

9/23/97  
C.O. (open trench)  
1pm  
9/24/97  
C.O. AM

TAX# 04356985

# PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
INDEXED

P 58977-B

A 42685

DISTRICT 4th

DATE 9/16/97

DATE SYSTEM APPROVED 9/24/97

INSPECTOR KM

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXX9933X~~

410-313-2640

Arnold Backhoe & Septic Services

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS P. O. Box 15, Woodbine, Maryland 21797

PHONE 410-795-7873

SUBDIVISION Warfields Grant, Sec. II LOT 6 ROAD 3101 Spring House Court

PROPERTY OWNER Trinity Custom Homes, Inc. / TINA & FABIJUS MARCINKUS

ADDRESS

**BUILDING PERMIT SIGNED**

**AND RETURNED**

SEPTIC TANK CAPACITY 1250 GALLONS

2/25/04 BOD146328-IG P00L

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180

TRENCHES - Trench to be 2 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 7.5 feet below original grade. Effective area begins at 3.5 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Beginning from the intersection of the 221.93' and 260.19' lot lines, place distribution box 75 feet up the 221.93' lot line and 115 feet off that same lot line. Run first trench towards the 260.19' lot line, then run trenches in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Donna K. Soe OK 8/21/97

REVISED DATE 08/19/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BLDG. PERMIT SIGNED

AND RETURNED 4-22-98

Seal # 400 111091

A 42685



# APPLICATION

PERCOLATION TESTING

A 42635

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2840

*B-16-93 No testing  
required, CW*

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER WARFIELDS GRANT LTD. PARTNERSHIP c/o Ronald B. Carter

ADDRESS P.O. Box 122 ELLICOTT CITY PHONE \_\_\_\_\_  
MD. 21043

AGENT OR PROSPECTIVE BUYER FISHER COLLINS & CARTER ATTN: Zach Fisch

ADDRESS 9171 BALTIMORE NATIONAL PIKE ELLICOTT PHONE 461-2855  
CITY MD. 21042

PROPERTY LOCATION:

SUBDIVISION WARFIELDS GRANT SEC. 2 LOT NO. 6

ROAD AND DESCRIPTION Daisy Road

TAX MAP 13 PARCEL # 128

SIZE OF LOT 1 AC. ± TYPE BLDG. S.F.D.  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Zacharia Y. Fisch (agent)  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

COUNTY #

### SOIL PROFILE

0'

red C

reddish  
lgt tan  
SSil  
Small  
frags of  
Saprolite  
Yellow  
Streaks

11'

### SOIL PROFILE

0

A hand-drawn sketch on a grid background. It depicts a rectangular area, possibly a court or field. The word "COURT" is written inside the rectangle. To the left of the rectangle, there is a circled letter "A" and the number "165" with a prime symbol, indicating a distance or measurement. The sketch is drawn with simple lines and is positioned in the lower-left quadrant of the grid.

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

[illegible]

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME TRENCH WIDTH

INLET DEPTH \_\_\_\_\_ MAXIMUM BOTTOM DEPTH \_\_\_\_\_ SQ. FT./BEDROOM \_\_\_\_\_

# APPLICATION

PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

4th DISTRICT

8-05-88

DATE

A 42635

P \_\_\_\_\_

4TH

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mr. Robert M. Warfield Trinity Custom Homes Inc.

ADDRESS 2425 Daisy Road, Woodbine, Md. 21797 PHONE \_\_\_\_\_

PROSPECTIVE BUYER Carman Associates

ADDRESS P.O. Box 122, Ellicott City, Md. PHONE 854-6797

PROPERTY LOCATION:

SUBDIVISION Warfields Grant LOT NO. 3T

ROAD AND DESCRIPTION West Side Daisy Road (3101 Spring House Court)

TAX MAP 13 PARCEL # 128

SIZE OF LOT 3 acres

SFD TYPE BLDG. SFD-4Bmd  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

**OLD PERMIT SIGNED**

**AND RETURNED 8-19-92**  
Serial # B10107378

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Philip A. Marghty  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 10-13-88 Pmc SATISFACTORY - Held for PCAT - Saled

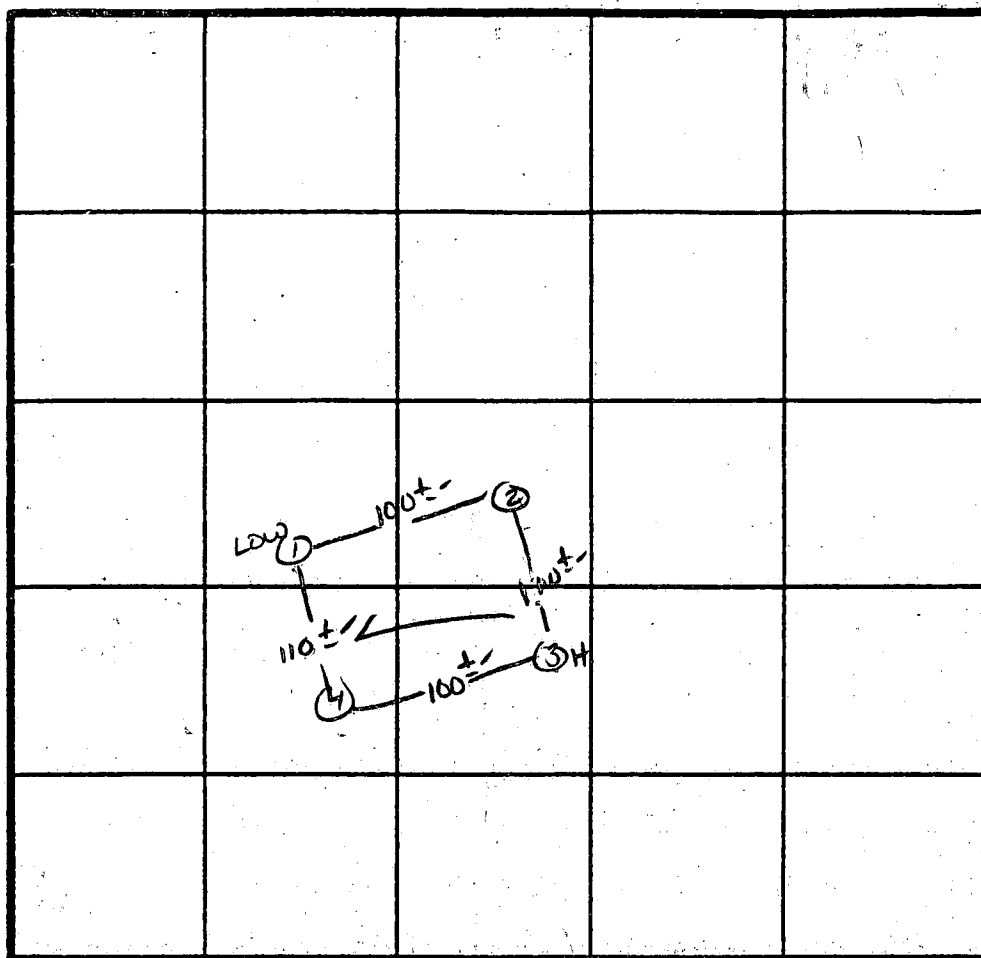
**THIS IS NOT A PERMIT**

P.1002

A-42635

①  
SOIL PROFILE

|      |                                                                         |
|------|-------------------------------------------------------------------------|
| 0"   | AP                                                                      |
| 5"   | Red Br<br>Silty Clay<br>Loam<br>10-15%<br>Frag                          |
| 3.0' | Red Brown<br>Pink<br>Highly<br>Micaceous<br>Silt Loam<br>15-25%<br>Frag |
| 13'  |                                                                         |



$\bar{x}$  Perc 6 min  
180 #132  
INLET 3.5'  
BOTTOM 7.5'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DAISY Rd.

| DATE     | TEST NO.   | DEPTH         | PRE-WET                 |                          | TEST - 1" DROP |                | TIME                   |
|----------|------------|---------------|-------------------------|--------------------------|----------------|----------------|------------------------|
|          |            |               | START                   | STOP                     | START          | STOP           |                        |
| 10/13/88 | 1 S<br>1 V | 4"<br>12.5"   | 11:28<br>UNIFORM        | 11:30<br>Soil below 3.0' | 11:30          | 11:35          | 5 min                  |
|          | 2 S<br>2 M | 3.5"<br>8.5"  | 11:42<br>11:39          | 11:45<br>11:40           | 11:45<br>11:40 | 11:52<br>11:43 | 7 min<br>3 min         |
|          | 2 V        | 12.0"         | UNIFORM Soil below 3.0' |                          |                |                |                        |
|          | 3 S<br>3 V | 4.0"<br>13.0" | 11:34<br>UNIFORM        | 11:36<br>Soil below 3.5' | 11:36          | 11:40          | 4 min                  |
|          | 4 S<br>4 V | 4"<br>12"     | 11:29<br>UNIFORM        | 11:33<br>Soil below 3.5' | 11:33          | 11:41          | 8 min<br>similar to #1 |
|          |            |               |                         |                          |                |                |                        |
|          |            |               |                         |                          |                |                |                        |
|          |            |               |                         |                          |                |                |                        |
|          |            |               |                         |                          |                |                |                        |
|          |            |               |                         |                          |                |                |                        |
|          |            |               |                         |                          |                |                |                        |
|          |            |               |                         |                          |                |                |                        |
|          |            |               |                         |                          |                |                |                        |

REMARKS

Holes DIFFERENT PLAT. See RAT

TYPE OF SOIL

Clayey

TESTED BY

S. Abel

ALSO PRESENT

Phil M.

EMERGENCY/TEMP NO. IF ANY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
| B 1 <b>8281</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | SEQUENCE NO.<br>(MDE USE ONLY) |  | STATE OF MARYLAND<br><b>PERMIT TO DRILL WELL</b><br>please print or type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | STATE PERMIT NUMBER<br><b>40-94-0834</b><br><small>fill in this form completely</small> |  |
| Date Received (APA)<br><b>09/17/97</b><br><small>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                |  | B 3 <b>LOCATION OF WELL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                         |  |
| OWNER INFORMATION<br><b>TRINITY CUSTON HOMES</b><br><small>15 Last Name 34 Owner First Name</small><br><b>6212 Oeoon Dr.</b><br><small>36 Street or RFD 55</small><br><b>COLUMBIA</b><br><small>57 Town 70 State 72 Zip 76</small>                                                                                                                                                                                                                                                                                                                          |  |                                |  | 1 <b>HOWARD</b><br><small>8 COUNTY</small><br><b>WARFIELD'S GRANT</b><br><small>23 SUBDIVISION 42</small><br>SECTION <b>2</b> LOT <b>6</b><br><small>44 46 48 50</small><br><b>DAYS</b><br><small>52 NEAREST TOWN 71</small><br>MILES FROM TOWN (enter 0 if in town) <b>1</b> MI<br><small>73 76 77 78</small>                                                                                                                                                                                                                                                           |  |                                                                                         |  |
| DRILLER INFORMATION<br><b>Ralph MAYNE</b><br><small>Driller's Name 77 License No. 80</small><br><b>Ralph MAYNE Well Drilling</b><br><small>Firm Name</small><br><b>9120 Brown Church Rd. Mt. Airy</b><br><small>Address</small><br><b>Ralph Mayne 6/13/96</b><br><small>Signature Date</small>                                                                                                                                                                                                                                                              |  |                                |  | B 4 <b>DIRECTION OF WELL FROM TOWN (CIRCLE BOX)</b><br><br><b>NEAR WHAT ROAD</b><br><b>FIELDS END Ct.</b><br><small>11 30</small><br><b>ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)</b><br><b>SS</b><br><small>34 37</small><br><b>DISTANCE FROM ROAD</b><br><b>55</b><br><small>ENTER FT OR MI 38 39</small><br>TAX MAP: _____ BLK: _____ PARCEL: _____                                                                                                                                                                                                              |  |                                                                                         |  |
| B 2 <b>WELL INFORMATION</b><br>APPROX. PUMPING RATE (GAL. PER MIN.) <b>5</b><br><small>8 12</small><br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>500</b><br><small>14 20</small>                                                                                                                                                                                                                                                                                                                                                                      |  |                                |  | NOT TO BE FILLED IN BY DRILLER<br>HEALTH DEPARTMENT APPROVAL<br><b>Howard Co</b> <b>A42685</b><br><small>COUNTY NAME COUNTY NO.</small><br>STATE SIGNATURE _____ INSERT S <b>1/7/97</b><br><small>DATE ISSUED</small><br><b>070896</b> <b>A. M. Miller</b><br><small>43 48 CO SIGNATURE EXP. DATE</small><br>NORTH GRID <b>530000</b> EAST GRID <b>0780000</b><br><small>50 55 57 63</small>                                                                                                                                                                             |  |                                                                                         |  |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)<br><input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)<br><input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)<br><input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) |  |                                |  | SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X<br>SOURCES OF DRILLING WATER<br>1. <b>well</b><br>2.<br>3.<br>WRITE THE BOX NUMBER FROM THE MAP HERE<br><br><small>000 000</small>                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                         |  |
| APPROXIMATE DEPTH OF WELL <b>150</b> FEET<br><small>24 28</small><br>APPROXIMATE DIAMETER OF WELL <b>6"</b> INCH<br><small>NEAREST INCH</small>                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                |  | DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION<br>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                         |  |
| METHOD OF DRILLING (circle one)<br><input checked="" type="checkbox"/> BORED (or Augered) <input type="checkbox"/> JETTED <input type="checkbox"/> Jetted & DRIVEN<br><input checked="" type="checkbox"/> AIR-ROTARY <input type="checkbox"/> AIR-PERCussion <input type="checkbox"/> ROTARY (Hydraulic Rotary)<br><input type="checkbox"/> CABLE <input type="checkbox"/> REVERSE-ROTARY <input type="checkbox"/> DRIVE-POINT<br><small>30 37 other</small>                                                                                                |  |                                |  | REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> N THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="checkbox"/> Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br><input type="checkbox"/> S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS<br><input type="checkbox"/> D THIS WELL WILL DEEPEN AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____<br><small>41 52</small> |  |                                                                                         |  |
| Not to be filled in by driller (MDE OR COUNTY USE ONLY)<br>APPROX. PERMIT NUMBER _____<br><small>54 63</small><br>FORCE <b>AM</b> WRITE INITIALS IN BOX PERMIT No. <b>40-94-0834</b><br><small>67 68 70 71 72 73 74 75 76 77 78 79</small>                                                                                                                                                                                                                                                                                                                  |  |                                |  | SPECIAL CONDITIONS<br><small>NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED -</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                         |  |

COUNTY

C1 7940  
SEQUENCE NO. (MDE USE ONLY)  
(THIS NUMBER IS TO BE PUNCHED IN CGLS 3-6 ON ALL CARDS)

STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
COUNTY NUMBER A42685

ST/CO USE ONLY  
DATE RECEIVED  
DATE WELL COMPLETED 08/01/92  
Depth of Well 22 245 26 (TO NEAREST FOOT)  
PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-94-0834

OWNER Trinity Custom Homes  
STREET OR RFD last name Fields End Ct first name TOWN Daisy  
SUBDIVISION Warfields Grant SECTION 2 LOT B

| WELL LOG                                                                                    |                 |                        |
|---------------------------------------------------------------------------------------------|-----------------|------------------------|
| Not required for driven wells                                                               |                 |                        |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING |                 |                        |
| DESCRIPTION (Use additional sheets if needed)                                               | FEET<br>FROM TO | check if water bearing |
| Top Soil                                                                                    | 0 2             |                        |
| Brown Shale                                                                                 | 2 50            | ✓                      |
| Brown Slate                                                                                 | 50 55           |                        |
| Blue Slate                                                                                  | 55 95           |                        |
| Brown Slate                                                                                 | 95 100          | ✓                      |
| Blue Slate                                                                                  | 100 245         |                        |

GROUTING RECORD  
WELL HAS BEEN GROUTED (Circle Appropriate Box) YES (Y) NO (N)  
TYPE OF GROUTING MATERIAL (Circle one)  
CEMENT (CM) BENTONITE CLAY (BC)  
NO. OF BAGS 14 NO. OF POUNDS 1400  
GALLONS OF WATER 84  
DEPTH OF GROUT SEAL (to nearest foot)  
from 0 ft. to 30 ft.  
(enter 0 if from surface)

CASING RECORD  
casing types insert appropriate code below  
STEEL (ST) CONCRETE (CO)  
PLASTIC (PL) OTHER (OT)  
MAIN CASING TYPE  
Nominal diameter top (main) casing (nearest inch) 6  
Total depth of main casing (nearest foot) 65  
OTHER CASING (if used)  
diameter inch depth (feet) from to

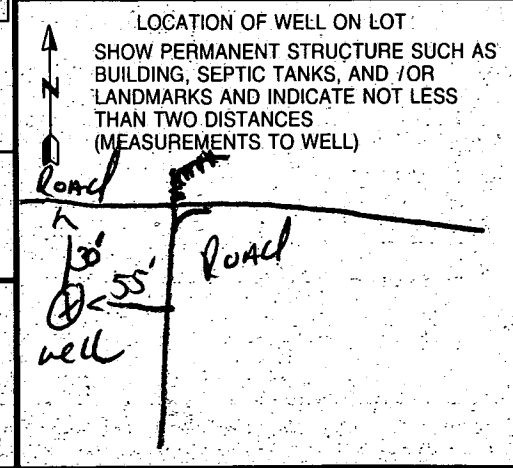
SCREEN RECORD  
screen type or open hole insert appropriate code below  
STEEL (ST) BRASS (BR) OPEN HOLE (HO)  
BRONZE (PL) OTHER (OT)  
SLOT SIZE 1 2 3  
DIAMETER OF SCREEN 56 60 (NEAREST INCH)  
from to

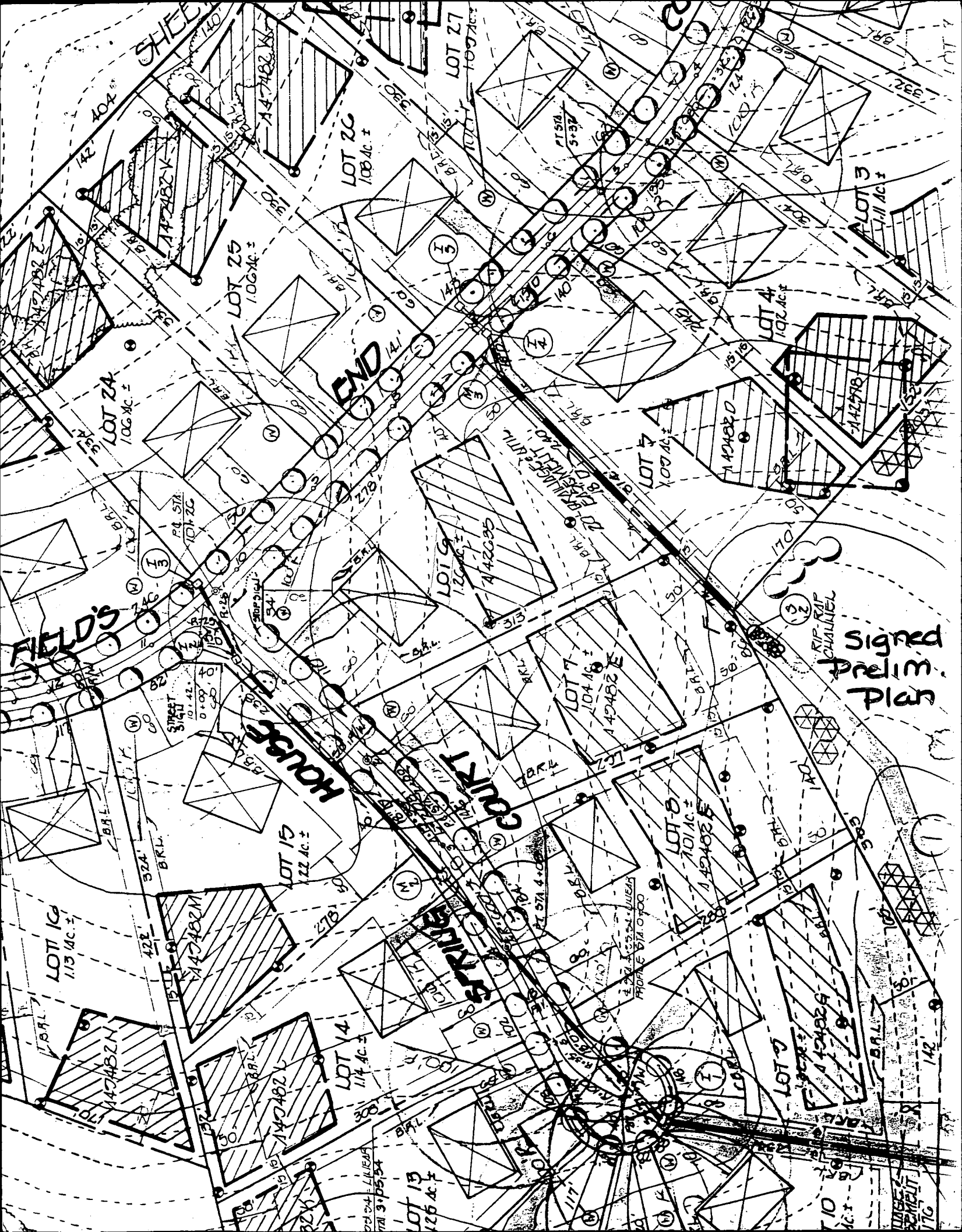
PUMPING TEST  
HOURS PUMPED (nearest hour) 3  
PUMPING RATE (gal. per min.) 10  
METHOD USED TO MEASURE PUMPING RATE Bucket  
WATER LEVEL (distance from land surface)  
BEFORE PUMPING 45 ft.  
WHEN PUMPING 65 ft.  
TYPE OF PUMP USED (for test)  
A air P piston T turbine  
C centrifugal R rotary O other (describe below)  
J jet S submersible

PUMP INSTALLED  
DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES (N)  
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.  
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29  
CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35  
PUMP HORSE POWER 37 41  
PUMP COLUMN LENGTH (nearest ft.) 43 47  
CASING HEIGHT (circle appropriate box and enter casing height)  
+ above LAND SURFACE 2 (nearest foot)  
- below

NUMBER OF UNSUCCESSFUL WELLS: 0  
WELL HYDROFRACTURED YES (Y) NO (N)  
CIRCLE APPROPRIATE LETTER  
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED.  
E ELECTRIC LOG OBTAINED  
P TEST WELL CONVERTED TO PRODUCTION WELL  
I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
TYPE: MWD/MSD/MGD  
DRILLERS LIC. NO. 116  
DRILLERS SIGNATURE  
LIC. NO. MSD-117  
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68  
MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
T (E.R.O.S.) W Q  
70 72 74 75 76  
TELESCOPE CASING LOG INDICATOR OTHER DATA





FIELD'S

HONOR

STREET

Signed Prelim. Plan

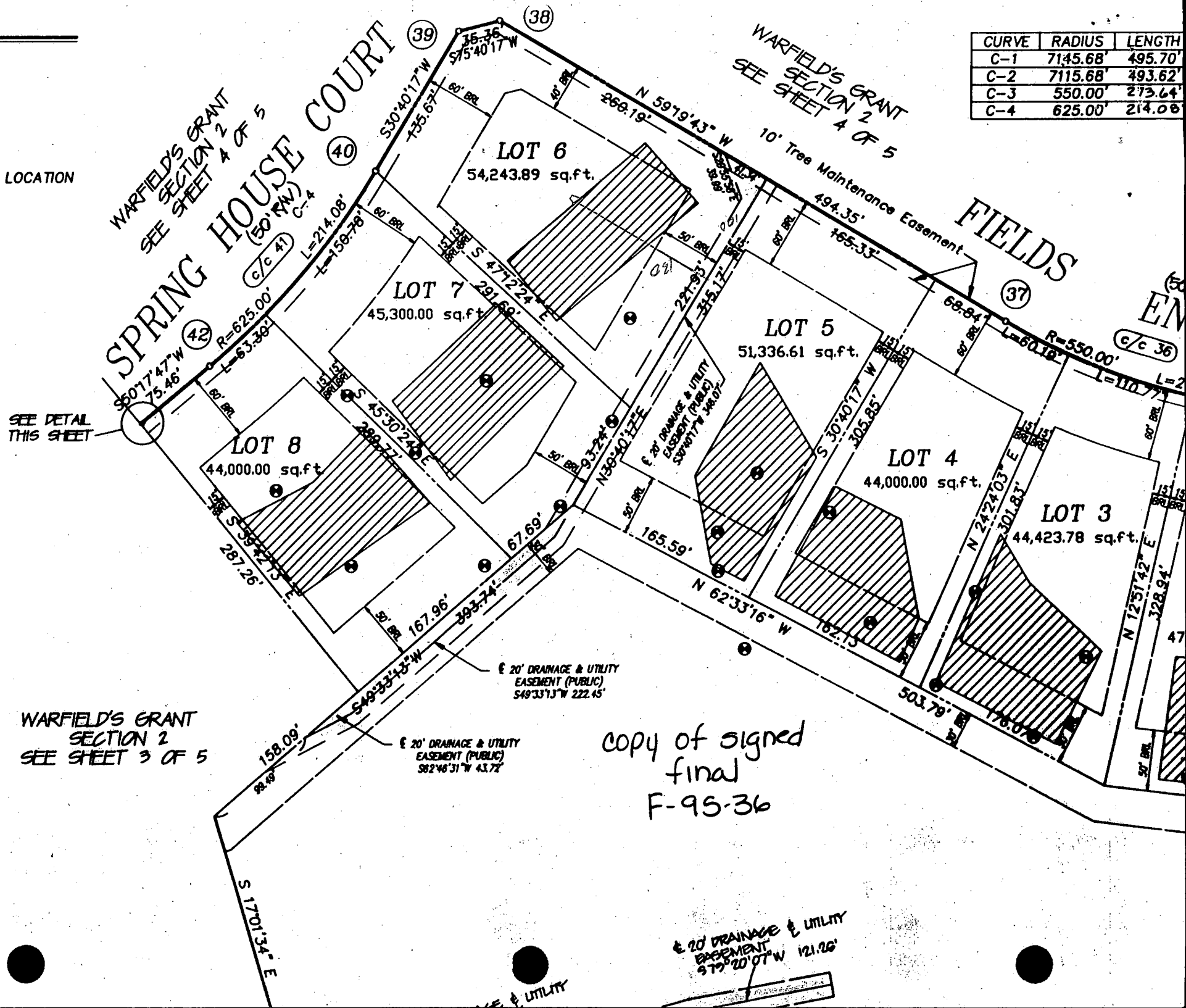
RIP RAP CHANNEL

DATE POINT #

CENTER POINT #

PERCOLATION TEST LOCATION

| CURVE | RADIUS   | LENGTH  |
|-------|----------|---------|
| C-1   | 7145.68' | 495.70' |
| C-2   | 7115.68' | 493.62' |
| C-3   | 550.00'  | 273.64' |
| C-4   | 625.00'  | 214.08' |



Scale: 1" = 50'

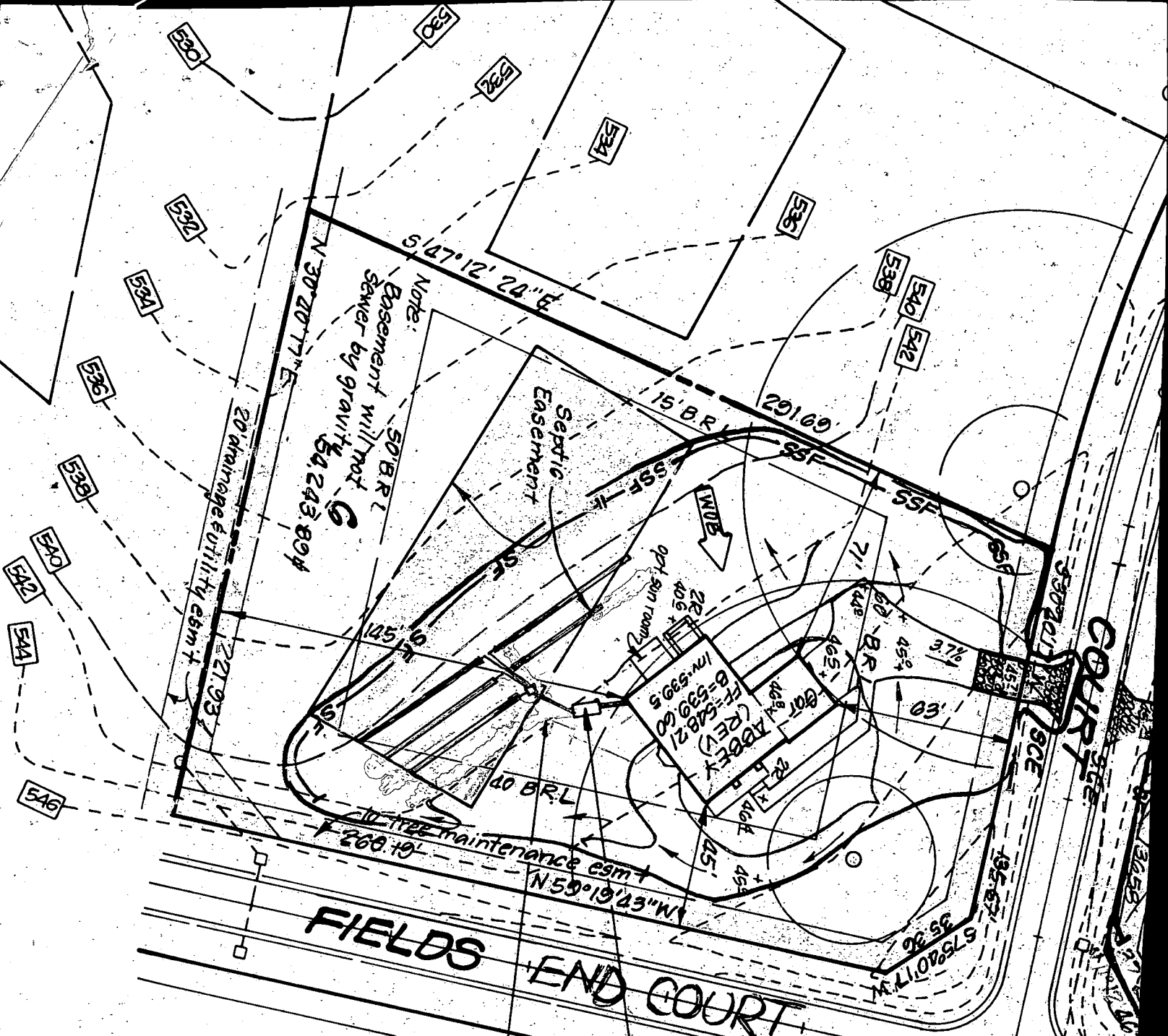
Approved Septic System Plan  
Howard County Health Department

Signature: Douglas Date: 8/19/97

1250 Gal Septic Tank  
Exist. Grd. = 542.0  
Inv. In = 539.2  
Inv. Out = 538.9

Distribution Box  
Exist. Grd. = 541.6  
Inv. = 538.6

TOTAL LENGTH OF TRENCH: 180'  
WIDTH OF TRENCH: 2'  
DEPTH OF TRENCH: 7.5'  
DEPTH OF STONE: 4'



NOTE: 10' Wide Tree Maintenance Easement;  
see Note No. 9 Plat No. 11971

20' Drainage & Utility Easement  
(Public) Plat No. 11972

LOT 5

S 30° 40' 17" W

221.93'

LOT 7

260.19'

LOT 6  
54,243.83 ±

291.69'

Private Sewerage  
see Note No. 21 P  
11971

1 post  
VARIANCE

CALLER MARK  
@ HEALTH DEPT  
& APPROVED  
VARIANCE w/ PROPOSED  
DECK OK MR 4/22/98

B00111091

REVISED

Date: 4-22-98

Comments: size change per  
Health Dept

46' ±

40'

20'

#3101

20' ±

72' ±

63' ±

BRL

Gravel  
Driveway

N 47° 12' 24" W

N 30° 40' 17" E

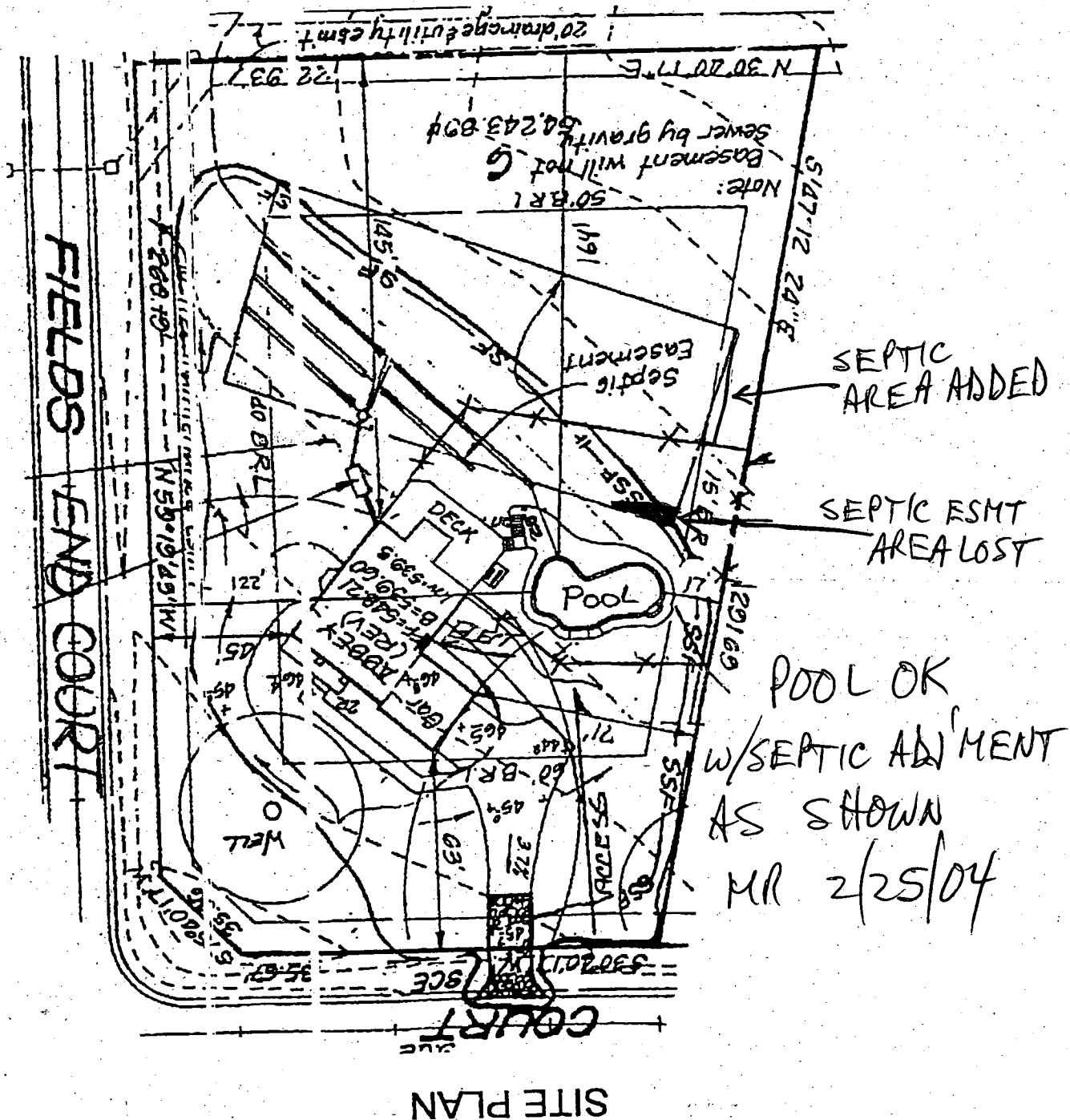
135.67'

SPRING HOUSE  
50' R/W

COURT 1 = 40



SCALE: 1"=50'



SITE PLAN

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B 00146328

Building Address 3101 SPRING HOUSE COURT,  
WOODBINE, MARYLAND 21797

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 604002 Subdivision WARRILOS GRANT

Section 2 Area \_\_\_\_\_ Lot 6

Tax Map 13 Parcel 128 Grid 22 24

Zoning RCDER Map Coordinates 8E4 Lot size 1.24 Acre

Existing Use SINGLE FAMILY DWELLING

Proposed Use SAME, WITH POOL

Estimated Construction Cost \$ 22,300.00

Description of Work REINFORCED CONCRETE POOL, WITH D.E.

FILTER. POOL FILLED BY TRUCK.

23' WIDE BY 40' LONG, 3' TO 6' DEEP NO DIVING

BOARDS. TOTAL SQUARE FEET 608

4'00" H.F. OF 48" HIGH FENCE, PEN CODE

Occupant / Tenant SAME AS OWNER

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Property Owner's Name FABIANUS & TINA MARCINKUS

Mailing Address 6410 WHIPPANY WAY

City BURKE State VA Zip Code 22015

Home Phone (410) 489-4442 Work Phone (202) 693-2966

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contractor Company ANTHONY & SYLVAN POOLS, INC.

Contact Person GEORGE A. SCHWEICH-CONTRACTOR

Address 10840 GUILFORD ROAD, SUITE 407

City ANNAPOLIS State MD Zip Code 20701

License No. 19347

Phone (301) 490-1930 Fax (410) 792-2818

Engineer or Architect Company X200

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics

Height: \_\_\_\_\_

No. of stories: \_\_\_\_\_

Gross area, sq. ft. per floor: \_\_\_\_\_

Use group: \_\_\_\_\_

Construction type:

☐ Reinforced Concrete

☐ Structural Steel

☐ Masonry

☐ Wood Frame

☐ State Certified Modular

Utilities

Water Supply:

☐ Public

☐ Private

Sewage Disposal:

☐ Public

☐ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐

Natural Gas ☐

Propane Gas ☐

Sprinkler system: ☐ N/A ☐

☐ Full

☐ Partial

☐ Other Suppression

☐ # of Heads

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

SF Dwelling ☐ SF Townhouse ☐

Depth \_\_\_\_\_ Width \_\_\_\_\_

1st floor: \_\_\_\_\_

2nd floor: \_\_\_\_\_

Basement: \_\_\_\_\_

Finished Basement ☐ Unfinished Basement ☐

Crawl space ☐ Slab on Grade ☐

No. of Bedrooms \_\_\_\_\_

Multi-family dwellings:

No. of efficiency units: \_\_\_\_\_

No. of 1 BR units: \_\_\_\_\_

No. of 2 BR units: \_\_\_\_\_

No. of 3 BR units: \_\_\_\_\_

Other Structure: INGROUND POOL

Dimensions 23' W X 40' LONG

Footings: \_\_\_\_\_

Roof: \_\_\_\_\_

☐ State Certified Modular

☐ Manufactured Home

Utilities

Water Supply:

☐ Public

☒ Private

Sewage Disposal:

☐ Public

☒ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐

Natural Gas ☐

Propane Gas ☐

Sprinkler system: ☐ N/A ☐

☐ NFPA #13D

☐ NFPA #13R

☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER AND TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

AGENT FOR CONTRACTOR

Title/Company

OK MR 2/25/04

Print Name

GEORGE A. SCHWEICH

Date

FEBRUARY 25, 2004

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*

FOR OFFICE USE ONLY

AGENCY

DATE

SIGNATURE APPROVAL

DPZ SETBACK INFORMATION

PROPERTY ID#