

6/20/95
CO.

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

INDEXED

P 50726

A 48245

DISTRICT 3rd

DATE 6/6/95

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

DATE SYSTEM APPROVED 6/21/95

INSPECTOR R. Pinkley

03-311066

J. E. Feaga & Son Excavating IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 1624 Henryton Road, Marriottsville, MD 21104 PHONE 410-442-5623

SUBDIVISION Selby Property LOT 3 ROAD 2180 Sandhill Road

PROPERTY OWNER Sam. V. Gallina

ADDRESS

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 1/2 feet below original grade. Effective area begins at 3 feet below original grade. 2 1/2 feet of stone below distribution pipe.

LOCATION - Place distribution box 150 feet from rear property line (180') and 110 feet right property line (633.96') as seen from Sandhill Road. Install trenches on contour in both directions away from distribution box. OK 7/14/92 RH

PLANS APPROVED BY Ron Pinkley DATE 6/25/92

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

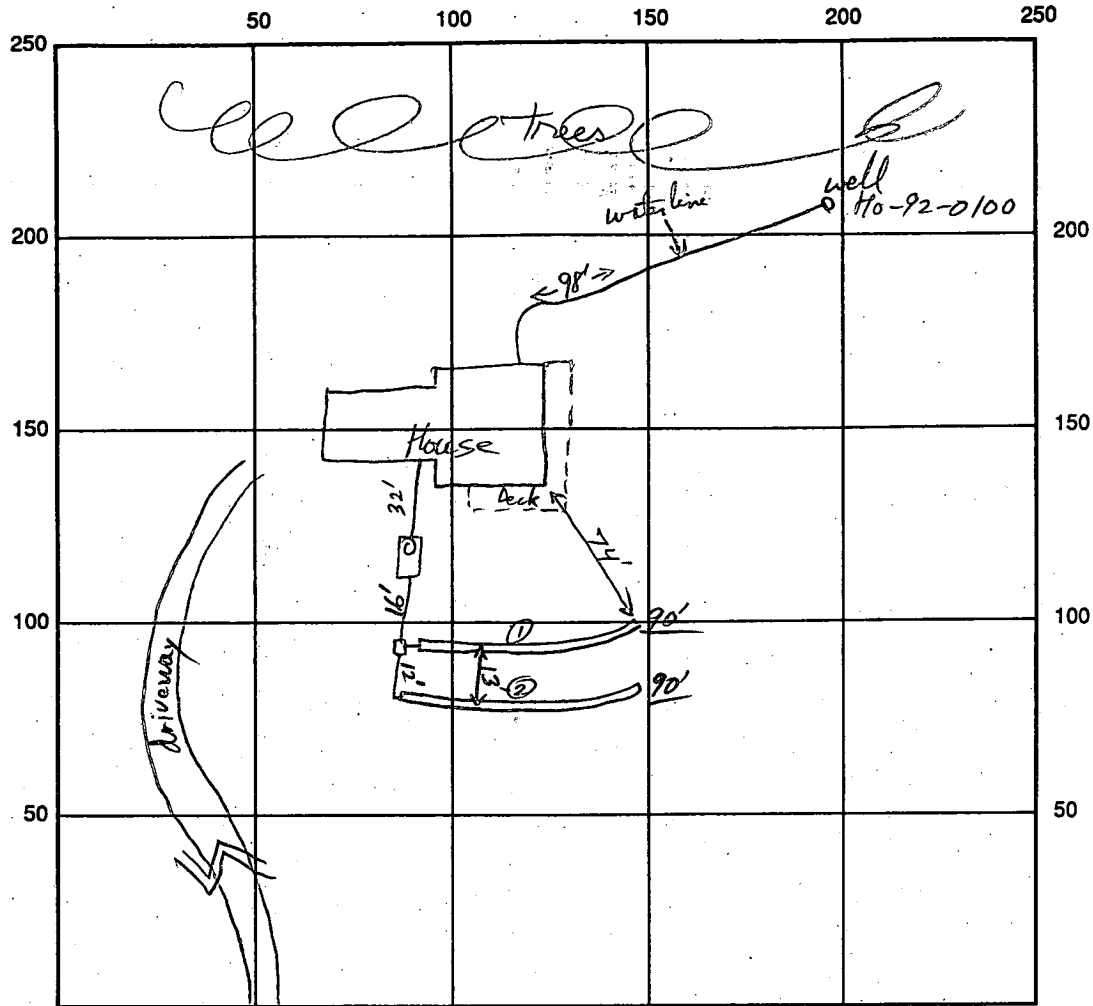
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

A 48245



Sand Hill Rd INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1000gal CLEANOUTS Manhole at S.T. inlet
 DISTRIBUTION BOX LEVEL ✓
 DRAIN FIELD/TITLE DEPTH 5 1/2 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.
 EFFECTIVE GRAVEL DEPTH 2 1/2 FT. TOTAL LENGTH 90/90 FT.
 NUMBER OF TRENCHES 2 ^{Total} ONE SIDEWALL / BOTTOM AREA 540 SQ. FT.
 DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA _____ SQ. FT.

REMARKS: Septic OK to Cover - Hse Connection OK R/P 6/21/95

H0-92-0100
Pithead depth + water line OK @ 4' ft OK to Cover R/P 6/21/95
 DATE SYSTEM APPROVED 6/21/95 INSPECTOR R/P

APPLICATION

PERCOLATION TESTING

A 48245

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

FIGURE OK
PROPOSAL IS TO
ALLOCATE SEPTIC AREA, PLAT DISTRICT
SWALE SHOWN ON TOPOGRAPHY
APPEARS MISLOCATED. DATE
6/16/97
Cwellen

DATE 4/17/94

TO: THE COUNTY HEALTH OFFICER
ELLCOTT CITY, MARYLAND

I. HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM

PROPERTY OWNER Sam V. Gallina

ADDRESS 2176 Sandhill Rd PHONE 442-7653

PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION SELBY LOT NO. 3

2188
ROAD AND DESCRIPTION Sandhill Rd.

TAX MAP _____ PARCEL # _____

SIZE OF LOT 3.24 TYPE BLDG SFD
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Sam Hallman

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR Shallon Tread DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING entire notes (series) not used

BLDG. PERMIT SIGNED

AND RETURNED 6/25/92

Serial # 43818-3 FD
1 Becker

THIS IS NOT A PERMIT

2100' +



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6/18/92	(1) (N)	3' $\frac{1}{2}$	10:02	10:05	10:05	10:08	3 min
	(1)	10' $\frac{1}{2}$	0' - 3'	clay		(5% sand)	5 min
			3' $\pm$ 10' $\frac{1}{2}$	Sandy mica loam			- 5 min
	(2) (L)	3' $\frac{1}{2}$	10:05	10:06	10:06	10:08	2 min
	(2) (L)	11' $\frac{1}{2}$	0' - 3'	clay			
			3' - 11' $\frac{1}{2}$	Sandy mica loam			
	(3) (H)	3' $\frac{1}{2}$	10:15	10:18	10:18	10:22	4 min
	(3)	12'	0' - 3' $\frac{1}{2}$	clay			
			3' $\frac{1}{2}$ $\pm$ 12'	Sandy mica loam			
	(4) (L)	3' $\frac{1}{2}$	10:10	10:12	10:12	10:14	2 min
	(4)	12'	0' - 3' $\frac{1}{2}$	clay			
			3' $\frac{1}{2}$ $\pm$ 12'	Sandy mica loam			
X	X (5)	Rest @	8' $\frac{1}{2}$				

REMARKS

TYPE OF SOIL

TESTED BY

ALSO PRESENT

Notes: 6

(2) 180 sq ft / BK.

(1) Recommend shallow trenches 3' Wide; 2' of stone; Inlet @ 3'; Start @ center upward high area of septum

REMARKS 6/18/ Tests in open near ^{rough house stakes & water well in as shown} ~~near of lot~~

TYPE OF SOIL Rotesta - (mess loam)

TESTED BY C. B. Ostrick (3) ALSO PRESENT { O S. Gallen + (2) Nelson Souther(?) }

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 992-2330

A 35834

P _____

DISTRICT 3rd

DATE July 31, 1985

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mr. & Mrs. Selby

2170 Sand Hill Road

ADDRESS Marriottsville, Maryland 21104 PHONE Shirley Smith - 461-3355
Chris Coile, Inc.

PROPERTY LOCATION:

(S. GALLINA)

SUBDIVISION Selby Property LOT NO. 3

ROAD AND DESCRIPTION Sand Hill Road

SIZE OF LOT 3 acres TYPE BLDG. 3 or 4 Bedrooms
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. /s/ Selby
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 8-6-85- PERC RESULTS SATISFACTORY, hold for Permitted PERMITS

BLDG. PERMIT SIGNED
AND RETURNED 5. Mar 11/6/87
15354 8/1/87

THIS IS NOT A PERMIT



SOIL PROFILE

SOIL PROFILE

AP

Yellow BR.
CLAY LOAM
810%
SAPROLITE

GREY BROWN
Silty SAND
LOAM
10-20%
SAPROLITE
MICACEOUS

2

AP

Yellow BR
CLAY LOAM
210%
SAPROLITE

RED BROWN
micaceous
silt & loam
10-20%
SAPROLITE

③

AP

Yellow BR.
SANDY CLAY
LOAM 210%
SA PROUT.

WHITE BROWN
SAND SILT
CLAY
SAPROLITE

well AREA

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.
SAND HILL RD.

④

Yellow BR
CLAY LOAM
L10 2/0
SAPROLITE

BROWN, Highly
micaceous
Silty loam
L 10 %
SAPROLITE

[illegible]

$\bar{x}$ Perc
Time 3min

INLET
3'

Bottom MAX
9-

REMARKS

HALE DUG AS PERC PLAT

TYPE OF SOIL

Glenelg Loom

TESTED BY

S. Abel

ALSO PRESENT

JIM CARTER
MR. STELBY

EH-12-1079

C1 6828 SEQUENCE NO. (DENV USE ONLY)
1 2 3 6
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
COUNTY NUMBER A 48245

ST/CO USE ONLY
DATE Received
DATE WELL COMPLETED 062492
Depth of Well 400 (TO NEAREST FOOT)
PERMIT NO. FROM "PERMIT TO DRILL WELL" H0-92-0100

OWNER GALLINA SAM
last name first name
STREET OR RFD SAND HILL ROAD
TOWN WEST FRIENDSHIP
SUBDIVISION SELBY PROPERTY SECTION LOT 3

WELL LOG
Not required for driven wells
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water-bearing
	FROM	TO	
SAND	0	58	
GRAYMICK ROCK	58	400	

GROUTING RECORD
WELL HAS BEEN GROUTED (Circle Appropriate Box) YES Y NO N
TYPE OF GROUTING MATERIAL
CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 17 NO. OF POUNDS 1598
GALLONS OF WATER 102
DEPTH OF GROUT SEAL (to nearest foot)
from 0 ft. to 50 ft.
(enter 0 if from surface)

CASING RECORD
casing types insert appropriate code below
ST CO
STEEL CONCRETE
PL OT
PLASTIC OTHER

MAIN CASING TYPE
Nominal diameter top (main) casing (nearest inch)
Total depth of main casing (nearest foot)
51 6 113

OTHER CASING (if used)
diameter inch depth (feet) from to

SCREEN RECORD
screen type or open hole
insert appropriate code below
ST BR HO
STEEL BRASS OPEN HOLE
PL OT
PLASTIC OTHER

DEPTH (nearest ft.)
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
SLOT SIZE 1 2 3
DIAMETER OF SCREEN (NEAREST INCH)
from to

CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK
IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
T (E.R.O.S.) W Q
70 72 74 75 76
TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3

PUMPING TEST
HOURS PUMPED (nearest hour) 3
PUMPING RATE (gal. per min. to nearest gal.) 10
METHOD USED TO MEASURE PUMPING RATE Bucket
WATER LEVEL (distance from land surface)
BEFORE PUMPING 73
WHEN PUMPING 104
TYPE OF PUMP USED (for test)
A air P piston T turbine
C centrifugal R rotary O other (describe below)
J jet S submersible

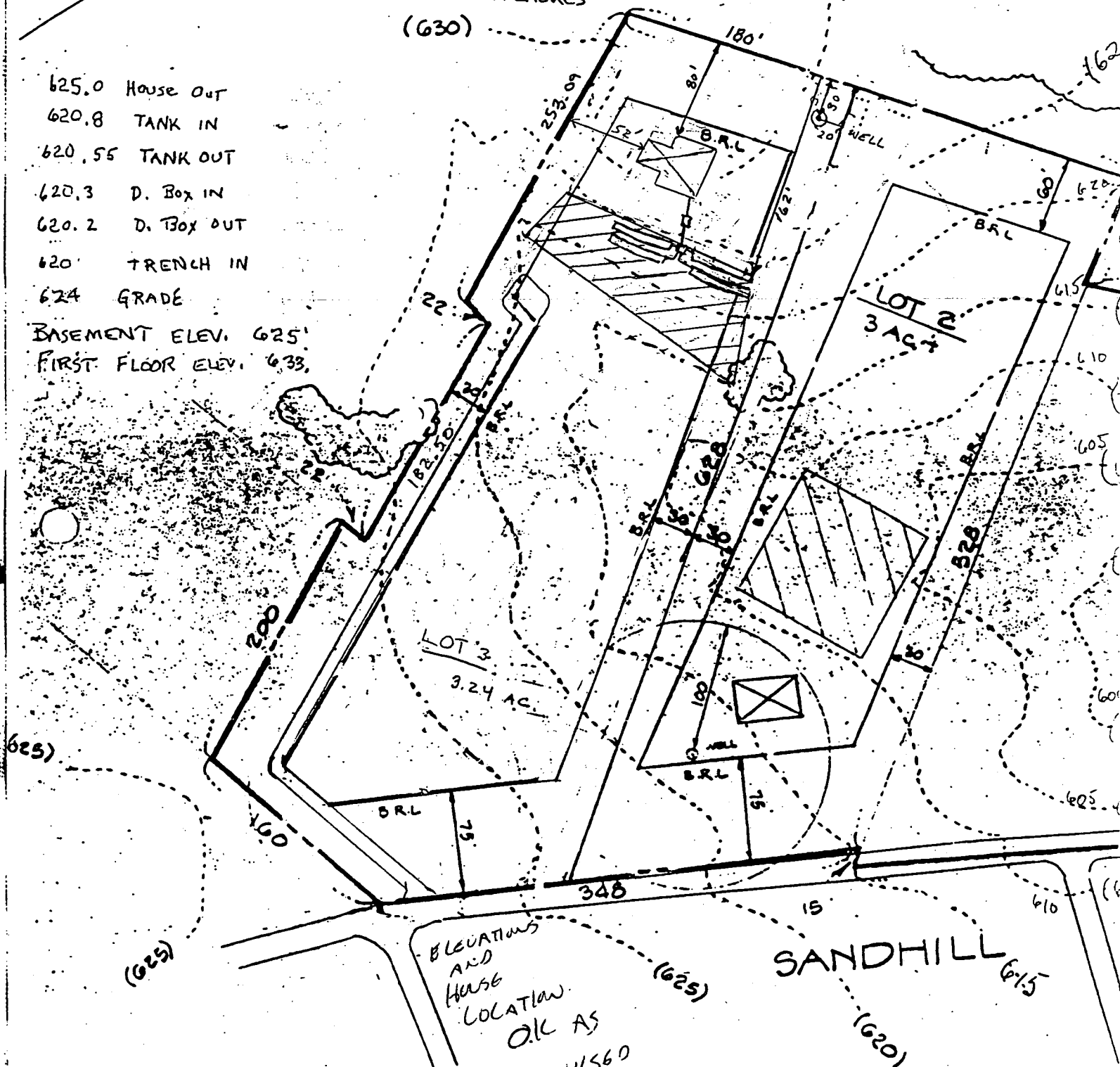
PUMP INSTALLED
DRILLER WILL INSTALL PUMP YES NO
(CIRCLE) (YES or NO)
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
TYPE OF PUMP INSTALLED
PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
CAPACITY: GALLONS PER MINUTE (to nearest gallon)
PUMP HORSE POWER
PUMP COLUMN LENGTH (nearest ft.)
CASING HEIGHT (circle appropriate box and enter casing height)
LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)
SAND HILL ROAD

- START TRENCH # 1, 162' from back side of lot (NORTH SIDE)
- 25' from right side property line
- run trench along level ground on 624-622 contour line toward left side
- inlet max. 4' below orig-grade
- total max. depth 9'
- 4-50' trenches

625.0 House OUT
 620.8 TANK IN
 620.55 TANK OUT
 620.3 D. Box IN
 620.2 D. Box OUT
 620 TRENCH IN
 624 GRADE

BASEMENT ELEV. 625'
 FIRST FLOOR ELEV. 633'



ELEVATIONS
 AND
 HOUSE
 LOCATION
 O.K. AS

1601560

6/25/92

G. Will

DR. C. MELLEMA SR INC
 LAND SURVEYORS

20 BALTO NATL PARK BALTO MD
 301 724 5000

LOT 3
 120

LOT 2
 228

PLAT OF CREST ACRES
C.M.P. # 3356

DAVID G. ELLERS
468/261

EUGENE A. MARX
495/392

15354
JOHN P. SCHMIEDT
1173/713

BLDG. PERMIT SIGNED
AND RETURNED 11/6/87

J. GORDON WARFIELD
349/333

JOHN C. MELLEMA SR. INC.
LAND SURVEYORS
6100 BALTO. NATL. PIKE • BALTIMORE MD. 21228
301-744-8880

LOT 3
3.3616 Ac ±

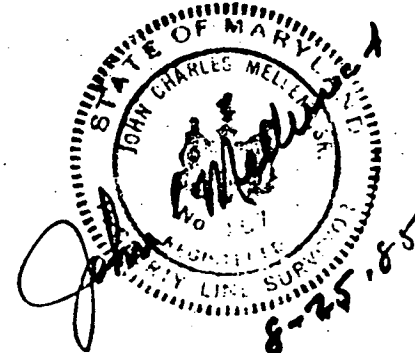
LOT 2
3.0198 Ac ±

REMAINING PORTION
LOT 1
6.2349 Ac ±

11/6/87
GARAGE TO HAVE
NO PLUMBING AND
NOT TO BE CONNECTED
TO HOUSE FOR MR.
GALLINA
SR.
Approved

ROAD

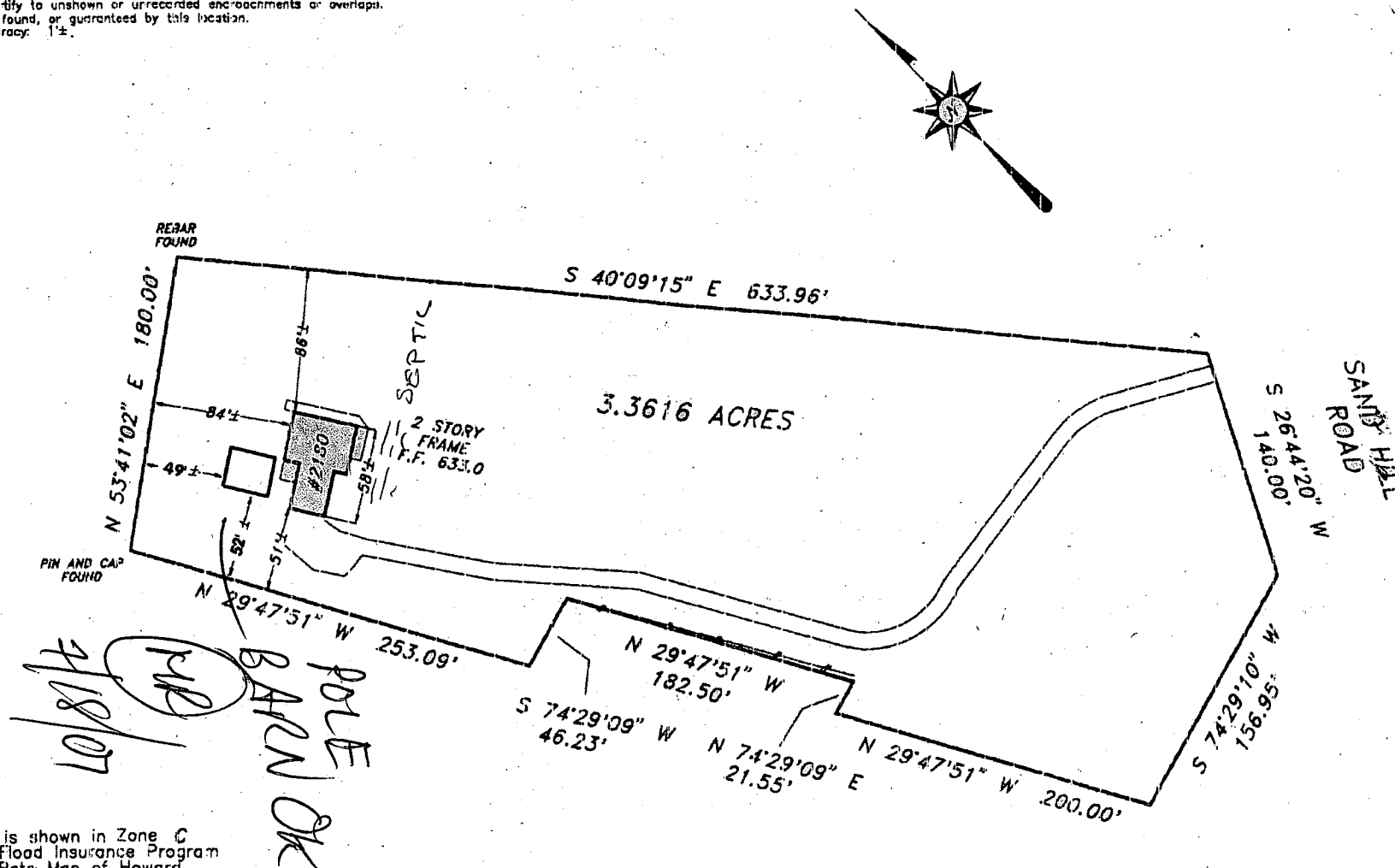
SANDHILL



PLAT SHOWING NEW LINES OF DIVISION
"SELBY PROPERTY"
2170 SANDHILL ROAD
3RD ELECTION DIST.
SCALE: 1" = 100'
HOWARD CO. MD.
AUGUST, 1985

NOTES:

- 1) B.R.L. information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by NTT, Inc.
- 2) Building line and/or Flood Zone information is subject to the interpretation of the originator.
- 3) NTT, Inc. does not certify to unshown or unrecorded encroachments or overlaps.
- 4) Property markers not found, or guaranteed by this location.
- 5) Setback distance accuracy: $\pm 1'$.



Subject property is shown in Zone C on the National Flood Insurance Program Flood Insurance Rate Map of Howard County, Maryland. Panel # 16 of 45 Community Panel # 240044-00168 Effective date: December 4, 1986

This is to certify that I have surveyed the property shown hereon, being known as

2180 SAND HILL ROAD
recorded in the Land Records of Howard County, Maryland
in Plat Bk. Liber 1439 Folio 49
for the purpose of locating the improvements thereon.

- * This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes.
- * This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
- * This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.



LOCATION DRAWING
2180 SAND HILL ROAD

HOWARD COUNTY, MARYLAND

NTT Associates, Inc.

16205 Old Frederick Road
Mt. Airy, Maryland 21771
Ph. (410)442-2031
Fax No. (410)442-1315

Scale:	1" = 100'
Date:	MARCH 18, 1997
Field by:	JLM
Drawn by:	JLM
Drawing #:	MISC3570

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER <u>4</u> <u>B00031481</u>
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Building Address <u>2180 Sand Hill Rd</u> <u>MARBLETONVILLE 21114</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>6050</u> Subdivision <u>Selby Prop.</u> Section _____ Area _____ Lot <u>13</u> Tax Map <u>110</u> Parcel <u>376</u> Grid <u>1</u> Zoning <u>R</u> Map Coordinates <u>1061</u> Lot size <u>0.11</u> Existing Use <u>GRASS FAMILY HOME</u> Proposed Use <u>LOW RISE RESIDENTIAL</u> Estimated Construction Cost \$ <u>1,500,000</u> Description of Work <u>Pole Barn 24x30</u> <u>One Story, Tractor + Misc.</u>	Property Owner's Name <u>Sam Gallina</u> Address <u>2176 SANDHILL RD</u> City <u>MARBLETONVILLE</u> State <u>MD</u> Zip Code <u>21114</u> Home Phone <u>410-412-1027</u> Work Phone <u>410-252-2753</u> Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____ Contractor Company <u>CHAPMAN</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____ Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
Occupant or Tenant _____ Contact Name <u>Sam Gallina</u> Address <u>2176 SANDHILL RD</u> City <u>MARBLETONVILLE</u> State <u>MD</u> Zip Code <u>21114</u> Phone <u>410-412-1027</u> Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: <u>12 FEET</u> No. of stories: <u>1</u> Gross area, sq. ft. per floor: <u>720</u> Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☒ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: <u>N/A</u> ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads	Building Characteristics SF Dwelling ☐ SF Townhouse ☐ Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: <u>POLE BARN</u> Dimensions: <u>24x30</u> Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☒ Public ☐ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: <u>N/A</u> ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>[Signature]</u> Title/Company _____	Print Name <u>SAM GALLINA</u> Date <u>7/12/2001</u>
---	--

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY ☒ Land Development, DPZ ☐ State Highways ☐ Building Official ☒ Dev. Engineering, DPZ ☐ Health ☐ Fire Protection Is Sediment Control approval required prior to issuance? YES ☐ NO ☐ CONTINGENCY CONSTRUCTION START: ☐ ONE STOP SHOP: ☐	SIGNATURE APPROVAL <u>7/18/01 Mark Reple</u> DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	PROPERTY ID# <u>17311</u> Filing fee \$ <u>25</u> Permit fee \$ _____ Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # <u>806</u> Validation # <u>43681</u> Accepted by <u>[Signature]</u>
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