

7/7/99
meet installer
10:00

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 511922

A 49914-B

DISTRICT _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXX~~

410-313-2640

03-319687

DATE 6/2/99

DATE SYSTEM APPROVED 6/7/99

INSPECTOR *AT*

INDEXED

South Carroll Backhoe, Inc.

IS PERMITTED TO INSTALL ☒ ALTER _____

ADDRESS 4410 Salem Bottom Road, Westminster, MD 21157 PHONE 410-875-4197

SUBDIVISION Sobus Farms LOT 2 ROAD 3004 Sobus Drive

PROPERTY OWNER Altieri Homes

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

*****PUMP SYSTEM ONLY*****

INSTALL: 1-1250 Gallon Pump Chamber

NOTES: - Septic pump detail to be provided by installer prior to issuance of septic permit.
- Pump performance test is necessary prior to Health Department approval of pumped septic system.

TRENCHES - Trench to be 3 feet wide. Inlet 1.5 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 1.5 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Start the first trench 40 feet off the rear lot line and 95 feet off the left lot line. Run trenches on contour initially toward the right lot line - then in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *OK 3/28/99 DIS*

**DIST. BOX CHANGED TO MATCH SITE CONDITIONS, OK TO INSTALL TRENCHES*

1 FOOT DEEPER THAN SPECIFIED. SRK/CW 6/22/99

PLANS APPROVED BY Mark Rifkin/Amy McMillen DATE 03-05-199 9

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*THIS PERMIT SIGNED
AND RETURNED 12/27/2000
B00127898 - FINISH BASEMENT*

449914-B

APPLICATION

PERCOLATION TESTING

A 49914 B

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT 3

DATE 3/9/94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hilltop Development Corporation Attiki Homes

ADDRESS P.O. Box 208 Clarksville, Md. 21029 PHONE 410-531-5539

AGENT OR PROSPECTIVE BUYER Richard Demmitt

ADDRESS P.O. Box 208 Clarksville, Md. 21029 PHONE 410-531-5539

PROPERTY LOCATION:

SUBDIVISION Sobus Farms LOT NO. 2 (two)

ROAD AND DESCRIPTION at the end of Winfield Rd.
(3014 Sobus Drive)

TAX MAP 15 PARCEL # 269154

SIZE OF LOT 3 acres + TYPE BLDG. S.F.D. - 4 Bmn
(SINGLE FAMILY DWELLING OR COMMERCIAL)

PERMIT SIGNATURE

AND RETURNED

3/5/99

Serial # 130113019

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

49914B

COUNTY #

SOIL PROFILE

0' D
bright
red
brn
CL

2' bright
red
SL
mica

11 1/2'

C
no
distinct
Clay
layer
SL
very
micaceous
throughout
saprolite
shale
throughout
OK

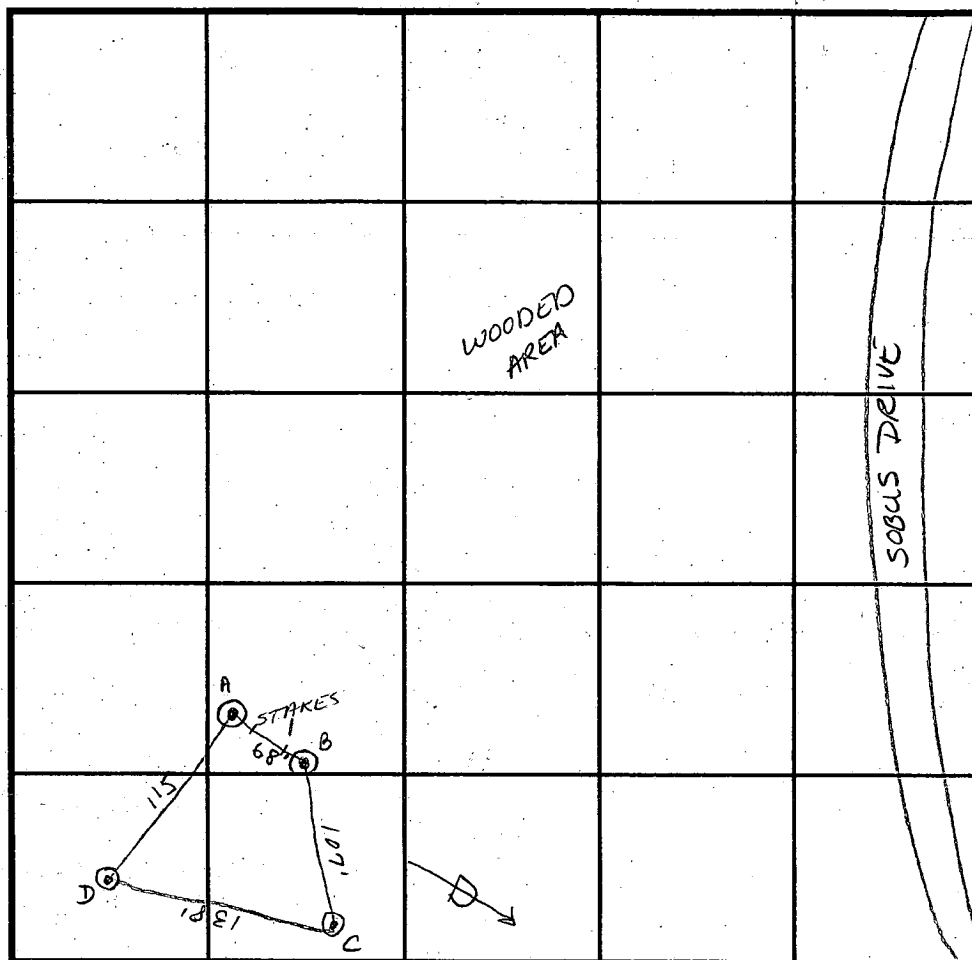
10' hard
bottom

B
yell/brn
CL

2' orange
brn
SL
mica

Some
saprolite
OK

12'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

0' A
no
distinct
C layer

brn w/
orange
tint
sand
mica
saprolite
throughout
but
OK - enough
soil around
to filter

13'

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
3/22/94	D	3' VII 1/2	1:18 ³⁰	1:19 ³⁰	1:19 ³⁰	1:21 ¹⁵	1 1/2 min
		6' VII 1/2	1:19	1:20	1:20	1:22 ¹⁵	2 1/4 min
	C	3' VI 1/2	1:24 ¹⁵	1:25 ¹⁵	1:25 ¹⁵	1:26 ¹⁵	1 min
	B	3 1/2' VI 2	1:28	1:28 ³⁰	1:28 ³⁰	1:29 ⁴⁵	1 1/4 min
	A	3' VI 3	1:34 ⁴⁵	1:35 ¹⁵	1:35 ¹⁵	1:36 ⁴⁵	45 sec
		7' VI 3	1:34	1:34 ¹⁵	1:34 ¹⁵	1:34 ⁴⁵	30 sec

REMARKS shallow system mlu

TYPE OF SOIL CHD₂ Chester silt loam

TESTED BY A. McMillen / M. Riffkin ALSO PRESENT R. Derritt

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME < 2 min TRENCH WIDTH 3

INLET DEPTH 1 1/2 MAXIMUM BOTTOM DEPTH 3 1/2 SQ. FT./BEDROOM 180

Perç Cert
6-94-33

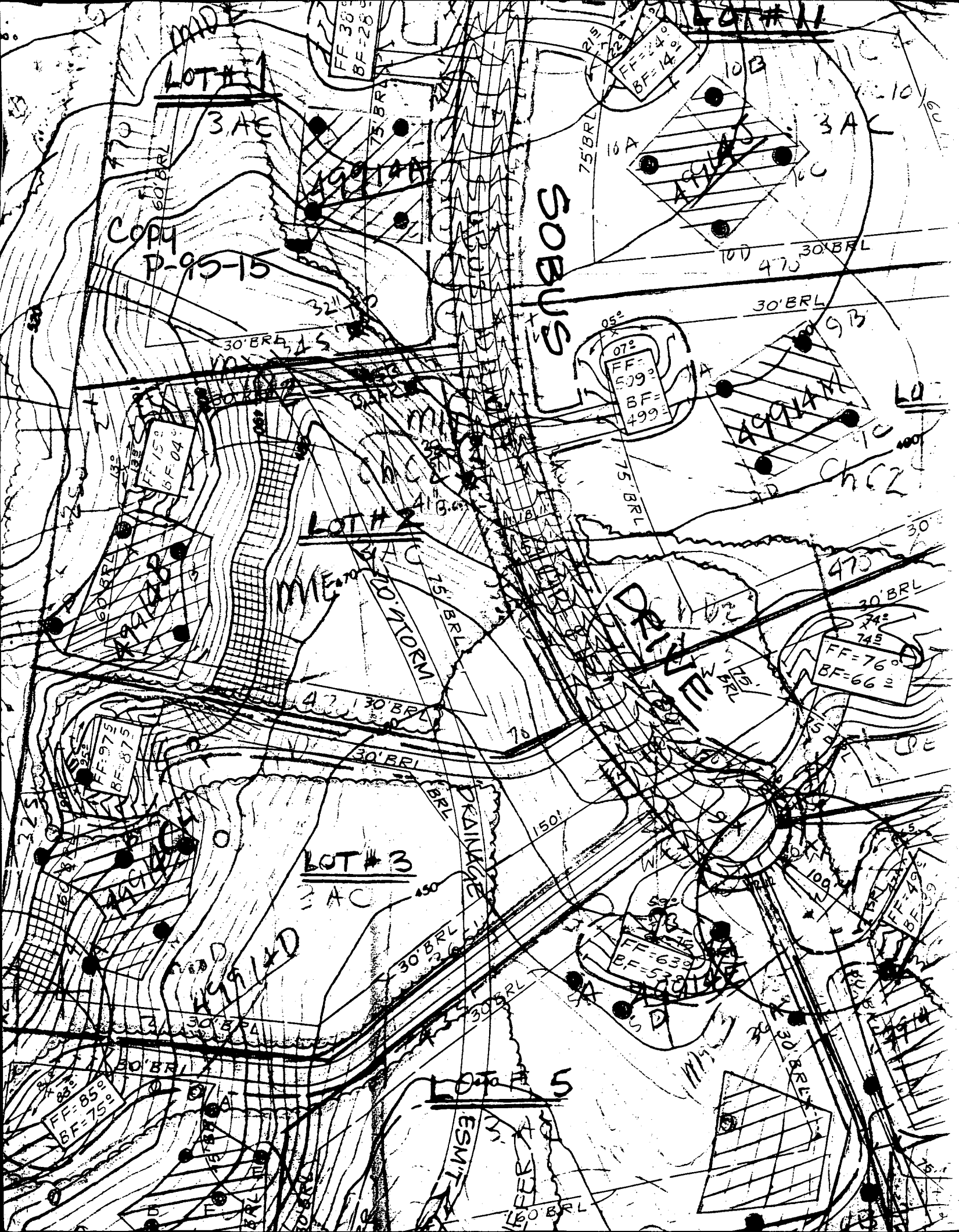
~~SECRET~~

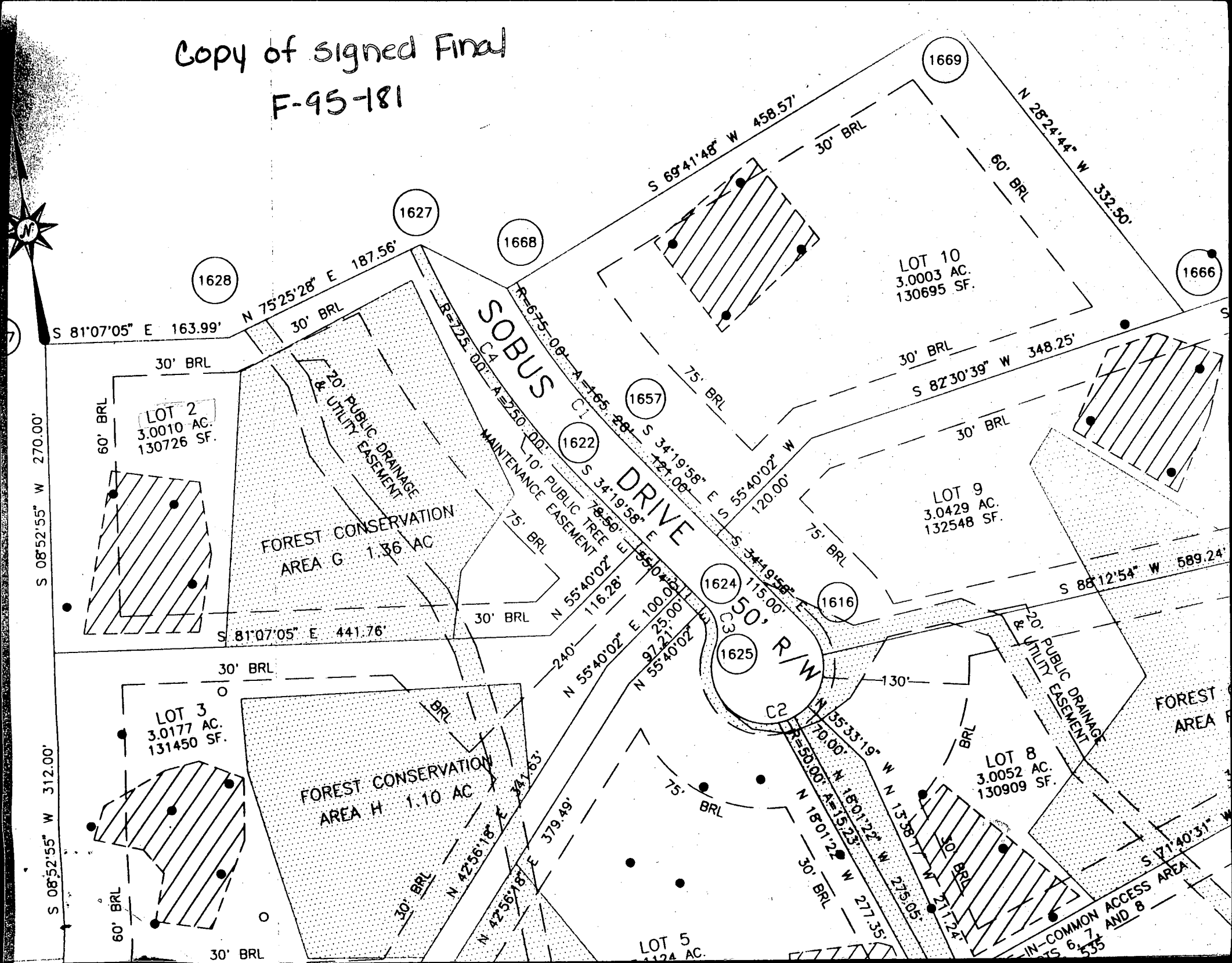
335
+ 2

LOT #2

3AC

NOTIFIED





Total linear feet of trench
required 240 feet

Width of trench(es) 3.0 feet

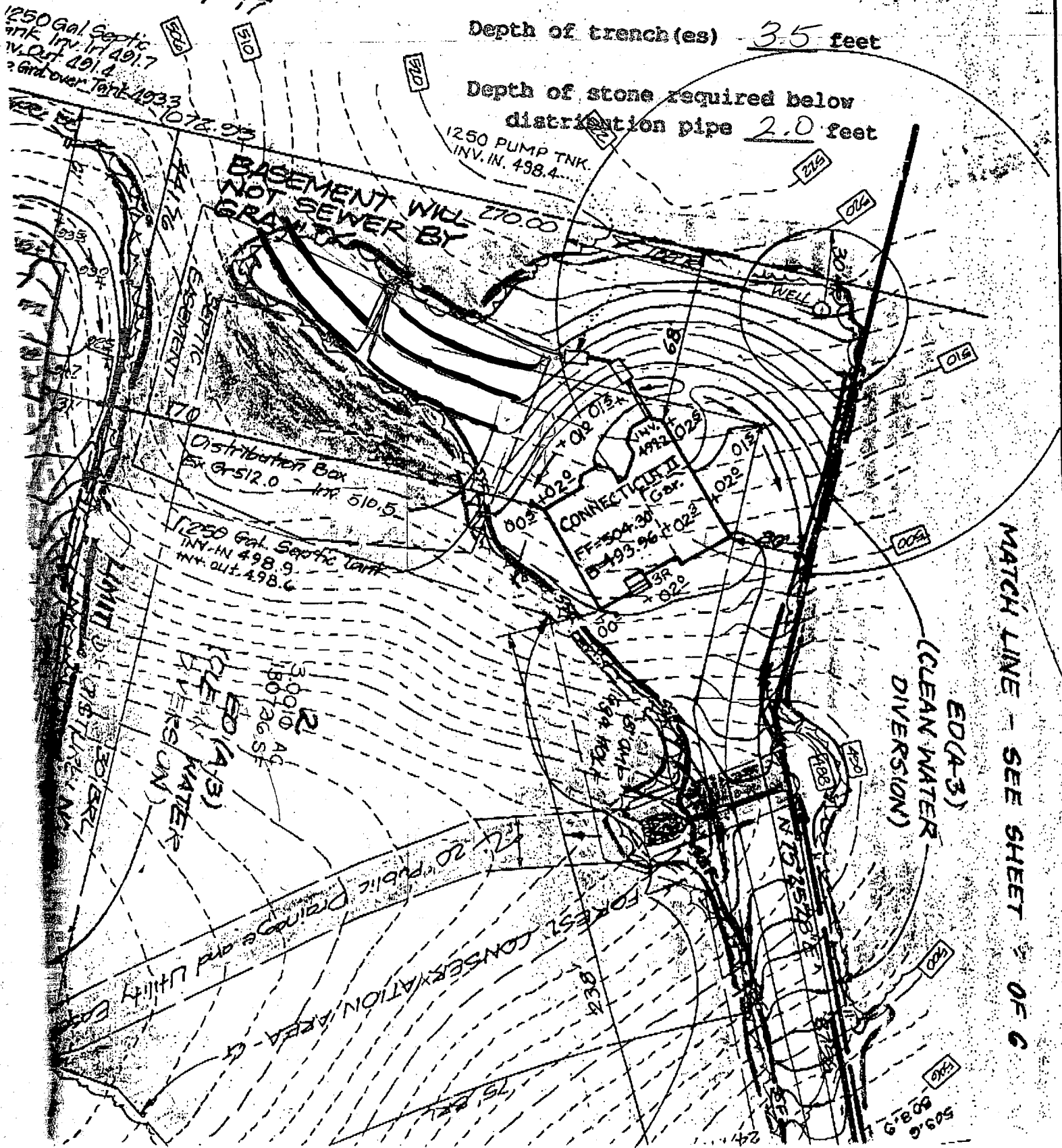
Depth of trench(es) 3.5 feet

Depth of stone required below
distribution pipe 2.0 feet

Signature

Date

LOT 17



C1 3635

SEQUENCE NO.
(DENY USE ONLY)STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPETHIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETEDCOUNTY
NUMBER A 49914 B1 2 3 6
(THIS NUMBER IS TO BE PUNCHED
IN COLS 3-6 ON ALL CARDS)ST/CO USE ONLY
DATE Received

8 13

DATE WELL COMPLETED

040495

Depth of Well

22 185 26
(TO NEAREST FOOT)PERMIT NO.
FROM "PERMIT TO DRILL WELL"

H0-94-0398

OWNER Demmitt

last name

Sobus Drive

first name

TOWN H. Friendship

STREET OR RFD

SUBDIVISION SOBUS FARMS

SECTION

LOT 2

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS
PENETRATED, THEIR COLOR, DEPTH,
THICKNESS AND IF WATER BEARINGDESCRIPTION (Use
additional sheets if needed)

FEET

FROM TO

Check
if water
bearing

SAND Stone

0 26

GRAY Mica
Rock

26 185 ✓

GROUTING RECORD

WELL HAS BEEN GROUTED

(Circle Appropriate Box)

TYPE OF GROUTING MATERIAL

CEMENT CM

BENTONITE CLAY BC

NO. OF BAGS 8 NO. OF POUNDS 252

GALLONS OF WATER 48

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 26 ft.
48 TOP 52 (enter 0 if from surface) 64 BOTTOM 58

CASING RECORD

casing
types
insert
appropriate
code
belowST CO
STEEL CONCRETE
PL OT
PLASTIC OTHERMAIN
CASING
TYPENominal diameter
top (main) casing
(nearest inch)Total depth
of main casing
(nearest foot)

PL

6

29

EACH
CASING

OTHER CASING (if used)

diameter depth (feet)
inch from toscreen type
or open hole
insert
appropriate
code
below

SCREEN RECORD

ST
STEELBR
BRASSHO
OPEN
HOLEPL
PLASTICOT
OTHER

C2

EACH
SCREEN

DEPTH (nearest ft.)

1 H0 28 185
2 23 24 26 30 32 36
3 38 39 41 45 47 51

SLOT SIZE 1 2 3

DIAMETER OF SCREEN (NEAREST INCH)

from to

GRAVEL PACK

IF WELL DRILLED WAS

FLOWING WELL INSERT

F IN BOX 68

MDE USE ONLY

(NOT TO BE FILLED IN BY DRILLER)

T

(E.R.O.S.)

W Q

70

72

74 75 76

TELESCOPE

LOG

OTHER DATA

CASING

INDICATOR

C 3

1 2

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.) 10

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING 28

WHEN PUMPING 27

TYPE OF PUMP USED (for test)

A air

P piston

T turbine

C centrifugal

R rotary

O other
(describe
below)

J jet

S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES (NO)

IF DRILLER INSTALLS PUMP, THIS SECTION
MUST BE COMPLETED FOR ALL WELLS
EXCEPT HOME USE

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O)

IN BOX - SEE ABOVE

CAPACITY:

GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box
and enter casing height)

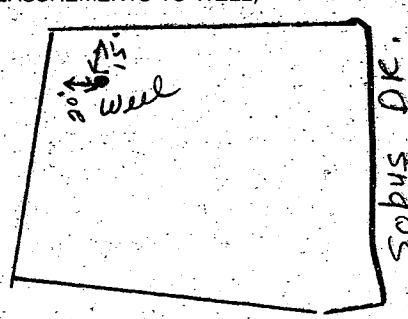
+ above

LAND SURFACE

- below

(nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS
BUILDING, SEPTIC TANKS, AND/OR
LANDMARKS AND INDICATE NOT LESS
THAN TWO DISTANCES
(MEASUREMENTS TO WELL)

COUNTY

B 1 4424	SEQUENCE NO. (DP USE ONLY)	STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER H0-94-0398 70 fill in this form completely 79
1 2 3 4 5 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		B 3 LOCATION OF WELL	
Date Received (APA) 022895		1 2 H0WARD	
OWNER INFORMATION 15 Last Name Demmitt 34 Owner First Name RICHARD		8 COUNTY SOBUS FARMS 21 23 SUBDIVISION 42	
36 Street or RFD PO BOX 228 55 57 Town CLARKSVILLE 70 State 72 MD Zip 76 21029		SECTION 44 46 LOT 2 50 52 NEAREST TOWN WEST FRIENDSHIP 71	
DRILLER INFORMATION Driller's Name Joseph L. Mayne 77 License No. 80 24 Firm Name Joseph L. Mayne WELL DRILLING Address 5512 Ridge Rd. Mt. Airy, Md. 21721 Signature Joseph L. Mayne Date 2/20/95		MILES FROM TOWN (enter 0 if in town) 1 1/2 MI 73 76 77 78	
B 2 WELL INFORMATION		B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)	
APPROX. PUMPING RATE (GAL. PER MIN.) 5 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 14 20		11 Sobus Driv 30 NEAR WHAT ROAD ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) 34 3 2 5 37 DISTANCE FROM ROAD ENTER FT OR MI F 7 38 39	
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		TAX MAP: _____ BLK: _____ PARCEL: _____ NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL Howard A 49914 B COUNTY NAME COUNTY NO. STATE SIGNATURE _____ DATE ISSUED _____ INSERT S _____ 031695 Mark E. Rifkin 3/16/96 43 48 CO SIGNATURE EXP. DATE NORTH GRID 530000 55 EAST GRID 0817000 57 63	
APPROXIMATE DEPTH OF WELL 300 24 28 FEET APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. WELL 2. 3. WRITE THE BOX NUMBER FROM THE MAP HERE E 817 N 530 000 000	
METHOD OF DRILLING (circle one) BORED (or Augered) JETTED Jetted & DRIVEN 30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTARY DRIVE-POINT other _____		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
REPLACEMENT OR DEEPENED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 69 ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS ☐ THIS WELL WILL DEEPEAN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEANED (IF AVAILABLE) 41 _____ 52		Not to be filled in by driller (OEP USE ONLY) APPROX. PERMIT NUMBER G A P 54 63 FORCE MR WRITE INITIALS IN BOX 67 68 PERMIT No. H0-94-0398 70 71 72 73 74 75 76 77 78 79	
SPECIAL CONDITIONS NOTE = APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED =			

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2466 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B-00127898
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Building Address <u>3004 SOBUS DRIVE</u> <u>WAS FRIENDSHIP.</u>	Property Owner's Name <u>IAN FIELDS.</u>
Suite/Apt. #: <u> </u> SDP/WP/Petition #: <u> </u>	Address <u>3004 SOBUS DRIVE</u>
Census Tract <u>6030</u> Subdivision <u>Sobus Farm</u>	City <u>WAS FRIENDSHIP</u> State <u>MD</u> Zip Code <u>21794</u>
Section <u> </u> Area <u> </u> Lot <u>2</u>	Home Phone <u>410-402-4689</u> Work Phone <u>410-379-2800</u>
Tax Map <u>15</u> Parcel <u>24</u> Grid <u>24</u>	Applicant's Name & Mailing Address, (if other than stated hereon):
Zoning <u>RE. DDP</u> Map Coordinates <u>1066</u> Lot size <u> </u>	Phone <u> </u> Fax <u> </u>
Existing Use <u>Home</u>	Contractor Company <u>SEA.</u>
Proposed Use <u>Home</u>	Contact Person <u> </u>
Estimated Construction Cost \$ <u>300,000 1,500</u>	Address <u> </u>
Description of Work <u>BASEMENT CONVERSION</u> <u>FINISH. - OFFICE, FAMILY ROOM,</u> <u>BATH, STORAGE.</u>	City <u> </u> State <u> </u> Zip Code <u> </u>
Occupant or Tenant <u>SAME.</u>	License No. <u> </u> Phone <u> </u> Fax <u> </u>
Contact Name <u> </u>	Engineer or Architect Company <u>None.</u>
Address <u> </u>	Contact Person <u> </u>
City <u> </u> State <u> </u> Zip Code <u> </u>	Address <u> </u>
Phone <u> </u> Fax <u> </u>	City <u> </u> State <u> </u> Zip Code <u> </u>
	Phone <u> </u> Fax <u> </u>

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: <u> </u>	Water Supply: <u> </u> <u>Public</u> <u>Private</u>	SF Dwelling ☒ SF Townhouse ☐ <u>Depth</u> <u>Width</u>	Water Supply: <u> </u> <u>Public</u> ☒ <u>Private</u>
No. of stories: <u> </u>	Sewage Disposal: <u> </u> <u>Public</u> <u>Private</u>	1st floor: <u> </u>	Sewage Disposal: <u> </u> <u>Public</u> ☒ <u>Private</u>
Gross area, sq. ft. per floor: <u> </u>	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: <u> </u>	Electric Yes ☒ No ☐ Gas Yes ☒ No ☐
Use group: <u> </u>	Heating System: <u> </u> Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: <u> </u>	Heating System: <u> </u> Electric ☐ Oil ☐ Natural Gas ☒ Propane Gas ☐
Construction type: <u> </u> <u>Reinforced Concrete</u> <u>Structural Steel</u> <u>Masonry</u> <u>Wood Frame</u>	Sprinkler system: <u>N/A</u> ☐ <u>Full</u> <u>Partial</u> <u>Other Suppression</u> <u># of Heads</u>	Finished Basement ☐ Unfinished Basement ☒ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms <u>4</u>	Sprinkler system: <u>N/A</u> ☒ <u>NFPA #13D</u> <u>NFPA #13R</u> <u>Other:</u>
<u>State Certified Modular</u>		Multi-family dwellings: No. of efficiency units: <u> </u> No. of 1 BR units: <u> </u> No. of 2 BR units: <u> </u> No. of 3 BR units: <u> </u>	
		Other Structure: <u> </u> Dimensions: <u> </u> Footings: <u> </u> Roof: <u> </u>	
		<u>State Certified Modular</u> <u>Manufactured Home</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE TO THIS; (4) THAT HE/SHE WILL PERFORM NO WORK ON THIS ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature IAN FIELDS Print Name IAN FIELDS
OWNER. Date DECEMBER 27, 2000

Title/Company Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY			PROPERTY ID# <u>36798</u>
AGENCY	DATE	SIGNATURE APPROVAL	
Land Development/DPZ	<u>12/27/00</u>	<u>Steven R. King</u>	Filing fee \$ <u> </u>
State Health			Permit fee \$ <u> </u>
Building Official			Excise tax \$ <u> </u>
Dev. Engineering/DPZ			Add'l per. fee \$ <u> </u>
Health			TOTAL FEES \$ <u> </u>
Fire Protection			Sub-total paid \$ <u> </u>
Sediment Control approval required prior to issuance?			Balance due \$ <u> </u>
<u>YES</u> ☐ <u>NO</u> ☐			Check <u> </u>
CONTINGENCY CONSTRUCTION START ☐			Validation <u> </u>
ONE STOP SHOP ☐			
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			
SDP/Red-line approval date <u> </u>			Accepted by <u> </u>