

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

313-2640

INDEXED

7/11/96 needs house
OK connection, dis
9/9/96
P 56966A

A 48636

DISTRICT 4th

DATE 6/4/96

DATE SYSTEM APPROVED 9/9/96

INSPECTOR *[Signature]*

South Carroll Backhoe, Inc.

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, MD 21157 PHONE 875-4197

SUBDIVISION Gwyndyl Oak Estates LOT 11 ROAD 2813 Rustic Manor Ct.

PROPERTY OWNER NV Homes / *ANA KVCARSKI*

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES - Trench to be 2 feet wide. Inlet 4.5 feet below original grade. Bottom maximum depth 8.5 feet below original grade. Effective area begins at 4.5 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place distribution box 100 feet from back lot line and 90 feet from left lot line when facing lot from court. Run trenches on contour toward the back lot line. Well must be 100 feet from the septic easement.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *OK MR*

PLANS APPROVED BY Craig Williams

DATE 4/1/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED. *addition check*

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

HD-260(6-90)

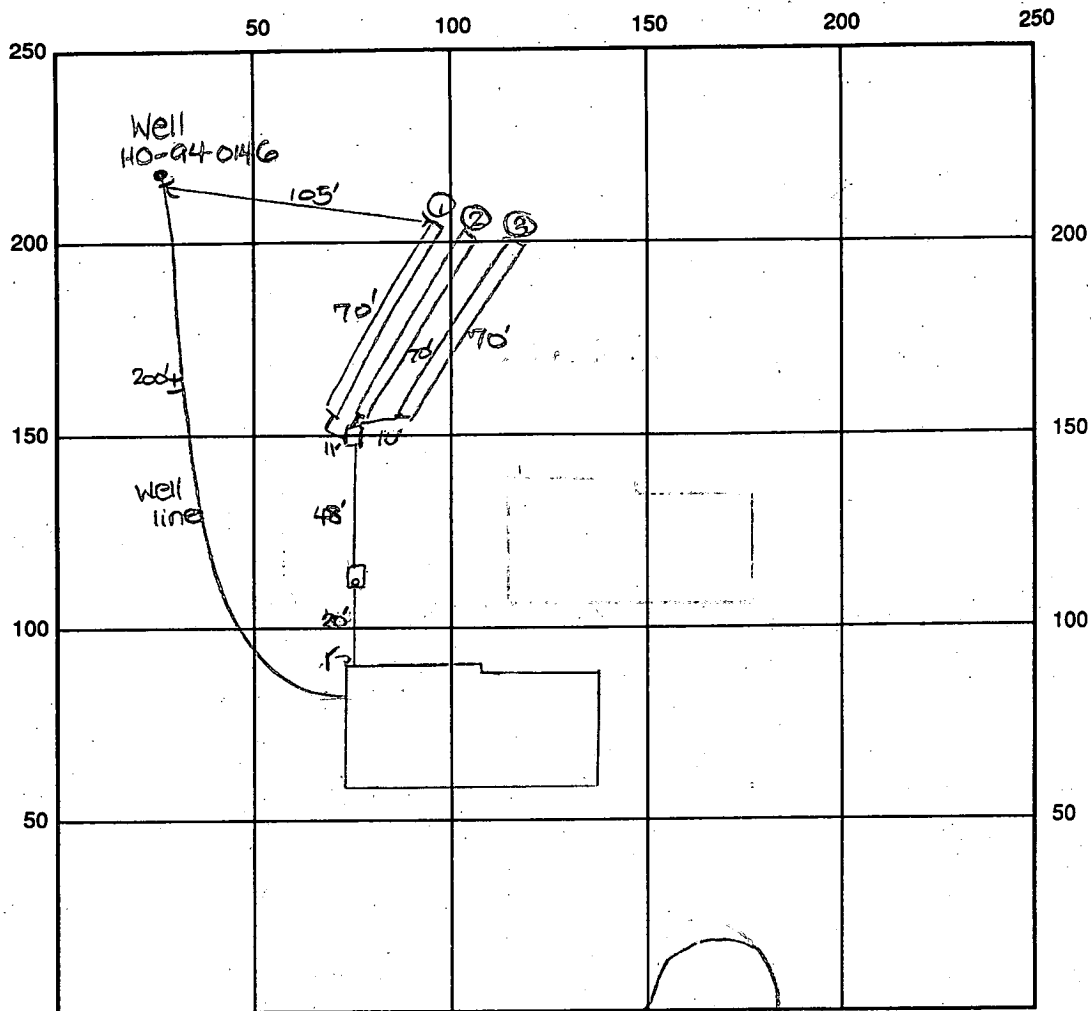
*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

OG. PERMIT SIGNED

AND RETURNED 6-10-98

Serial # BRD112273

A 48636



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK - 1250 gal

CLEANOUTS one on s.t.

DISTRIBUTION BOX LEVEL OK - baffle in

DRAIN FIELD/TITLE DEPTH 8.5 FT.

TRENCH WIDTH 3 FT.

INLET DEPTH 4.5 FT.

EFFECTIVE GRAVEL DEPTH 4 FT.

TOTAL LENGTH 70' + 3 FT. → 210

NUMBER OF TRENCHES 3

ONE SIDEWALL ~~BOTTOM~~ AREA 840 SQ. FT.

DRYWALL INSIDE DIAMETER FT.

EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA SQ. FT.

REMARKS: 7/11/96 OK to cover tank - no house connection Am

7/11/96 OK to cover all septic work - no house connection. DKS

House Connection OK - 9/9/96 RJP

WPT - Fosse & Plumber - Alter adapter at 4 ft RJP 7/3/96

DATE SYSTEM APPROVED 9/9/96

INSPECTOR RJP

APPLICATION

PERCOLATION TESTING

A 48636

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 10-22-92

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND _____

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER PETTIT & GRIFFIN INC.

ADDRESS 18205-D FLOWER HILL WAY PHONE (301) 975-1020
GAITHERSBURG MARYLAND 20879

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Mckendree estates LOT NO. 9

ROAD AND DESCRIPTION Mckendree Road

BLDG. PERMIT SIGN

AND RETURNED 4-1-96

Serial # 63851

TAX MAP 14 PARCEL # 123

SIZE OF LOT 40,000# - 60,000# TYPE BLDG. SINGLE FAMILY DWELLING - 4 BRMS
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Zacharia y. Fisch (agent)
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS 11/13/92 Per OR 12/1/92 for Plat

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

BROWN
CLAY
TOPSOIL

ORANG
BROWN
SANA
KATA

Don't
grow
SAND
WORN

BROWN
CLAY

DULL
BROWN
SAND
LOAM

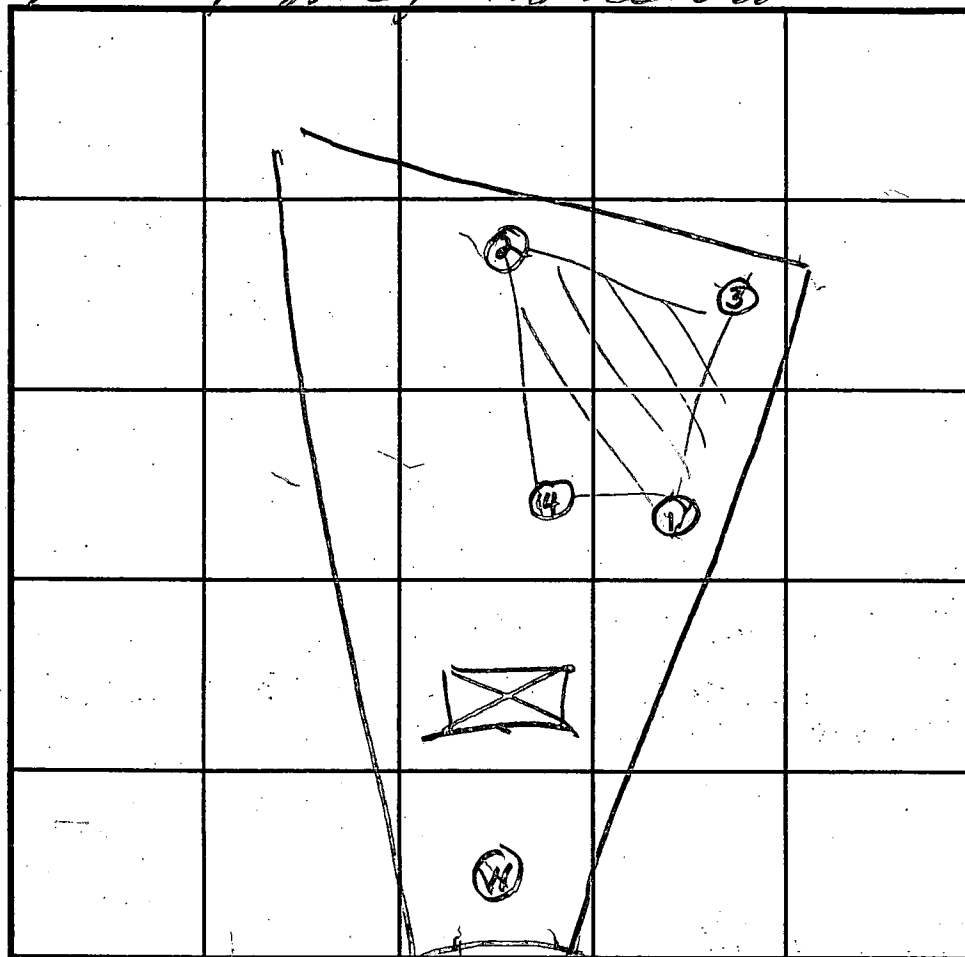
BROWN
CL-4

Dark
BROWN
SAND
Loose

SOIL PROFILE

CLAS

BEVE
SAND
LOAN



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE

[illegible]

REMARKS

TYPE OF SOIL

TESTED BY

ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH-WIDTH

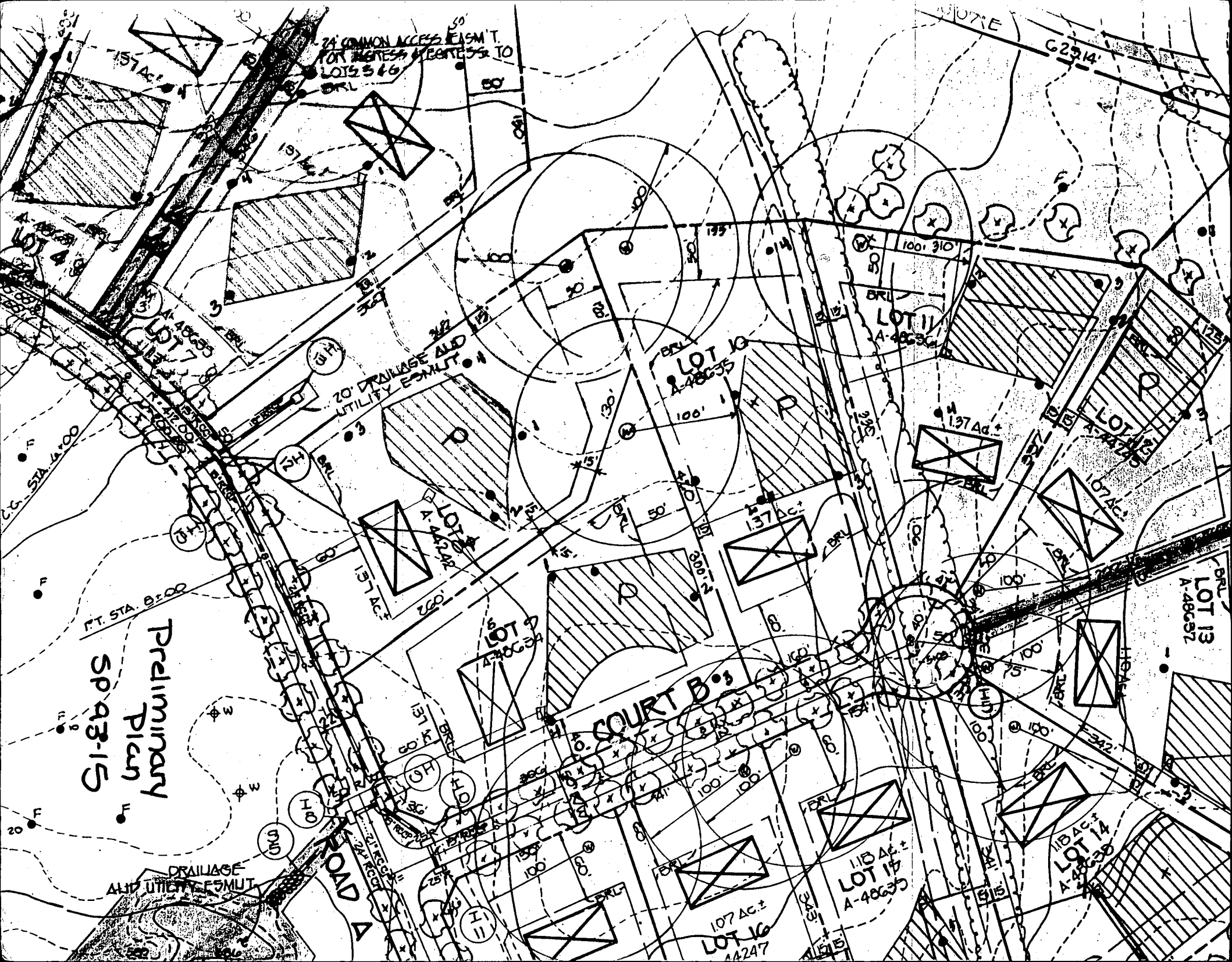
INLET DEPTH

MAXIMUM BOTTOM DEPTH

2 SQ. FT./BEDROOM

210

COUNTY



Preliminary
Plan
SP-3-15

24' COMMON ACCESS EASEMENT
FOR HIGHWAY & EGRESS TO
LOTS 5 & 6

20' DRAINAGE AND
UTILITY EASEMENT

COURT B

DRAINAGE
AND UTILITY EASEMENT

ROAD

LOT 15
A-48635

LOT 16
A-4247

LOT 14
A-48635

LOT 13
A-48635

LOT 11
A-48635

LOT 10
A-48635

LOT 9
A-48635

LOT 7
A-48635

LOT 4
A-48635

WE HEREBY ASSENT TO THIS PLAN OF SUBDIVISION.

Martha S. Norman
 MARTHA S. NORMAN, TRUSTEE
 RIGGS NATIONAL BANK OF WASHINGTON, D.C.

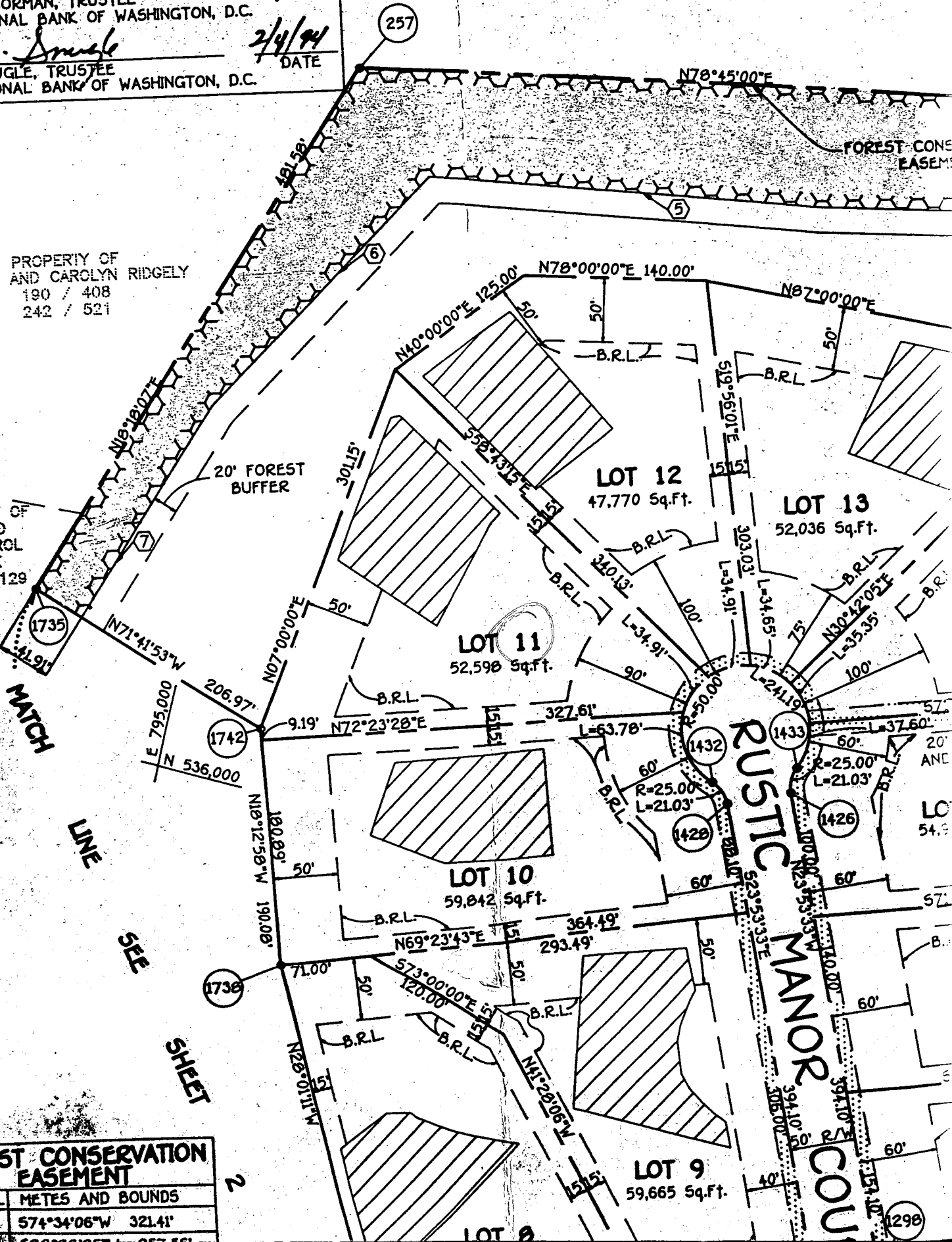
2/4/94
 DATE

Judy D. Smugle
 JUDY D. SMUGLE, TRUSTEE
 RIGGS NATIONAL BANK OF WASHINGTON, D.C.

2/4/94
 DATE

PROPERTY OF
 WILLIAM AND CAROLYN RIDGELY
 190 / 408
 242 / 521

PROPERTY OF
 RONALD
 AND CAROL
 CLARK
 1090 / 129



MATCH

LINE

SEE

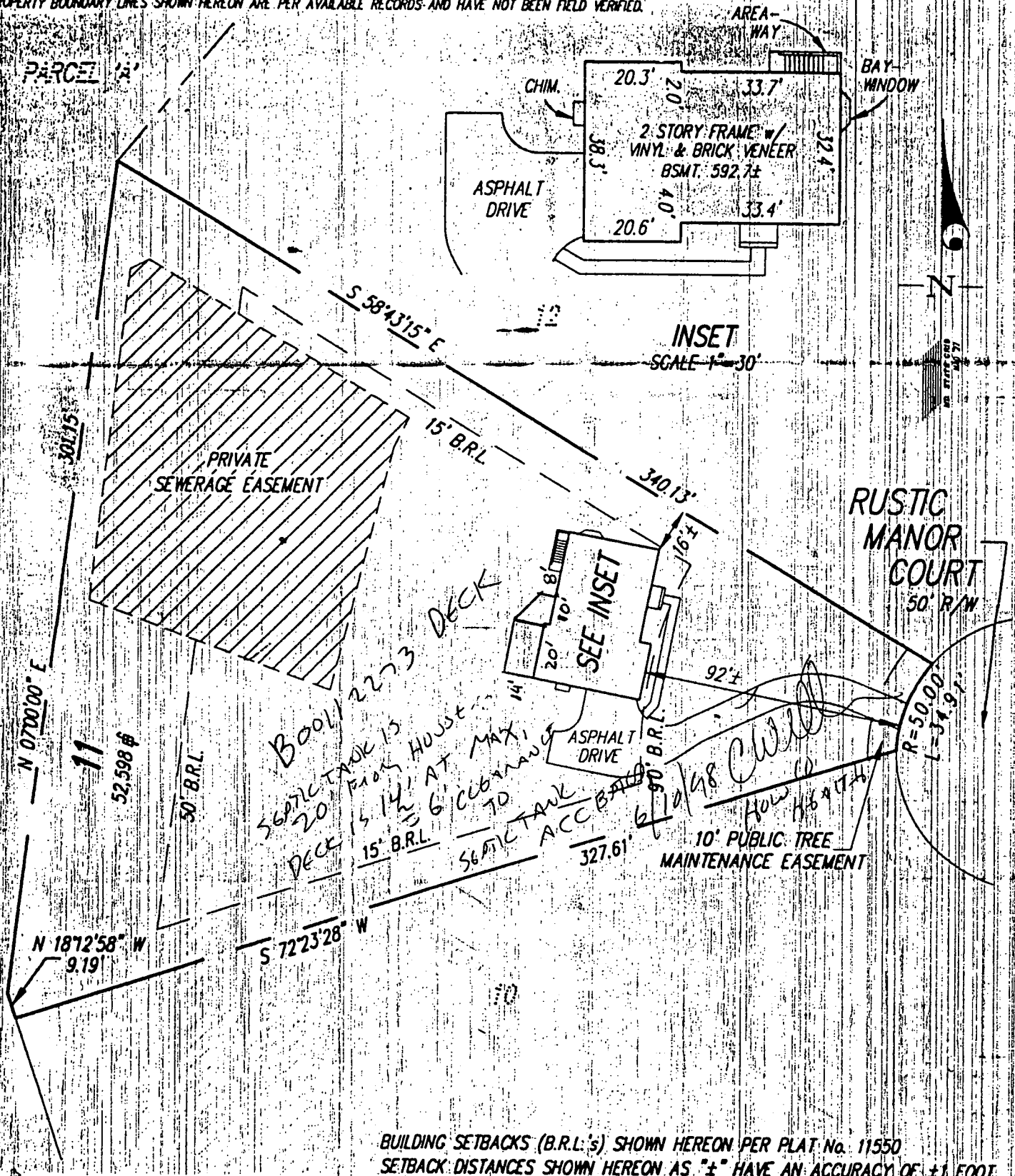
SHEET

**FOREST CONSERVATION
 EASEMENT**

SYMBOL	METES AND BOUNDS
①	574°34'06\"W 321.41'

NOTE: THIS LOCATION DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH A CONTEMPLATED TRANSFER AND FINANCING; AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, SHEDS, GARAGES, BUILDINGS, LANDSCAPING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS; AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING.

THIS LOCATION DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC., OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED.



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 11550
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±1 FOOT.

GLW GUTSCHICK, LITTLE & WEBER, P.A.

CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS

3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK

BURTONSVILLE, MARYLAND 20866

TEL (301) 421-4024 NO. VA. (301) 989-2524 BALT. (410) 880-1820 FAX (301) 421-4186

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0014 B, REVISED DECEMBER 4, 1986.

REFERENCE: PLAT No. 11550

DATE OF LATEST FIELD WORK: 08-27-96

DRAWN BY: WEG/CAD

SCALE

1"=50'

G.L.W. FILE No.

CHECKED BY: DSW

95-052