

12/16/97 RE SCHEDULE TO 12/17
C-0-2:00 SAME TIME &

Tax ID - 04-351703
PERMIT
SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 59224

A 42462

DISTRICT 4th

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~

410-313-2640

INDEXED

DATE 11-18-97

DATE SYSTEM APPROVED 12/17/97

INSPECTOR DLS

New Dimensions/ Plumbing & Excavating, Inc. IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 3016 Bachman Road Manchester, MD 21102 PHONE (410) 239-4359

SUBDIVISION Country Springs LOT 9 ROAD 15000 Scottswood Court

PROPERTY OWNER Daniel Esmond

ADDRESS _____

BUILDING PERMIT SIGNED

AND RETURNED

SEPTIC TANK CAPACITY 1250 GALLONS 10-15-03-B00144563-FINISH BASEMENT

NUMBER OF BEDROOMS 4 4-7-04-B00147287-IG PODL

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 144

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 3 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Start the first trench 150 feet from the front lot line and 135 feet from the right lot line as seen when facing the property from Scottswood Court. Run the trenches along contour toward the right side of the lot.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK KM 10/24/97

PLANS APPROVED BY Craig Williams, /Glen Savage DATE 10/21/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

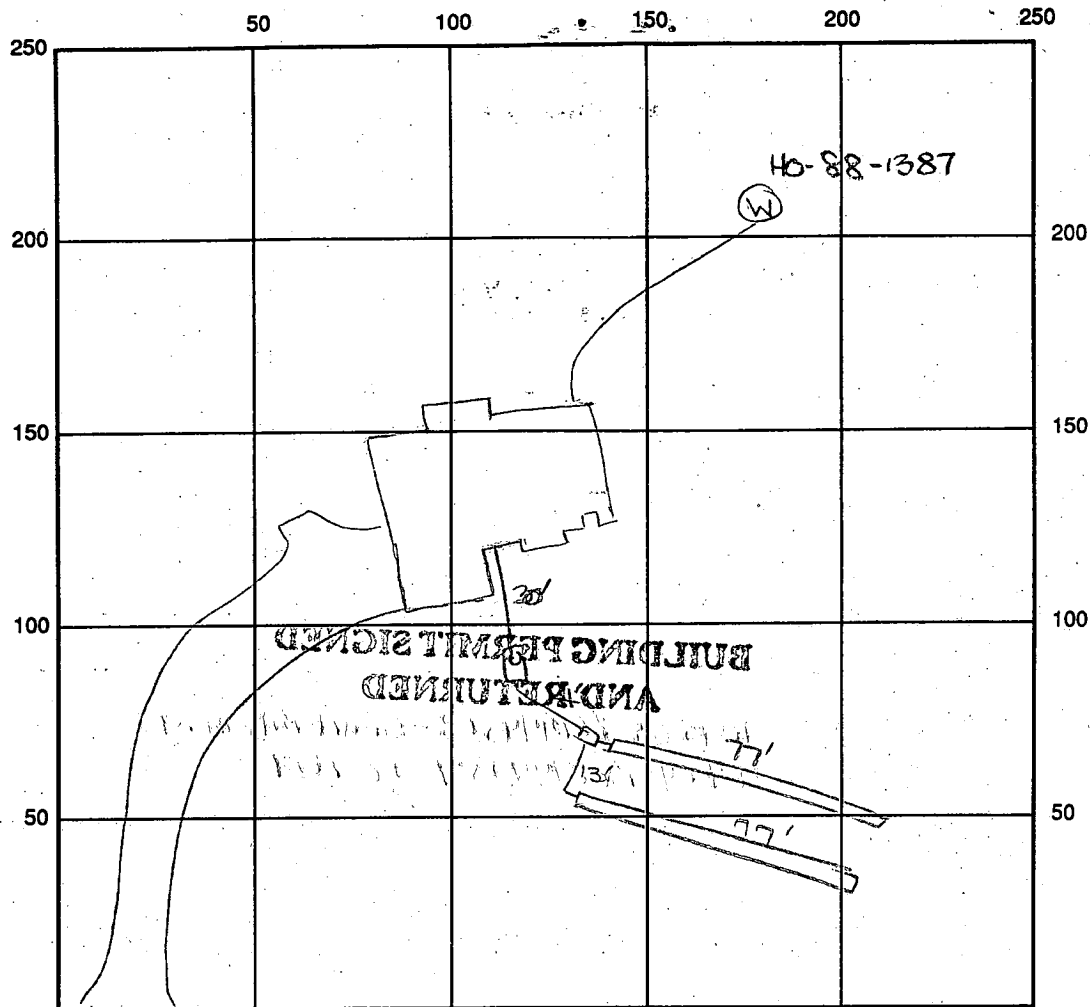
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

A 42462



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SCOTTSEWOOD COURT

SEPTIC TANK LEVEL OK-1250 gal CLEANOUTS one on sit.

DISTRIBUTION BOX LEVEL OK - baffle in

DRAIN FIELD/TITLE DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 5 FT. TOTAL LENGTH 2x 77 FT. → 144

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 12/17/97 FINAL INSD - OK to cover all work. OKS

DATE SYSTEM APPROVED 12/17/97 INSPECTOR Donna K. Goo

APPLICATION

PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

A 42462

P _____

DISTRICT 4

DATE July 5, 1988

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Frall Developers, Inc. DANIEL ESMUND

ADDRESS P. O. Box 659 Mount Airy, MD 21771 PHONE (301) 795-1866

ENGINEER OR CONTACT PERSON
PROSPECTIVE BUYER VANMAR ASSOCIATES INC. / Mike VanSant

ADDRESS 310 South Main Street Mount Airy, MD 21771 PHONE (301) 829-2890

PROPERTY LOCATION:

SUBDIVISION RIPPEON PROPERTY LOT NO. 9

ROAD AND DESCRIPTION Bushy Park Road (15000 Scottswood Court)

TAX MAP 14 PARCEL # 12

SIZE OF LOT 5.2 ac. ± TYPE BLDG. SFD - 4 Bm
(SINGLE FAMILY DWELLING OR COMMERCIAL)

BLDG. PERMIT SIGNED

AND RETURNED 10-21-92
Serial # B70108335

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Luanne Jennings Agent
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 11-14-88 Per Satisfactory Hold for Petri. Sahl

THIS IS NOT A PERMIT

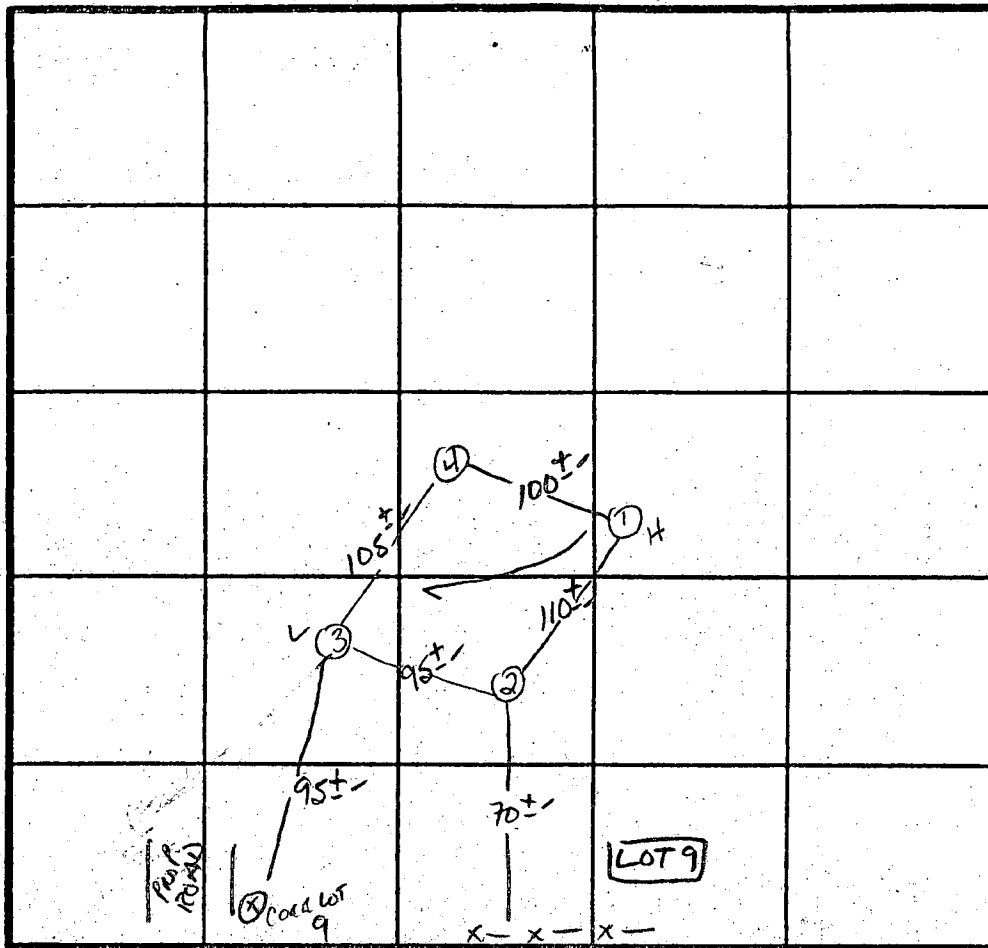
SOIL PROFILE

0' AP

6" Yellow Red (orange) Silty loam (clayey) 210% Frap

30" Yellow Br. w/ Pink ENDS (Red Br.) 10% Frap

13'



\bar{X} Perc
4min
180# / BR
Inlet 3.0
Bottom 8.0

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Bosny Park Rd.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/4/88	1 S	3.5	12:15	12:16	12:16	12:18	2min
	1 m	8.5	12:23	12:24	12:24	12:26	2min
	1 V	13"	As Profile				
	2 S	3.5	12:16	12:17	12:17	12:19	2min
	2 V	13"	Similar to Profile				
	3 S	3.5	12:18	12:19	12:19	12:22	3min
	3 V	13"	Similar to Profile				
	4 S	3.5	12:19	12:22	12:22	12:31	9min
	4 V	13"	Similar to Profile				

REMARKS Holes not per PLAT

TYPE OF SOIL Glenelg

TESTED BY S. Abel

ALSO PRESENT Phil M. Andrews
C. Cisse

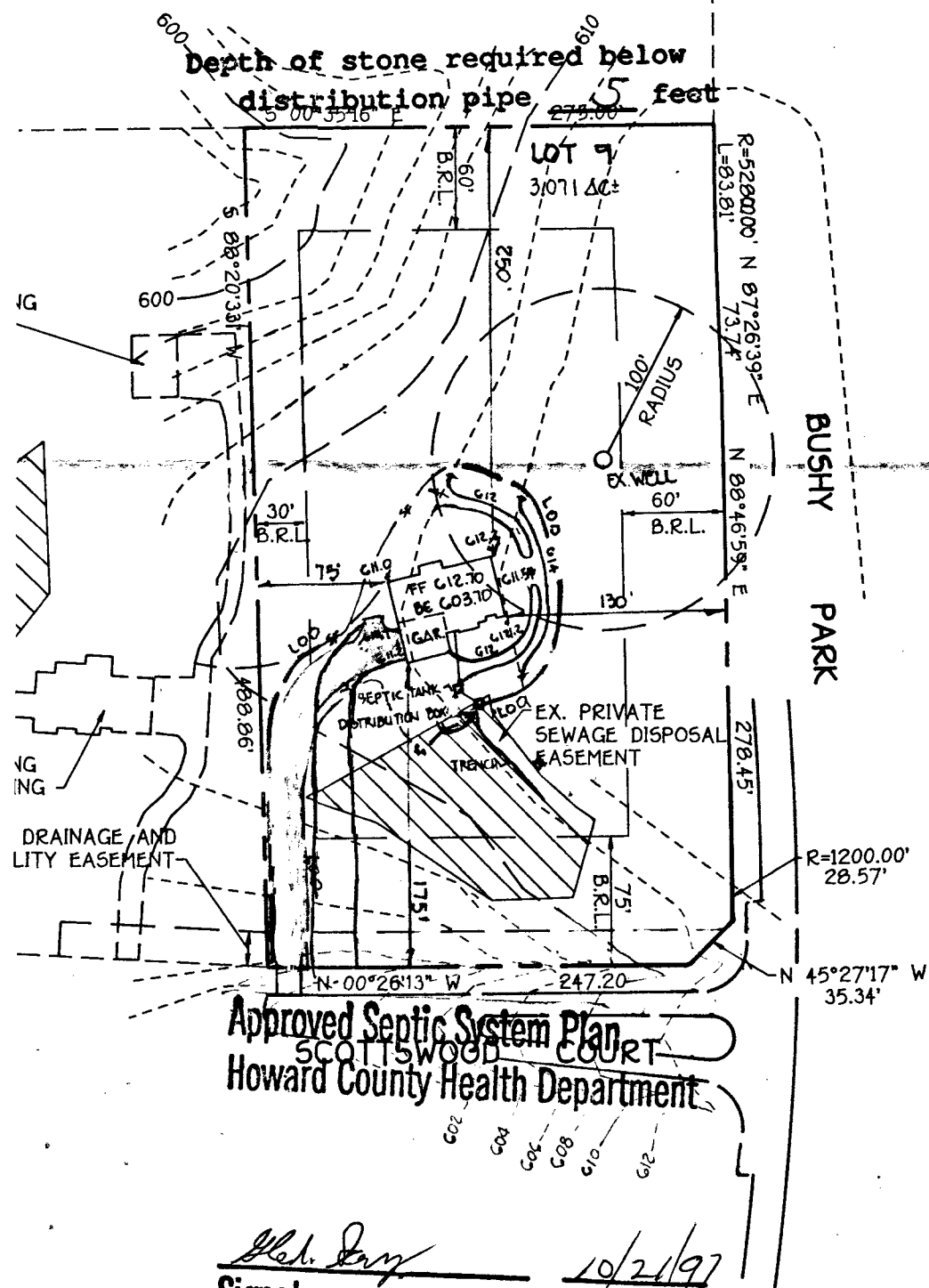


Total linear feet of trench
required 144 feet

Width of trench(es) 2 feet
LOT 8

Depth of trench(es) 8 feet

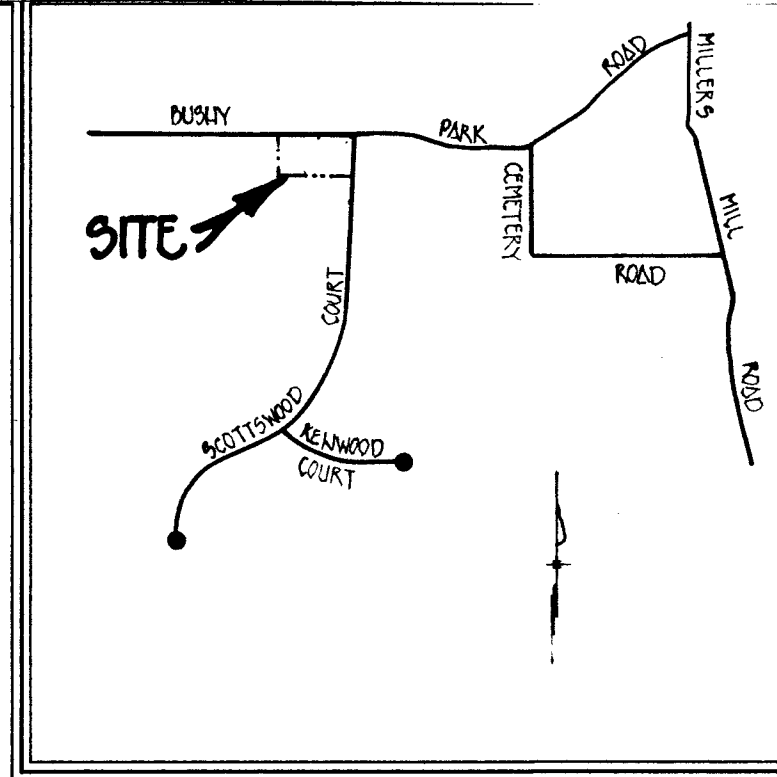
Depth of stone required below
distribution pipe 5 feet



Approved Septic System Plan
SCOTTSWOOD COURT
Howard County Health Department

[Signature]
Signature

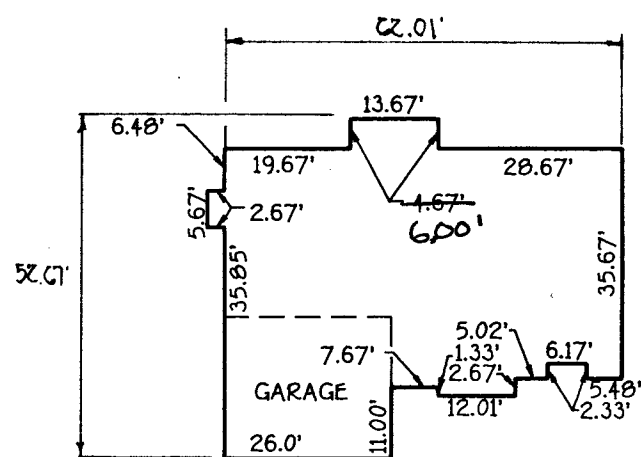
10/21/97
Date



VICINITY MAP
SCALE: 1"=1200'

GENERAL NOTES

1. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT No.
2. PROPOSED 1500 GALLON SEPTIC TANK
3. A. FIRST FLOOR ELEVATION: 612.70
B. BASEMENT ELEVATION: 603.70
C. INVERT OF SEPTIC SYSTEM AT HOUSE: 610.8
D. INVERT IN AT SEPTIC TANK: 609.5
E. INVERT OUT AT SEPTIC TANK: 609.2
F. PROPOSED GRADE OVER SEPTIC TANK: 612.5
G. INVERT AT DISTRIBUTION BOX: 609.0
H. EXISTING GROUND OVER DISTRIBUTION BOX: 612.0
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
5. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION.
6. THERE IS NO BASEMENT SERVICE TO SEPTIC SYSTEM.



DETAIL
SCALE: 1"=30'

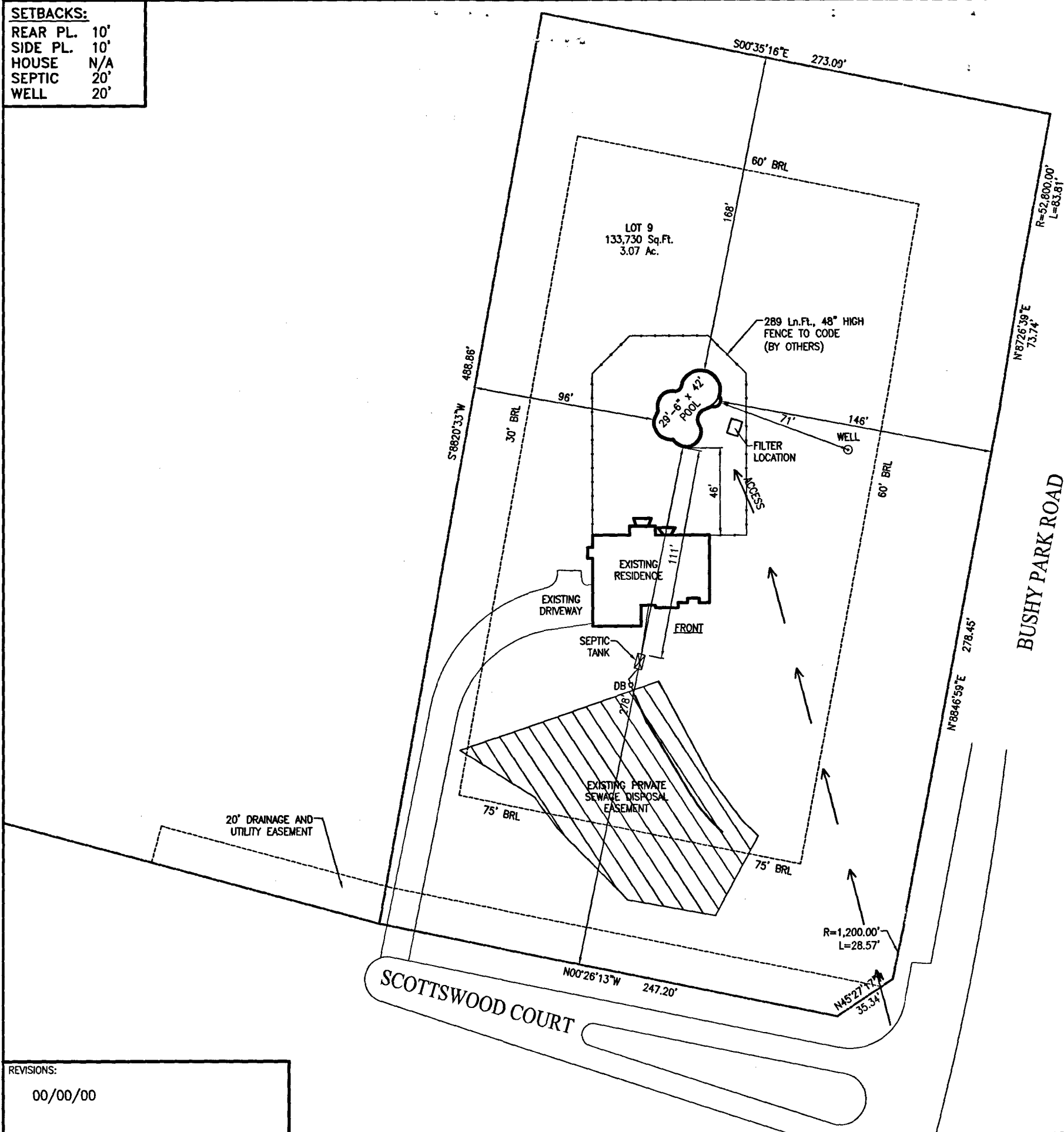
PLAN TO ACCOMPANY APPLICATION FOR BUILDING PERMIT COUNTRY SPRINGS LOT 9

TAX MAP 14
FOURTH ELECTION DISTRICT
SCALE: 1"=100'

ZONED: R

PARCEL: 12
HOWARD COUNTY, MARYLAND
DATE: SEPTEMBER 25, 1997

SETBACKS:	
REAR PL.	10'
SIDE PL.	10'
HOUSE	N/A
SEPTIC	20'
WELL	20'



4/7/04 BOON 1287
 Proposed Pool location
 has no effect on
 well & septic
 (RB)

PRIVATE WELL
 & PRIVATE SEPTIC



SITE PLAN
 1"=60'

LOT 9
RIPPEON PROPERTY
 ACCOUNT #351703
 MAP 14, GRID 3, PARCEL 240
 ELECTION DISTRICT NO.04
 HOWARD COUNTY, MARYLAND

Maryland POOLS Inc.

9515 GERWIG LANE SUITE 119 COLUMBIA, MD 21046 410-995-6600
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192
 800-252-SWIM
 WWW.MARYLANDPOOLS.COM

EQUIPMENT LIST

DIRT/GRADING: ON SITE
 SPA: NONE
 RAISED BEAM: NONE
 TILE: TBD
 COPING: STD. 'SUIT SAVER'
 PLASTER: WHITE MARBELITE
 FILTER SYS: C&C 420 SF CART. W/2HP PUMP
 CLEANING SYS: PCC-2000
 TREATMENT SYS: MINERAL SPRINGS
 CONTROL SYS: NONE
 HEATER: AT-125
 LIGHTS: ONE WATTS: 500 VOLTS: 120
 LOVESEAT: (1) @ 6' - OUTSIDE
 AQUA BENCH: (2) @ 5'
 RAIL GOODS: NONE
 DECKING: BY OTHERS
 FENCE: BY OWNER
 POOL COVER: NONE TYPE: N/A
 CHEMICALS: \$50 CHEMICAL ALLOWANCE
 OTHER ITEMS: PIPING FOR FUTURE WATER FEATURE
 (2) DOOR ALARMS

ELECTRIC: 0 FT.

POOL DATA

SIZE/SHAPE: 29'-6" x 42' - CUSTOM
 POOL AREA: 825 SPA: OTHER: 12
 TOTAL AREA: 837
 PERIMETER: 123 SPA:
 GALLONAGE: 34,032 DEPTH: 3'-0" TO 8'-6"

DIRECTIONS TO SITE

US-29 N/COLUMBIA PIKE TOWARD BALTIMORE, 7.3 MILES.
 MERGE ONTO I-70 W TOWARD FREDERICK, 10.6 MILES. TAKE
 THE MD-97 EXIT-EXIT #76-TOWARD WESTMINSTER/OLNEY.
 L/T ONTO MD-97 S/HOODS MILL RD/ROXBURY MILLS RD.
 CONT. TO FOLLOW MD-97 S/ROXBURY MILLS RD. R/T ONTO
 MD-144/FREDERICK RD. L/T ONTO BUSHY PARK RD. L/T ONTO
 SCOTTSWOOD CT. SITE ON THE CORNER OF BUSHY PARK RD. &
 SCOTTSWOOD CT ON RIGHT.

MAP #

4

GRID

A-13

Daniel & Mary Esmond
15000 Scottswood Court
Woodbine, Maryland 21797
Howard County

HOME PHONE: 410-381-2190
 OFFICE PHONE 1:
 OFFICE PHONE 2:

SITE PLAN

ZONE:

ONE

LOT: 9	SUBDIVISION NAME: RIPPEON PROPERTY	DISTRICT: 04	PIN # 351703
SCALE: 1"=60'	BY: J.L.R.	DATE: 4/6/04	JOB NUMBER: MS04-7819
			SHEET #: S-1

REVISIONS:

00/00/00

C1 1618 SEQUENCE NO. (DENV. USE ONLY)
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED 5 7224
COUNTY NUMBER A-42462

ST/CO USE ONLY DATE RECEIVED [] [] [] [] [] [] [] [] DATE WELL COMPLETED 080890 Depth of Well 265 (TO NEAREST FOOT) PERMIT NO. 10-88-1387

OWNER J. C. ... last name first name TOWN ... SUBDIVISION ... SECTION ... LOT 9

WELL LOG
Not required for driven wells
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS, AND IF WATER BEARING
DESCRIPTION (Use additional sheets if needed) FEET FROM TO Check if water bearing
VI SANDSTONE 0 80
GRAY MICAC. ROCK 80 265

GROUTING RECORD
WELL HAS BEEN GROUTED (Circle Appropriate Box) YES Y NO N
TYPE OF GROUTING MATERIAL CEMENT CM BENTONITE CLAY BC
NO. OF BAGS 16 NO. OF POUNDS 1504
GALLONS OF WATER 76
DEPTH OF GROUT SEAL (to nearest foot) from 1 ft. to 20 ft.

CASING RECORD
casing types insert appropriate code below
ST CO STEEL CONCRETE
PL OT PLASTIC OTHER
MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)
ST 6 86

OTHER CASING (if used)
diameter inch depth (feet) from to

SCREEN RECORD
screen type or open hole insert appropriate code below
ST BR HO STEEL BRASS OPEN HOLE
PL OT PLASTIC OTHER

DEPTH (nearest ft.)
EACH SCREEN 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51
DIA. OF SCREEN (NEAREST INCH) 56 60

CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238
DRILLERS SIGNATURE
SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
T (E.R.O.S.) W.Q.
70 72 74 75 76
TELESCOPE LOG OTHER DATA
CASING INDICATOR

PUMPING TEST
HOURS PUMPED (nearest hour) 3
PUMPING RATE (gal. per min. to nearest gal.) 95
METHOD USED TO MEASURE PUMPING RATE BUCKET
WATER LEVEL (distance from land surface) BEFORE PUMPING 51 WHEN PUMPING 95
TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED
DRILLER WILL INSTALL PUMP YES NO
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35
PUMP HORSE POWER 37 41
PUMP COLUMN LENGTH (nearest ft.) 43 47
CASING HEIGHT (circle appropriate box and enter casing height) 49 above 49 below LAND SURFACE 2 (nearest foot)

LOCATION OF WELL ON LOT
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

B 1 <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">5729</div>	SEQUENCE NO. (DP USE ONLY) (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">40-88-1387</div>
Date Received (APA) <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">012990</div>		B 3 LOCATION OF WELL 1 2 <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">HOWARD</div>	
OWNER INFORMATION <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">CARMAN ASSOCIATES</div>		8 COUNTY <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">COUNTRY SPRINGS</div>	
15 Last Name <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">PO BOX 122</div>		23 SUBDIVISION <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">GLENWOOD</div>	
36 Street or RFD <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">ELLICOTT CITY MD 21043</div>		SECTION <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">44 46</div>	
57 Town <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">ELLICOTT CITY MD 21043</div>		LOT <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">9</div>	
DRILLER INFORMATION Driller's Name <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">Joseph L. Wayne</div>		52 NEAREST TOWN <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">GLENWOOD</div>	
77 License No. 80 <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">238</div>		MILES FROM TOWN (enter 0 if in town) <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">2 MI</div>	
Driller's Name <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">Joseph L. Wayne</div>		B 4 1 2 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) 	
Address <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">5512 Ridge Rd. Mt. Airy, Md. 21771</div>		11 NEAR WHAT ROAD <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">Scottwood Court</div>	
Signature <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">Joseph L. Wayne</div>		ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) 	
Date <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">1/29/90</div>		34 37 DISTANCE FROM ROAD <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">270 FT</div>	
B 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">5</div>		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">Howard A-42462</div>	
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">500</div>		COUNTY NAME <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">Howard</div>	
USE FOR WATER (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) <input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) <input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		COUNTY NO. <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">A-42462</div>	
APPROXIMATE DEPTH OF WELL <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">266</div> FEET		STATE SIGNATURE <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">Barry D. Adams</div>	
APPROXIMATE DIAMETER OF WELL <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">6</div> INCH		DATE ISSUED <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">060490</div>	
METHOD OF DRILLING (circle one) BORED (or Augered) JETTED Jetted & DRIVEN AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary) CABLE REVERSE-ROTARY Drive-POINT other _____		EXP. DATE <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">12/9/90</div>	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY <input type="checkbox"/> THIS WELL WILL DEEPEN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">41 52</div>		NORTH GRID <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">540000</div>	
Not to be filled in by driller (OEP USE ONLY) APPROP. PERMIT NUMBER <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">450</div>		EAST GRID <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">0789000</div>	
FORCE <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 1.2em;">BA</div>		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
SPECIAL CONDITIONS		COUNTY	