

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

INDEXED

P 513213

A 49860-R

DISTRICT _____

DATE 1/5/2000

DATE SYSTEM APPROVED 4/5/00

INSPECTOR *HS*

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~ 410-313-2640

05-422159

Fogle's Septic Clean, Inc.

IS PERMITTED TO INSTALL ☒ ALTER _____

ADDRESS 580 Obrecht Road, Sykesville, MD 21784 PHONE 410-795-5670

SUBDIVISION Springdale Estates LOT 8 ROAD 13729 Springdale Drive

PROPERTY OWNER Dale Thompson Builders

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240 ✓

TRENCHES - Trench to be 3 feet wide. Inlet 3½ feet below original grade. Bottom maximum depth 5½ feet below original grade. Effective area begins at 3½ feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Starting from the 270.93'/149.75' intersection, place the distribution box 165 feet up the 270.93' lot line and 15 feet off this same lot line. Run trenches on contour to right side of lot. Required trench layout: 35', 60', 65' 80'

NOTES - MAINTAIN 100 FEET FROM ALL PARTS OF THE SEPTIC SYSTEM TO THE WELLS ON LOTS 8 AND 9, AND 20 FEET BETWEEN THE HOUSE AND TRENCHES. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK SRH 8/27/99

Minor change in trench length from 20' to 24' to maintain 20 ft from both main & washing pool.

PLANS APPROVED BY Mark E. Rifkin

DATE 8/25/1999

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

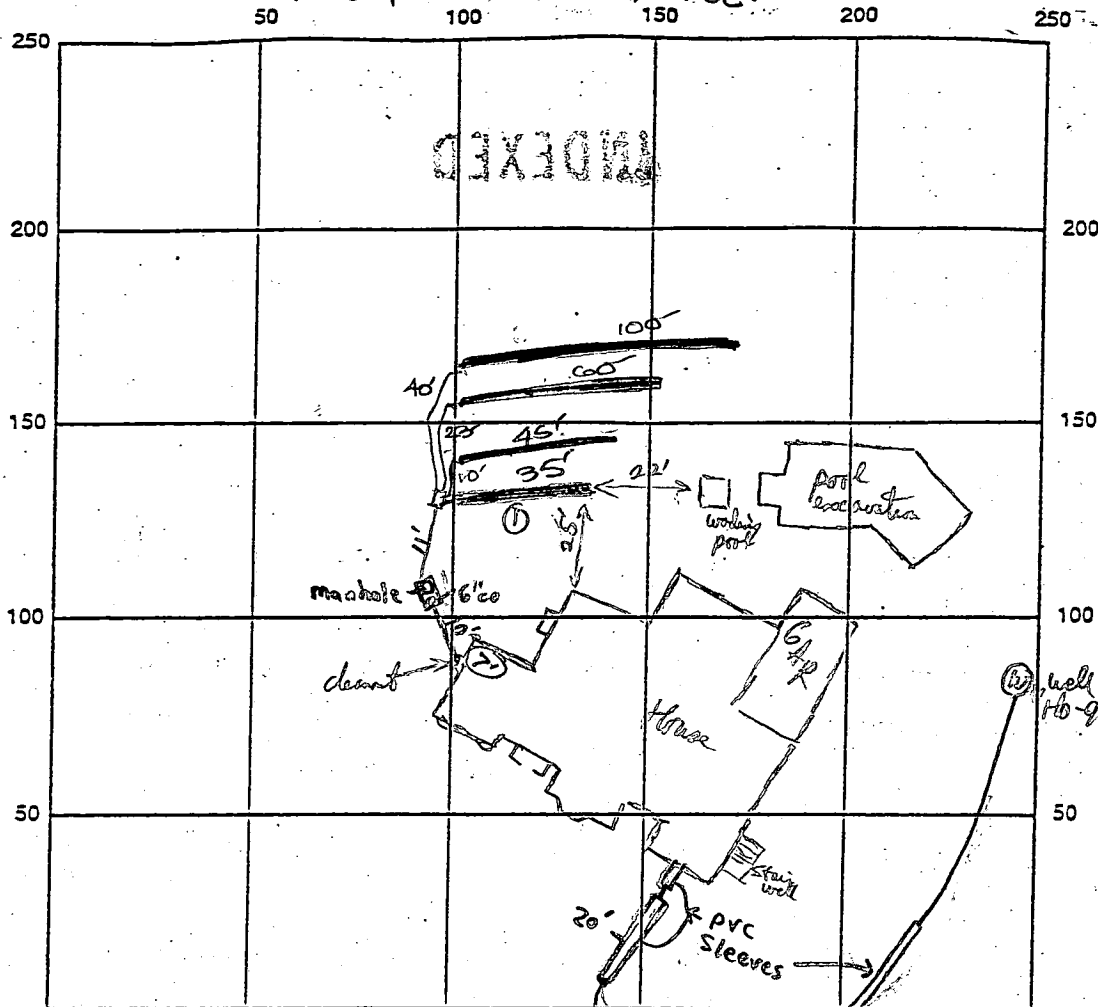
BUILDING PERMIT SIGNED

AND RETURNED

5-2-02
BDD 135911-1 STORY ADDITION

49860-R

NOT TO SCALE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK

CLEANOUTS one at house one on S.T.

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TILE DEPTH 5.5 FT.

TRENCH WIDTH 3 FT.

INLET DEPTH 3.5 FT.

EFFECTIVE GRAVEL DEPTH 2 FT.

TOTAL LENGTH 240 FT.

NUMBER OF TRENCHES 4

ONE SIDEWALL BOTTOM AREA 720 SQ. FT.

DRYWELL INSIDE DIAMETER — FT.

EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 3/23/00 No work done. DKS S.T., House Connection OK, OK to proceed till first

4/5/00 A.M. FINAL INSP - OK TO COVER ALL SEPTIC WORK AS

completed. sufficient matchouts at site. DKS

5/4/00 - CONTRACTOR INSTALLED MANHOLE ON SEPTIC TANK (SRW)

DATE SYSTEM APPROVED 4/5/00

INSPECTOR [Signature]

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Elliott Mills Drive
Elliott City, MD 21043
461-8833

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒
Replacement ☐

Receipt # _____
Date _____

Name of Installer Willoughby Plumbing

Telephone 410-781-7051

Licence Number # 6992

Certified Well Pump Installer ☐ Well Driller ☐ Registered Plumber ☒

Name of Property Owner Dale Thompson Bldg

Telephone 410-995-6734

Subdivision Springdale Lot # 8

Well Tag # HO-44-0314

Site Address 13724 Springdale Dr.

CLARKSVILLE, MD. 21029

PUMP

1. Type

- a. Deep well jet _____
b. Shallow well jet _____
c. Submersible ☒

2. Make JACUZZI

3. Model # _____

4. Capacity 1 GPM

5. Pump Output well capacity Yes _____ No ☒

6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____

7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ☒ Cable guards ☒ Other None

MOTOR

1. Horsepower 3/4 HP

2. RPM _____

3. Voltage _____

a. 110 _____

b. 220 ☒

PITLESS ADAPTER

1. Make KARVARD

2. Model # _____

3. Depth 4 ft

PAGE

1. Capacity 40 gal

2. Pressure relief

valve? yes

4/21/00 - pitless on, grout on
well line not connected
no PVC conduit - SRW

4/25/00 - WPI OK - SRW

PIPING

1. Type CRESTLINE

2. Size 1"

3. NSF and/or BOCA

Code approved YES

4. Depth of supply

line 4 ft

WELL DATA

1. Depth 545 ft.

2. Yield 2 GPM

3. Static water

level _____ ft.

4. Will water supply

be disinfected by

installer? no

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

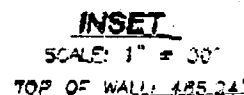
All information given above is true to the best of my knowledge.

Signature of Applicant: Chris Willoughby

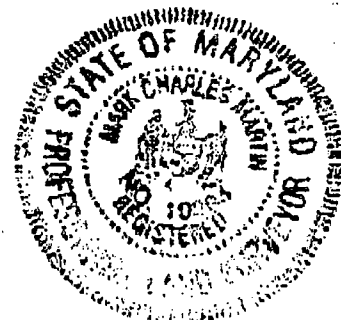
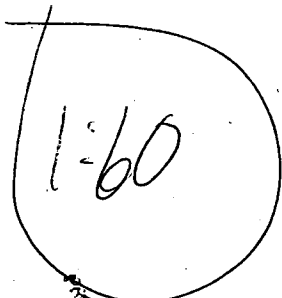
Date: 4/28/00

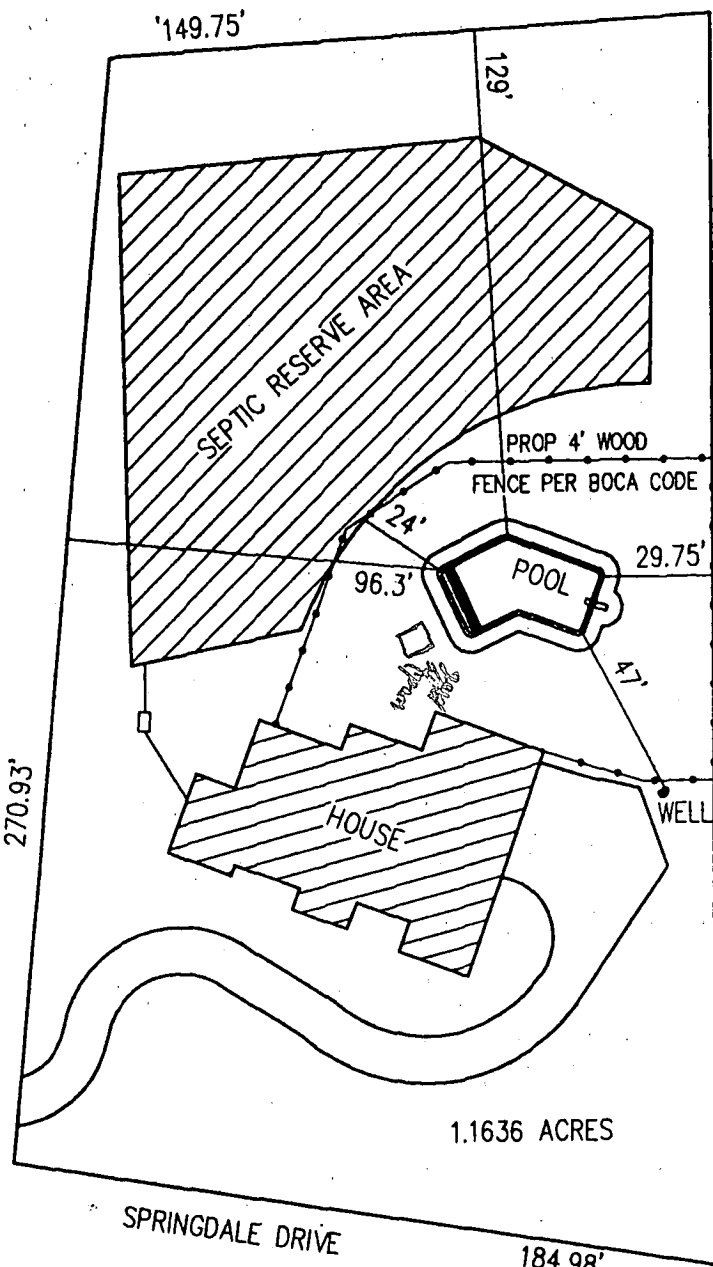
A notation indicating approval/denial of the installation will be placed on this permit at the time of the inspection.

SPRINGDALE DRIVE
(50' RIGHT-OF-WAY)



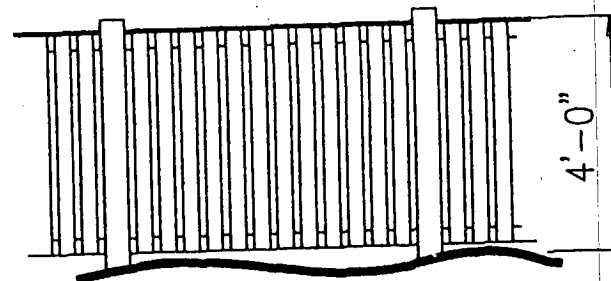
MD STATE GRID MERIDIAN (NAD 83)





3/23/00
 POOL LOCATION OK,
 BUT NO ADJUSTMENT
 TO THE LEFT

(MR)



FENCE DETAIL
 NOT TO SCALE
 FENCE TO BOCA CODE
 ALL GATES TO BE SELF
 LATCHING AND CLOSING

JOB NUMBER _____ CONTRACT DATE **3-15-00**
 SALESMAN **RAY STANCILL**
 CONSTRUCTION OFFICE PH # **(888) 257-0007**

MAP NUMBER **13** COUNTY **HOWARD**
H-9 LOT # **8** BLOCK _____
 SUB DIV **SPRINGDALE ESTATES**

TRI-COUNTY POOLS INC

NAME **BRETT STEVENS**
 STREET **13729 SPRINGDALE DRIVE**
 CITY **CLARKSVILLE** STATE **MD** ZIP **21029**
 HOME PHONE **301-854-1010**
 WORK PHONE **301-384-1900 X3**

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B00 123090
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Building Address <u>13729 SPRINGDALE DR</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot <u>8</u> Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot size _____	Property Owner's Name <u>BRETT STEVENS</u> Address <u>SAME</u> City _____ State _____ Zip Code _____ Home Phone _____ Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____
Existing Use <u>SFR</u> Proposed Use <u>SFR - POOL</u> Estimated Construction Cost \$ <u>27,000</u> Description of Work <u>INGROUND CONCRETE POOL</u> <u>3' TO 7-6 18X31</u>	Contractor Company <u>TRI COUNTY POOLS</u> Contact Person <u>RAY STANCLIL</u> Address <u>13410 MOSER ST</u> City <u>THUAMONT</u> State <u>MD</u> Zip Code <u>21788</u> License No. <u>34414-01</u> Phone <u>301 271 3616</u> Fax _____
Occupant or Tenant <u>BRETT STEVENS</u> Contact Name <u>SAME</u> Address <u>13729 SPRINGDALE DR</u> City <u>CLARKSVILLE</u> State <u>MD</u> Zip Code <u>21029</u> Phone <u>301 854-1010</u> Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular <u>Pool</u>	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads _____	Building Characteristics SF Dwelling ☐ SF Townhouse ☐ <u>Depth</u> <u>Width</u> 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THIS WORK PERMITTED AND POSTING NOTICES.

<u>CM Beaver</u> Applicant's Signature	<u>CHARLES BEAVER</u> Print Name
Title/Company _____	Date <u>3/23/00</u>

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY <u>Land Development, DPZ</u> <u>State Highways</u> <u>Building Official</u> <u>Dev. Engineering, DPZ</u> <u>Health</u> <u>Fire Protection</u>	DATE <u>3/23/00</u>	SIGNATURE APPROVAL <u>Mark B. Tappin</u>	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for NewTown Zone _____ SDP/Red-line approval date _____	PROPERTY ID#: Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ _____ Balance due \$ _____ Check # _____ Validation # _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			CONTINGENCY CONSTRUCTION START: ☐ ONE STOP SHOP: ☐	

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

APPLICATION

PERCOLATION TESTING

A 49860R

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DALE Thompson BUILDERS

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Springdale Est LOT NO. 28 on perc cert

ROAD AND DESCRIPTION 13729 Springdale Drive

TAX MAP _____ PARCEL # _____

SIZE OF LOT _____ TYPE BLDG. SFD-4 Bmn
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. _____
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

49860 R Lot 9

COUNTY #

SOIL PROFILE

0' ALL HOLES

brn yel
sa cl

1m

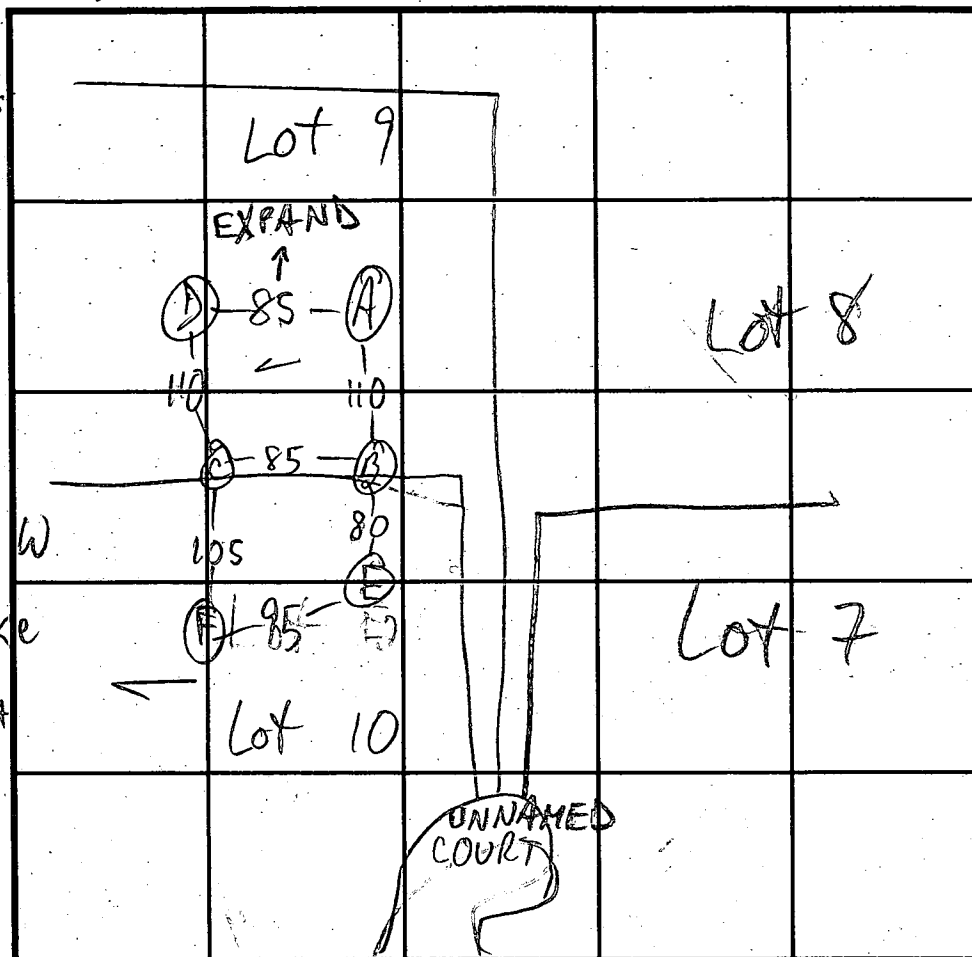
15% frags

red
brn tan
sa 1m5-95%
frags

10 W

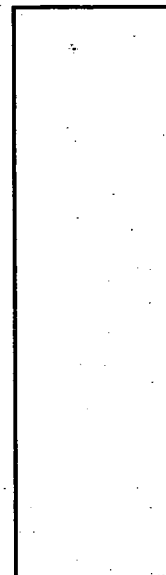
lake

200'



SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
3/4/94	B S	4 1/2	10:51	10:55	10:55	11:05	10
	B M	7	10:51	10:53	10:53	10:55	2
	B v	12 1/2					
	A S	3 1/2	10:54	10:56	10:56	1:02	6
	A v	12 1/2					
	D S	4	10:57	10:59	10:59	11:03	4
	D v	13					
	C S	4 1/2	11:06	11:10	11:10	11:20	10
	C v	12					

REMARKS HOLES PER PLAN ±

TYPE OF SOIL

TESTED BY M. Riekin

ALSO PRESENT J. Allen, R. Demmitt

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

4

TRENCH WIDTH

2

INLET DEPTH

3 1/2

MAXIMUM BOTTOM DEPTH

7 1/2

SQ. FT./BEDROOM

180

APPLICATION

PERCOLATION TESTING

A _____

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043

TELEPHONE: 313-2640

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER _____

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. 8

ROAD AND DESCRIPTION _____

TAX MAP _____ PARCEL # _____

SIZE OF LOT _____ TYPE BLDG. _____
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

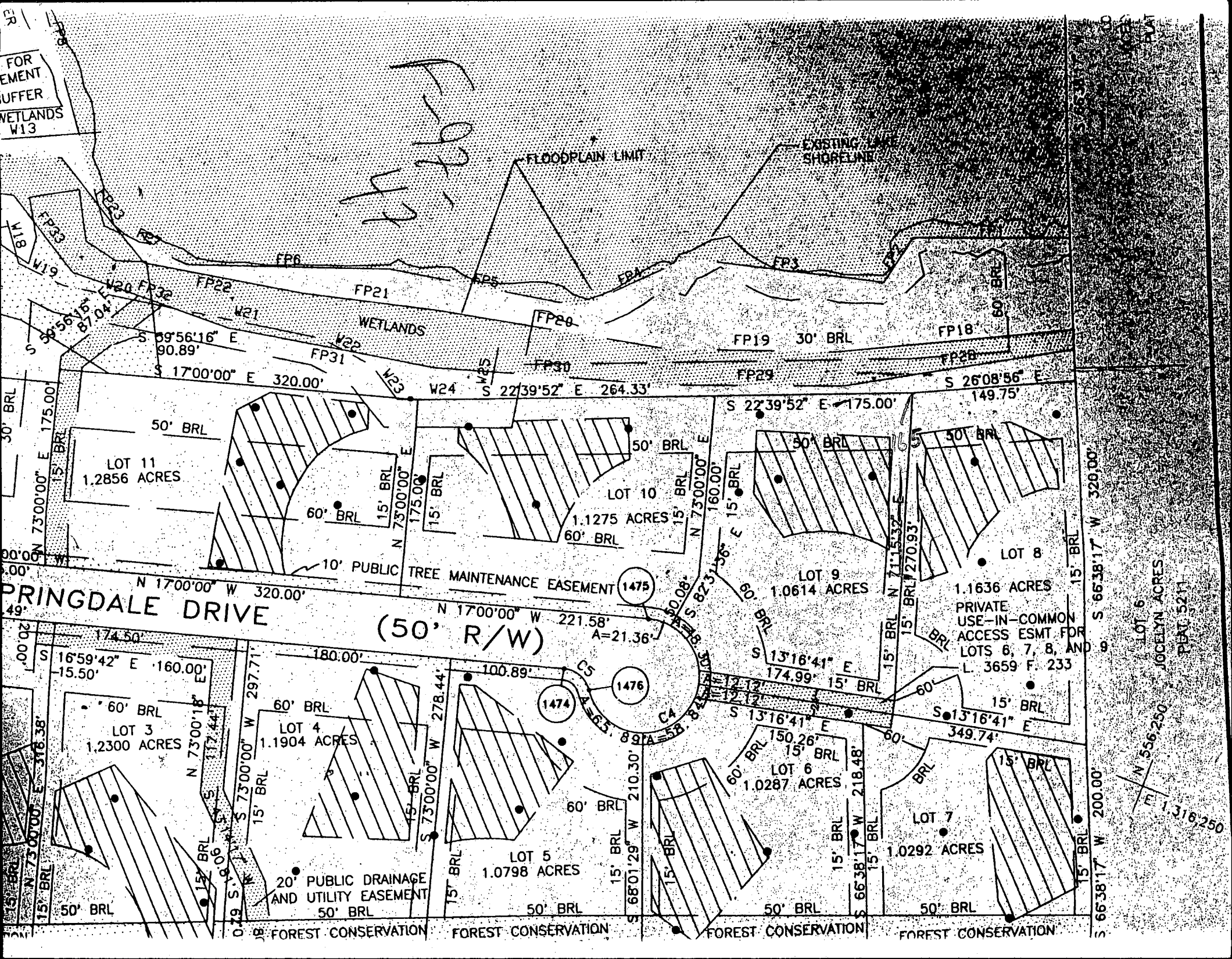
REASONS FOR REJECTION OR HOLDING _____

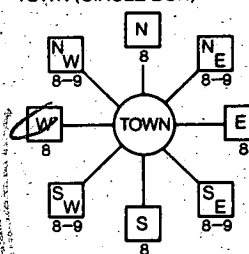
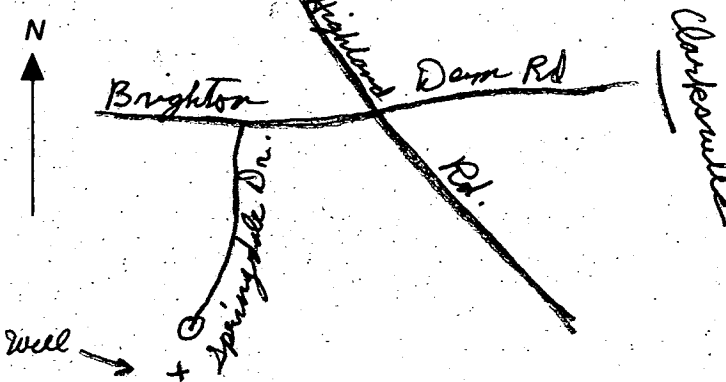
PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

INLET DEPTH 5'2 MAXIMUM BOTTOM DEPTH 5'2 SQ. FT./BEDROOM 180



B 1 5336 1 2 3 4 5 6 7 8 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	SEQUENCE NO. (DP USE ONLY)	STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER 40-94-0314 70 71 72 73 74 75 76 77 78 79 fill in this form completely
Date Received (APA) 121294 8 13 OWNER INFORMATION Demmitt 15 Last Name RICHARD 34 Owner First Name BOX 228 36 Street or RFD CLARKSVILLE 57 Town MD 21029 70 State 72 Zip 24 77 License No. 80		B 3 LOCATION OF WELL 1 2 HOWARD 8 COUNTY SPRINGDALE 21 SUBDIVISION CLARKSVILLE 52 NEAREST TOWN 3 73 MILES FROM TOWN (enter 0 if in town)	
B 2 WELL INFORMATION 1 2 APPROX. PUMPING RATE (GAL. PER MIN.) 5 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 14 20		B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) 1 2 	
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		LOCATION OF WELL Springdale Drive 11 NEAR WHAT ROAD 325 34 37 DISTANCE FROM ROAD 325 34 37 DISTANCE FROM ROAD FT 38 39 ENTER FT OR MI	
APPROXIMATE DEPTH OF WELL 265 FEET 24 28		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL Howard 43 COUNTY NAME A49860R 48 COUNTY NO. 011995 43 DATE ISSUED Mark E. Laffin 48 CO SIGNATURE 496000 50 NORTH GRID 0804000 57 EAST GRID	
APPROXIMATE DIAMETER OF WELL 6 INCH 30 32		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. WELL 2. 3.	
METHOD OF DRILLING (circle one) BORED (or Augered) 30 JETTED 37 AIR-ROTARY 30 AIR-PERCussion 37 CABLE 30 REverse-ROTary 37		WRITE THE BOX NUMBER FROM THE MAP HERE 8084 50 NORTH GRID 4960 57 EAST GRID	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS ☐ THIS WELL WILL DEEPEMED AN EXISTING WELL		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
Not to be filled in by driller (OEP USE ONLY) APPROX. PERMIT NUMBER GAP 54 63		FORCE MIR PERMIT No. 40-94-0314 67 68 70 71 72 73 74 75 76 77 78 79	
SPECIAL CONDITIONS NOTE = APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED =			

C1 3510

SEQUENCE NO.
(DENV USE ONLY)STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPETHIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.COUNTY
NUMBER A49860R(THIS NUMBER IS TO BE PUNCHED
IN COLS. 3-6 ON ALL CARDS)ST/CO USE ONLY
DATE Received

DATE WELL COMPLETED

8 13

02/09/5

Depth of Well
22 545 26
(TO NEAREST FOOT)PERMIT NO.
FROM "PERMIT TO DRILL WELL"
40-94-0314OWNER Demmitt Richard
last name first name
STREET OR RFD Springdale Dr TOWN Clarksville
SUBDIVISION SPRINGDALE SECTION 8 LOT 8

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS
PENETRATED, THEIR COLOR, DEPTH,
THICKNESS AND IF WATER BEARINGDESCRIPTION (Use
additional sheets if needed)

FEET

Check
if water
bearingSAND
GRAY Mica
Rock0 96 ✓
96 545 ✓

GROUTING RECORD

WELL HAS BEEN GROUTED
(Circle Appropriate Box)yes ☒ no ☐

TYPE OF GROUTING MATERIAL

CEMENT ☒ BENTONITE CLAY ☐NO. OF BAGS 35 NO. OF POUNDS 3290GALLONS OF WATER 210

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 95 ft.
48 TOP 52 54 BOTTOM 58
(enter 0 if from surface)

CASING RECORD

casing
types
insert
appropriate
code
belowST CO
STEEL CONCRETE
PL OT
PLASTIC OTHERMAIN
CASING
TYPENominal diameter
top (main) casing
(nearest inch)Total depth
of main casing
(nearest foot)

S7

6

101

E
A
C
H
C
A
S
I
N
G

OTHER CASING (if used)

diameter depth (feet)
inch from toscreen type
or open hole

SCREEN RECORD

insert
appropriate
code
belowST BR HO
STEEL BRASS OPEN
PL BRONZE HOLE
PLASTIC OTHERIN HARD ROCK AREAS, IDENTIFY SPECIFICALLY
WHERE SATURATED FRACTURES WERE OBSERVED.

WELL HYDROFRACTURED

yes ☒ no ☐

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED
WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION
WELLI HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN
ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION"
AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE
ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRE-
SENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF
MY KNOWLEDGE.DRILLERS IDENT. NO. 24DRILLERS SIGNATURE
(MUST MATCH SIGNATURE ON APPLICATION)SITE SUPERVISOR (sign. of driller or journeyman
responsible for sitework if different from permittee)

GRAVEL PACK

IF WELL DRILLED WAS
FLOWING WELL INSERT
F IN BOX 68MDE USE ONLY
(NOT TO BE FILLED IN BY DRILLER)

T

(E.R.O.S.)

W Q

70

72

74 75 76

TELESCOPE
CASINGLOG
INDICATOR

OTHER DATA

C 3

PUMPING TEST

HOURS PUMPED (nearest hour) 6PUMPING RATE (gal. per min. 2
to nearest gal.)METHOD USED TO
MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING 44WHEN PUMPING 330

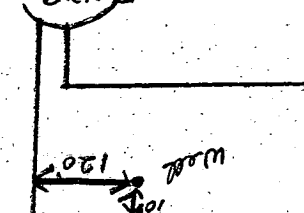
TYPE OF PUMP USED (for test)

A air P piston T turbine
C centrifugal R rotary O other (describe below)
J jet S submersible

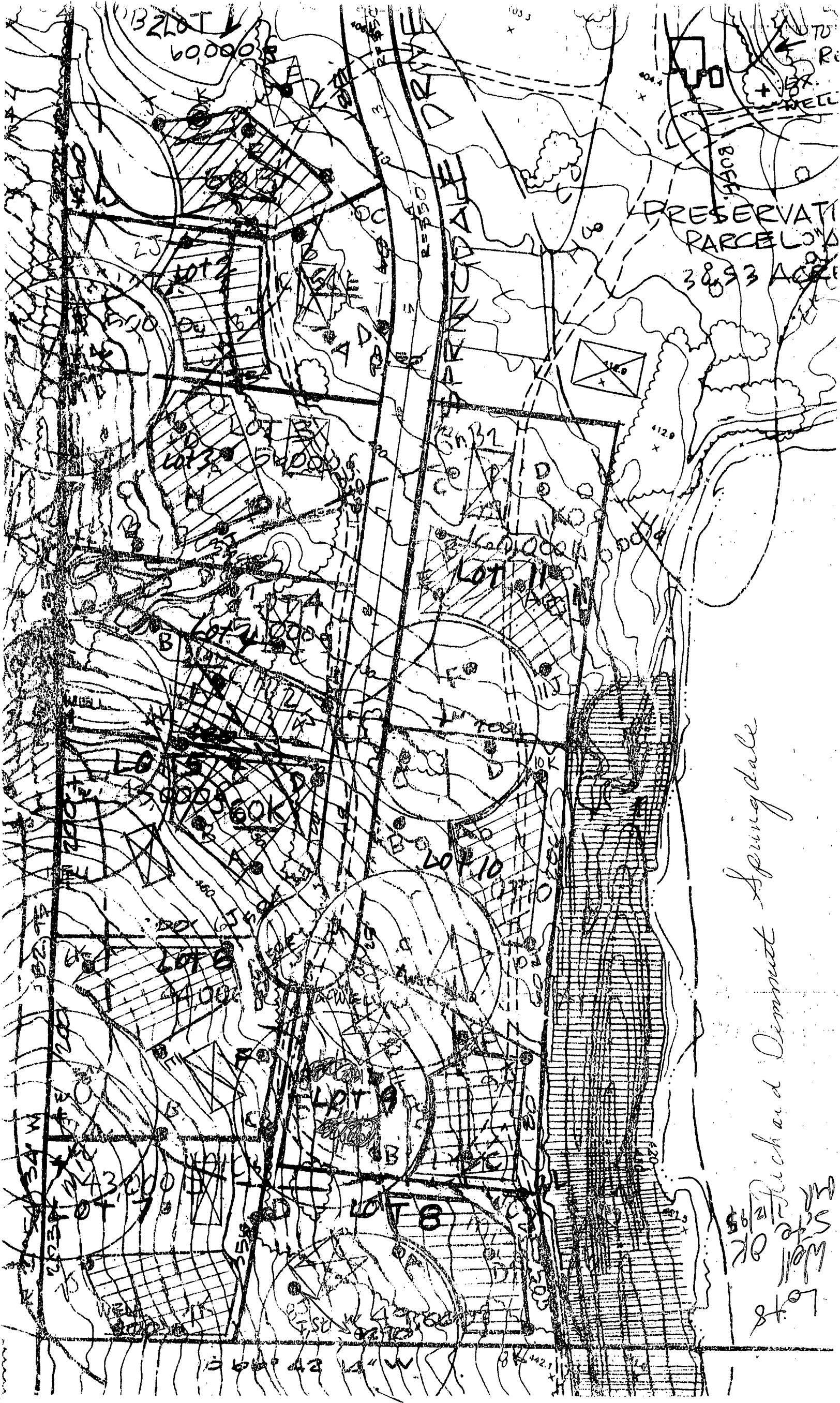
PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES ☒ NO ☐
(CIRCLE) (YES or NO)
IF DRILLER INSTALLS PUMP, THIS SECTION
MUST BE COMPLETED FOR ALL WELLS
EXCEPT HOME USE
TYPE OF PUMP INSTALLED
PLACE (A,C,J,P,R,S,T,O)
IN BOX - SEE ABOVE:CAPACITY:
GALLONS PER MINUTE 31 35
(to nearest gallon)PUMP HORSE POWER 37 41PUMP COLUMN LENGTH
(nearest ft.) 43 47CASING HEIGHT (circle appropriate box
and enter casing height)+ above } LAND SURFACE 3 (nearest foot)
- below }

LOCATION OF WELL ON LOT

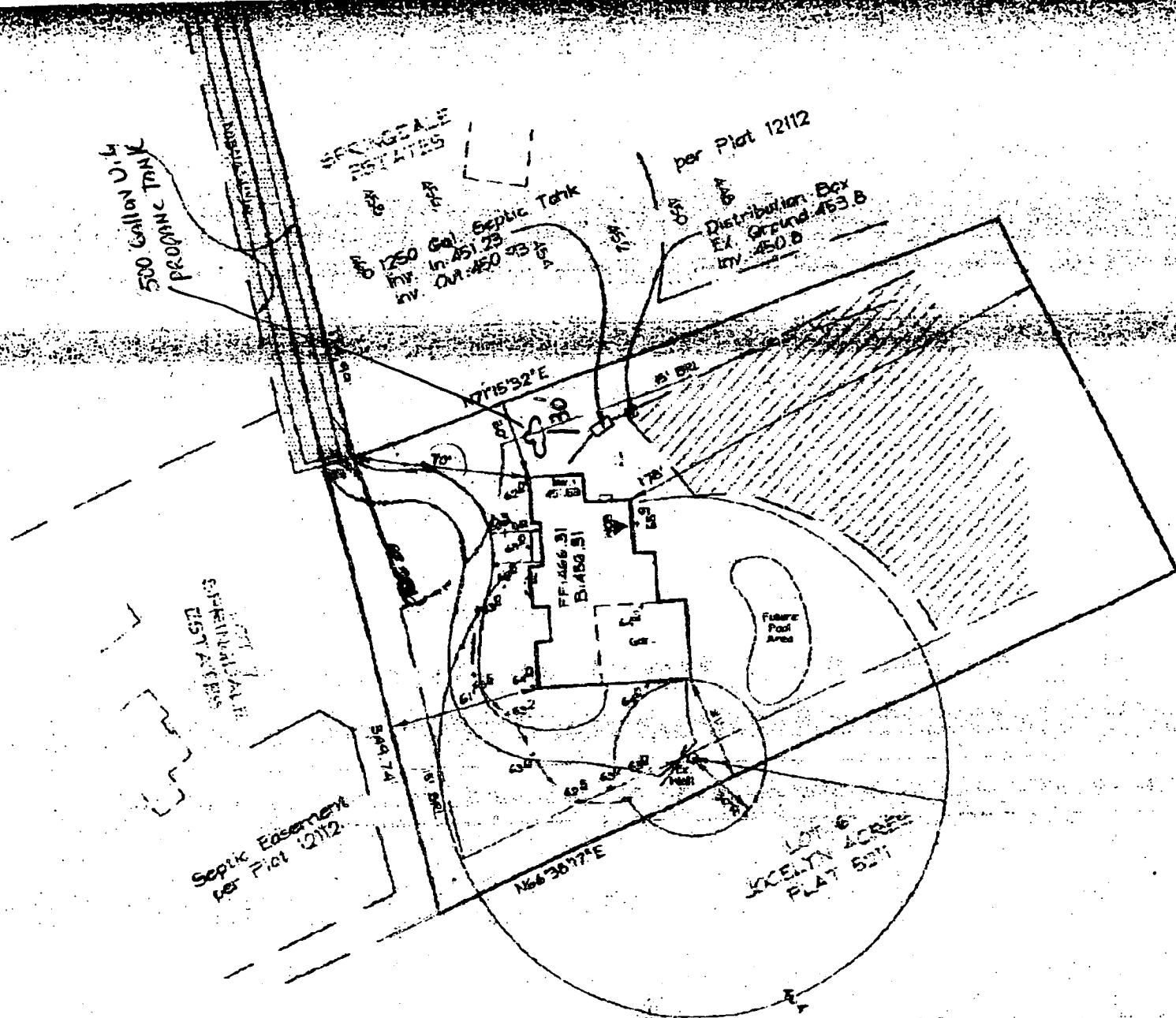
SHOW PERMANENT STRUCTURE SUCH AS
BUILDING, SEPTIC TANKS, AND/OR
LANDMARKS AND INDICATE NOT LESS
THAN TWO DISTANCES
(MEASUREMENTS TO WELL)SPRINGDALE
Drive

COUNTY



Springdale
Richard Dimmet

Lot 8
Well site OK
12/19/95



17/11/12 10 CONTINUED

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER 000124944
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Building Address <u>13729 Springdale Drive</u> <u>Clarksville, MD 21029</u> Suite/Apt. #: _____ SDP/NP/Petition #: _____ Census Tract <u>675101</u> Subdivision <u>Springdale East</u> Section _____ Area _____ Lot <u>8</u> Tax Map <u>34</u> Parcel <u>423</u> Grid <u>14</u> Zoning <u>RRDFO</u> Map Coordinates <u>17H9</u> Lot size _____	Property Owner's Name <u>Brett Stevens</u> Address <u>13729 Springdale Drive</u> City <u>Clarksville</u> State <u>MD</u> Zip Code <u>21029</u> Home Phone <u>3018541010</u> Work Phone <u>3016744050</u> Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____
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Existing Use <u>Single Family Dwelling</u> Proposed Use <u>U.6 PROpane TANK</u> Estimated Construction Cost \$ <u>1,800.00</u> Description of Work <u>Bury a 500 gallon U.6</u> <u>Propane tank in accordance to local codes &</u> <u>Regulations</u>	Contractor Company <u>Suburban Propane</u> Contact Person <u>Mike DeVincent</u> Address <u>31 Derwood Circle P.O. Box 1766</u> City <u>Rockville</u> State <u>MD</u> Zip Code <u>20849</u> License No. _____ Phone <u>301251 0606</u> Fax <u>301251 0608</u>
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Occupant or Tenant <u>Burns</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads	Building Characteristics SF Dwelling ☒ SF Townhouse ☐ Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☒ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☒ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Michael A. DeVincent</u> Applicant's Signature <u>Suburban Propane - Energy Representative</u> Title/Company	<u>Michael A. DeVincent</u> Print Name <u>5-9-00</u> Date
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Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY DATE SIGNATURE APPROVAL ☒ Land Development, DPZ ☐ State Highways ☒ Building Official ☒ Dev. Engineering, DPZ <u>5/2/00</u> <u>Mark Riffin</u> ☒ Health ☐ Fire Protection Is Sediment Control approval required prior to issuance? YES ☐ NO ☐	DEPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for New Town Zone SDP/Red-line approval date _____	PROPERTY ID# <u>92751</u> Filing fee \$ <u>100</u> Permit fee \$ _____ Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ <u>100</u> Balance due \$ _____ Check <u>Cash</u> # _____ Validation # _____ Accepted by <u>A</u>
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566-2395

13721 Spflds 1681

Big Albin - 1 Song. Selected 6 songs. 7

9/5/2/02

