

3/7/97
11:00 AM
2:00

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 57664
A 48634
DISTRICT 4th

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-9933~~

313-2640

INDEXED

DATE 02/04/97

DATE SYSTEM APPROVED 3-7-97

INSPECTOR KM

South Carroll Backhoe, Inc.

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland 21157 PHONE 875-4197

SUBDIVISION Gwyndyl Oak Estates LOT 9 ROAD 2801 Rustic Manor Court

PROPERTY OWNER NV Homes CINDY + WANE TARY

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 3 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Beginning from the intersection of the 293.49' and 306.00' lot lines, begin trenches 85 feet up the 306.00' lot line and 65 feet off that same lot line. Run trenches on contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. KM OK 12/18/96

PLANS APPROVED BY Amy McMillen DATE 12/16/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

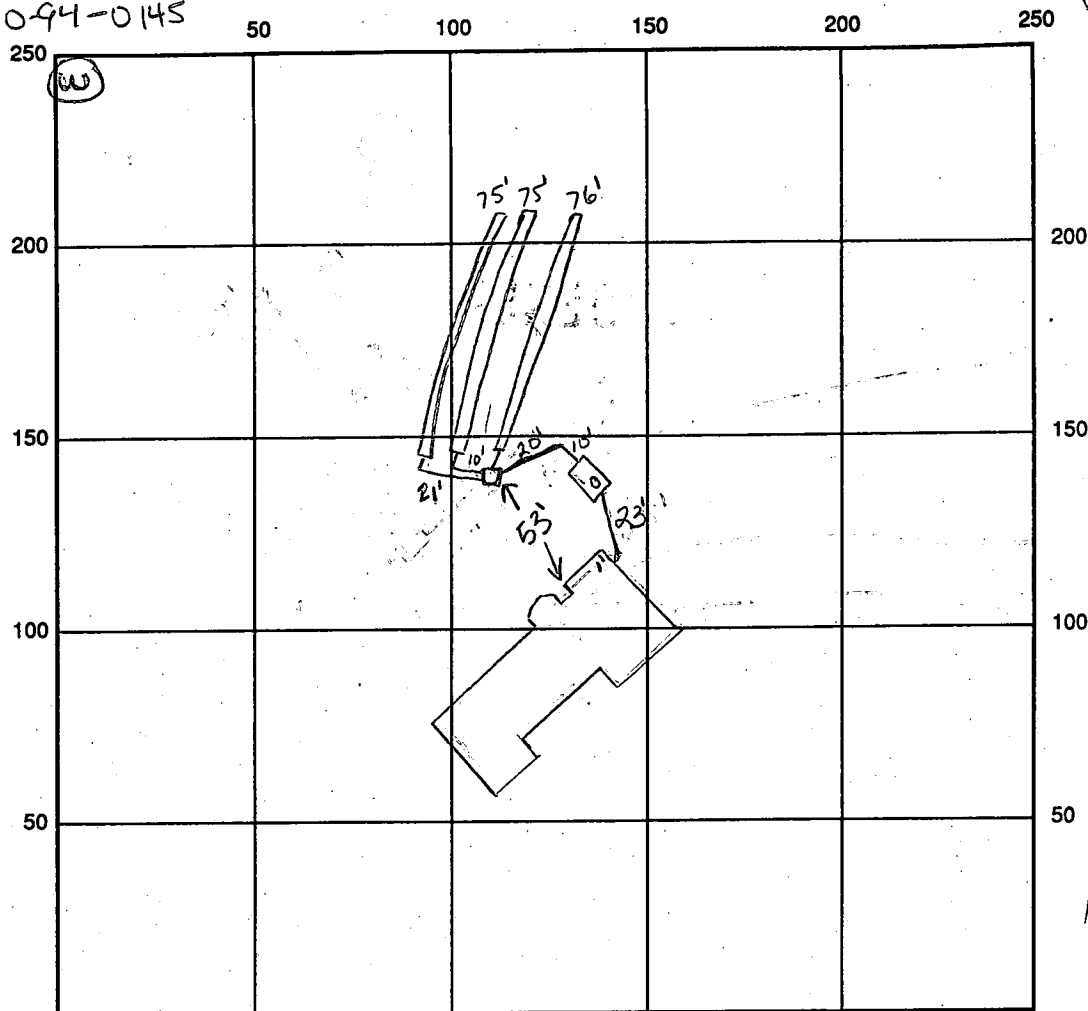
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BLDG PERMITS SIGNED
AND RETURNED 6/21/01
B00131037 - pool

A
48634

H044-0145



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK, 1250 gallonsCLEANOUTS Rolling FK Way
1 on tankDISTRIBUTION BOX LEVEL OKDRAIN FIELD/TITLE DEPTH 8 FT.TRENCH WIDTH 2 FT.INLET DEPTH 4 FT.EFFECTIVE GRAVEL DEPTH 4 FT.TOTAL LENGTH $\frac{2 \times 75}{1 \times 76}$ FT. $\rightarrow$ 226NUMBER OF TRENCHES 3ONE SIDEWALL/BOTTOM AREA 904 SQ. FT.DRYWALL INSIDE DIAMETER — FT.EFFECTIVE DEPTH BELOW INLET — FT.ABSORBENT AREA — SQ. FT.REMARKS: 3-7-97 11:30am house connection made, ok to continue KMWPI OK to cover 2 piece watertight cap, P.A. 4' below grade, casing 1.6' above grade KM3-7-97 2pm ok to cover up to distribution box, ok to cover 1st trench and continue KM3-7-97 3:30pm ok to continue and cover all work KMDATE SYSTEM APPROVED 3-7-97INSPECTOR Kimberly Maisto

APPLICATION

PERCOLATION TESTING

A 48634

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 10-22-92

PREVIOUS PART
OF A 44243
COMPLETE NEW
TESTS REQ'D.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER PETTIT & GRIFFIN INC. NV Homes

ADDRESS 18205-D FLOWER HILL WAY PHONE (301) 975-1020
GAITHERSBURG MARYLAND 20879

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION McKendree estates LOT NO. 7 NEW 9
(9116193)

ROAD AND DESCRIPTION McKendree Road
(2801 Rustic Manor Court)

BLOG. PERMIT SIGNED

AND RETURNED 12/16/92

Serial # B10103365-
SFD-4 Ben

TAX MAP 14 PARCEL # 123

SIZE OF LOT 40,000# - 60,000# TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Zacharia y. fisch (agent)
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING 11/13/92 Perc OK But Recommend Visual Hole

in Wet Season Because Perc Area is Higher Than

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

1/25/93 AS RESULT OF MEETING WITH ENGINEER Water

THIS IS NOT A PERMIT

HD-216 (3/92) DECIDED RETEST IN WET SEASON. RH, CW & ZACK PRESENT

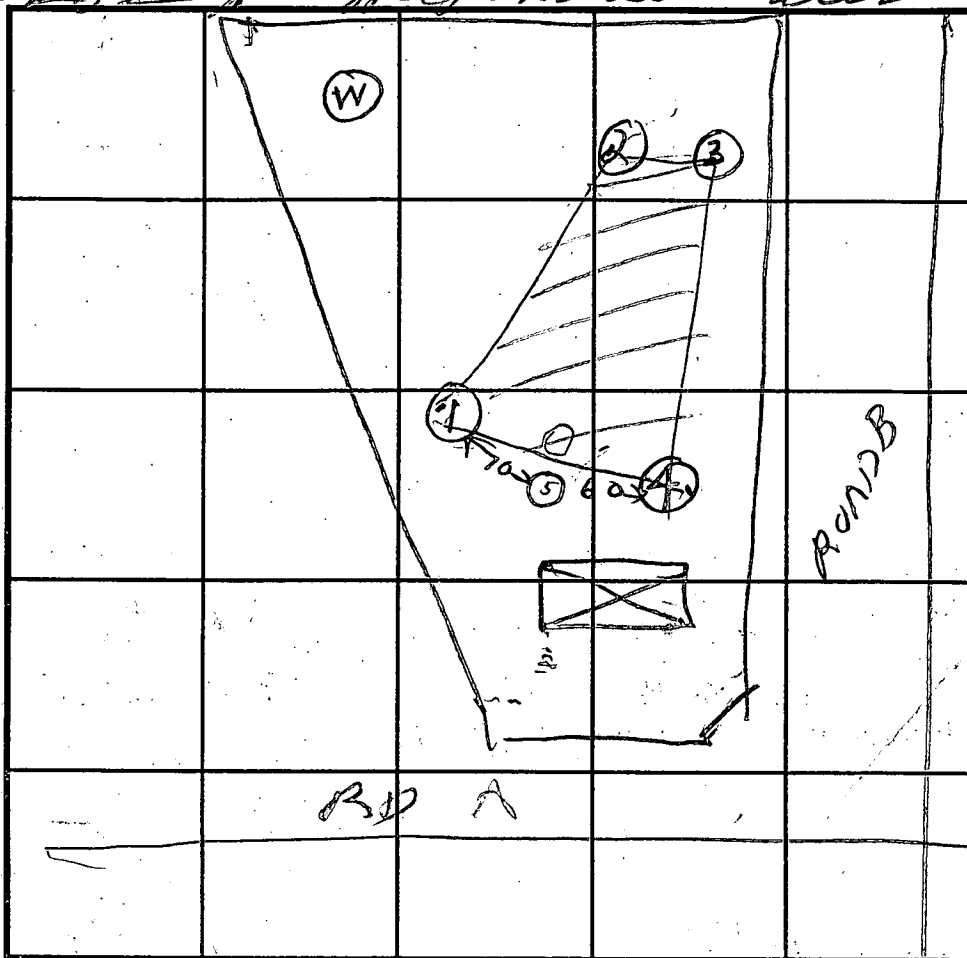
48634

NEW 9

McKendree Estates

COUNTY #

SOIL PROFILE

BROWN
CLAYLIGHT
BROWN
SAND
LOAMTOPSOIL
RED
CLAYPINK
BROWN
SAND
LOAMCLAY
TOPSOILPINK
BROWN
SAND
LOAM

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

TOPSOIL
RED
CLAY

BEIGE

SAND
LOAMTOPSOIL
RED
CLAYBROWN
SAND
LOAM

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/13/92	1S	5	329	333	333	340	7
11/13/92	2S	4	345	350	350	400	10
11/13/92	3S	7	353	356	356	402	6
11/13/92	3V	7.5	353	355	355	402	9
11/13/92	4V	13.5	OK				14
11/13/92	5V	13.8	OK				14
2/22/93	5V	14	OK				14
Net Season Test Area (OK)							

REMARKS

11/13/92 Hole dug for test plot R/H

TYPE OF SOIL

TESTED BY

ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

8 min

TRENCH WIDTH

2

INLET DEPTH

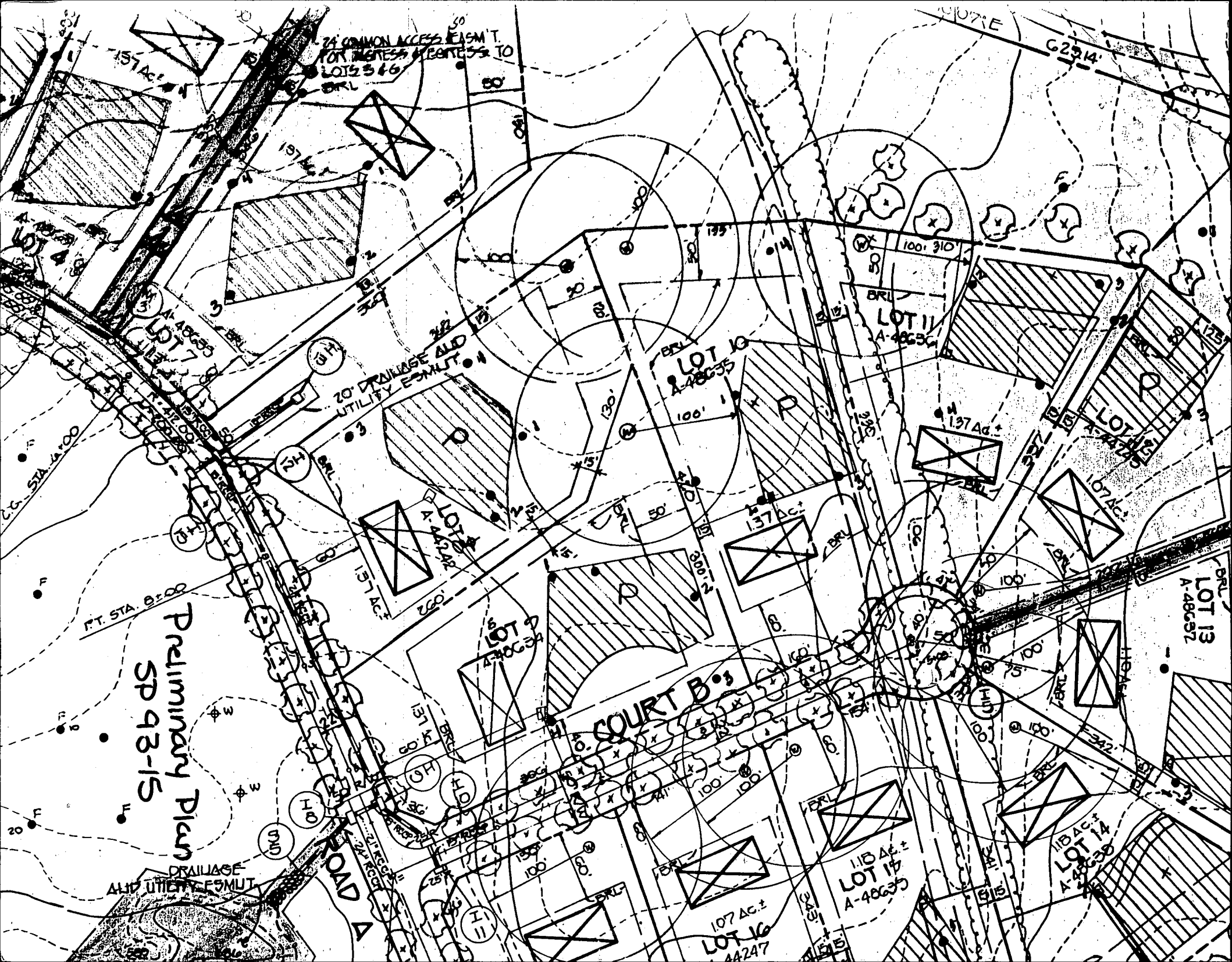
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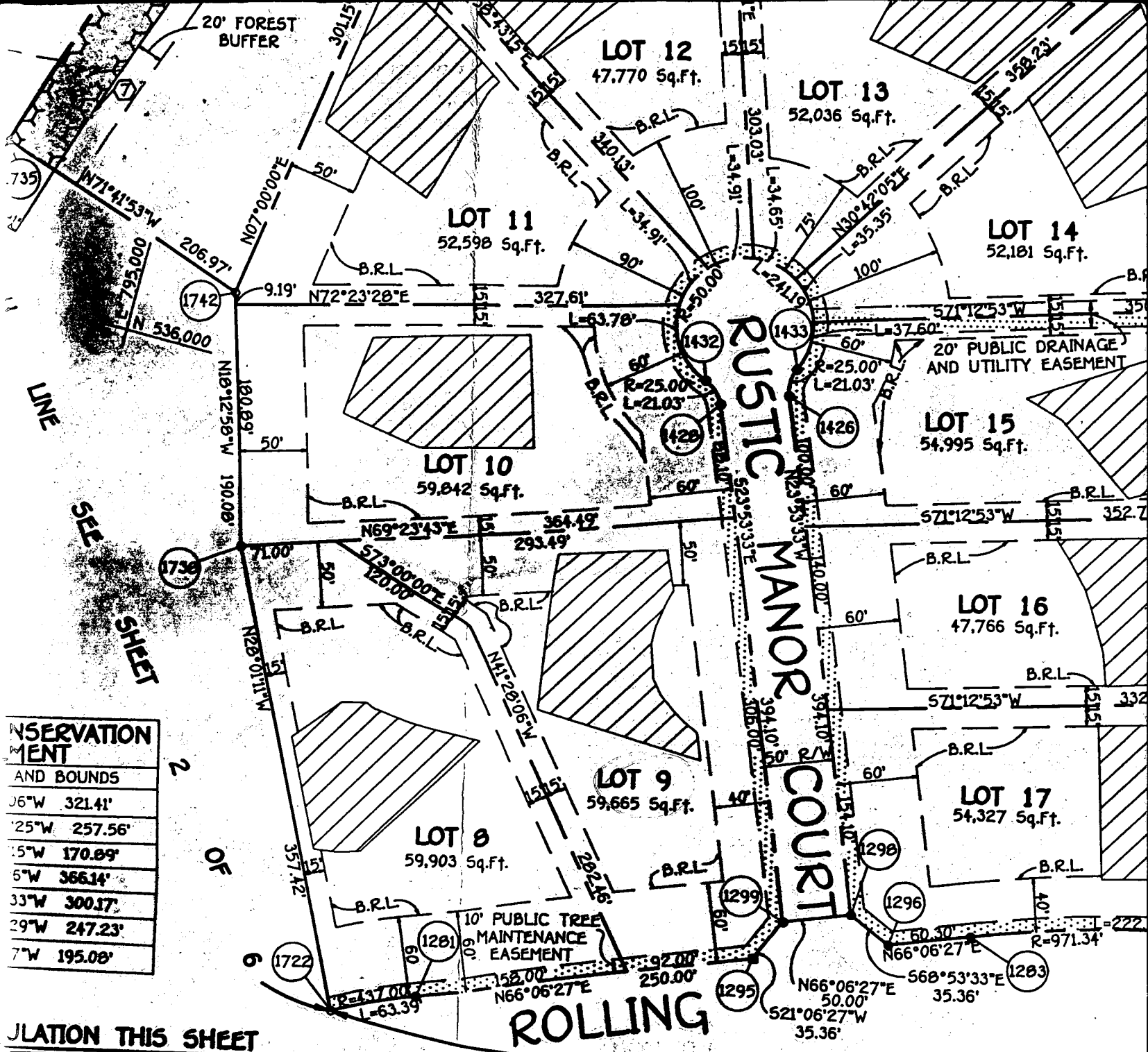
MAXIMUM BOTTOM DEPTH

7

SQ. FT./BEDROOM

210 ft²





RELATION THIS SHEET

OF BUILDABLE LOTS TO BE RECORDED	14
OF PRESERVATION PARCELS TO BE RECORDED	0
OF LOTS / PARCELS TO BE RECORDED	14
BUILDABLE LOTS TO BE RECORDED	14
PRESERVATION PARCELS TO BE RECORDED	17.607 AC.*
LOTS / PARCELS TO BE RECORDED	16.572 AC.*
ROADWAY TO BE RECORDED	34.179 AC.*
BE RECORDED	1.304 AC.*
	35.483 AC.*

PRIVATE WATER AND PRIVATE SEWERAGE
 EMS, HOWARD COUNTY HEALTH DEPARTMENT.

CITY HEALTH OFFICER _____ DATE _____

ED COUNTY DEPARTMENT OF PLANNING AND

MATCH

LINE

OWNER AND DEVELOPER

WHEELER DEVELOPMENT INC.
 c/o LAURA A. WHEELER, PRESIDENT
 18205-D FLOWER HILL WAY
 GAITHERSBURG, MARYLAND 20879

OWNER'S CERTIFICATE

WHEELER DEVELOPMENT, INC. BY LAURA WHEELER, PRESIDENT AND GRANT ARTHUR
 PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION
 OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING ESTABLISH THE M
 GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS; (1) THE RIGH
 SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND
 OF-WAY AND SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DE
 OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICAB
 CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQU
 OF THE STREETS AND/OR ROADS AND FLOODPLAINS. STORM DRAINAGE

