

31789  
Jm

04-319834

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

**HOWARD COUNTY**  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

**INDEXED**

P 44775

A Repair

DATE 7-24-89

DATE SYSTEM APPROVED 8/17/89

INSPECTOR R. Hoodges

Arnold Septic IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD \_\_\_\_\_ LOT \_\_\_\_\_

PROPERTY OWNER Eleanor James

ADDRESS 2998 Route 94 Woodbine

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS NUMBER OF BEDROOMS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLANS APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

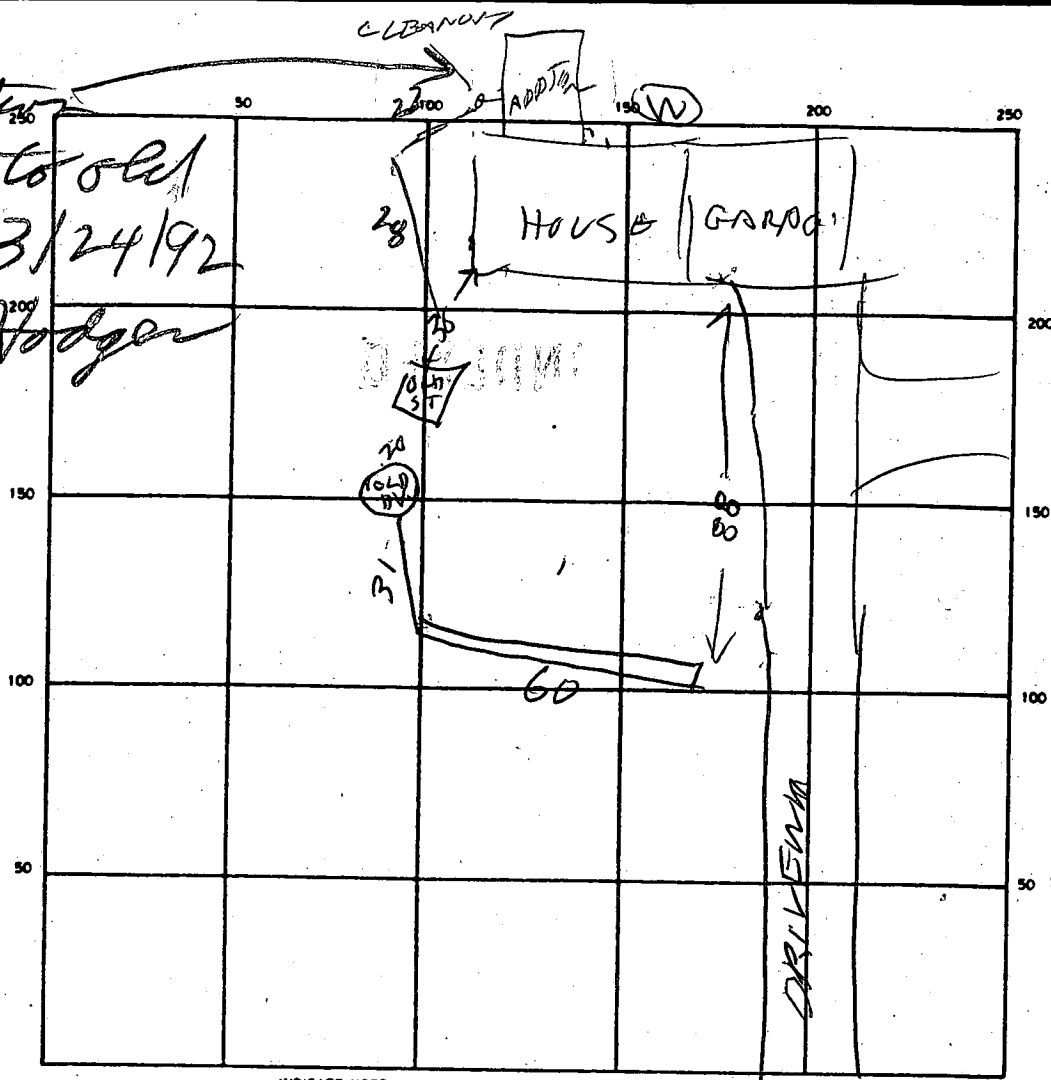
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

44775

Page 2 Addition  
 Hooked to old  
 Tank 3/24/92  
 R. Hodger



INDICATE NORTH — NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK. LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX. LEVEL \_\_\_\_\_

DRAIN FIELD/TILE FIELD. DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 2 FT.

EFFECTIVE GRAVEL DEPTH 8 FT. TOTAL LENGTH 60 FT.

NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 360 SQ. FT.

DRYWELL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS 01/17/89 - OK TRENCH STONE ARMED  
WHILE WAITING

DATE SYSTEM APPROVED 01/17/89 INSPECTOR Raymond Hodger

8-17-89  
2:00pm

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

P 44775

A Ronan

DISTRICT \_\_\_\_\_

DATE 7/24/89

DATE SYSTEM APPROVED \_\_\_\_\_

INSPECTOR \_\_\_\_\_

7

\_\_\_\_\_ IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD \_\_\_\_\_ LOT \_\_\_\_\_

PROPERTY OWNER ELEANOR JAMES

ADDRESS 2998 ROUTE 94 WOOD BINE

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO ☒

SEPTIC TANK CAPACITY 250 GALLONS NUMBER OF BEDROOMS 4 AFTER ADDITION

Trench Between Per Holes on Frontyard  
off Old Dry Well 52 FT long 9 FT deep  
7 ft slope 360 sq. ft absorbent Area  
(from memory Paperwork misplaced)

PLANS APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

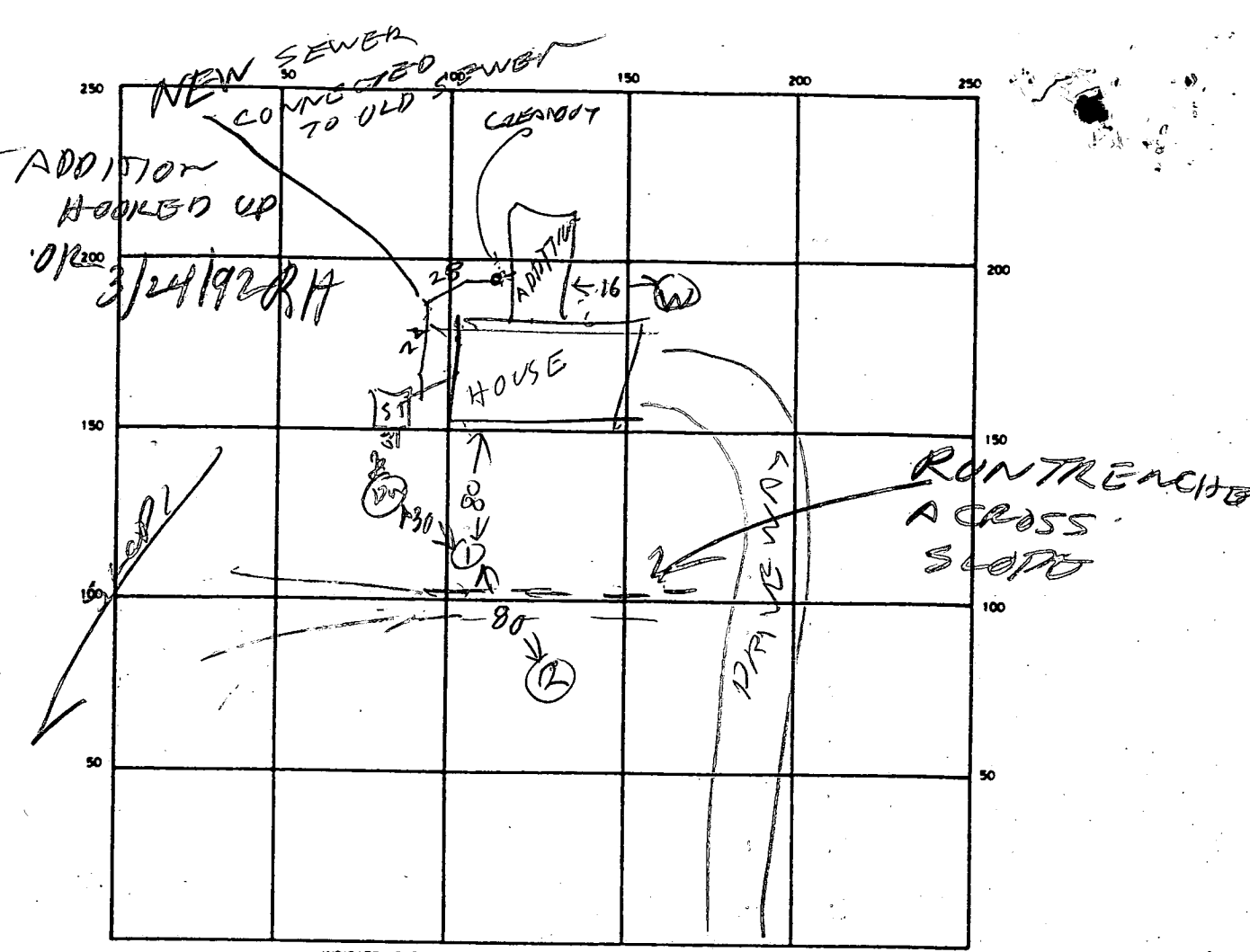
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BUDG. PERMIT SIGNED  
AND RETURNED 8/7/89  
Serial # 27578

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS. 2 Story addition

① ②  
CLAY  
SANDY  
MICA  
LOAN



SEPTIC TANK. LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX. LEVEL \_\_\_\_\_

DRAIN FIELD/TILE FIELD. DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT. INLET DEPTH \_\_\_\_\_ FT.

EFFECTIVE GRAVEL DEPTH \_\_\_\_\_ FT. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ ONE SIDEWALL/BOTTOM AREA \_\_\_\_\_ SQ. FT.

DRYWELL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS 7/25/89 - REPAIR PERC RUN - 7/31/89 CANNOT  
FINISH PAPER WORK. HAVE TO DEPEND ON MEMORY  
EXCELLENT PERC AT HOLES ① & ② FRONT 3 - 12 FT  
180 SQ FT PER BR. & ENOUGH FOR 2 BR 360 SQ FT  
DEPT 9 FT INLET 2 FT 7 FT OF STONE PUT TRENCHES  
BETWEEN PERC HOLES ① & ②. TRENCH MUST BE OVER  
10 FT FROM WELL TRENCH ABOUT 52 FT LONG

DATE SYSTEM APPROVED \_\_\_\_\_ INSPECTOR \_\_\_\_\_

JANE - 3/27  
WHEN REFILED

PLS. BE ALERT

TO ALL PREVIOUS

INDEXES<sup>#s</sup> - THIS PROPERTY

CW,

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT \_\_\_\_\_

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

P 44775

A REPAIR

DATE 7/24/89

DATE SYSTEM APPROVED 8/17/89

INSPECTOR \_\_\_\_\_

INDEXED

Charles Chandler

IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS P. O. Box 188, Woodbine, Maryland

PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_

ROAD ELLIOTT RD

2998 Elliott Road

LOT \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_

Ms. Eleanore James

2998 Elliott Road

ADDRESS \_\_\_\_\_

Woodbine, Maryland 21797

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO ✓

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

NUMBER OF BEDROOMS 4 (AFTER ADDITION)

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND REPAIR.

SIZE OF SYSTEM TO INCREASE DUE TO ADDITION. BUILDING PERMIT NO. 27578

7/28/89 - 3605 Q.F.T TRENCH OFF OLD D.W.  
8 FT DEEP INLET 2 FT DEEP 6 FT STONE  
KEEP TRENCH BETWEEN PERC  
HOLES & AT LEAST 90 FT FROM FRONT OF  
HOUSE.

PLANS APPROVED BY \_\_\_\_\_

C. Williams

DATE

7/24/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

HD-260

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

BODG. PERMIT SIGNED

AND RETURNED 8/17/89

Serial # 27578

44775



# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 47284

A REPAIR

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

DATE SYSTEM APPROVED 3/24/92

INSPECTOR RH

Arnold Backhoe & Septic Services, Inc. IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER ☒

ADDRESS P. O. Box 15, Woodbine, Maryland 21797 PHONE 795-7873

SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ ROAD 2998 Ellicott Road (Rt. 94)

PROPERTY OWNER Ms. Eleanor James

ADDRESS 2998 Ellicott Road  
Woodbine, Maryland 21797

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

NUMBER OF BEDROOMS \_\_\_\_\_

\_\_\_\_\_ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED \_\_\_\_\_

REPAIR - To perform percolation test sufficient to establish 20,000 sq. ft. septic reserve area in support of conversion of existing residence to a two family dwelling.

SEPTIC REPAIR AREA FOUND 11000 SQFT. EXTRA  
COMBINED WITH 10000 SQFT. AREA NEAR  
EXISTING SYSTEM = 21000 SQFT. INFORMAL  
DRAWING STILL NEEDED RH

PLANS APPROVED BY Craig Williams cm DATE 7/1/91

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

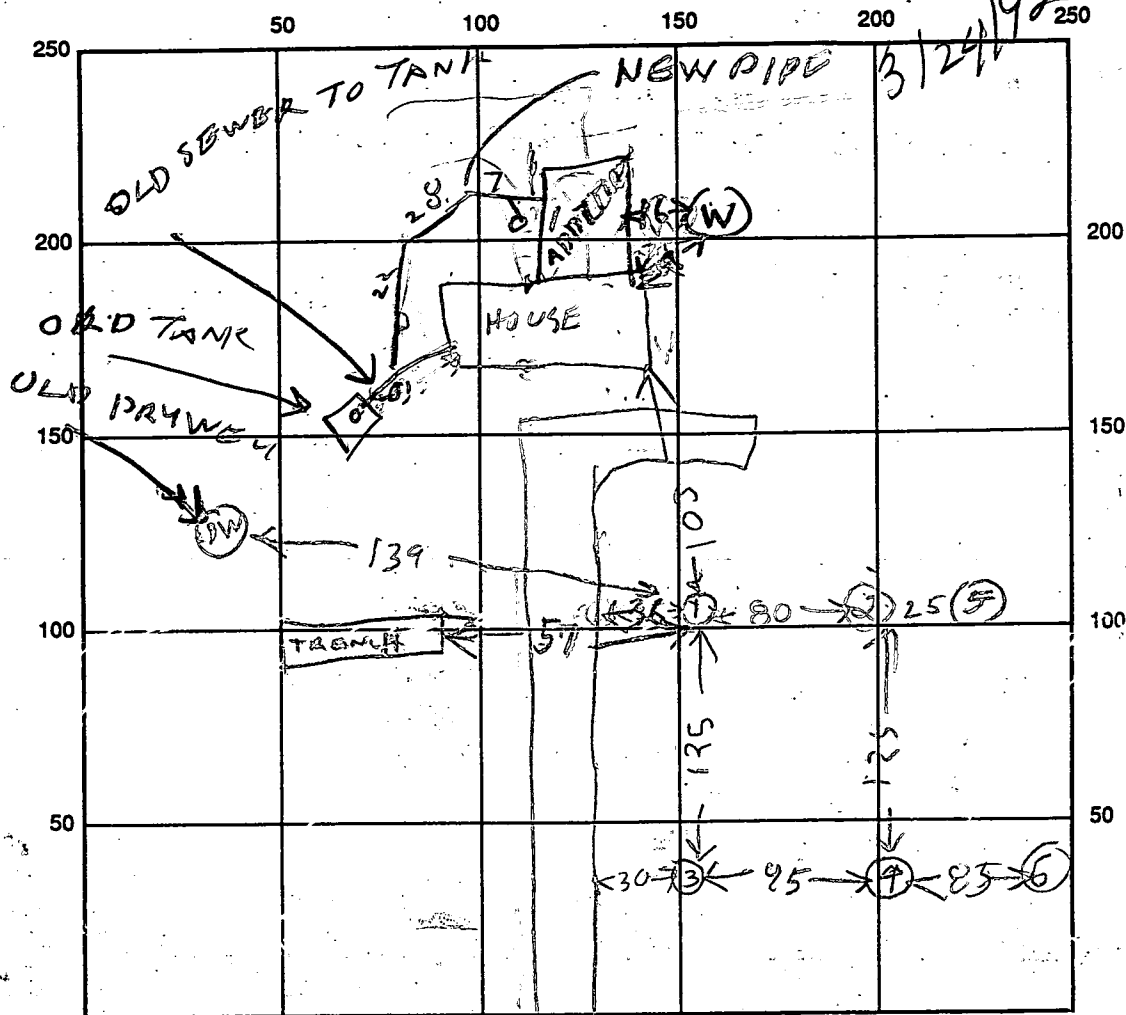
\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT



1  
CLAY  
BROWN SAND LOAM 10% SHALE

2  
CLAY  
BROWN SAND LOAM 20% SHALE

3  
CLAY  
BROWN SAND LOAM



5  
CLAY  
SAND LOAM 50% SHALE

4  
CLAY  
TAN SAND LOAM

6  
CLAY  
SAND LOAM 20% SHALE  
SAND LOAM 50% SHALE

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

ROUTE 94

SEPTIC TANK LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX LEVEL \_\_\_\_\_

DRAIN FIELD/TITLE DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT. INLET DEPTH \_\_\_\_\_ FT.

EFFECTIVE GRAVEL DEPTH \_\_\_\_\_ FT. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ ONE SIDEWALL/BOTTOM AREA \_\_\_\_\_ SQ. FT.

DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

REMARKS	7/8/91	15	3	1011	1013	1013	1016	3
	91	11	9	1011	1016	1016	1025	10
	IV	13	OK SHALLOW					
	25	3	1013	1017	1017	1021	4	
	2V	12	OK SHALLOW					
	39	34	1027	1029	1029	1035	6	
	45	3	OK					
7/8/9	45	13	1030	1031	1031	1032	1	
	46		OK					

DATE SYSTEM APPROVED \_\_\_\_\_ INSPECTOR \_\_\_\_\_

Addition Hooked to old tank 3/24/92 BJA

*It out 4/7/60*  
*it out 11/10/60*

# PERMIT

SEWAGE DISPOSAL SYSTEM

*app. file*  
*hold*  
P-03143  
A 02420

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

ELLICOTT CITY

DISTRICT 4

DATE 11-3-60

~~Joe-Judges~~ Edgar Zepp

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS ~~Amer~~ Ellicott City

PHONE E. C. 894

A SEWAGE DISPOSAL SYSTEM LOCATED AT Route 94 North side - 1 1/2 mi. south of Florence Road

SUBDIVISION \_\_\_\_\_ ROAD \_\_\_\_\_ LOT \_\_\_\_\_

PROPERTY OWNER James L. James

ADDRESS Lisbon Md.

## SPECIFICATIONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS ☒ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT. one 8 ft. dia x 12 ft. deep dry well

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

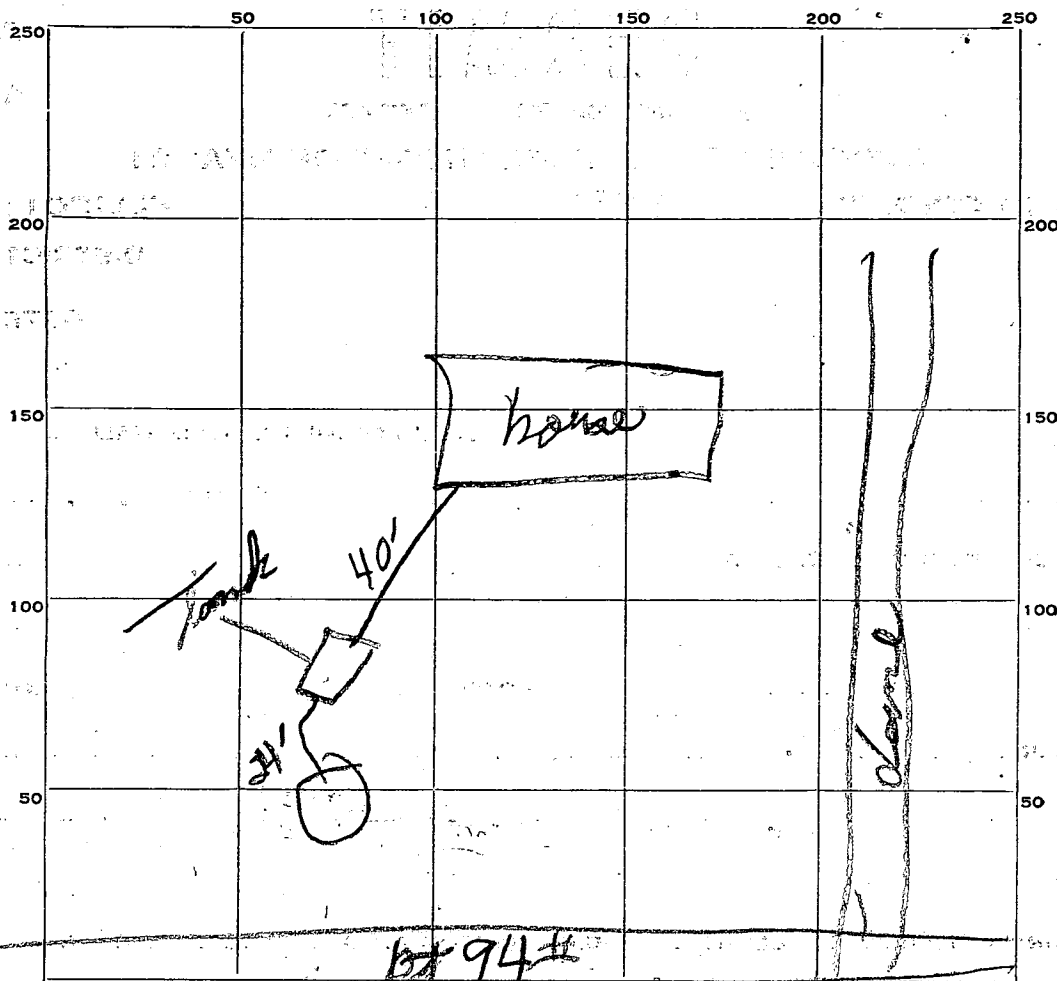
OTHER locate system 30 ft. off the left front corner of the house.

PLANS APPROVED BY James E. Hennigan DATE 5-6-60

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 02420



INDICATE NORTH. NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD ☒

SEPTIC TANK, LEVEL ☒ CLEANOUTS ☒

DISTRIBUTION BOX, LEVEL ☐

TILE FIELD, DEPTH  FT. TRENCH WIDTH  FT.

GRAVEL DEPTH  IN. TOTAL LENGTH  FT.

NUMBER OF TRENCHES  TOTAL BOTTOM AREA

SEEPAGE PITS, INSIDE DIAMETER  FT. DEPTH BELOW INLET  FT.

ABSORBENT AREA 350+ SQ. FT.

REMARKS 11/10 Not app. - gravel not up to inlet pipe - P.W.  
11/10/60 gravel added

DATE SYSTEM APPROVED 11/10/60 INSPECTOR P.W.

# APPLICATION

SEWAGE DISPOSAL TESTING

A 02420  
P 03143

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

*5/4/60 9:30*

ELLICOTT CITY

DISTRICT 4

DATE 5-4-60

*one 8 ft dia x 12 ft deep dry  
well located 30 ft off the left front  
corner of the home.*

*750 gal. septic Tank.*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER James L. James

ADDRESS Lisbon, Md. PHONE 3/4---

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION North side of Rt. 94, 1 1/2 mi. south of Florence Road

OCCUPANT James L. James PHONE \_\_\_\_\_

PERSON TO CONSTRUCT SYSTEM \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SIZE OF LOT 5 acres TYPE BLDG. residence - 3  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

SIGNATURE OF APPLICANT *Joseph W. Judge, Inc.*

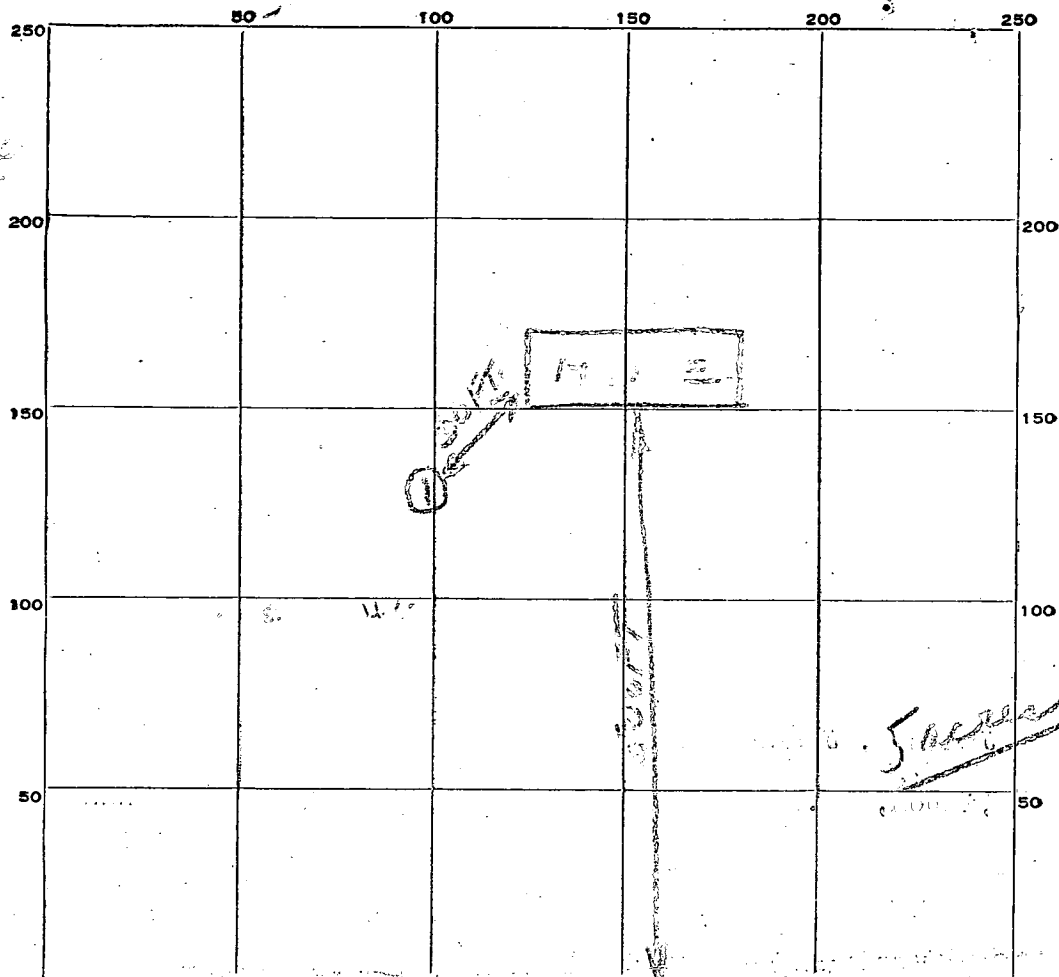
APPROVED BY *James L. Hennigan* FOR *Dry Well* DATE *5-6-60*  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



RT 94

[illegible]

## SOIL AUGER FINDING.

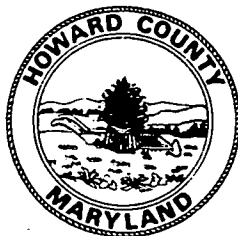
TESTED BY

REMARKS

**ALSO PRESENT**

**LOT NO**

copy 8644669  
7/1/91



## HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

7/1/91

TO: BUD ARNOLD

Reply to:

FROM: CRAIG WILLIAMS

RE: ELEANOR JAMES PROPERTY

2998 ELLICOTT RD (ROUTE 94)

ENCLOSED PLEASE FIND COPY OF TEST/REPAIR RECORDS - 1989  
FOR THIS PROPERTY.

SYSTEM EXPANDED TO ACCOMMODATE ADDITIONAL

CURRENT PROPOSAL IS FOR TWO-FAMILY DWELLING  
WHICH REQUIRES GAGTON RESERVE AREA, (BA-91-20E)

- TO BE PERFORMED:

- (1) ADDITIONAL TESTS TO RESERVE UP TO 20,000 SQ FT
- (2) PROVIDE INFORMAL DRAWING SHOWING TEST HOLE  
LOCATIONS, DECLARING "FUTURE SEPTIC RESERVE  
AREA" ~~RES~~
- (3) UNLESS APPLICANT REQUESTS, NO NEED FOR  
ADDITIONAL SYSTEM INSTALLATION,  
1989 REPAIR WILL SUFFICE,

Bureau of Environmental Health

3525 Ellicott Mills Drive Ellicott City, Maryland 21043-4544

Director 461-9956 Water and Sewerage, Permits 461-9933 Community Environmental Health 461-9944  
Technical Services 461-9955

10 am 7/28/89

# HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H.  
COUNTY HEALTH OFFICER



Bureau of Environmental Health  
3525 Ellicott Mills Drive  
Ellicott City, Maryland 21043

Director - 461-9956  
Water & Sewerage, Permits - 461-9933  
Community Environmental Health - 461-9944  
Technical Services - 461-9955

July 12, 1989

Ms. Eleanore James  
2998 Elliott Road  
Woodbine, Maryland 21797

RE: Building Permit No. 27578  
Proposed Addition  
2998 Elliott Road

Dear Mr. James:

This is to advise that this office cannot recommend approval of the above referenced building permit application at this time.

The septic system installed in 1960 is not considered adequate to handle any potential increase in wastewater flow as a consequence of the proposed addition. Additional septic capacity would be required as a condition of recommendation for approval.

If you wish to proceed with this proposal, please contact this office to arrange for a septic repair permit (Fee \$10.00).

If you have any questions relative to this matter, please call me at 461-9933. Thank you.

Very truly yours,,

Craig Williams, Director  
Water and Sewerage Program

CW:JR

cc: Ms. Avis Corbin, Chief  
Licenses and Permits

REPAIR PERMIT OBTAINED.  
WILL CONTACT TO SCHEDULE  
PERC TEST DONE 7/28

6/30/89  
11/30/89  
12/30/89  
1/30/90  
2/30/90  
3/30/90  
4/30/90  
5/30/90  
6/30/90  
7/30/90  
8/30/90  
9/30/90  
10/30/90  
11/30/90  
12/30/90  
1/30/91  
2/30/91  
3/30/91  
4/30/91  
5/30/91  
6/30/91  
7/30/91  
8/30/91  
9/30/91  
10/30/91  
11/30/91  
12/30/91  
1/30/92  
2/30/92  
3/30/92  
4/30/92  
5/30/92  
6/30/92  
7/30/92  
8/30/92  
9/30/92  
10/30/92  
11/30/92  
12/30/92  
1/30/93  
2/30/93  
3/30/93  
4/30/93  
5/30/93  
6/30/93  
7/30/93  
8/30/93  
9/30/93  
10/30/93  
11/30/93  
12/30/93  
1/30/94  
2/30/94  
3/30/94  
4/30/94  
5/30/94  
6/30/94  
7/30/94  
8/30/94  
9/30/94  
10/30/94  
11/30/94  
12/30/94  
1/30/95  
2/30/95  
3/30/95  
4/30/95  
5/30/95  
6/30/95  
7/30/95  
8/30/95  
9/30/95  
10/30/95  
11/30/95  
12/30/95  
1/30/96  
2/30/96  
3/30/96  
4/30/96  
5/30/96  
6/30/96  
7/30/96  
8/30/96  
9/30/96  
10/30/96  
11/30/96  
12/30/96  
1/30/97  
2/30/97  
3/30/97  
4/30/97  
5/30/97  
6/30/97  
7/30/97  
8/30/97  
9/30/97  
10/30/97  
11/30/97  
12/30/97  
1/30/98  
2/30/98  
3/30/98  
4/30/98  
5/30/98  
6/30/98  
7/30/98  
8/30/98  
9/30/98  
10/30/98  
11/30/98  
12/30/98  
1/30/99  
2/30/99  
3/30/99  
4/30/99  
5/30/99  
6/30/99  
7/30/99  
8/30/99  
9/30/99  
10/30/99  
11/30/99  
12/30/99  
1/30/00  
2/30/00  
3/30/00  
4/30/00  
5/30/00  
6/30/00  
7/30/00  
8/30/00  
9/30/00  
10/30/00  
11/30/00  
12/30/00  
1/30/01  
2/30/01  
3/30/01  
4/30/01  
5/30/01  
6/30/01  
7/30/01  
8/30/01  
9/30/01  
10/30/01  
11/30/01  
12/30/01  
1/30/02  
2/30/02  
3/30/02  
4/30/02  
5/30/02  
6/30/02  
7/30/02  
8/30/02  
9/30/02  
10/30/02  
11/30/02  
12/30/02  
1/30/03  
2/30/03  
3/30/03  
4/30/03  
5/30/03  
6/30/03  
7/30/03  
8/30/03  
9/30/03  
10/30/03  
11/30/03  
12/30/03  
1/30/04  
2/30/04  
3/30/04  
4/30/04  
5/30/04  
6/30/04  
7/30/04  
8/30/04  
9/30/04  
10/30/04  
11/30/04  
12/30/04  
1/30/05  
2/30/05  
3/30/05  
4/30/05  
5/30/05  
6/30/05  
7/30/05  
8/30/05  
9/30/05  
10/30/05  
11/30/05  
12/30/05  
1/30/06  
2/30/06  
3/30/06  
4/30/06  
5/30/06  
6/30/06  
7/30/06  
8/30/06  
9/30/06  
10/30/06  
11/30/06  
12/30/06  
1/30/07  
2/30/07  
3/30/07  
4/30/07  
5/30/07  
6/30/07  
7/30/07  
8/30/07  
9/30/07  
10/30/07  
11/30/07  
12/30/07  
1/30/08  
2/30/08  
3/30/08  
4/30/08  
5/30/08  
6/30/08  
7/30/08  
8/30/08  
9/30/08  
10/30/08  
11/30/08  
12/30/08  
1/30/09  
2/30/09  
3/30/09  
4/30/09  
5/30/09  
6/30/09  
7/30/09  
8/30/09  
9/30/09  
10/30/09  
11/30/09  
12/30/09  
1/30/10  
2/30/10  
3/30/10  
4/30/10  
5/30/10  
6/30/10  
7/30/10  
8/30/10  
9/30/10  
10/30/10  
11/30/10  
12/30/10  
1/30/11  
2/30/11  
3/30/11  
4/30/11  
5/30/11  
6/30/11  
7/30/11  
8/30/11  
9/30/11  
10/30/11  
11/30/11  
12/30/11  
1/30/12  
2/30/12  
3/30/12  
4/30/12  
5/30/12  
6/30/12  
7/30/12  
8/30/12  
9/30/12  
10/30/12  
11/30/12  
12/30/12  
1/30/13  
2/30/13  
3/30/13  
4/30/13  
5/30/13  
6/30/13  
7/30/13  
8/30/13  
9/30/13  
10/30/13  
11/30/13  
12/30/13  
1/30/14  
2/30/14  
3/30/14  
4/30/14  
5/30/14  
6/30/14  
7/30/14  
8/30/14  
9/30/14  
10/30/14  
11/30/14  
12/30/14  
1/30/15  
2/30/15  
3/30/15  
4/30/15  
5/30/15  
6/30/15  
7/30/15  
8/30/15  
9/30/15  
10/30/15  
11/30/15  
12/30/15  
1/30/16  
2/30/16  
3/30/16  
4/30/16  
5/30/16  
6/30/16  
7/30/16  
8/30/16  
9/30/16  
10/30/16  
11/30/16  
12/30/16  
1/30/17  
2/30/17  
3/30/17  
4/30/17  
5/30/17  
6/30/17  
7/30/17  
8/30/17  
9/30/17  
10/30/17  
11/30/17  
12/30/17  
1/30/18  
2/30/18  
3/30/18  
4/30/18  
5/30/18  
6/30/18  
7/30/18  
8/30/18  
9/30/18  
10/30/18  
11/30/18  
12/30/18  
1/30/19  
2/30/19  
3/30/19  
4/30/19  
5/30/19  
6/30/19  
7/30/19  
8/30/19  
9/30/19  
10/30/19  
11/30/19  
12/30/19  
1/30/20  
2/30/20  
3/30/20  
4/30/20  
5/30/20  
6/30/20  
7/30/20  
8/30/20  
9/30/20  
10/30/20  
11/30/20  
12/30/20  
1/30/21  
2/30/21  
3/30/21  
4/30/21  
5/30/21  
6/30/21  
7/30/21  
8/30/21  
9/30/21  
10/30/21  
11/30/21  
12/30/21  
1/30/22  
2/30/22  
3/30/22  
4/30/22  
5/30/22  
6/30/22  
7/30/22  
8/30/22  
9/30/22  
10/30/22  
11/30/22  
12/30/22  
1/30/23  
2/30/23  
3/30/23  
4/30/23  
5/30/23  
6/30/23  
7/30/23  
8/30/23  
9/30/23  
10/30/23  
11/30/23  
12/30/23  
1/30/24  
2/30/24  
3/30/24  
4/30/24  
5/30/24  
6/30/24  
7/30/24  
8/30/24  
9/30/24  
10/30/24  
11/30/24  
12/30/24  
1/30/25  
2/30/25  
3/30/25  
4/30/25  
5/30/25  
6/30/25  
7/30/25  
8/30/25  
9/30/25  
10/30/25  
11/30/25  
12/30/25  
1/30/26  
2/30/26  
3/30/26  
4/30/26  
5/30/26  
6/30/26  
7/30/26  
8/30/2

SEPTIC  
W.D. REPAIR  
D.S. APPROVAL OF

PROPOSED

previous

PROPOSED  
ADDITION  
↓

4635

2  
P. K. WELL  
KEY

EXISTING DWELLING

WCU DISTANCE  
No 15508

MR 6/29/89  
NO ONE  
DOC  
BACK IN HOME  
MUSYARD FENCED  
HOME NEEDED  
CALLED ANOTHER  
SET UP APPR  
6/30/89

PROPERTY OF ELEANORE JAMES  
WITH PROPOSED ADDITION  
SCALE 1" = 300'





## HOWARD COUNTY HEALTH DEPARTMENT

*Joyce M. Boyd, M.D., County Health Officer*

June 13, 1991

*Reply to:*

### MEMORANDUM

TO: Board of Appeals

FROM: Fred Frommelt, Director  
Plan Review  
Bureau of Environmental Health

RE: Petition Number: BA 91-20E  
Eleanor James  
2998 Ellicott Road  
Woodbine, Maryland 21797

SUBJECT: Special Exception For A Two-Family Dwelling

In order for the health department to recommend approval for a two-family dwelling, the applicant needs to address the following:

1. Establish a 20,000 square feet sewage disposal easement (10,000 sq. ft. per residence). Successful percolation testing would be required.
2. Establish an adequate water supply to support the needs of two-families. The yield of the current well is not known to this office.
3. Present building plans showing that the structure does not conflict with the location of the well and septic system.
4. Upgrade the installed sewage disposal capacity to meet the needs of two residential units.

In order to establish sufficient septic capacity to support the needs of an addition (Building Permit 27578), a septic system repair was completed at this property in August, 1989. Unfortunately, the requirements for a two-family dwelling are somewhat different than for a simple enlargement to an existing dwelling; therefore, much of the work done for the addition in 1989 may have to be duplicated if the two-family dwelling is to be approved.

septic work COMPLETED 3/24/92 CW

FF:jr

Bureau of Environmental Health  
3525-H Ellicott Mills Drive Ellicott City, Maryland 21043-4544  
Water and Sewerage, Permits 461-9933 Community Environmental Health 461-9944  
Technical Services 461-9955 Director 461-9956 TDD 313-2323

P 2242

HOWARD COUNTY, MARYLAND  
RECOMMENDATIONS/COMMENTS

BOARD OF APPEALS

~~ZONING BOARD~~

-----  
DATE: April 12, 1991  
Petition No. BA 91-20E Map No. 13 Block 7 Parcel 2  
Applicant: Eleanore James  
Applicant's Address: 2998 Ellicott Road (Route 94), Woodbine, Md 21797  
Owner: same as above  
Owner's Address: \_\_\_\_\_  
Petition: Special exception for a two-family dwelling.  
\_\_\_\_\_  
Attorney: n/a  
Attorney's Address: \_\_\_\_\_  
Location of Property: W side of Route 94  
\_\_\_\_\_

\*\*\*\*\*

HEARING DATE: 8/1/91 PLANNING BOARD MEETING: 6/25/91  
Return Comments by 6/4/91 to COMMUNITY PLANNING

\*\*\*\*\*

TO: \_\_\_\_\_ Department of Education  
\_\_\_\_\_ X Bureau of Environmental Health  
\_\_\_\_\_ Department of Public Works  
\_\_\_\_\_ Department of Inspections, Licenses and Permits  
\_\_\_\_\_ Department of Recreation and Parks  
\_\_\_\_\_ Department of Fire and Rescue Services  
\_\_\_\_\_ Division of Community Planning and Land Development  
\_\_\_\_\_ Division of Comprehensive & Transportation Planning  
\_\_\_\_\_ Division of Zoning Administration and Enforcement  
\_\_\_\_\_ State Highway Administration  
\_\_\_\_\_ Soil Conservation Service  
\_\_\_\_\_ Maryland Department of Human Resources

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attachments  
3185A/0019C

\_\_\_\_\_  
(Signature)

Received by \_\_\_\_\_

\_\_\_\_\_ date

**SPECIAL EXCEPTION PETITION  
TO THE HOWARD COUNTY BOARD OF APPEALS**

91 APR -2 PM 1:29

for DPZ office use only:  
CASE NO. BA 91-204  
DATE FILED 4/2/91  
DATE ACCEPTED \_\_\_\_\_  
FOR SCHEDULING \_\_\_\_\_  
PLANNING BOARD \_\_\_\_\_  
MEETING DATE \_\_\_\_\_  
BOARD OF APPEALS \_\_\_\_\_  
HEARING DATE \_\_\_\_\_

1. PETITIONER'S NAME ELEANDRE JAMES  
ADDRESS 2998 ELLICOTT RD. (RT. 94) WOODBINE MD-21797  
PHONE NO. (W) \_\_\_\_\_ (H) (301) 489-7237

2. COUNSEL FOR PETITIONER: NONE  
COUNSEL'S ADDRESS: \_\_\_\_\_  
COUNSEL'S PHONE NO. \_\_\_\_\_

3. PROPERTY IDENTIFICATION:  
ADDRESS OF SUBJECT PROPERTY 2998 ELLICOTT RD. (RT. 94)  
WOODBINE, MD-21797

TOTAL ACREAGE OF PROPERTY: 28.688

PROPERTY LOCATION:

ELECTION DISTRICT: 4 ZONING DISTRICT: RURAL AGRICULTURAL

TAX MAP # 13 BLOCK # 7 PARCEL/LOT # 2

SUBDIVISION NAME (if applicable): \_\_\_\_\_

4. PETITIONER'S INTEREST IN SUBJECT PROPERTY:

☒ OWNER (including joint ownership) [☐ OTHER (describe and give name and address of owner)]

If the Petitioner is not the owner of the subject property, documentation from the owner authorizing the petition must accompany this petition.

Go to page 2.

6. SPECIAL EXCEPTION REQUEST.

The undersigned hereby petition the Board of Appeals for approval of a special exception under section(s) 126 F51 of the Zoning Regulations for the following use: TO AMEND EXISTING ~~EQ~~ BUILDING PERMIT FOR SPECIAL EXCEPTION FOR A 2-FAMILY DWELLING.

7. DESCRIPTION OF PROPOSED USE:

The following items are intended to be answered by summary statements; the answers may be given below or attached to this petition form if additional space is needed:

A) The present use of the subject property: 1 FAMILY-UNIT

B) The specific proposed use of the subject property: \_\_\_\_\_

2-FAMILY UNIT WITH KITCHEN

C) A detailed description of the proposed use, including, where applicable: types of activities; hours of operation; number of employees, occupants, and customers; quantity and types of vehicles: TO HAVE DAUGHTER AND SON IN-LAW CONTINUE TO LIVE WITH ME. 2 OCCUPANTS (UNTIL GRANDCHILDREN ARRIVE). 2 PERSONAL VEHICLES (1-A VAN). OTHER PARKING SPACES FOR GUEST PARKING AND TURN-AROUND.

D) Additional information which will be needed to determine whether the special exception complies with the specific requirements of the applicable subsection within section 126.F. of the Zoning Regulations: WE ARE ALREADY A 2-FAMILY-BUT CRAMPED. ADJACENT TO TIMBERLEIGH VILLAGE WITH LOTS-MUCH SMALLER THAN MY ACREAGE.

Go to page 4.

E) How will the special exception affect the adjacent and vicinal properties? NOT AT ALL.

F) Any other factors which the Petitioner desires the Board to consider: AM A 63 YEAR-OLD WIDOW WITH HEALTH PROBLEMS WHO OTHERWISE WOULD NOT BE ABLE TO MAINTAIN PROPERTY IF FAMILY NOT HERE. THEY DESIRE TO LIVE HERE AND ASSIST. ARE PLANNING A FAMILY-SPACE IS A PROBLEM.

#### 8. PRIOR PETITIONS:

Has any petition for the same, or substantially the same, special exception as contained herein for the same property as the subject of this petition been disapproved by the Board of Appeals within twenty four (24) months of the date of this petition?

( ) YES (X) NO If yes, and six (6) months have elapsed since the last hearing, an affidavit setting forth new and different grounds on which re-submittal is based must be attached.

#### ADDITIONAL MATERIAL, FEES, POSTING AND ADVERTISING.

A) If desired, supplemental pages may be attached to the petition. Nineteen (19) copies of this petition and any supplemental pages or reports must be submitted. The following number of plans must be submitted:

- 23 copies if a State road is involved.
- 19 copies if a County road is involved.

B) The undersigned agrees to furnish such additional plats, plans, reports, or other materials as may be required by the Department of Planning and Zoning and/or the Board of Appeals in connection with the filing of this petition.

The undersigned agrees to pay all costs in accordance with the current schedule of fees.

Go to page 5.

SCALE 1" = 200'

BA-91-20E

All property is  
zoned as rural  
conservation.

M. GRODIN  
949/54  
21.00A.  
P.18

Eleanore James, Petitioner/Owner  
2998 ~~RT 94~~ ELLICOTT ROAD (RT. 94)  
Woodbine, MD 21797

Tax Map: 13, Block 7  
Parcel 2

TAX MAP 13, BLOCK 7, PARCEL 2

J. L. JAMES  
323/210  
28.9A.  
P. 2

DISTRICT 4  
AGRICULTURAL

Proposed

Existing

septic  
system  
(dry tank)  
APPROXIMATE  
WOOD LINE

"LAWN"

Asphalt

well

PRIVATE DRIVEWAY

INTERSECTION WITH FLORENCE RD

MD ROUTE 94 - ELLICOTT ROAD

P. 238

P. 320

BERLEIGH

LEIGH VIL.

229  
228

15  
16

17  
18

19  
20

8

11

12

13

14

15

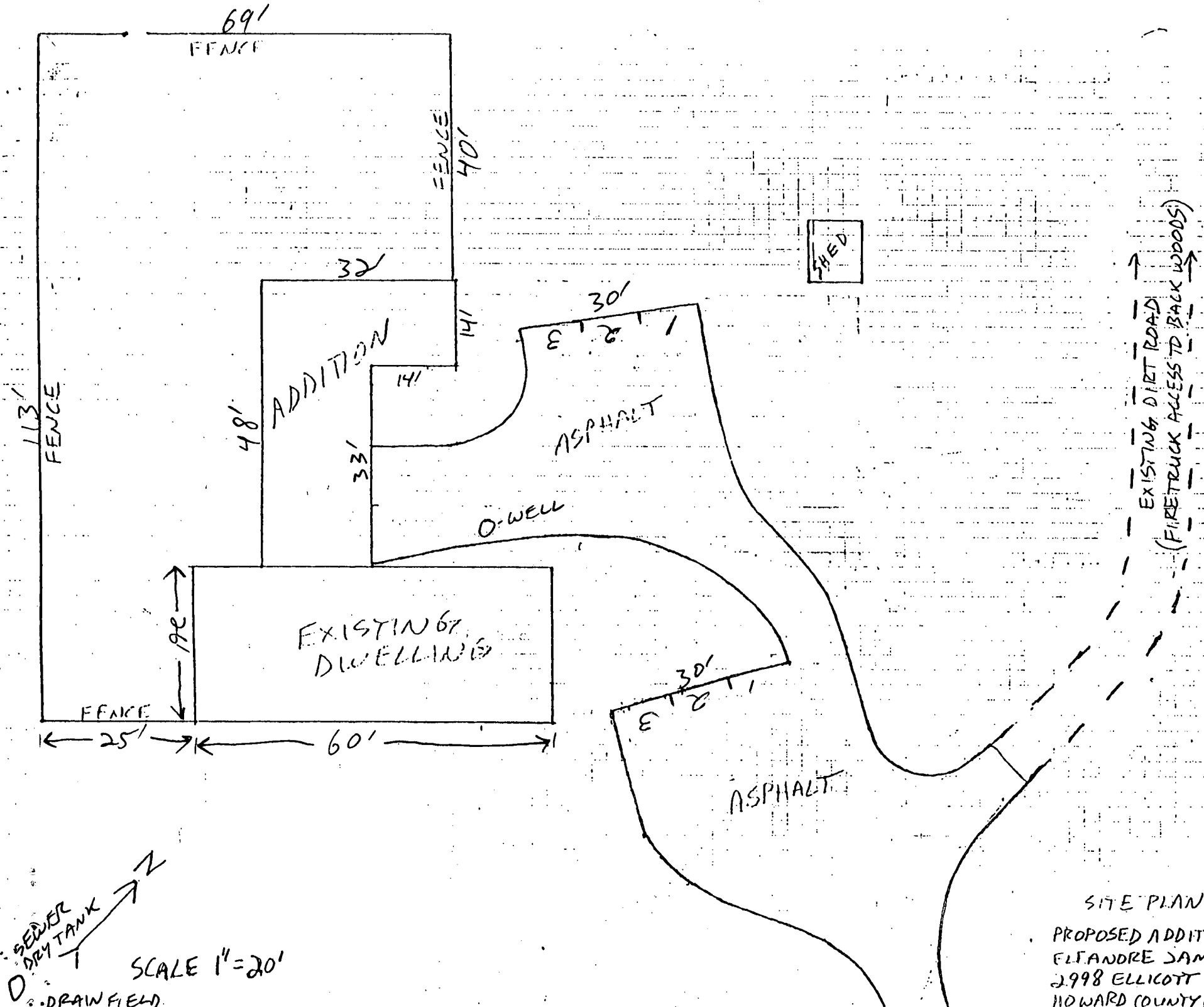
16

17

18

19

20



SITE PLAN

PROPOSED ADDITION FOR  
ELFANDRE JAMES  
2998 ELLICOTT ROAD  
HOWARD COUNTY, MD