5/16/88 NOON
5/17/88 NOON

03-302741

PERMIT

P 4168 2

A Repair

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

DISTRICT 3rd

DATE 5/10/88

DATE SYSTEM APPROVED 5/17/88

INSPECTOR C. Williams

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

Roland Barth IS PERMITTED TO INSTALL ____ ALTER X

ADDRESS 9584 Clarksville Pike, Ellicott City, MD PHONE 730-8495

SUBDIVISION ____ ROAD 2616 Thompson Drive LOT 4

PROPERTY OWNER Tom and Carol Brzezinski

ADDRESS ____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES ____ NO X

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND REPAIR.

- 120 sq. ft. per bedroom with existing drywell remaining in service.

PLANS APPROVED BY C. Williams DATE 5/10/88

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

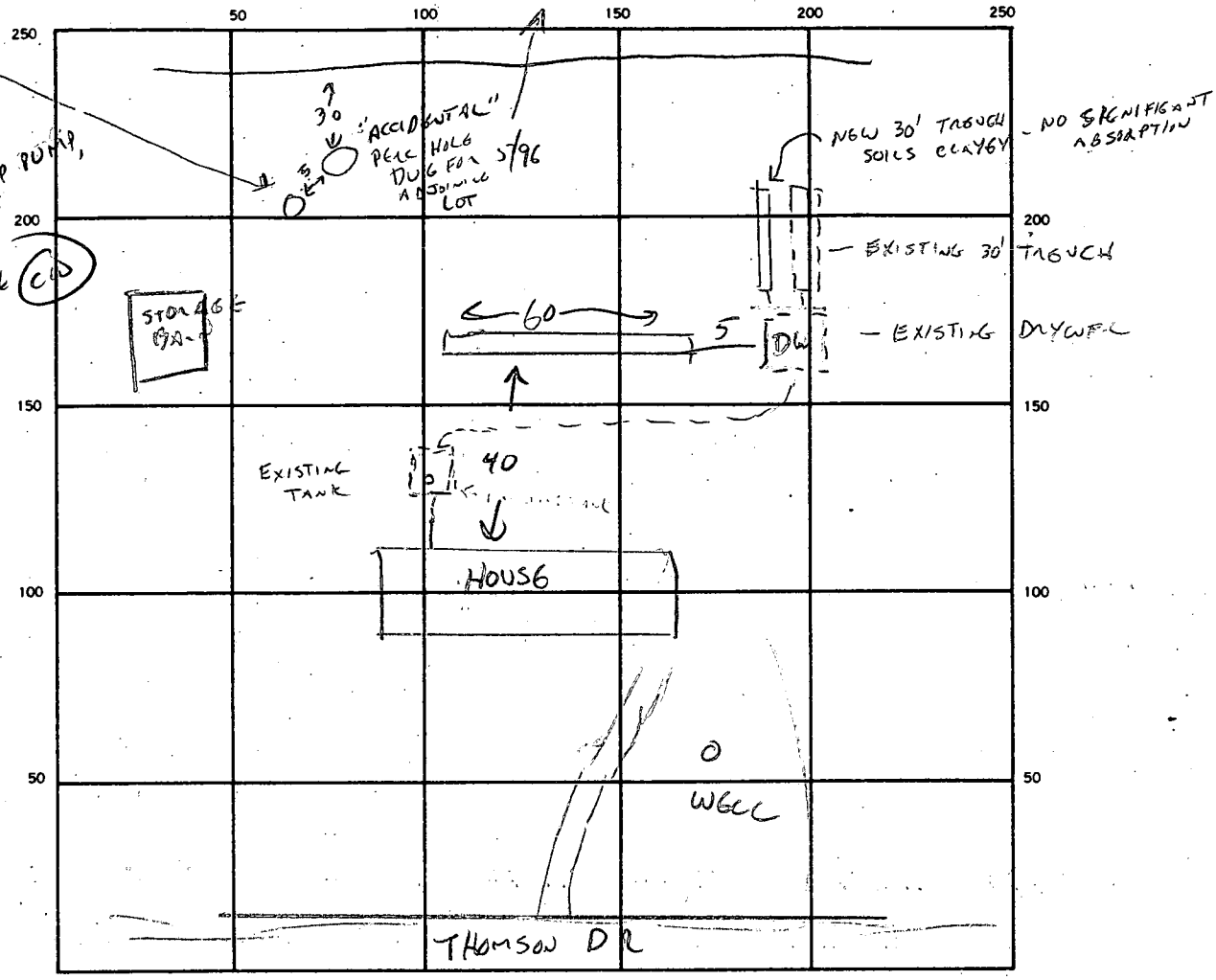
P 4168 2

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

DISCHARGE OBSERVED 5/96 REINSPECTION WITH OWNER ON 3/16/98, APPEARS TO BE SUMP PUMP, THEY WILL CHECK OUT AND DEAL WITH AS APPROPRIATE CW



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

SEPTIC TANK, LEVEL EXISTING CLEANOUTS STANDING & EXISTING

DISTRIBUTION BOX, LEVEL N/A

DRAIN FIELD/TILE FIELD, DEPTH 11 FT. TRENCH WIDTH 2 FT. INLET DEPTH 5 FT.

EFFECTIVE GRAVEL DEPTH 6 FT. TOTAL LENGTH 60 FT.

NUMBER OF TRENCHES 1 ONE SIDEWALL/~~BOTTOM~~ AREA 360 SQ. FT.

DRYWELL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA 360 + EXISTING DRYWELL, SQ. FT.

REMARKS 5/16/88 SOIL OK BELOW 5'. PREVIOUSLY TESTED TO 11½'. ADD 60' TRENCH WITH 6' STUBS. CW

5/17/88 50' OF TRENCH COMPLETE - FINISH FINAL 10 FT AND COVER ALL WORK. CW

DATE SYSTEM APPROVED 5/17/88 INSPECTOR CW

3/5/80

12/14/79 ~~pm please~~

12/18/79 ~~be ready around 12 noon~~

3/5/80 File approved C.B.S.

PERMIT

P 30398

A 21195

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY

INDEXED

ELLICOTT CITY

DISTRICT 3rd

DATE 12/5/79

Roland Barth IS PERMITTED TO INSTALL X ALTER

ADDRESS PHONE

SUBDIVISION • ROAD 2616 Thompson Drive LOT 4

PROPERTY OWNER Steven R. Wolf

ADDRESS 5466 Harpers Farm Road, Columbia, 21044

SPECIFICATIONS 3 bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD ____ DEPTH ____ FEET, BOTTOM AREA ____ SQ. FT.

DEEP TRENCH ____ DEPTH ____ FEET, BOTTOM AREA ____ SQ. FT.

SEEPAGE PITS X ABSORBENT SIDE-WALL AREA 125 SQ. FT. per bedroom in system.

INLET PIPE 4 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 12 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT 6 FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA 105 FT. FROM rear LOT LINE AND 20 FT. FROM right LOT LINE AS SEEN WHEN FACING LOT FROM Thomppon Drive.

If trench is used in additonn to dry well, a 5 ft. earth buffer is needed between dry well and trench. Trench to follow contour of land.

PLANS APPROVED BY Frank Skinner DATE 10/30/75

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

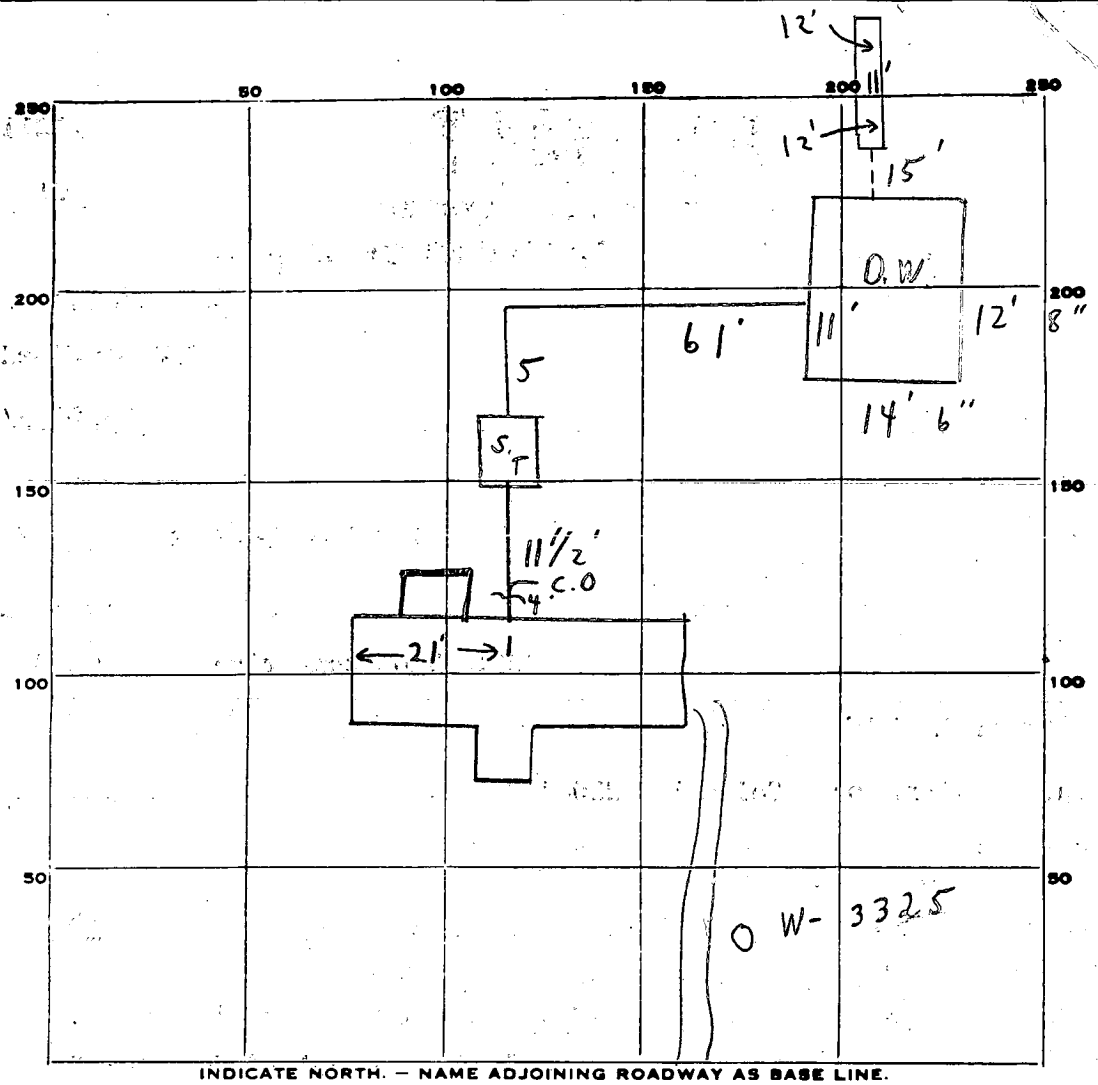
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

BLDG. PERMIT SIGNED AND RETURNED 4/9/82
Serial # 49838
Garage.

A 21195

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

HD - 23



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

THOMPSON DRIVE

PERMIT CARD ✓

SEPTIC TANK, LEVEL ✓ CLEANOUTS S.T. ✓ | D.W. ✓ | C.O. ✓

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH 12 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 6'+ IN. TOTAL LENGTH 11 FT. 66'

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA

SEEPAGE PITS, INSIDE DIAMETER 53 FT. DEPTH BELOW INLET 6+ FT. 318'

ABSORBENT AREA 384 SQ. FT.

REMARKS 12/17/79 RECOMMENDED 10' TRENCH OFF DRY WELL AFTER 5' EARTH BUFFER; WAITED-TRENCH DUG; C.O. AT POINT 4' FROM HOUSE NEEDS APPROVED PLUG. C.B.S. 12/18/79 NO CHANGE @ C.O. BETWEEN HOUSE AND TANK; OK TO COVER FROM TANK TO TRENCH ONLY C.B.S. CALL WHEN COMPLETED.

3/5/80 CHECKED CLEANOUT IN LINE.-NO CHANGE A.M.-9:15-10:15; 11:00-11:30 CORRECTED C.B.S.

DATE SYSTEM APPROVED 3/5/80 INSPECTOR C. B. Strasker

Roland Barth

APPLICATION

A 21195

P

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DISTRICT 3

DATE 3/10/75

3 B.R. 1000gal. septic tank | 4 B.R. 1250gal septic tank

Drywell to have 125 sq. ft. effective sidewall absorption area per bedroom to begin below the top 6 ft. of non-porous soil. Drywell inlet no deeper than 4 ft. below orgenal grade, with maximum depth of drywell no deeper than 12 ft. below orgenal grade. If trench is used in addition to drywell call for inspection of trench before gravel is installed. A five foot earth buffer is required between drywell & trench. Place the drywell 105 ft from the rear lot line and 20 ft from the right side line as seen when facing the property from Thompson Drive.

NOTE: If trench is used it must be placed on level ground.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~Ronald F. Sines, et ux~~ Steven R. Wolf

ADDRESS 5466 Harper's Farm Road PHONE Any questions call: Mr. Rasch, P & J 465-1635
Columbia, Md. 21044

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. 4

ROAD AND DESCRIPTION 2616 Thompson Drive (almost to end -

SIZE OF LOT 0.98 acres TYPE BLDG. 3 ~~3 or 4~~
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE (Single Fmly. Dwllg.)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Ronald F. Sines

✓ APPROVED BY Frank Skinner FOR Drywell & trench (KIND OF SYSTEM) DATE 10/30/75

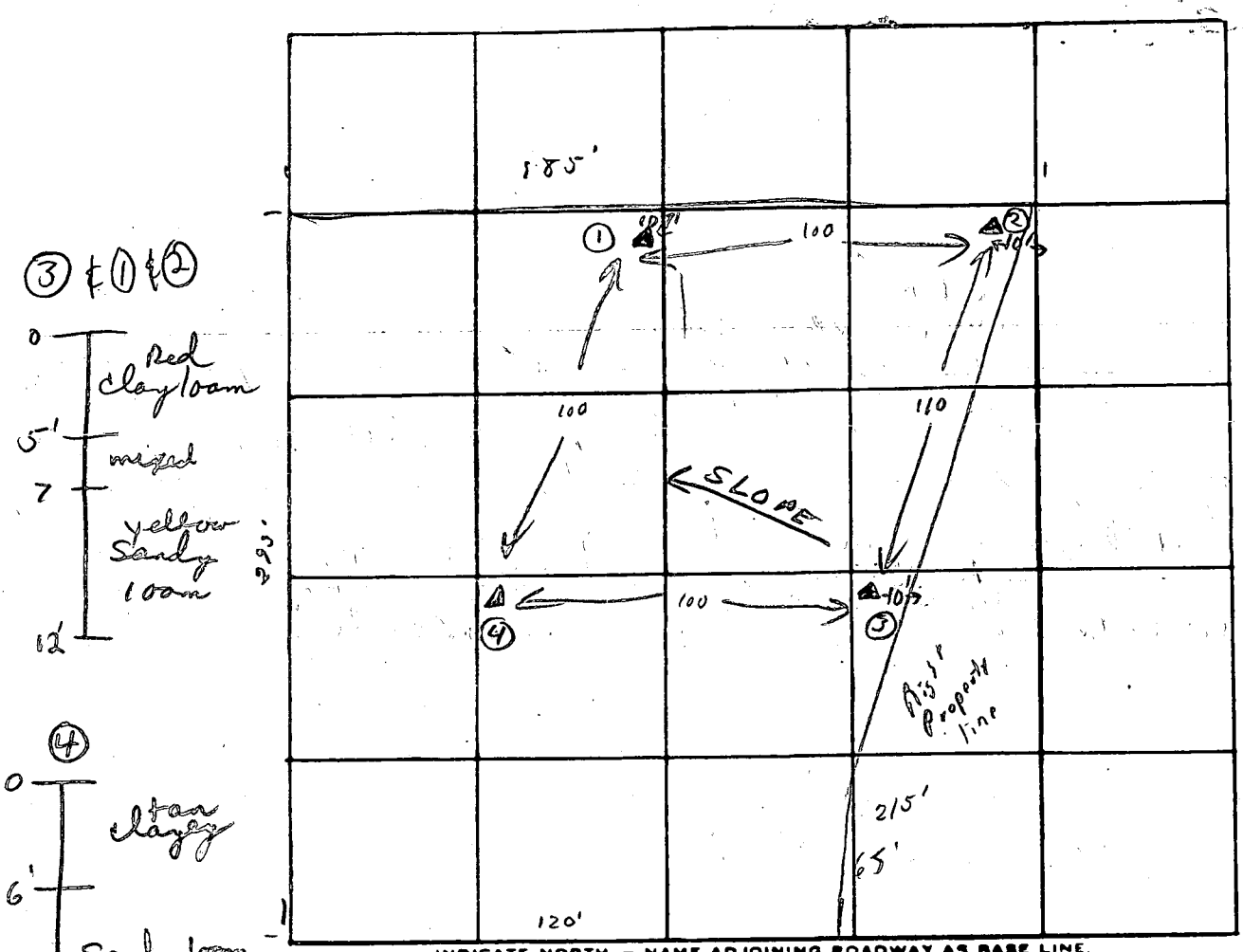
REJECTED BY _____ FOR _____ (KIND OF SYSTEM) DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

BLDG. PERMIT SIGNED AND RETURNED 11/7/75
serial 40580

THIS IS NOT A PERMIT



INDICATE NORTH. – NAME ADJOINING ROADWAY AS BASE LINE.

Thompson dr.

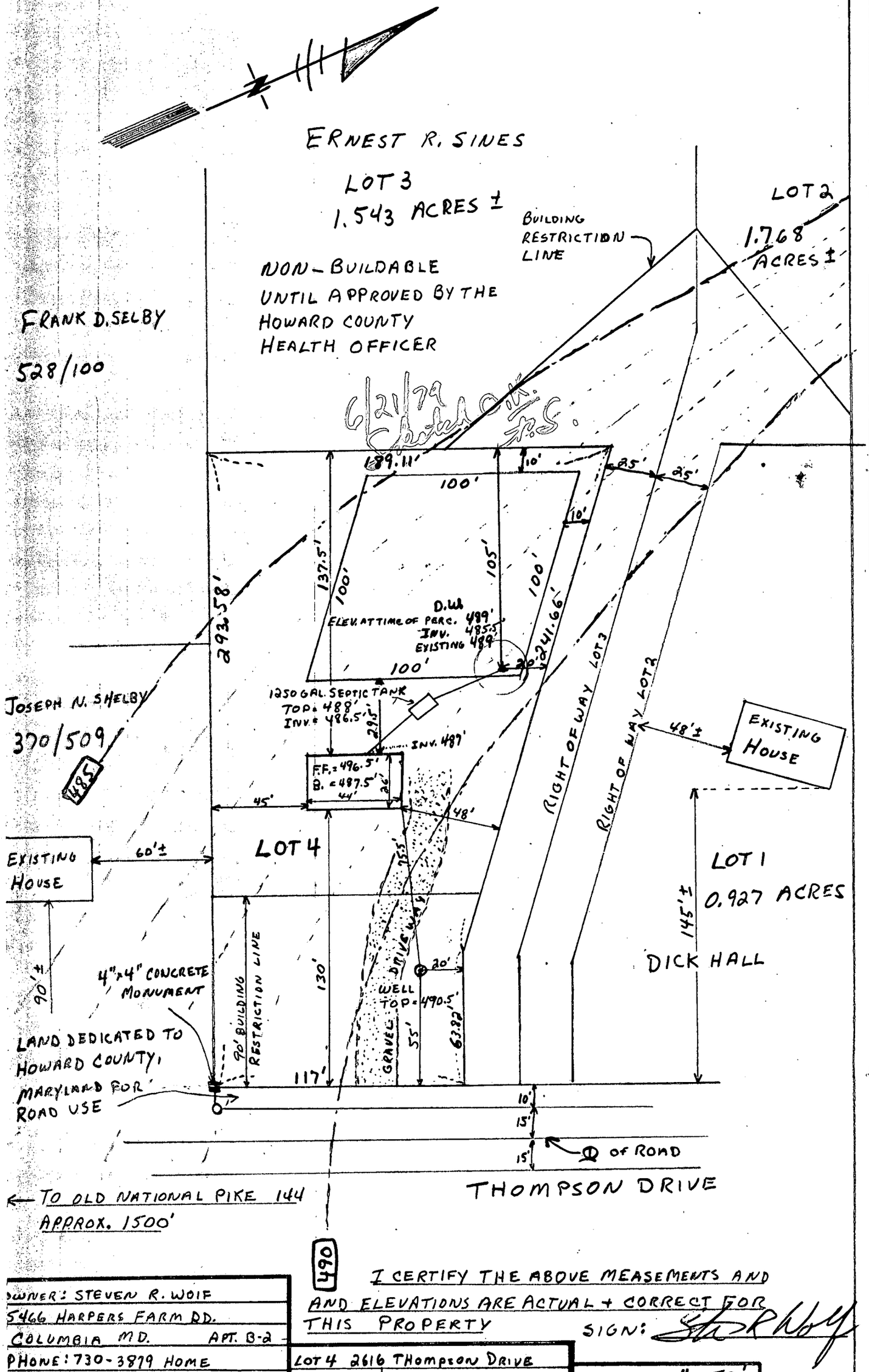
DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
3/13-15	1 s low	4'	12 06	12 33	12 33	pulled pegs	
	1 d	12'	12 11	12 12	12 12	12 14	2 min
	2 a	5'	12 00	12 07	12 07	12 27	20 min
	2 b	12'	12 01	12 02	12 02	12 03	1 min
	3 s high	5'	11 44	12 19	12 19	pulled pegs	
	3 d	12½'	11 47	11 49	11 49	11 52	3 min
	4	12½	Visual	clayey to 6' sandy loam below			
	1 c	13½'	Visual	some sidecast	12'		
	1 d	6'	1:41	1:42	1:42	1:44	2 min
	3 c	6½'	1:45	1:46	1:46	1:48	2 min

5 min avg rained 6'

REMARKS

TYPE OF SOIL clay loam to 4→5' sandy loam below

TESTED BY D.O'N & F.S. ALSO PRESENT: Barth & Co.



I CERTIFY THE ABOVE MEASEMENTS AND AND ELEVATIONS ARE ACTUAL + CORRECT FOR THIS PROPERTY

SIGN: Steven R. Wolf

OWNER: STEVEN R. WOIF			
5466 HARPERS FARM RD.			
COLUMBIA MD. APT. B-2			
PHONE: 730-3879 HOME	LOT 4 2616 THOMPSON DRIVE		
937-4171 WORK	ZONE R	ELEC. DIST. 3RD	SCALE 1" = 50'

DNR-131 (7-77) EMERGENCY NO. (If any) –

B 1 0596 SEQUENCE NO. (WRA USE ONLY)
1 2 3 (SEQ. NO.) 6
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401
APPLICATION FOR PERMIT TO DRILL WELL

WRA PERMIT NUMBER: HO-73-3325
FILL IN THIS FORM COMPLETELY.

DATE RECEIVED (WRA USE ONLY): 6/29/79 9:30 A.M. 2nd

OWNER: Wood Steven (COL 15 LAST NAME / FIRST NAME / COL. 34)
STREET OR RFD: 5466 Hanging Stone Rd (COL 36 / COL. 55)
POST OFFICE: Columbia Md 21044 (COL 57 / COL. 76)

8-13

B 1 CONTINUED — DRILLER INFORMATION
1 2 3 (SEQ. NO.) 6

DATE: June 11 1979 LICENSE NUMBER: 238 (77 / 80)
Joseph L. Mayne (FIRST NAME / DRILLER / LAST NAME)
SIGNATURE: Joseph L. Mayne

B 2 — WELL INFORMATION
1 2 3 (SEQ. NO.) 6

MAXIMUM PUMPING RATE (GALLONS PER MINUTE): 5 (8 / 12)
AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY): 750 (14 / 20)

USE FOR WATER (CIRCLE APPROPRIATE BOX)
22
- (D) HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- (F) FARMING, AGRICULTURE, IRRIGATION
- (I) INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.
- (M) MUNICIPAL WATER SUPPLY
- (P) PRIVATE WATER COMPANY
- (T) TEST

} MUST HAVE STATE HEALTH DEPT. APPROVAL

APPROXIMATE DEPTH OF WELL: 180 FEET (24 / 28)
APPROXIMATE DIAMETER OF WELL: 6 (NEAREST INCH)

METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)
30-37
- BORED (OR AUGERED)
- JETTED
- DRIVEN
- (AIR-ROTARY)
- AIR-PERCUSSION
- ROTARY (HYDRAULIC ROTARY)
- CABLE
- REVERSE-ROTARY
- DRIVE-POINT

OTHER (DESCRIBE)

REPLACEMENT OR DEEPENED WELLS (CIRCLE APPROPRIATE BOX)
39
- (N) THIS WELL WILL NOT REPLACE AN EXISTING WELL
- (Y) THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- (S) THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
- (D) THIS WELL WILL DEEPEN AN EXISTING WELL
  PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPENED (IF AVAILABLE)
  (41 / 52)

NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)
APPROPRIATION PERMIT NUMBER (G A P) (54 / 63)
ENGINEER REVIEW DISTRICT NO. (65)
FORCE (67 68) WRITE INITIALS IN BOX
CONDITIONS (A E N S G W Q C L U) (70 71 72 73 74 75 76 77 78 79)

B 4 CONTINUED — HEALTH DEPARTMENT APPROVAL
1 2 3 (SEQ. NO.) 6

41 (S) STATE HEALTH (CIRCLE BOX)
Howard (COUNTY NAME) W21195 (COUNTY NO.)
DATE (MO. DAY YR.) (43 / 48)
APPROVED BY: Donald W. Monarchar, Sanitarian

B 3 — LOCATION OF WELL
1 2 3 (SEQ. NO.) 6

COUNTY: Howard (8 / 21) (DO NOT ABBREVIATE COUNTY NAME)
SUBDIVISION (23 / 42)
SECTION (44 / 46) LOT: 4 (48 / 50)
NEAREST TOWN: Woodbine (52 / 71)
MILES FROM TOWN (ENTER 0 IF IN TOWN): 1 (73 / 76) (M I 77 78)

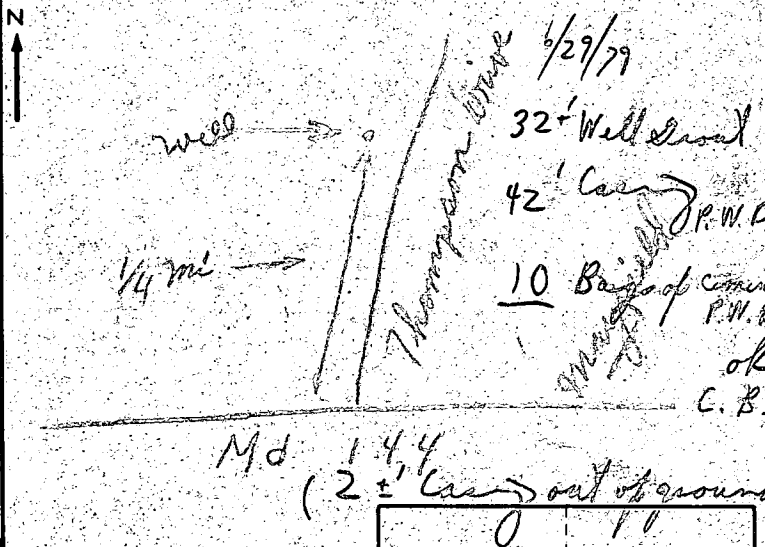
B 4 — DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)
1 2 3 (SEQ. NO.) 6

- (N) NORTH
- (E) EAST
- (NE) NORTHEAST
- (SE) SOUTHEAST
- (S) SOUTH
- (W) WEST
- (NW) NORTHWEST
- (SW) SOUTHWEST

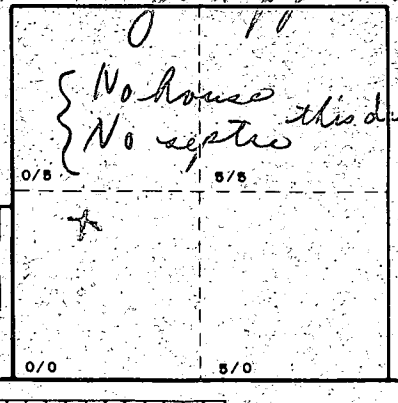
(8 / 8 9 / 8 9)

NEAR WHAT ROAD: Thompson Estate (11 / 30)
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): (N) (S) (E) (W) (32 / 32 / 32 / 32)
DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX): 50 (34 / 37) (F T M I 38 39)

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.



BOX NUMBER: E 850 N 520



NORTH COORDINATE (50 51 52 53 54 55)
EAST COORDINATE (57 58 59 60 61 62 63)
ELEVATION AT WELL HEAD (FEET) (65 66 67 68)

B 5 — SPECIAL CONDITIONS 8-63 (WRA USE ONLY)
1 2 3 (SEQ. NO.) 6
(8 / 63)

A 21195

HEALTH

DNR-214 (7-77)

C	1	9219

1 2 3 (SEQ. NO.) 6

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

SEQUENCE NO. (WRA USE ONLY)

STATE OF MARYLAND

WATER RESOURCES ADMINISTRATION

TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401

WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) 8-13

DATE WELL COMPLETED: June 28 79 (15–20)

DEPTH OF WELL: 257 (TO NEAREST FOOT) (22–26)

PERMIT NO. FROM "PERMIT TO DRILL WELL": HO-73-3326 (28–37)

DRILLERS IDENTIFICATION NO. 238

OWNER: Wolf (LAST NAME) Steve (FIRST NAME)

STREET OR RFD: 5441 Hopkins Farms Rd POST OFFICE: Columbia, Md.

WELL DESCRIPTION

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING.

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET FROM	FEET TO	CHECK IF WATER BEARING
Sand	0	37	
Gray granite	37	257	✓

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX): YES [Y] NO [N] (44)

TYPE OF GROUTING MATERIAL (CIRCLE BOX): CEMENT [CM] (45 46) BENTONITE CLAY [BC] (45 46)

NO. OF BAGS 10 NO. OF POUNDS 940

GALLONS OF WATER 60

DEPTH OF GROUT SEAL (TO NEAREST FOOT)

FROM 0 FT. (48–52) TO 35 FT. (54–58)

(ENTER 0 IF FROM SURFACE)

CASING RECORD

CASING TYPES — INSERT APPROPRIATE CODE BELOW

[ST] STEEL [CO] CONCRETE [PL] PLASTIC [OT] OTHER

MAIN CASING TYPE (60 61)	NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) (63 64)	TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) (66 70)
S T	6	42

OTHER CASING (IF USED)

EACH CASING

	DIAMETER (INCH)	DEPTH (FEET) FROM	TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE — INSERT APPROPRIATE CODE BELOW

[ST] STEEL [BR] BRASS OR BRONZE [HO] OPEN HOLE [PL] PLASTIC [OT] OTHER

C 2 — 1 2 3 (SEQ. NO.) 6

EACH SCREEN — DEPTH (NEAREST WHOLE FOOT)

	TYPE	FROM	TO
1	H O (8 9)	40 (11–15)	257 (17–21)
2	(23 24)	(26–30)	(32–36)
3	(38 39)	(41–45)	(47–51)

SLOT SIZE 1. ____ 2. ____ 3. ____

DIAMETER OF SCREEN ____ (56–60) (NEAREST INCH)

GRAVEL PACK FROM ____ TO ____

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX 68 [F]

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

70 [ ] TELESCOPE CASING — [ ] 72 LOG INDICATOR — W Q [ ] 74 75 76 OTHER DATA AVAILABLE

C 3 — 1 2 3 (SEQ. NO.) 6

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 4 (8–9)

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 3 (11–15)

METHOD USED TO MEASURE PUMPING RATE: Air

WATER LEVEL: (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING 55 (17–20) (NEAREST FOOT)

WHEN PUMPING 5 (22–25) (NEAREST FOOT)

TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

[A] AIR (circled) 27 · [P] PISTON 27 · [T] TURBINE 27 · [C] CENTRIFUGAL 27 · [R] ROTARY 27 · [O] OTHER (DESCRIBE BELOW) 27 · [J] JET 27 · [S] SUBMERSIBLE 27

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX — SEE ABOVE: A, C, J, P, R, S, T, O) [ ] 29

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES [Y] NO [N]

CAPACITY:

GALLONS PER MINUTE (TO NEAREST GALLON) ____ (31–35)

PUMP HORSE POWER ____ (37–41)

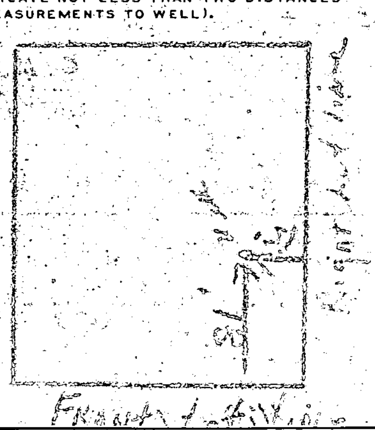
PUMP COLUMN LENGTH (NEAREST FOOT) ____ (43–47)

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

[+] ABOVE (circled) / [−] BELOW (49) LAND SURFACE: 2 (50–51) (NEAREST FOOT)

LOCATION OF WELL ON LOT

N — SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).



CIRCLE APPROPRIATE BOXES

[A] A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

[E] ELECTRIC LOG OBTAINED

[P] TEST WELL CONVERTED TO PRODUCTION WELL

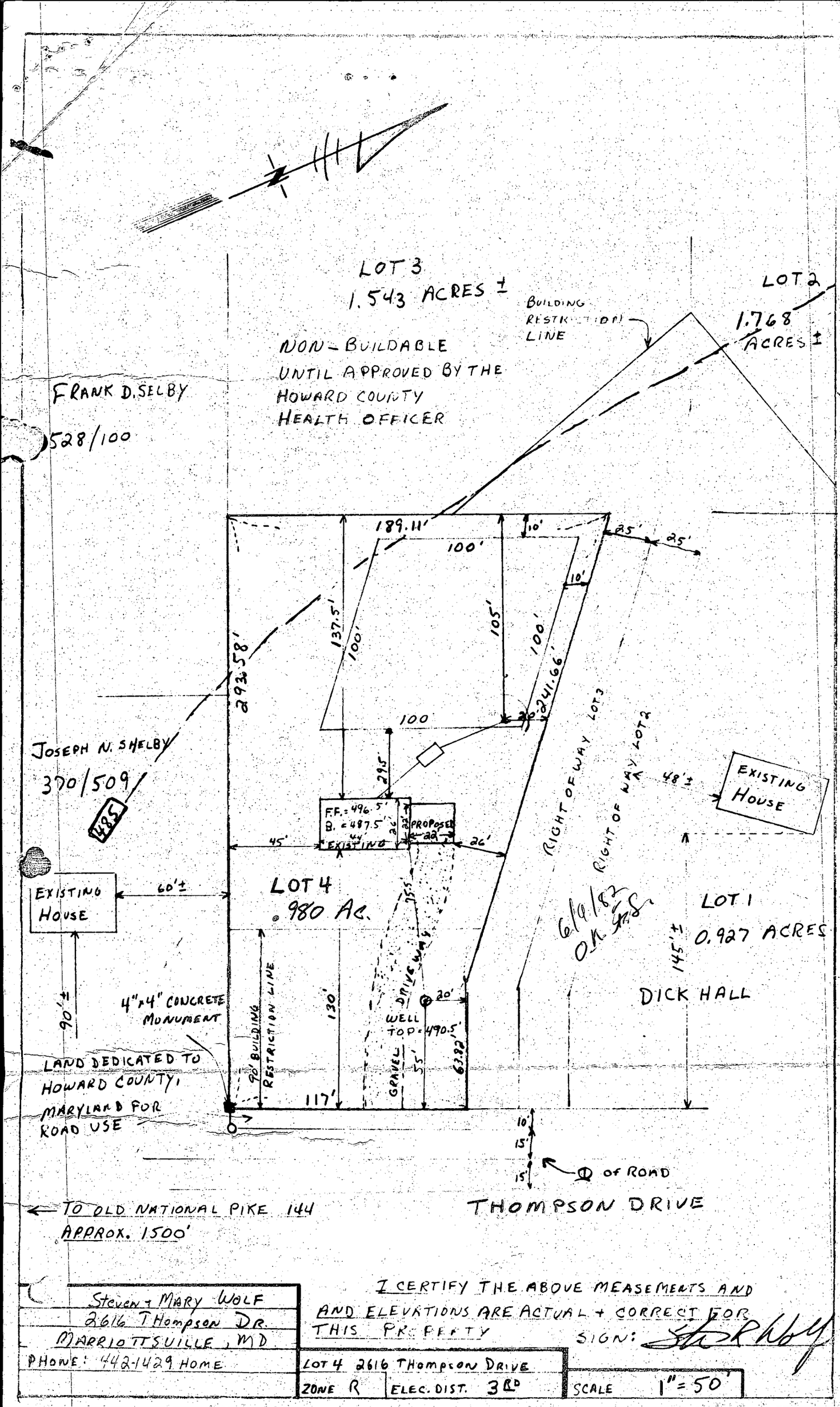
I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME (PLEASE PRINT): Joseph L. Moore

SIGNATURE: [signature]

RECEIVED ... JUL 31 (stamp)

HEALTH



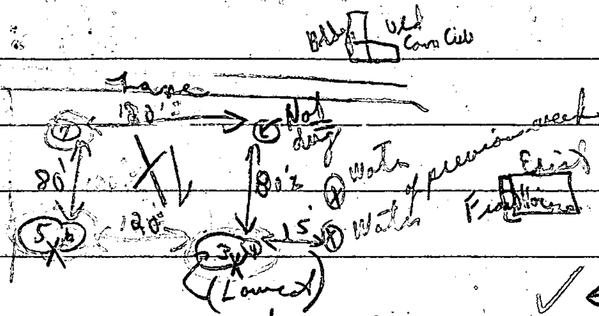
Steven + MARY WOLF 2616 THompson DR. MARRIOTTSVILLE, MD. PHONE: 442-1429 HOME	LOT 4 2616 THOMPSON DRIVE ZONE R ELEC. DIST. 3RD	SCALE 1" = 50'

I CERTIFY THE ABOVE MEASEMENTS AND AND ELEVATIONS ARE ACTUAL + CORRECT FOR THIS PROPERTY

SIGN: Steven Wolf

1 lot A.M. 2/15/78

Revised Lot # ~~3X~~ 33
close to entrance road to office bldg



✓ ← (Tests of 2/16/78 in this area)

Soil Profile

		1st	2nd	Final	
	1				
Below snow clayish soil	2				
	(3) 3'	10:20	1/4": X	X : X	
	(2)(4) X 8½	10:21	at 10:53 1/8":	:	Clayish
	(5) 1½'	10:56	(11:26–11:28): little or no perc.		clayish
	(2)(6) 8'	10:57	:	XX : X	clayish
	(7)	[9' clayish similar to (5+6) + (3+4)]			

(Tested in open – mostly clayish soil)

C.B.S.

Note snow drifts on lot hard to determine depth of soil.

(C.B.S. Tested)

Fyocke men present
↖ Rick + assistant

Field copy