

PERMIT 05-415934

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 510211

A 46863

DISTRICT _____

DATE 6-17-98

DATE SYSTEM APPROVED 8/6/98

INSPECTOR M. Rifkin

INDEXED

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

410-313-2640

Hatfield Equipment

IS PERMITTED TO INSTALL ☒ ALTER _____

ADDRESS 13785 Burntwoods Rd, Glenelg, MD 21737 PHONE 301-854-6172

SUBDIVISION Sanborn Property LOT 4 ROAD 4959 Ten Oaks Road

PROPERTY OWNER Clark & Kelly Bensen

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS 1500 gallon installed

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 205 feet down the left (330.00') lot line and 25 feet off that same lot line as seen when facing the lot from Ten Oaks Road. Run trenches on contour to right side of lot.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK/PUR

PLANS APPROVED BY Kim Maiste/Mark Rifkin/Donna K. Soe REVISED DATE 3/25/98-5/08/98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

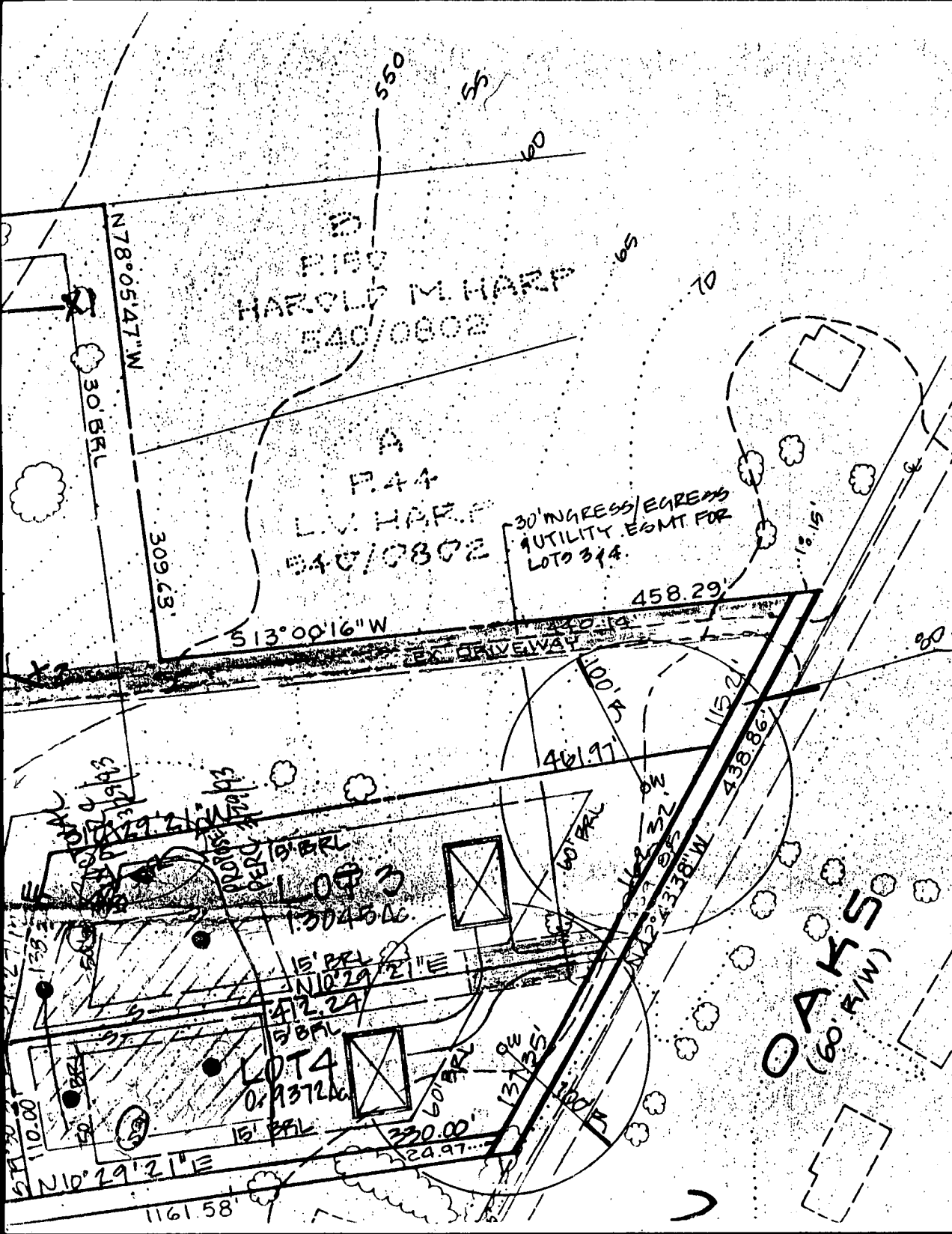
*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

HD-260(6-90)

BUILDING PERMIT SIGNED
AND RETURNED

8-24-98 BOB 153697-EXR BDRM

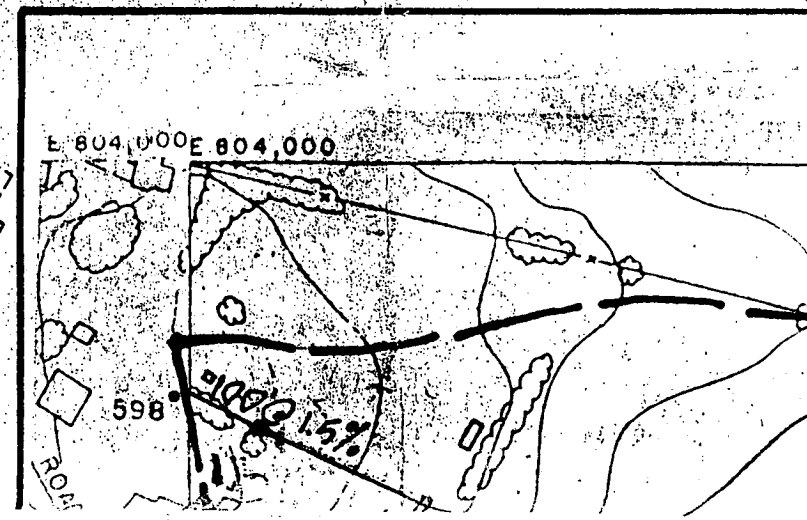
A 46863



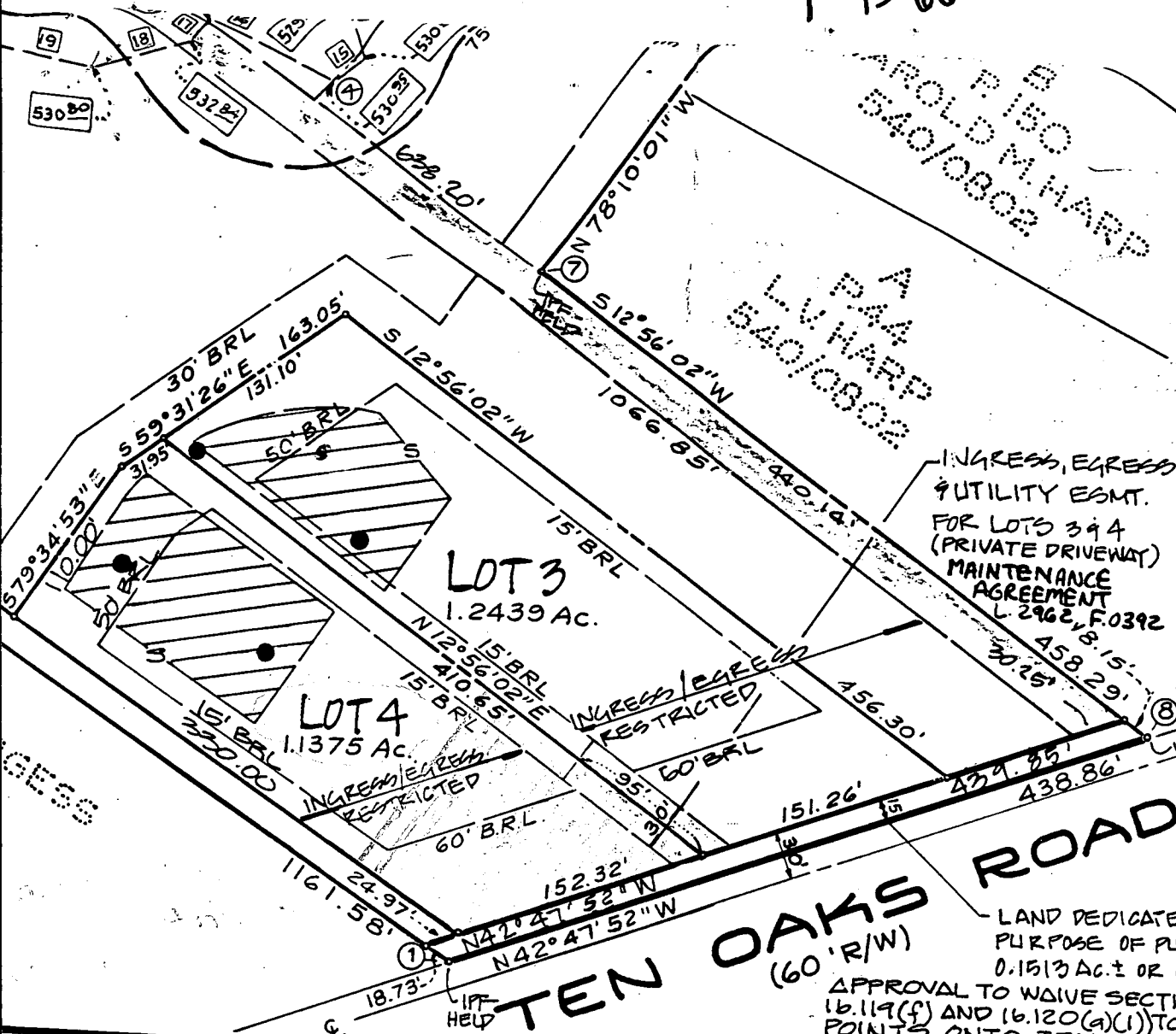
AREA TO BE
DEDICATED FOR
PURPOSE OF A PUBLIC
ROAD = 0.1517 AC
OR 6590 SF

I HER
HEREON
12-10-92
DATE

PRAIRIA



F-93-66



12	N66°38'
13	N80°15'
14	S49°42'
15	N66°13'
16	N04°25'
17	N78°31'2"
18	N40°34'4"
19	N13°40'5"
20	N31°32'0"
21	N50°28'3"
22	N55°20'2"
23	N74°45'2"
24	S58°48'0"
25	S50°21'25"
26	S57°31'46"
27	S75°10'13"
28	S27°53'17"
29	S00°34'52"
30	S34°21'04"
31	S79°16'07"
32	S61°00'19"

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LAND CONVEYED BY HENRY C. MARSHALL AND ELIZABETH EMERSON MARSHALL TO JAMES M. SANBORN AND EMILIE S. SANBORN BY DEED DATED JANUARY 1957 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 92 AT FOLIO 411 AND THAT ALL MONUMENTS ARE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS. THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

3/13/93
DATE

JEFFERSON D. LAWRENCE
REG. PROF. LAND SURVEYOR #5216

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON PLAT NUMBER 10935

SANBORN PROPERTY

LOTS 1-4
TAX MAP: 28 PARCEL: 43
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
MARCH 1993 SCALE: 1"=100'
ZONED: R-R D.C.G. #21-810

OWNER:

JAMES SANBORN
4967 TEN OAKS RD.
DAYTON, MD. 21036
410-531-5444



DEVELOPMENT
CONSULTANTS
GROUP
17904 GEORGIA
SUITE 102
OLNEY, MD. 20855
(301) 924-4500

DATE
8/2/93

DIRECTOR
PUBLIC WORKS
FOR STORM DRAINAGE SYSTEMS AND
PUBLIC ROAD HOWARD COUNTY DEPARTMENT OF

JAMES M. SANBORN

WITNESS

EMILIE S. SANBORN

WITNESS OUR HANDS THIS 8 DAY

PLANS. STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE. REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO E OF WAYS. STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EAS

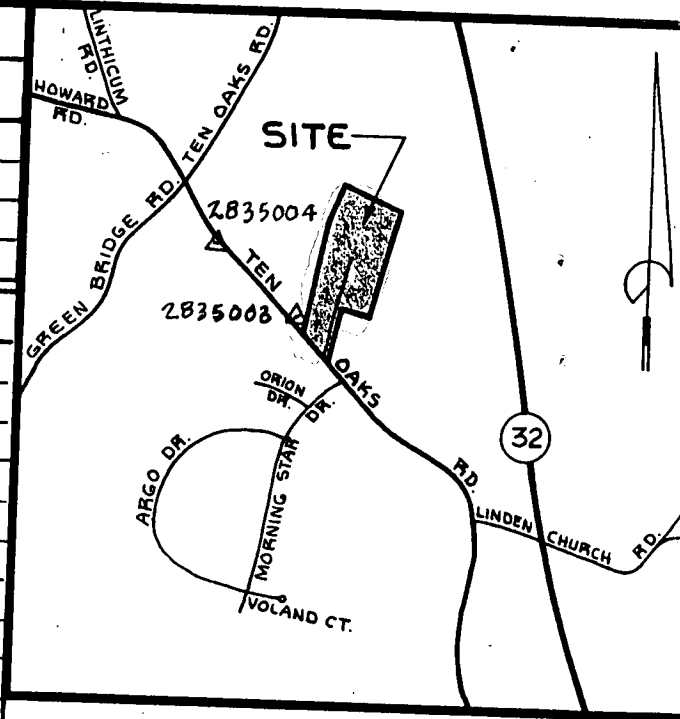
LOT TABULATION

LOT NR.	GROSS AREA	PRESTEM AREA	REMAINING AREA	100 YR FLOOD PLAIN AREA	25% STEEP SLOPE	MINIMUM LOT SIZE
1	16.8532	0	16.8532	1.2691	0	15.5841
2	1.8400	0.4777	1.3623	0.0459	0	1.3164
3	1.2439	0	1.2439	-0-	0	1.2439
4	1.1375	0	1.1375	-0-	0	1.1375

NOTE: ALL AREAS SHOWN ON PLAT ARE COMPUTED.

WETLANDS LINE CHART

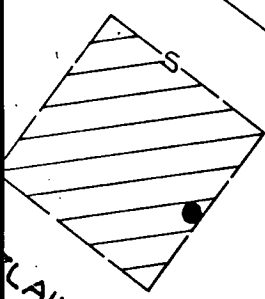
LINE	BEARING	DISTANCE
①	N03°07'34"W	72.52'
②	N56°29'12"W	108.90'
③	N86°33'33"W	97.40'
④	N70°48'23"W	40.81'
⑤	N12°56'02"E	224.00'
⑥	S78°59'59"E	65.20'
⑦	S53°26'43"E	130.85'
⑧	S30°58'40"E	69.80'
⑨	S45°05'23"E	90.74'
⑩	S12°43'55"W	74.46'



VICINITY MAP
SCALE: 1"=2000'

COORDINATE LIST

PT #	NORTHING	EASTING
------	----------	---------



PLAIN, DRAINAGE EASEMENT

HENRY C. PARSONS
429 MARSHALL

51792



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

September 9, 1997

Mr. James Sanborn
4967 Ten Oaks Road
Dayton, Maryland 21036

RE: Sanborn Property, Lot #4
Ten Oaks Road
Well Permit #HQ-94-1197

Dear Mr. Sanborn:

As previously discussed with you at the time of approval of the off-lot well site for the above referenced well, it is now necessary for you to record an easement to allow for access to and maintenance of the well.

It is requested that you forward to this office a copy of the deed and configuration of the easement prior to recordation.

If you have decided not to maintain the off-lot well, then the well should be abandoned and sealed immediately by a licensed well driller.

If you have any questions or concerns regarding this matter, please contact me at the address below or by calling (410) 313-2640.

Thank you in advance for your prompt attention to this important matter.

Sincerely,

Donna K. Soe, R.S.
Water and Sewerage Program

DKS
cc: file

Approved Septic System Plan Howard County Health Department

as well as
recorded easement.

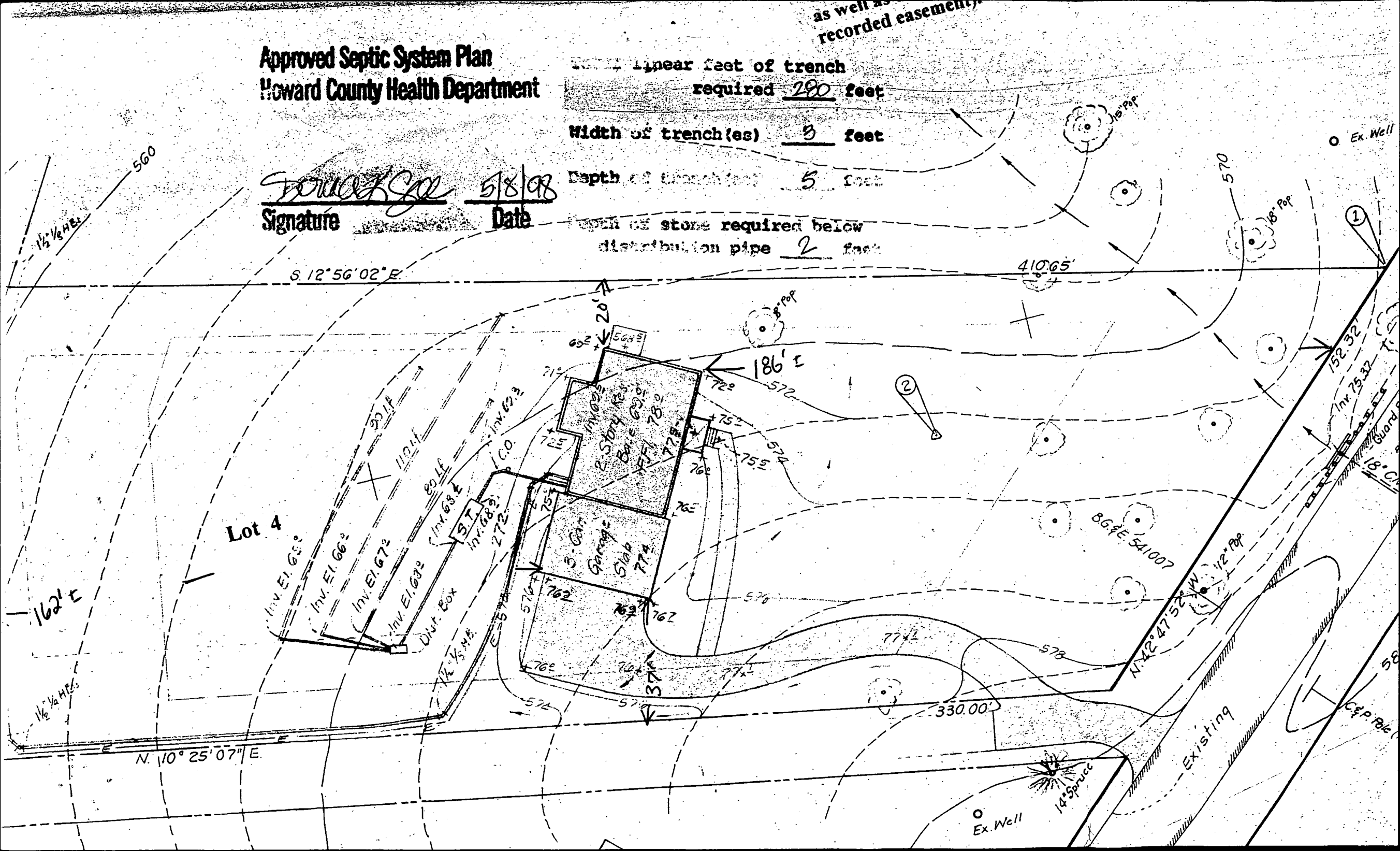
Linear feet of trench
required 280 feet

Width of trench(es) 3 feet

Depth of trench(es) 5 feet

Depth of stone required below
distribution pipe 2 feet

[Signature] 5/8/98
Signature Date



APPLICATION

PERCOLATION TESTING

A 510608

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

RETEST FOR
HOUSE LOC 4
WATER LINE LOC.

DISTRICT _____

DATE 8/7/98

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

SEE SEPTIC
INSTALLATION
RECORD FOR
PERC INFO MR
8/10/98

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Clark + Kelly Bensen

ADDRESS 3709 Falling Green Rd Olney MD PHONE 301-774-6445
20832

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Sanborne Property LOT NO. 4

ROAD AND DESCRIPTION 4959 Ten Oaks Rd.
Dayton MD 21036

TAX MAP _____ PARCEL # _____

SIZE OF LOT 1.1375 AC TYPE BLDG. Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Clark S. Bensen
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

SOIL PROFILE

SOIL PROFILE

0

[illegible]

TYPE OF SOIL.

TESTED BY.

ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

B 1	9623	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER 140-94-1197 fill in this form completely
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS) Date Received (APA) 5/28/97 (301) 498-3816 OWNER INFORMATION 8 Sanborn 13 Osterman 34 James/Lori 15 Last Name Owner First Name 36 4967 Len Oaks Rd 55 141648 Cambridge Cr. Street or RFD 57 Dayton Laurel Md. 70 21036 72 20702 76 Town State Zip				
B 3 LOCATION OF WELL 8 Howard 21 COUNTY 23 Sanborn Property 42 SUBDIVISION SECTION 4 LOT 4 44 46 48 50 52 Dayton 71 NEAREST TOWN MILES FROM TOWN (enter 0 if in town) 0 M I 73 76 77 78				
DRILLER INFORMATION Driller's Name Joseph L. Mayne 76 MSD 224 81 License No. Firm Name Joseph L. Mayne Well Drilling Address 5512 Ridge Rd. Mt. Airy, Md. 21771 Signature Joseph L. Mayne 5/27/97 Date				
B 2 WELL INFORMATION 1 2 APPROX. PUMPING RATE (GAL. PER MIN.) 5 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 14 (20)				
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) 22 ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)				
APPROXIMATE DEPTH OF WELL 300 FEET 24 28 APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST INCH				
METHOD OF DRILLING (circle one) 30 ☒ BORED (or Augered) ☐ JETTED ☐ JETTED & DRIVEN 37 ☐ AIR-ROTARY ☐ AIR-PERCussion ☐ ROTARY (Hydraulic Rotary) ☐ CABLE ☐ REVERSE-ROTARY ☐ DRIVE-POINT other				
REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS ☐ THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 52				
Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER 54 GAP 63 FORCE 65 WRITE INITIALS IN BOX PERMIT NO. 140-94-1197 67 68 70 71 72 73 74 75 76 77 78 79				
SPECIAL CONDITIONS NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED -				

B 4
 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 11 **Ten Oaks Road** 30
 NEAR WHAT ROAD
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 34 **65** 37
 DISTANCE FROM ROAD
 ENTER FT OR MI **FT**
 38 39
 TAX MAP: BLK: PARCEL

NOT TO BE FILLED IN BY DRILLER
 HEALTH DEPARTMENT APPROVAL
 COUNTY NAME **Howard** COUNTY NO. **A-46864**
 STATE SIGNATURE _____ INSERT S → 41
 DATE ISSUED **5/10/97** **Blk. May 5/10/97**
 43 MM DD YY 48 CO SIGNATURE EXP. DATE
 NORTH GRID **510** 000 EAST GRID **805** 000
 50 55 57 63

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. **well**
 2. **1st line as seen from map**
 WRITE THE BOX NUMBER FROM THE MAP HERE
 E **805**
 N **510**

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

9-1-98
WPT
ok

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9033

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒
Replacement ☐

Receipt # _____
Date 9/1/98

Name of Installer Kenneth Plumbing & Heating

Telephone 301-725-5000

License Number 6500

Certified Well Pump Installer _____ Well Driller _____ Registered Plumber ☒

Name of Property Owner CLARK BENSON Telephone _____

Subdivision N/A Lot # 4 Well Tag # _____

Site Address 4959 TEN ONES RD. DARTON MD 21036

Pump

1. Type
 - a. Deep well jet _____
 - b. Shallow well jet _____
 - c. Submersible ☒

Motor

1. Horsepower 1/2
2. RPM _____
3. Voltage _____
 - a. 110 _____
 - b. 220 ☒

Pitless Adapter

1. Make Kenneco
2. Model # B-10
3. Depth 3 ft

2. Make Grundfos
3. Model # 96513412
4. Capacity 5 GPM

5. Pump exceeds well capacity Yes _____ No ☒
6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards ☒ Other glove

Tank

1. Capacity 120 gal
2. Pressure relief valve? yes

Piping

1. Type 1" 160 lbs
2. Size PE
3. NSF and/or BOCA Code approved ☒
4. Depth of supply line 3 ft

Well data

1. Depth 500 ft.
2. Yield 5 GPM
3. Static water level 2 ft.
4. Will water supply be disinfected by installer? _____

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Sam Koster

Date: 9/1/98

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

C 1		6090		SEQUENCE NO. (MDE USE ONLY)		STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE				THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.							
1 2 3 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)										COUNTY NUMBER A-46864							
ST/CO USE ONLY DATE-Received MM DD YY 8 13		DATE WELL COMPLETED MM DD YY 7 22 97				Depth of Well 22 500 26 (TO NEAREST FOOT)				OK MR 8/2/98 PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-94-1197 28 29 30 31 32 33 34 35 36 37							
OWNER OSTERMAN JAMET + LORI last name first name STREET OR RFD TEN OAKS ROAD TOWN DAYTON SUBDIVISION SANBORN SECTION LOT 9																	
WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING						GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) TYPE OF GROUTING MATERIAL (Circle one) CEMENT CM BENTONITE CLAY BC NO. OF BAGS 27 NO. OF POUNDS 2538 GALLONS OF WATER 162 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft to 58 ft (enter 0 if from surface)						C 3 PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 4 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 3 ft. WHEN PUMPING 237 ft. TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible					
DESCRIPTION (Use additional sheets if needed)						C 2 CASING RECORD casing types insert appropriate code below MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch)! 6 Total depth of main casing (nearest foot) 63 EACH CASING						PUMP INSTALLED DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES NO IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29 CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) + above LAND SURFACE - below 1 (nearest foot)					
3 dry wells 400, 350, 160. Filled in with cement & drilling materials						SCREEN RECORD screen type or open hole insert appropriate code below ST BR HO STEEL BRASS OPEN HOLE PL PLASTIC OT OTHER						LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL) See Attached well locations					
NUMBER OF UNSUCCESSFUL WELLS: 3						DEPTH (nearest ft.) 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76						MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER): T (E.R.O.S.) W Q					
WELL HYDROFRACTURED yes Y no N						C 2 D 1 M S D O 2 4 DRILLERS SIGNATURE Joseph L. Mayne (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. 1 M D						SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)					

FRANK M STEADMAN ASSOCIATES

6508 Fairbanks Street

New Carrollton, Maryland 20784-3314

(301) 552-2116 FAX (301) 552-2679

ENGINEERS

PLANNERS

SURVEYORS

Friday, May 8, 1998

HOWARD COUNTY HEALTH DEPARTMENT

Bureau of Environmental Health

3525-M Ellicott Mills Drive

Ellicott City, Maryland 21043-4544

Attn: KIM

Re: Water Well Easement for Lot 4
Sanborn Property, Ten Oaks Rd.

Dear Kim

You just called and requested a copy of the Water Well Easement for the above referenced property. At first I was hesitant, thinking that I did not have a copy of the easement. However, I do have just a FAX copy which Clark Bensen gave to me back in February, when I started on the job. I have to apologize to you for it's clarity, and the fact that it is not signed and notarized. My copy evidently was made prior to the execution of the easement. However, here it is, as you requested.

Now, if you require a signed and notarized copy, please contact Clark Bensen himself @ the following numbers:

Home: (301) 774-6445
Office: (410) 792-7600 that is a Metro Baltimore number
Mobile: (301) 523-5280

If there are any other problems or comments, please contact this office.

Very truly yours,


Frank M Steadman, Jr., P.E.FMS/sif
encl:

Page 1 of 5

06-11-92 12:07PM FROM THE VIDI COMPANIES TO 3014210262 P002/002

06-11-92 11:15 O'CONNELL & LAWRENCE INC. 1 301 524 4570 P.02

DATE	06-11-1991
TIME	11:15
DATE	06-11-92
TIME	
DATE	
TIME	

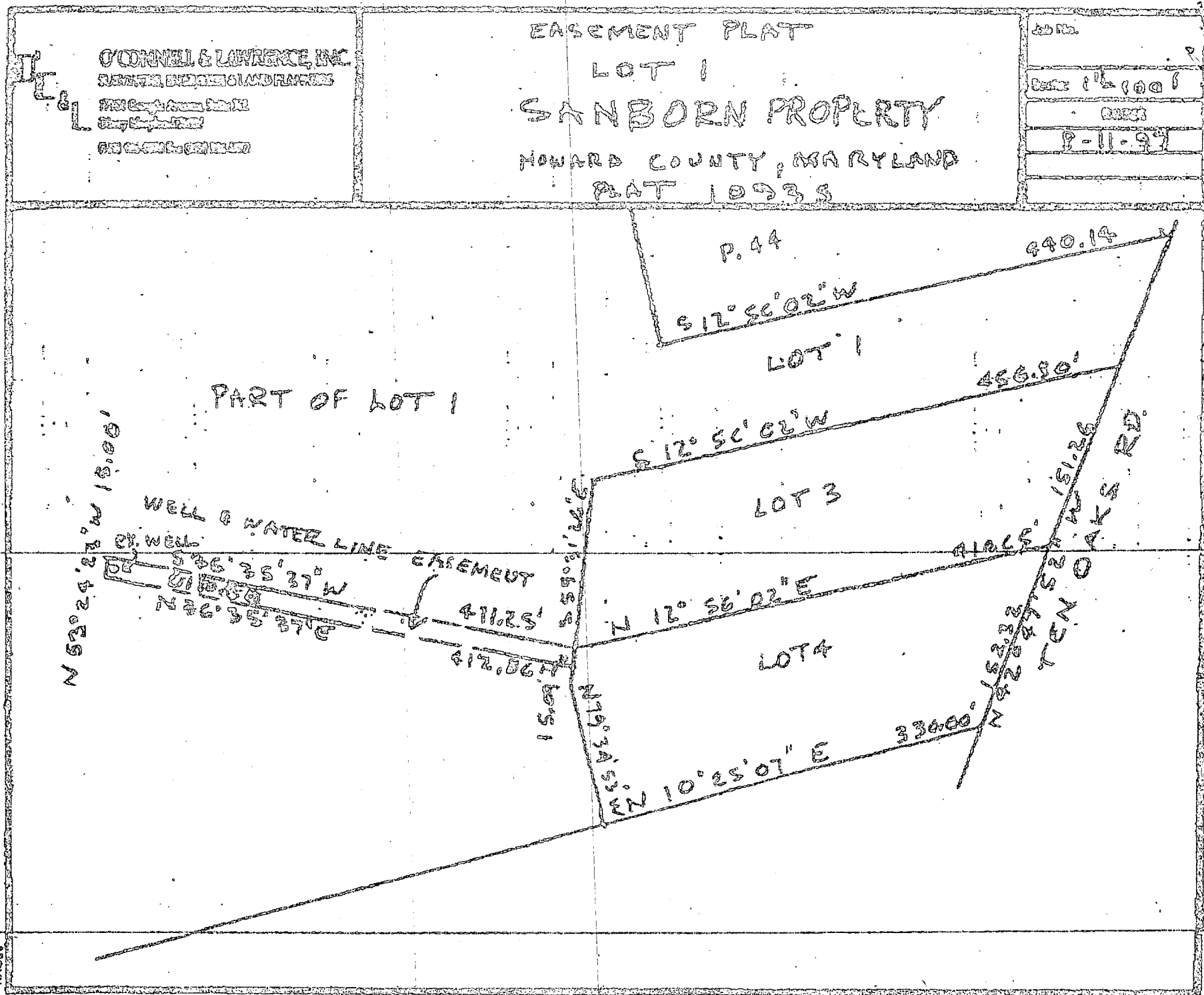
EASEMENT PLAT

LOT 1

SANBORN PROPERTY

HOWARD COUNTY, MARYLAND
PLAT 1093 S

O'CONNELL & LAWRENCE, INC.
REGISTERED SURVEYORS & LAND PLANNERS
1000 E. JAMES STREET
FREDERICK, MARYLAND 21701
(301) 562-2679



FROM :

PHONE NO. :

P02

08-08-97 09:59AM

FROM THE VIDI COMPANIES

TO 3014213262

P002/003

08-08-1997 10:27AM FROM AMERICAN WIRE TITL GROUP TO

13312291677 P.02

**INTERESTS AND GRANTS OF WELL WATER RIGHTS
FOR THE BENEFIT OF LOT NO. 4, SOUTHERN PROPERTY**

THIS INTERESTS AND GRANTS is made this _____ day of August, 1997, by and between JAMES M. SAMPSON and ELLIEN S. SAMPSON, his wife, hereinafter collectively referred to as "SAMPSON", and MARTIN CHARLES PETERSON, JR., of Washington, D.C.; TOWSON, AND JAMES M. SAMPSON, TRUSTEE, FOR THE JAMES M. AND ELLIEN S. SAMPSON CHARITABLE REMAINDER TRUST, pursuant to an unrecorded Trust Agreement dated April 11, 1997, hereinafter referred to as "AGREEMENT".

WHEREAS, the "SAMPSONS" are owners of the remainder of a certain parcel of land, were particularly described in a Deed dated January 2, 1997, and recorded among the Land Records of Howard County, Maryland, in Liber 282, folio 11; said remainder parcel also being known as Lot No. 1, as shown on a plat entitled "SAMPSON PROPERTY, LOTS 1-4", which plat is recorded among the Land Records of Howard County, Maryland as Plat M.D.R. No. 10935; and

WHEREAS, the "SAMPSONS" is the owner of a certain parcel of land which is more particularly described in a Deed dated May 21, 1997, and recorded among the Land Records of Howard County, Maryland, in Liber 3002, folio 547; said parcel of land being more particularly described as Lot No. 4 as shown on a plat entitled, "SAMPSON PROPERTY, LOTS 1-4", which plat is recorded among the Land Records of Howard County, Maryland, as Plat M.D.R. No. 10935; and

NOW, WHEREAS, the undersigned parties hereby grant and declare as follows:

1. The "SAMPSON" property shall hereinafter be subject to an easement in, to, over and across so much of the real property as depicted in Exhibit "A" and Exhibit "B" hereto, for purposes of installing, maintaining, servicing, using, replacing, repairing (if needed), protecting and securing a well, pump and associated piping and other incidental facilities relating to the supply of water for the benefit of the aforesaid Lot No. 4, Southern Property.

2. This easement shall run with and bind the real property in perpetuity and shall be binding upon all parties having acquired any right, title or interest in the above-described Lot No. 1, Southern Property, or any part thereof, and shall inure to the benefit of the present and future owners of the aforesaid Lot No. 4, Southern Property.

3. In the event that it becomes necessary to disturb the surface condition of the property, the then existing owner or owners of Lot No. 4 shall be responsible to restore the surface of the property to its original condition. The owners of Lot No. 4, as they exist from time to time, shall hold SAMPSON, their personal representatives, successors and assigns, harmless from any liability arising out of said owners' use, or the use their agents,

FROM :

PHONE NO. :

P.03

08-08-97 09 59AM

FROM THE VIDI COMPANIES

TO 3014210262

P003/003

08-08-1997 12:27PM FROM AMERICAN HOME TITLE GROUP TO

13342221657 P.03

servants, licensees or employees of the Government and shall maintain general liability insurance coverage relating to their use of the easement area in an amount not less than the greater of \$300,000.00, or the fair market value of Lot No. 4 with improvements, as indicated by the tax rolls for Howard County.

IN WITNESS WHEREOF, the undersigned parties have executed these presents this day and year indicated below.

WITNESSES:

JAMES H. SAMPSON

(SAML)

MILLIE S. SAMPSON

(SAMPL)

JAMES H. SAMPSON, SUNDERS

(SAML)

WITNESS CERTIFICATION, INC.,
of Washington, D.C., Testifies

BY:

(SAML)

NAME:

TITLE:

CERTIFICATE OF MARYLAND, COUNTY OF _____, TO WIT:

I HEREBY CERTIFY that on this _____ day of August, 1997, before me, the undersigned, a Notary Public of the jurisdiction aforesaid, personally appeared JAMES H. SAMPSON, individually and as agent for the James H. and Millie S. SAMPSON Charitable Remainder Trust, known to me, or satisfactorily proven to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same in the capacities therein stated for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires:

Notary Public

2

TOTAL P.03

FROM :

PHONE NO. :

P04

00-07-97 12:31PM

FROM THE VIDI COMPANIES

TO 3014210262

P003/003

00/07/1997 13:00

3015244376

O'CONNELL & LAWRENCE

PAGE 02

O'CONNELL & LAWRENCE, INC.

ENGINEERS, SURVEYORS, LAND PLANNERS & CONSTRUCTION CONSULTANTS
 17704 Georgia Avenue, Suite 100, Chevy Chase, Maryland 20815 (301) 624-4970 Fax (301) 624-5072

Deed of
 Gift and Warranty
 Lot 1, Section 1 Property
 6,180 square feet

Being all that piece or parcel of land lying singly or being in the Fifth Election District of Howard County and also being part of Lot 1, Section 1 Property, Parcel as Plat 10935 among the Land Records of Howard County, Maryland and otherwise more particularly described as follows:

Beginning for the same at the northeast corner of lot 1 and 4 as shown on said plat, and running part of the north line of said lot 4

- 1) North $89^{\circ}31'24''$ West, 12.25 feet, then running a cross line include part of lot 1
- 2) North $36^{\circ}35'37''$ East, 4.1116 feet, then
- 3) South $59^{\circ}23'25''$ East, 10.11 feet, then
- 4) South $36^{\circ}35'37''$ West, 4.1126 feet to the point of beginning, containing 6,180 square feet of land.

Subject to any and all easements and/or rights of way of record.

01/08/94

25.

410-531-5444

D. CONNELL LAURENCE

PAGE 01

INFORMATION, ELECTRIC
UTILITY POINT

531.5

100 YEARS
1900-2000

821.9-X4

1ST SITE 400
2ND 360
DRY HOLES

60 P 41 10
DONALD R. BURGESS
0232

OK 7-14-97
6# DUE 575
38 FROM COURT
CUT DUE
3ND 107 2 330 6
4TH ST

16-31-88 JH-7C

513°00'16" W

309.65

1. P44
LIV 402.5
P46/0802

30' AGREES/ENR 100
UTILITY. 30' AT 100
10' 3' 4'

458.29

50 6/9/97

368
15.03.2009

10/10/50

3000, 5150, 5250, 5350, 5450, 5550, 5650, 5750, 5850, 5950, 6050, 6150, 6250, 6350, 6450, 6550, 6650, 6750, 6850, 6950, 7050, 7150, 7250, 7350, 7450, 7550, 7650, 7750, 7850, 7950, 8050, 8150, 8250, 8350, 8450, 8550, 8650, 8750, 8850, 8950, 9050, 9150, 9250, 9350, 9450, 9550, 9650, 9750, 9850, 9950, 10050, 10150, 10250, 10350, 10450, 10550, 10650, 10750, 10850, 10950, 11050, 11150, 11250, 11350, 11450, 11550, 11650, 11750, 11850, 11950, 12050, 12150, 12250, 12350, 12450, 12550, 12650, 12750, 12850, 12950, 13050, 13150, 13250, 13350, 13450, 13550, 13650, 13750, 13850, 13950, 14050, 14150, 14250, 14350, 14450, 14550, 14650, 14750, 14850, 14950, 15050, 15150, 15250, 15350, 15450, 15550, 15650, 15750, 15850, 15950, 16050, 16150, 16250, 16350, 16450, 16550, 16650, 16750, 16850, 16950, 17050, 17150, 17250, 17350, 17450, 17550, 17650, 17750, 17850, 17950, 18050, 18150, 18250, 18350, 18450, 18550, 18650, 18750, 18850, 18950, 19050, 19150, 19250, 19350, 19450, 19550, 19650, 19750, 19850, 19950, 20050, 20150, 20250, 20350, 20450, 20550, 20650, 20750, 20850, 20950, 21050, 21150, 21250, 21350, 21450, 21550, 21650, 21750, 21850, 21950, 22050, 22150, 22250, 22350, 22450, 22550, 22650, 22750, 22850, 22950, 23050, 23150, 23250, 23350, 23450, 23550, 23650, 23750, 23850, 23950, 24050, 24150, 24250, 24350, 24450, 24550, 24650, 24750, 24850, 24950, 25050, 25150, 25250, 25350, 25450, 25550, 25650, 25750, 25850, 25950, 26050, 26150, 26250, 26350, 26450, 26550, 26650, 26750, 26850, 26950, 27050, 27150, 27250, 27350, 27450, 27550, 27650, 27750, 27850, 27950, 28050, 28150, 28250, 28350, 28450, 28550, 28650, 28750, 28850, 28950, 29050, 29150, 29250, 29350, 29450, 29550, 29650, 29750, 29850, 29950, 30050, 30150, 30250, 30350, 30450, 30550, 30650, 30750, 30850, 30950, 31050, 31150, 31250, 31350, 31450, 31550, 31650, 31750, 31850, 31950, 32050, 32150, 32250, 32350, 32450, 32550, 32650, 32750, 32850, 32950, 33050, 33150, 33250, 33350, 33450, 33550, 33650, 33750, 33850, 33950, 34050, 34150, 34250, 34350, 34450, 34550, 34650, 34750, 34850, 34950, 35050, 35150, 35250, 35350, 35450, 35550, 35650, 35750, 35850, 35950, 36050, 36150, 36250, 36350, 36450, 36550, 36650, 36750, 36850, 36950, 37050, 37150, 37250, 37350, 37450, 37550, 37650, 37750, 37850, 37950, 38050, 38150, 38250, 38350, 38450, 38550, 38650, 38750, 38850, 38950, 39050, 39150, 39250, 39350, 39450, 39550, 39650, 39750, 39850, 39950, 40050, 40150, 40250, 40350, 40450, 40550, 40650, 40750, 40850, 40950, 41050, 41150, 41250, 41350, 41450, 41550, 41650, 41750, 41850, 41950, 42050, 42150, 42250, 42350, 42450, 42550, 42650, 42750, 42850, 42950, 43050, 43150, 43250, 43350, 43450, 43550, 43650, 43750, 43850, 43950, 44050, 44150, 44250, 44350, 44450, 44550, 44650, 44750, 44850, 44950, 45050, 45150, 45250, 45350, 45450, 45550, 45650, 45750, 45850, 45950, 46050, 46150, 46250, 46350, 46450, 46550, 46650, 46750, 46850, 46950, 47050, 47150, 47250, 47350, 47450, 47550, 47650, 47750, 47850, 47950, 48050, 48150, 48250, 48350, 48450, 48550, 48650, 48750, 48850, 48950, 49050, 49150, 49250, 49350, 49450, 49550, 49650, 49750, 49850, 49950, 50050, 50150, 50250, 50350, 50450, 50550, 50650, 50750, 50850, 50950, 51050, 51150, 51250, 51350, 51450, 51550, 51650, 51750, 51850, 51950, 52050, 52150, 52250, 52350, 52450, 52550, 52650, 52750, 52850, 52950, 53050, 53150, 53250, 53350, 53450, 53550, 53650, 53750, 53850, 53950, 54050, 54150, 54250, 54350, 54450, 54550, 54650, 54750, 54850, 54950, 55050, 55150, 55250, 55350, 55450, 55550, 55650, 55750, 55850, 55950, 56050, 56150, 56250, 56350, 56450, 56550, 56650, 56750, 56850, 56950, 57050, 57150, 57250, 57350, 57450, 57550, 57650, 57750, 57850, 57950, 58050, 58150, 58250, 58350, 58450, 58550, 58650, 58750, 58850, 58950, 59050, 59150, 59250, 59350, 59450, 59550, 59650, 59750, 59850, 59950, 60050, 60150, 60250, 60350, 60450, 60550, 60650, 60750, 60850, 60950, 61050, 61150, 61250, 61350, 61450, 61550, 61650, 61750, 61850, 61950, 62050, 62150, 62250, 62350, 62450, 62550, 62650, 62750, 62850, 62950, 63050, 63150, 63250, 63350, 63450, 63550, 63650, 63750, 63850, 63950, 64050, 64150,

340 was 1/2

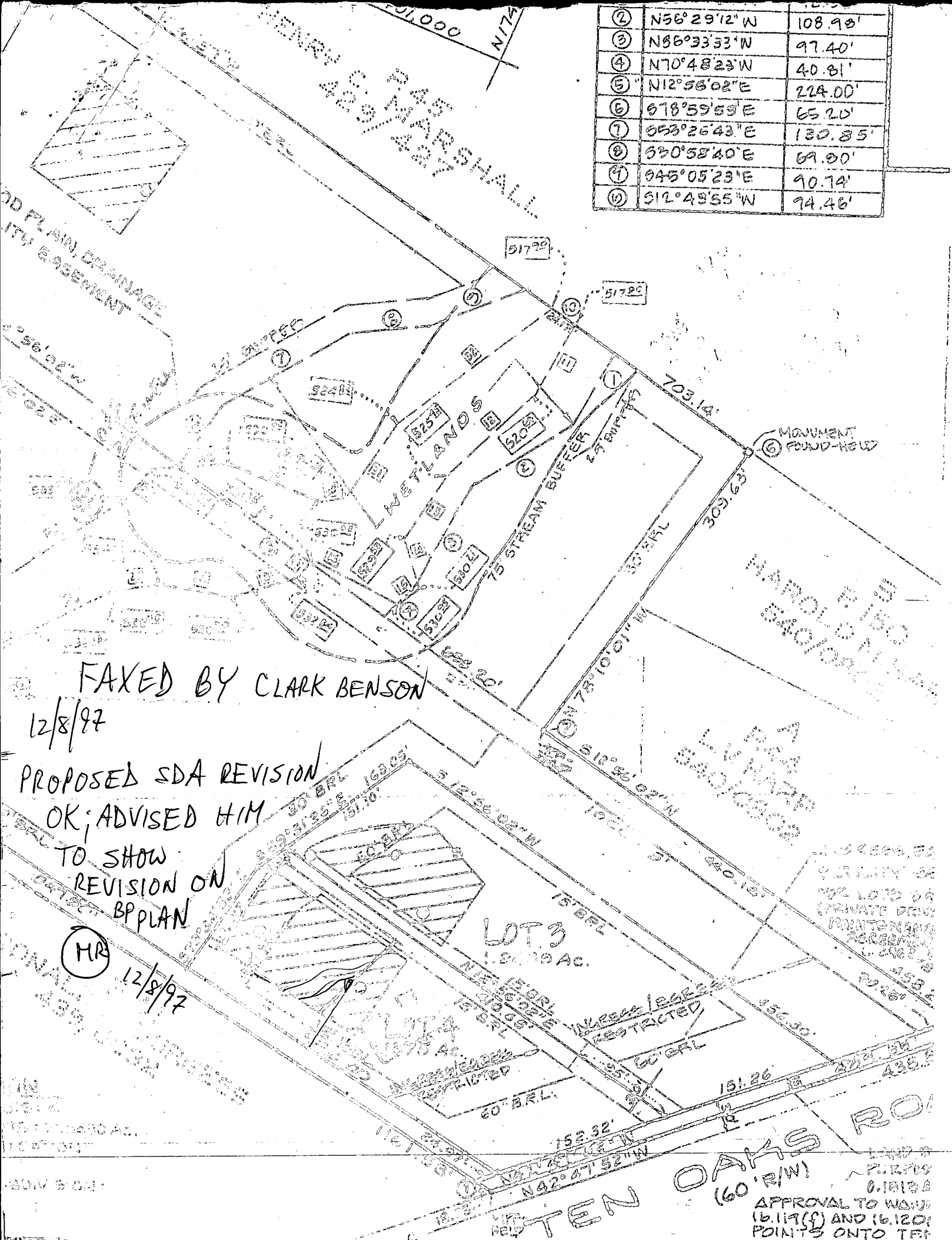
37,066 front

72 Q1AC SUBC C-201
1 - C-201A V. 35' 068 SUBC

9

NOTE: THERE ARE NO 25% OR
GREATER SLOPES ON
THIS PROPERTY

②	N56°29'12"W	108.90'
③	N86°33'33"W	97.40'
④	N70°48'23"W	40.81'
⑤	N12°56'02"E	224.00'
⑥	S78°59'59"E	65.20'
⑦	S53°26'43"E	130.85'
⑧	S30°58'40"E	69.80'
⑨	S45°05'23"E	90.74'
⑩	S12°48'55"W	94.46'



FAXED BY CLARK BENSON

12/8/97

PROPOSED SDA REVISION

OK; ADVISED HIM

TO SHOW
REVISION ON
BP PLAN

MR

12/8/97

OAKS
(60' R/W)

APPROVAL TO WAIVE
16.119(C) AND 16.120
POINTS ONTO THE

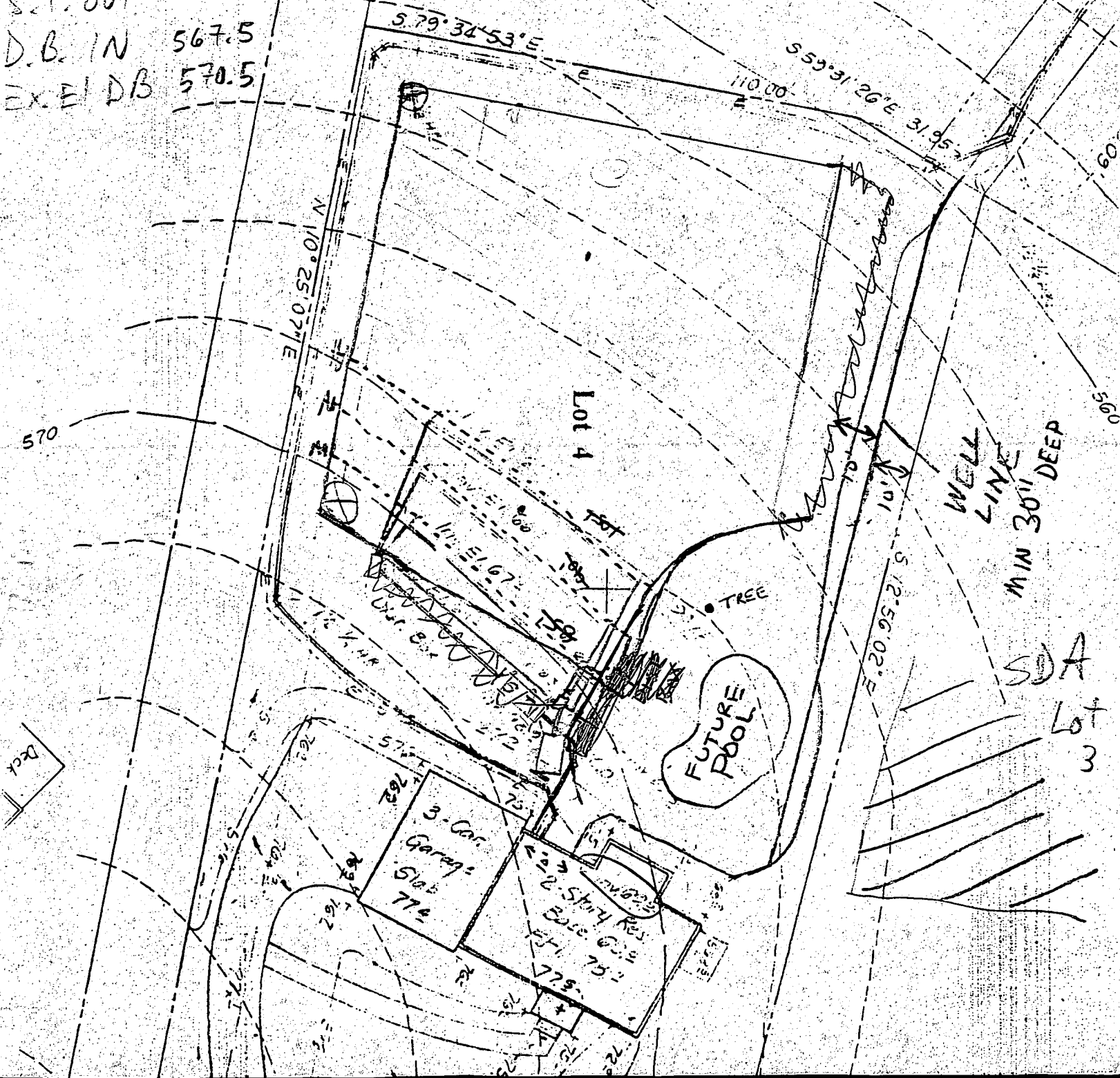


OK IF LOW CORNER PLACES

7/29/78



MIN
House out 560.5 568.5
S.T. IN 568.0
S.T. OUT 567.7
D.B. IN 567.5
EX. EL DB 570.5



APPLICATION

PERCOLATION TESTING

A 46863
P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT _____
DATE 4/6/91
7/30/90

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER James Sanborn CLARK & KELLY BENSEN

ADDRESS 4967 Ten Oaks Rd. PHONE 531-5444

PROSPECTIVE BUYER N/A

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Sanborn Property LOT NO. \$4 on Final

ROAD AND DESCRIPTION 4954 Ten Oaks Rd.

TAX MAP 28 PARCEL # 43

OLD PERMIT SIGNED

AND RETURNED 5-8-90

Serial # B1011148

SIZE OF LOT 3.00 ACRES TYPE BLDG. Single Family 4Bm

(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 4/1/93 NEW HOLE OK BUT NOT IN OPTIMUM

LOCATION; ACCEPTABLE MR

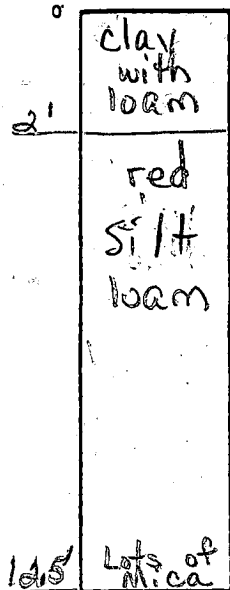
THIS IS NOT A PERMIT

A-46863

Lot #4

Hole #1

SOIL PROFILE

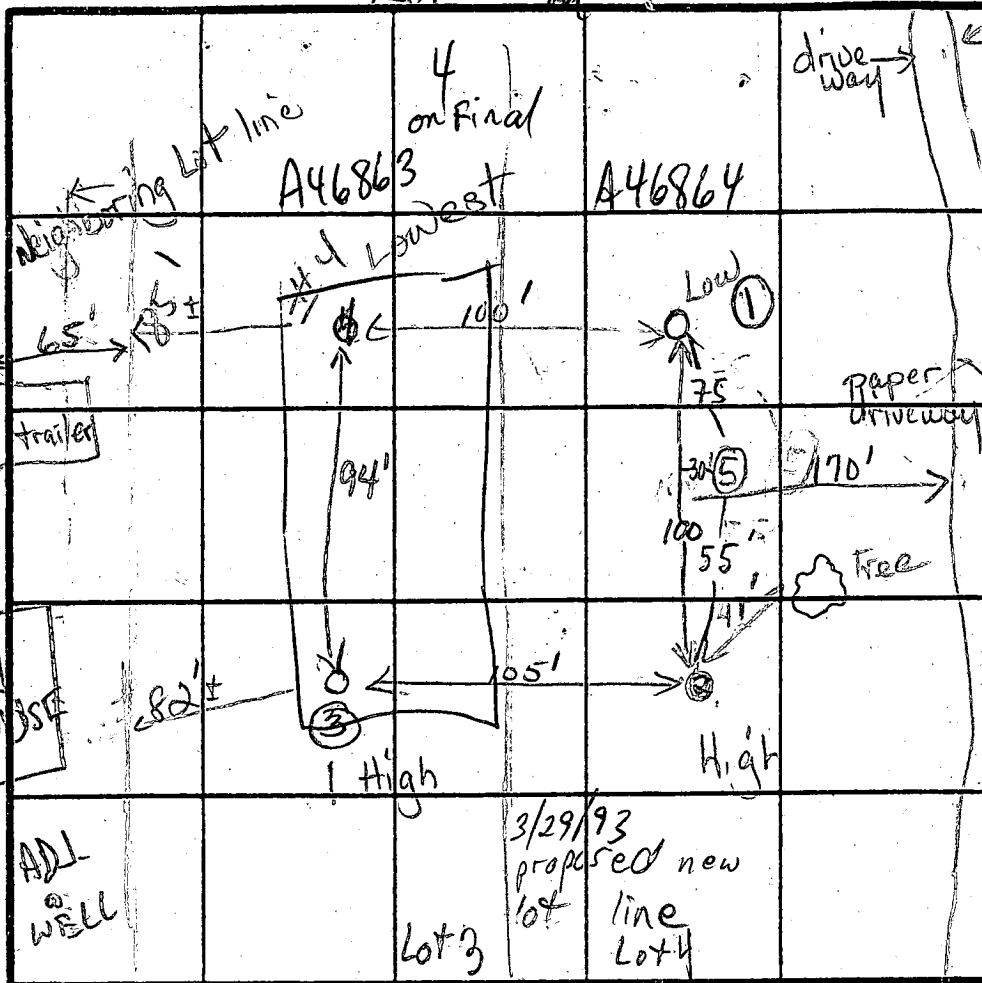


Lot #4

4 on final

A46863

A46864



stream

Hole #4

Clay with sandy loam

Red silt with loam

Hole #3

Clay with silt
Brown orange silt with mica 10% saprolite

Hole #2

Ten Oaks Road

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.		DEPTH	PRE-WET		TEST - 1" DROP		TIME
				START	STOP	START	STOP	
4/11/91	①	S	3'	12:12	12:16	12:16	12:26	10
	✓		12 1/2'					
	②	S	3 1/3'	12:14	12:24	12:24	12:32	8
	✓		12'					
	③	S	3'	12:15	12:17	12:17	12:39	22
	M		7'	12:31	12:33	12:32	12:33	1
	✓		12'					
	④	S	3'	12:37	12:41	12:41	12:45	4
	✓		12'					
3/29/93	5	S	3 1/2'	10:55	11:06	11:06	11:20	14
	✓		13'	see profile				

REMARKS

ALL HOLES OK

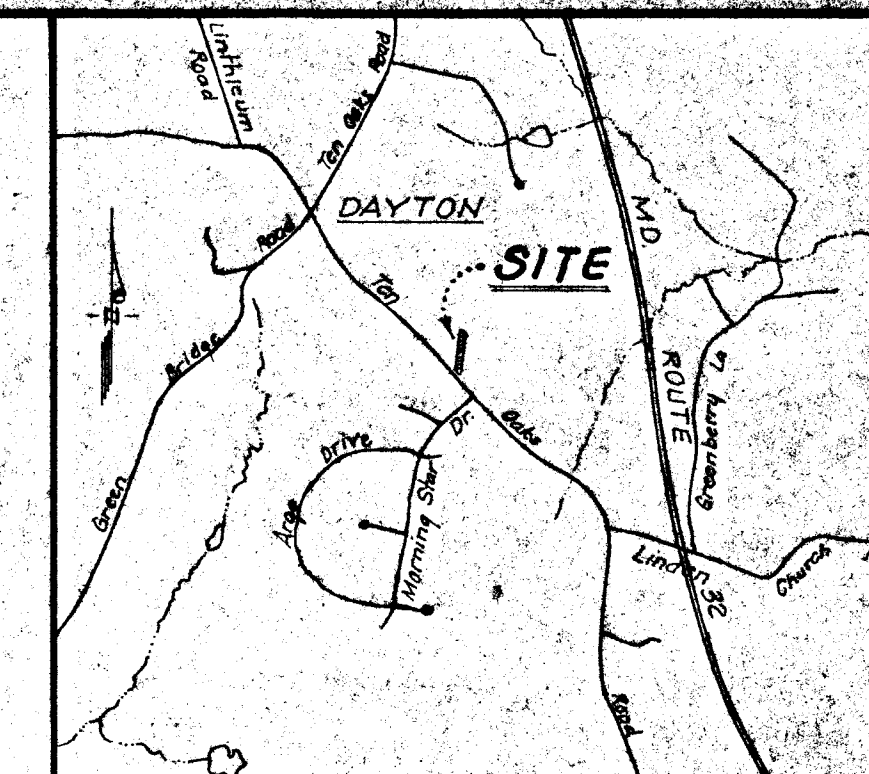
TYPE OF SOIL

TESTED BY

D. Bugas / MR

ALSO PRESENT

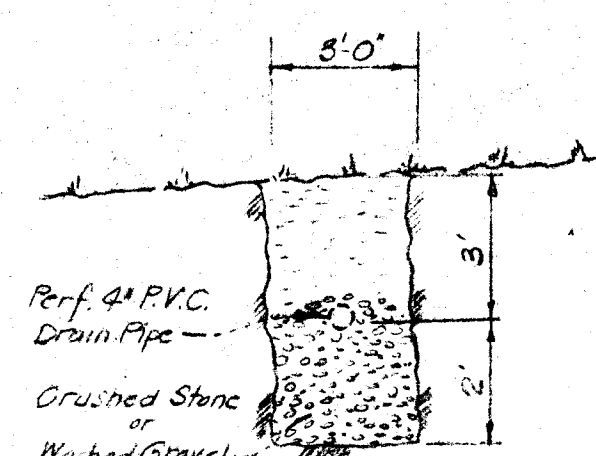
Mr. Sanborn
Richard Demmitt
Mr. Allen



VICINITY MAP
Scale: 1" = 2000'

WATER SERVICE & SEPTIC SYSTEM NOTES

1. Septic Tank to be min. 1250 gal. capacity.
2. Minimum 280 lin. ft. of recovery trench.
3. All water service piping on-site (within 20' horiz. of any part of the septic system) to be "Double Stuffed".



SECTION SEPTIC TRENCH
NOT TO SCALE

GENERAL NOTES

1. This Site is classified as follows:
 - A. Recorded Plat # 10935, (dated 9-3-93)
 - B. Property Zoned R-R (9-18-92)
 - C. Water & Sewer service by well & septic
 - D. Site Slopes: SW - NE @ 5% to 6%
 - E. Site Vegetation meadow, (former orchard)
 - F. Total Lot Area: 1.1375 Ac.
 - G. Total disturbed area: 9,400 s.f.
 - H. Proposed use: Single Family House
2. The Topography was field shot in Howard County Datum on February 14, 1998.
3. No Construction may begin until the proper permits have been obtained.

Lot 3

Driveway Easement:
An Ingress/Egress Easement for access to Lot 4, over the Flagstem Entrance to Lot 2, Sanborn Property was granted to Mr. & Mrs. Clark Bensen on August 7, 1997, by the owner, James & Emilie Sanborn. (This is a solution to the problem that exists at the recorded location of the Ingress/Egress/Utility Easement that is shown on the record plat. A steep slope coupled with the close proximity of the discharge end of a storm drain culvert, would make it difficult, as well as costly, to construct the driveway entrance in the recorded easement).

Water Well Easement: Liber 4058 Folio 718-723
An Easement was granted to Mr. & Mrs. Clark Bensen by James & Emilie Sanborn on August 7, 1997, to develop, install, maintain, service, use, replace, redrill (if needed) protect and secure a well, pump and associated piping and other incidental facilities relating to the supply of water for the benefit of Lot 4, Sanborn Property.

Approved Septic System Plan
Howard County Health Department

Signature: *[Signature]* Date: 5/8/98
Linear feet of trench required: 280 feet
Width of trench(es): 3 feet
Depth of trench(es): 5 feet
Stones required below distribution pipe: 2 feet

Bench Marks:		
Nº	Description	Elevation
1	Rebar & Cap (right front property corner)	574.81
2	Rebar (Traverse Sta.)	572.56

Owner: Mr. & Mrs. Clark Bensen
3709 Falling Green Road
Olney, Maryland 20832
Ph. (301) 774-6445

PLAN SCALE: 1" = 30'

SITE DEVELOPMENT PLAN Lot 4

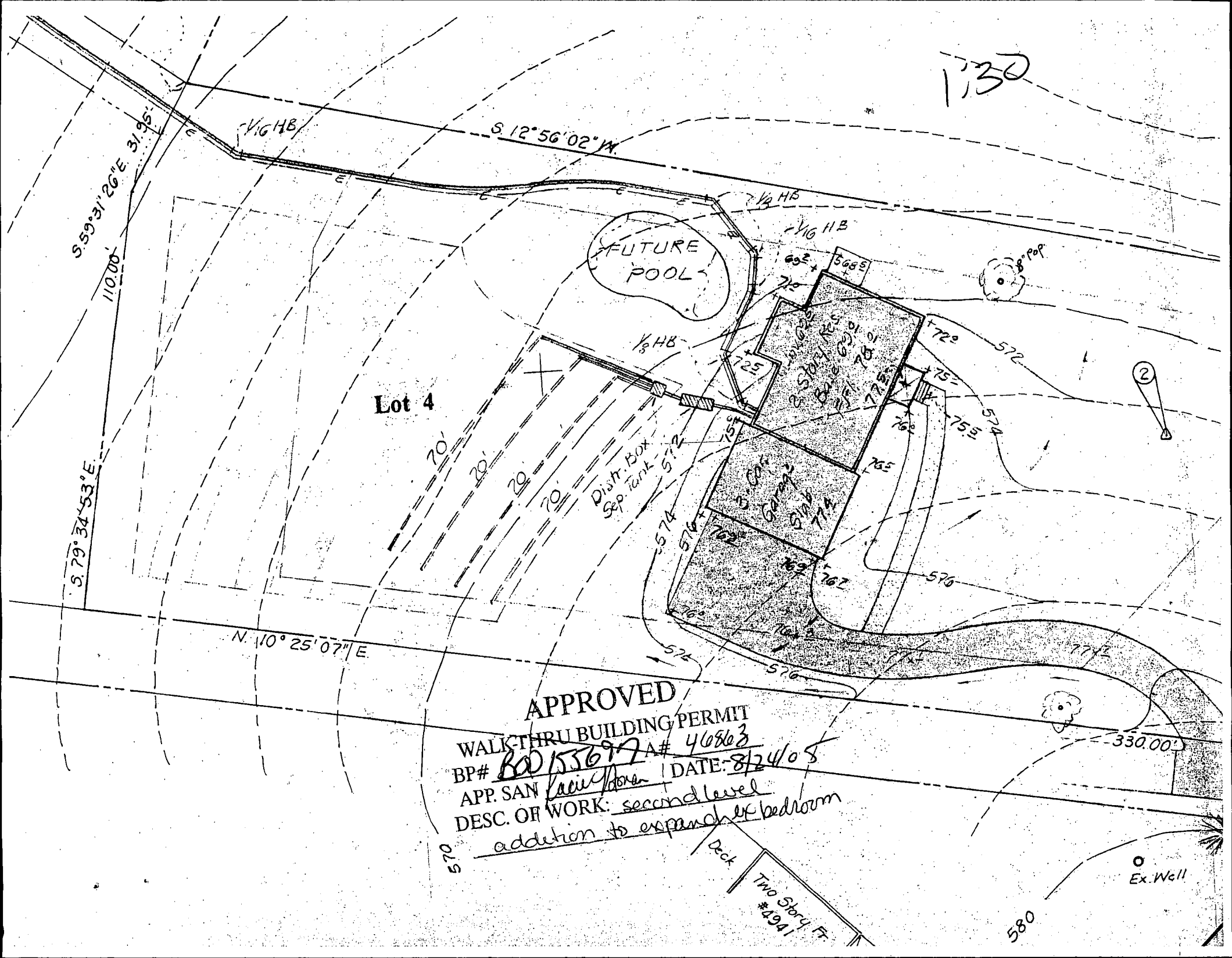
SANBORN PROPERTY
Fifth Election District
Howard County, Maryland

FRANK M. STEADMAN ASSOCIATES
ENGINEERS PLANNERS SURVEYORS
6508 Fairbanks Street
New Carrollton, Maryland 20784-3314
(301) 552-2116 FAX (301) 552-2679

TAX MAP 28

APR 16 1998

130



Lot 4

FUTURE POOL

Dist. Box
Sep. Tank

Garage

2nd Story

APPROVED

WALKTHRU BUILDING PERMIT
BP# 800153697 A# 46863

APP. SAN *facilities* DATE: 8/24/05
DESC. OF WORK: *second level
addition to expansion bedroom*

Deck
Two Story Ft.
#4941

Ex. Well