1/5/8/ 2/15/8/

## PERMIT

SEWAGE DISPOSAL SYSTEM

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MARYLAND STATE DEPARTMENT OF HEALTH

A <u>REPAIR</u>

HOWARD COUNTY

DATE 7/7/01

BUREAU OF ENVIRONMENTAL HEALTH 1 1 461-9933

DATE SYSTEM APPROVED

| Arnold Backhoe & Septic Services, Inc. IS PERMITTED TO INSTALL ALTER X   |
|--|
| 705-7072   |
| ADDRESS P. O. Box 15, Woodbine, Maryland 21797 PHONE 795-7873  |
| SUBDIVISION ROAD 4152 Roxbury Mill LOT   |
| PROPERTY OWNER Gregory: Forst property 1568  |
| PROPERTY OWNER 4152 Roxbury Mill Road  |
| ADDRESS  |
| Abbricas   |
| IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.  |
|  |
| GARBAGE GRINDER? YES NO _X   |
| SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3   |
| REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND REPAIR.  |
| orange Iam setty along soils and rack 1 to refusal 5+  |
| Dead soils of wars: Teaded) 12 1052 1057 1057 1105 (8 MIN)   |
|  |
| 1500hma 200 = 25 x 35 m size 12-22 stone - hours 2000  |
|  |
| above rocky sold. It's below grade for low sold  |
| slightly desper on high. Pit to be min 75 from well  |
| C. Williams 7/05/88  |
| PLANS APPROVED BY  |
| COVER NO WORK UNTIL INSPECTED AND APPROVED   |
| NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM  |
| NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.  |
| NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY: AUTHORIZED)   |
| NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES).   |
| NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.   |
| NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.  |
| PERMIT VOID AFTER TWO YEARS.   |
| NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.   |
| NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.  |
| And the second of the second o |

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

Control of the Contro

| ,                         | •             |                    | E LINS                 | <b>^</b>       |                                       | <i>*</i>              | \ ,          |
|---------------------------|---------------|--------------------|------------------------|----------------|---------------------------------------|-----------------------|--------------|
| 250                       |               | 50 ~               | 0 _ (1                 |                | 200 ROCK 4-80<br>-XX 80               | - FOO STRE            |              |
|                           | O             | Scotlendo<br>trees | <u> </u>               | 75-80?         | (2+ hol                               | Lucker                | . \<br>_     |
| 200                       |               |                    |                        |                | Slape                                 | 200 1                 |              |
|                           | 2             | Drulls<br>Well     | 200                    |                |                                       |                       |              |
| Sleas                     | ly slape      |                    | Paved                  | suall?         | iteda                                 | lori                  | ) ·          |
| 150                       | ->>)          |                    |                        | Patio          | necembles )                           | 150 ly                | 149<br> <br> |
|                           |               |                    |                        | l st           | watalla<br>do ore                     | r of ald              | وره<br>ا     |
| 100                       |               | And 1              |                        |                | 2                                     | long puel             | V            |
| Set 1                     | -5            | assai              |                        | TER .          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ed here<br>gravel (ol | 1)           |
| . 50                      |               |                    | VIC                    | <i>y</i>       |                                       | 50 Sy                 | pole         |
|                           | orgo o        | re \               | Drubendy               | tued           | fence                                 | old green             | ~Q           |
|                           | lrur          | INDICATE NORTH.    | - NAME ADJOINING ROADS | pere           |                                       | 25-46"                | 7            |
|                           | (in re        | reaz               | ROXIX                  | isly mill      |                                       |                       |              |
| SEPTIC TANK, LEVEL        |               |                    | CLEANOUTS              |                | 7.1.5                                 |                       |              |
| DISTRIBUTION BOX, LEVE    |               |                    |                        | ,1             | ;                                     |                       |              |
| DRAIN FIELD/TILE FIELD. I |               |                    | ( ,                    | FT. INLET DEPT |                                       |                       |              |
| EFFECTIVE GRAVEL DEPT     | -             |                    | • 1                    |                |                                       |                       | ÷            |
| NUMBE                     | R OF TRENCHES | · (                | ONE SIDEWALL/BOT       | TOM AREA       | SQ. F1                                | •                     |              |
| DRYWELL INSIDE DIAMETI    | ER            | FT. I              | EFFECTIVE DEPTH I      | BELOW INLET    | FT.                                   |                       |              |
| ABSOR                     | BENT AREA     | so                 | Q. FT.                 |                | · .                                   |                       |              |
| REMARKS                   |               |                    |                        |                |                                       | ·                     |              |
|                           |               | ·                  |                        | ·····          | ·                                     | ·                     |              |
|                           | <del>-</del>  |                    |                        |                |                                       |                       |              |
|                           |               | ·                  | <u>.</u>               |                | 1974<br>1974                          |                       |              |
| ·                         |               |                    | ·                      |                |                                       |                       |              |
|                           |               |                    |                        |                |                                       |                       | · .          |
| DATE SYSTEM APPROVED      |               |                    | INSPECT                | <u> </u>       |                                       |                       |              |