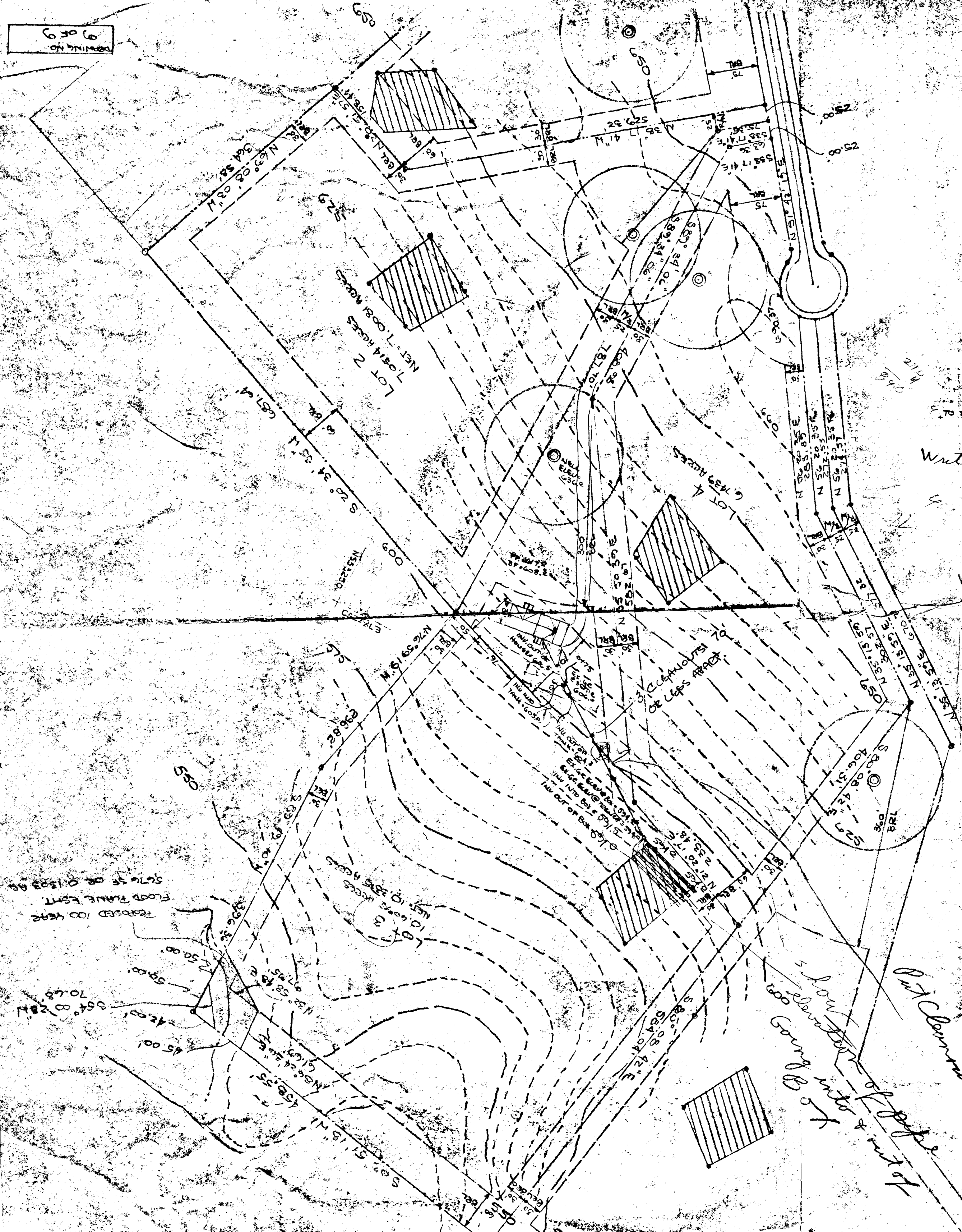
DEVELOPER
Land Design & Development, Inc.
8307 Main Street
Ellicott City, Maryland 21043
(301) 461-4600
ATTN: Mr. Donald R. Reuser, Jr.
General Partner

ENGINEER
Mildenberg, Mochi & Associates, Inc.
3300 North Ridge Road, Suite 235
Ellicott City, Maryland 21043
(301) 461-0078
ATTN: Mr. Robert M. Mochi, P.E.

SOBRINA FARMS SUBDIVISION
4th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PRELIMINARY PLAN

MILDENBERG, MOCHI & ASSOCIATES, INC.
3300 North Ridge Road, Suite 235
Ellicott City, Maryland 21043-3350
(301) 461-0078 D.C. Metro (202) 627-5788

6306
ON DIVISION



5/11/90
Handwritten
BP 3212

SOBRINA FARM SUB. 620 SOBRINA FARMS CT.

I CERTIFY THAT THE MEASUREMENTS SHOWN ON LOT 3 ARE ACTUAL & CORRECT TO THE BEST OF MY KNOWLEDGE.

Signed: [Signature]

Write "Trench length is determined at time of Permit issuance"

Home 420-6959
Work 441-4100

Write Name of Subdivision on Plat

TRENCH LENGTH TO BE DETERMINED AT TIME OF PERMIT ISSUANCE

5/28/90
Corrected Plan 01K
BP 91

1"=100'

Handwritten notes and signatures at the bottom of the map, including "5/28/90", "Corrected Plan 01K", and "BP 91".