

PERMIT

SEWAGE DISPOSAL SYSTEM

A 48822

P 510199

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 31

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

XXXXXXXX

410-313-2640

INDEXED

DATE SYSTEM APPROVED 10-Z-98

INSPECTOR

| ADDRESS 580 Obrecht Rd, Sykesville | | nc. IS PERMITTED TO INSTA | |
|---|--|---|-------------------------------------|
| SUBDIVISION Quarterfield | | | |
| | Dale Thompson Bu | • | |
| ADDRESS | | | |
| SEPTIC TANK CAPACITY 1250 GALLONS | | | |
| NUMBER OF BEDROOMS 4 | | | |
| 180 SQUARE FEET PER BEDROOM | | | |
| LINEAR FEET OF TRENCH REQUIRED 180 TRENCHES - Trench to be 2 feet wide | - e. Inlet 3½ feet l | pelow original grade. | Bottom maximum |
| depth 7½ feet below original grade. 4 feet | ginal grade. Effe of stone below di | ctive area begins at 3 stribution pipe. | feet below |
| LOCATION - Starting from the right right lot line (479.13') | rear lot corner, and 40 feet off | start the first trench this same lot line. R | 120 feet down the un trenches on |
| contour as shown on the NOTES - No trench to exceed 100 | | | er cleanout and |
| NOTES - No trench to exceed 100 cap to grade or above or | n septic permit. | SF 5/1/98 | |
| | | | |
| PLANS APROVED BY Mark Rifkin/Amy McM | illen / | REVISED | DATE 04/30/98 |

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

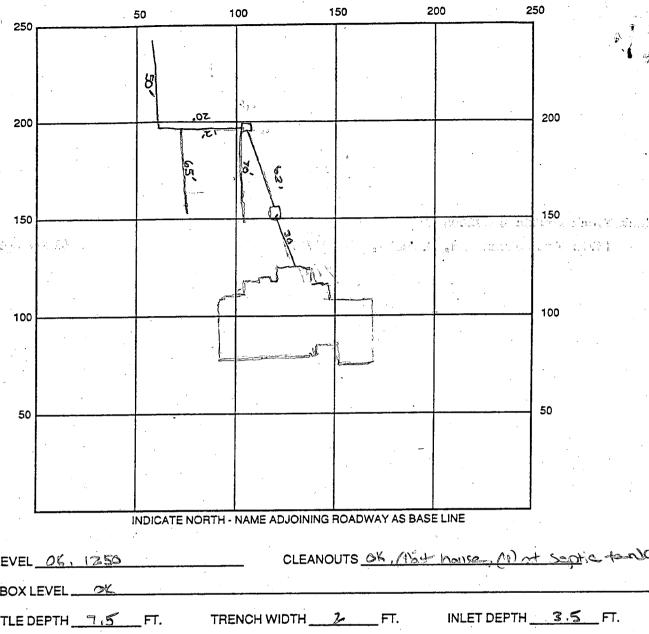
NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR
PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES



APPLICATION

PERCOLATION TESTING

A 2082

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2840

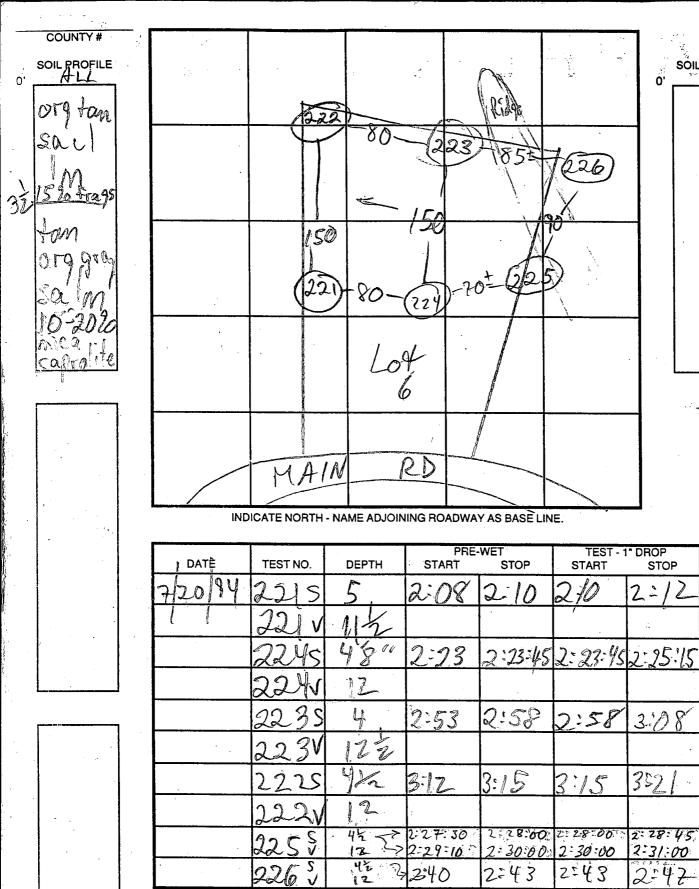
DATE

TO: THE COUNTY HEALTH OFFICER

| ELLICOTT CITY, MARYLAND | • | | |
|--|---------------------------------------|-------------------------------------|---------------------------------------|
| I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICAT | | <u> </u> | ISPOSAL SYSTEM. |
| PROPERTY OWNER Joseph M. Zoller, III | DALE The | ompson Builders | |
| 11696 Carroll Mill Road | | | |
| ADDRESS Ellicott City, Maryland 2 | 1043 | ONE | |
| AGENT OR PROSPECTIVE BUYER SDC Group, Inc. | | | |
| ADDRESS P.O. Box 417, Ellicott Cit | у, MD 21041 _{РНС} | ONE (410) 465-4244 | · · · · · · · · · · · · · · · · · · · |
| PROPERTY LOCATION: | | | |
| SUBDIVISION Zoller Property | LOT | NO6 | |
| ROAD AND DESCRIPTION Northeast quadrant Fo | lly Quarter R | load and Carroll Mil | l Road |
| intersection. 11621 Quarter Field | d DRIVE) | OLDOL PERMIT SIGNED | • |
| 111101100001101111 | | AND REMURNED 4-3/- | |
| TAX MAP 23 PARCEL# 8,82 & 101 | | Della 4 817/1/30 | |
| SIZE OF LOT 1 Ac +/- | TYPE BLDG | Single Family -460 | m |
| | | (SINGLE FAMILY DWELLING OR CO | OMMERCIAL) |
| THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTAB | LE ONLY UNTIL PUBLICE | FACILITIES BECOME AVAILABLE. I FULL | YUNDERSTAND THE |
| FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPL | ICATION IS NON-REFLINE | DARIE LINDER ANY CIRCUMSTANCES | L ALSO AGREE TO |
| | _ 5 Ppc | - Graf Jul. | THE MAINE TO |
| COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LO | от. <u>В</u> | (SIGNATURE OF APPLICANT) | |
| | · | (SIGNATURE OF APPLICANT) | |
| APPROVED BY | FOR | DATE | |
| DISAPPROVED BY | | DATE | |
| DISAPPHOVED BY | ron | VAIE | |
| HOLD PENDING FURTHER TESTS | · · · · · · · · · · · · · · · · · · · | | • |
| REASONS FOR REJECTION OR HOLDING | | | |
| PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # | | DATE | |
| SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # | | DATE | |
| • | | | |

THIS IS NOT A PERMIT

HD-216 (3/92)

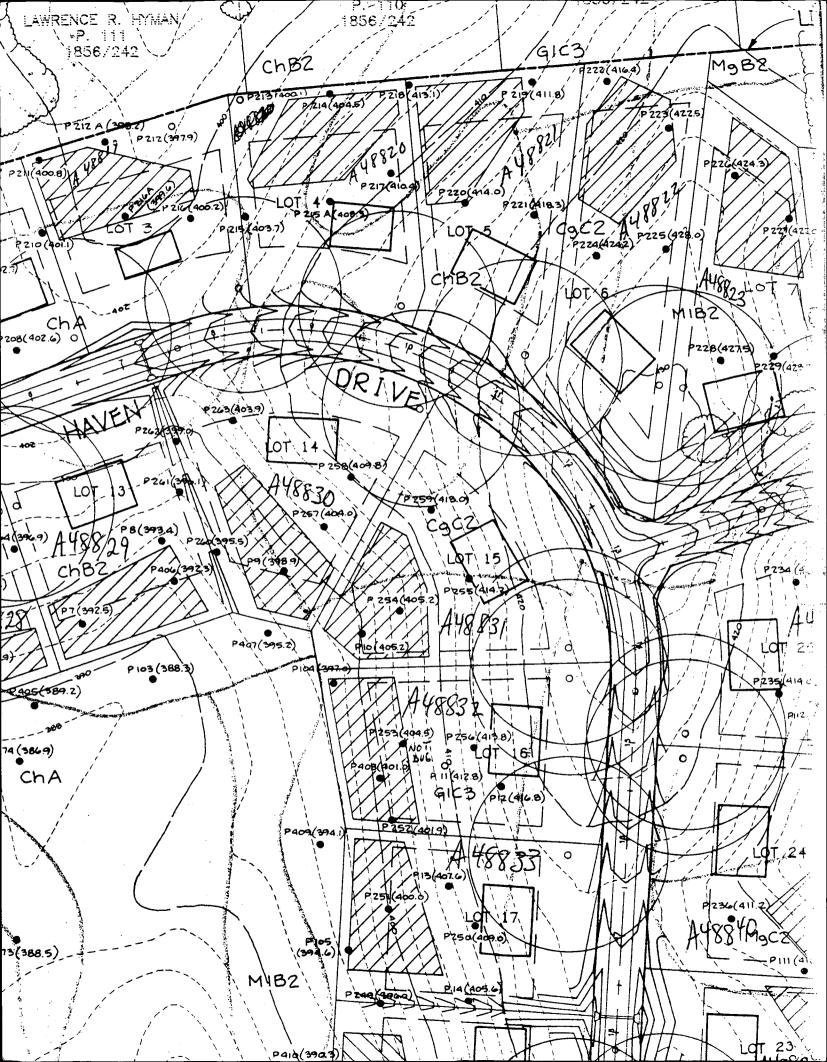


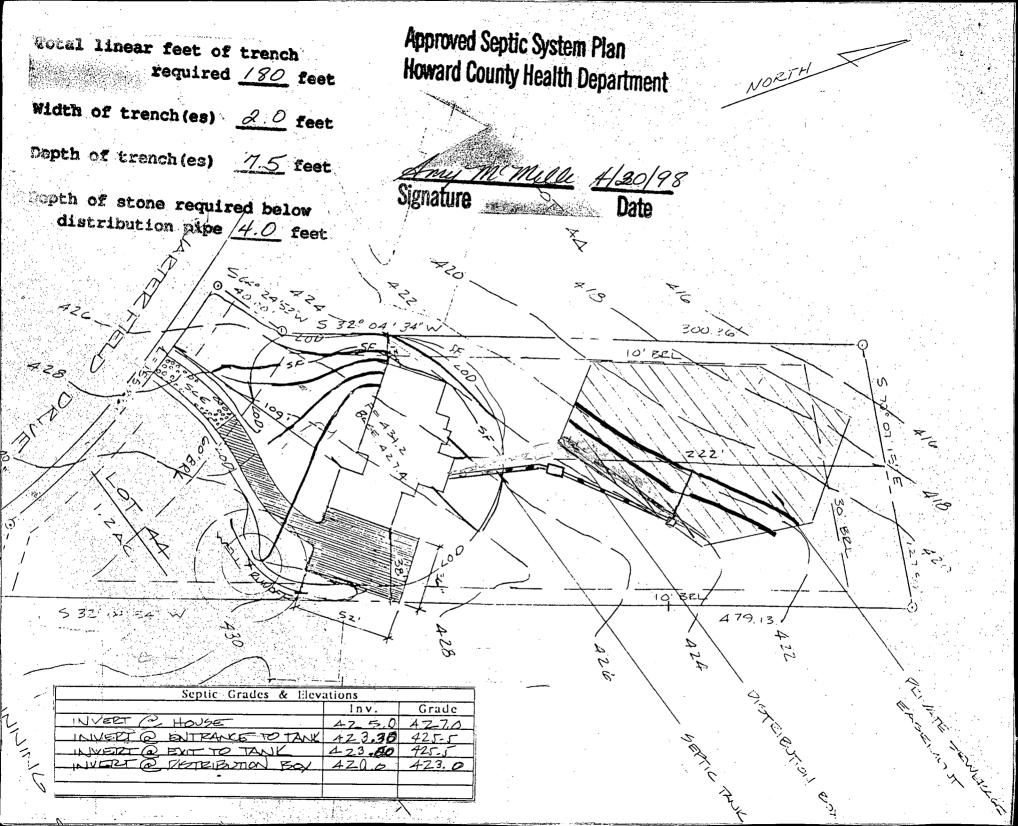
REMARKS TYPE OF SOIL ALSO PRESENT Hatfield crea) TRENCH WIDTH 2 INLET DEPTH MAXIMUM BOTTOM DEPTH SQ. FT/BEDROOM

SOIL PROFILE

STOP

TIME





| c 1 0183 SEQUENCE NO. (MDE USE ONLY) | STATE OF MARYLAND WELL COMPLETION REPORT | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. | | |
|---|--|---|--|--|
| (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS) | FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE | COUNTY A 48822 | | |
| ST/CO USE-ONLY DATE Received DATE WELL COMPL 020/9 | ETED Depth of Well 22 3 2 5 26 (TO NEAREST FOOT) 26 | PERMIT NO. FROM "PERMIT TO DRILL WELL" | | |
| OWNER Thompson Dalo | | | | |
| STREET OR RED CX SUBDIVISION QUARTERFIELD | section town We | Friendship LOT/6 | | |
| WELL LOG Not required for driven wells | GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) | C 3 | | |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING | TYPE OF GROUTING MATERIAL (Circle one) CEMENT CM BENTONITE CLAY BC | HOURS PUMPED (nearest hour) | | |
| DESCRIPTION (Use additional sheets if needed) FROM TO check if water bearing | NO: OF BAGS NO: OF POUNDS 45 46 8 SINGLE NO: OF BAGS NO: OF POUNDS NO: O | PUMPING RATE (gal. per min.) / • 15 METHOD USED TO 15 | | |
| Sand 081 | from 1 ft. to 1 miles ft. to 48 TOP 52 (enter 0 if from surface) | MEASURE PUMPING RATE FULL REAL WATER LEVEL (distance from land surface) BEFORE PUMPING 65 ft. | | |
| Gray Mica Rock 81 325 | casing types types insert appropriate STEL CONCRETE | WHEN PUMPING / 77 ft. | | |
| what micapete | appropriate code below PLASTIC OTHER | 22 25 TYPE OF PUMP USED (for test) A air piston T turbine | | |
| | MAIN Nominal diameter Total depth CASING top (main) casing of main casing TYPE (nearest inch)! (nearest foot) | 27 other (describe | | |
| | S + | jet Submersible | | |
| | OTHER CASING (if used) C diameter depth (feet) inch from to | PUMP INSTALLED DRILLER WILL INSTALL PUMP YES (NO | | |
| | S - N - N - N - N - N - N - N - N - N - | (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. | | |
| | screen type or open hole ST BR HO | TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. | | |
| NUMBER OF UNGLOSEDED WELLS. | appropriate code below STEEL BHASS OPEN HOLE PL OT | CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 | | |
| WELL HYDROFRACTURED YES N | PLASTIC OTHER | PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH - | | |
| CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED | DEPTH (nearest ft.) A | (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) | | |
| WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED TEST WELL CONVERTED TO PRODUCTION | H 2 | above LAND SURFACE delow (nearest) foot) | | |
| I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND | R E 3 | A LOCATION OF WELL ON LOT | | |
| IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED. HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. | SLOT SIZE 1 2 3 | SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES | | |
| TYPE: MWD/MSD/MGD 24 | 56 60 from to GRAVEL PACK | (MEASUREMENTS TO WELL) | | |
| DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) | IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 68 | | | |
| LIC. NO. | MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q | WIRE CO | | |
| SITE SUPERVISOR (sign. of driller or journeyman | 70 72 74 75 76 TELESCOPE LOG OTHER DATA | 140: | | |
| responsible for sitework if different from permittee) | CASING INDICATOR | Quarterfield a | | |

| EMERGENCY/TEMP NO. IF | ANY | STATE USE INDUSTRIES JESSUP, MD 20794 |
|--|--|--|
| (MDE USE ONLY) PERMI | E OF MARYLAND IT TO DRILL WELL ase print or type | STATE PERMIT NUMBER |
| 700050LDC0LUMBIA R0 38 Street or RFD C0LUMBIA M02104 | MILES FROM TOWN (entropy of the property of th | LOCATION OF WELL 21 AF / PLD 11 A2 COT 48 50 P N D S D / P T1 T2 T1 T1 T1 T2 T1 T1 T1 T1 |
| APPROX. PUMPING RATE (GAL. PER MIN.) AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 14 20 | TOWN) E B S S S S S S S S S S S S S S S S S S | DISTANCE FROM ROAD ENTER FT OR MI F 7 38 39 TAX MAP: 24 BLK: 14 PARCEL 8 |
| USE FOR WATER (CIRCLE APPROPRIATE BOX) DHOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) 1 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) T TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) | | NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL A 48822 COUNTY NO. INSERT S O SIGNATURE EAST O 8290000 63 |
| APPROXIMATE DEPTH OF WELL 300 28 FEET APPROXIMATE DIAMETER OF WELL 6 NEAR INCH METHOD OF DRILLING (circle one) | | G WATER DUCCEN REPORTS SUCCESSEUL GOST 50'016N |
| BORED (or Augered) JETTED Jetted & DRIV AIR-ROTary AIR-PERcussion ROTARY (Hydraulic Rota REVerse-ROTary Other REPLACEMENT OR DEEPENED WELLS (CIRCLE APPROPRIATE BOX) THIS WELL WILL NOT REPLACE AN EXISTING WELL Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED | FROM THE MAP HERE SAX 4 N SAX 2 DRAW A SKETCH BELG RELATION TO NEARBY | |
| S THIS WELL WILL HEPLACE A WELL THAT WILL BE USED AS A STANDBY CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS. D THIS WELL WILL DEEPEN AN EXISTING WELL. PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPENED (IF AVAILABLE) 41 52 Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER G A P 63 FORCE WRITE 154 FORCE WRITE 154 SPECIAL CONDITIONS | <u> </u> | Dalle & Sandang & Selection of the Sandang Selection of the Selection of t |
| NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED - | | |

COUNTY