PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

1 2:00-2:30 7-2-98

C.O. 7-6-98 11:30 ± later

INDEXED 03-319709

P 5/0117

A 49914-C

DISTRICT 3rd

DATE 4-29-98

DATE SYSTEM APPROVED 7/6/98

INSPECTOR DKS

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
XXXXXXXX 410-313-2640

South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL X ALTER ____

ADDRESS 4410 Salem Bottom Rd, Westminster, MD 21157 PHONE 410-875-4197

SUBDIVISION Sobus Farms LOT 4 ROAD 3012 Sobus Drive

PROPERTY OWNER Altieri Homes

ADDRESS

BUILDING PERMIT SIGNED AND RETURNED
12-1604 B0015577 - FINISH BASEMENT

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 3 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Beginning from the intersection of the 300.00' and 341.63' lot lines, place distribution box 125 feet up the 300.00' lot line and 110 feet off that same lot line. Run trenches on contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK/DK

PLANS APROVED BY Amy McMillen/Donna K. Soe DATE 03/03/98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

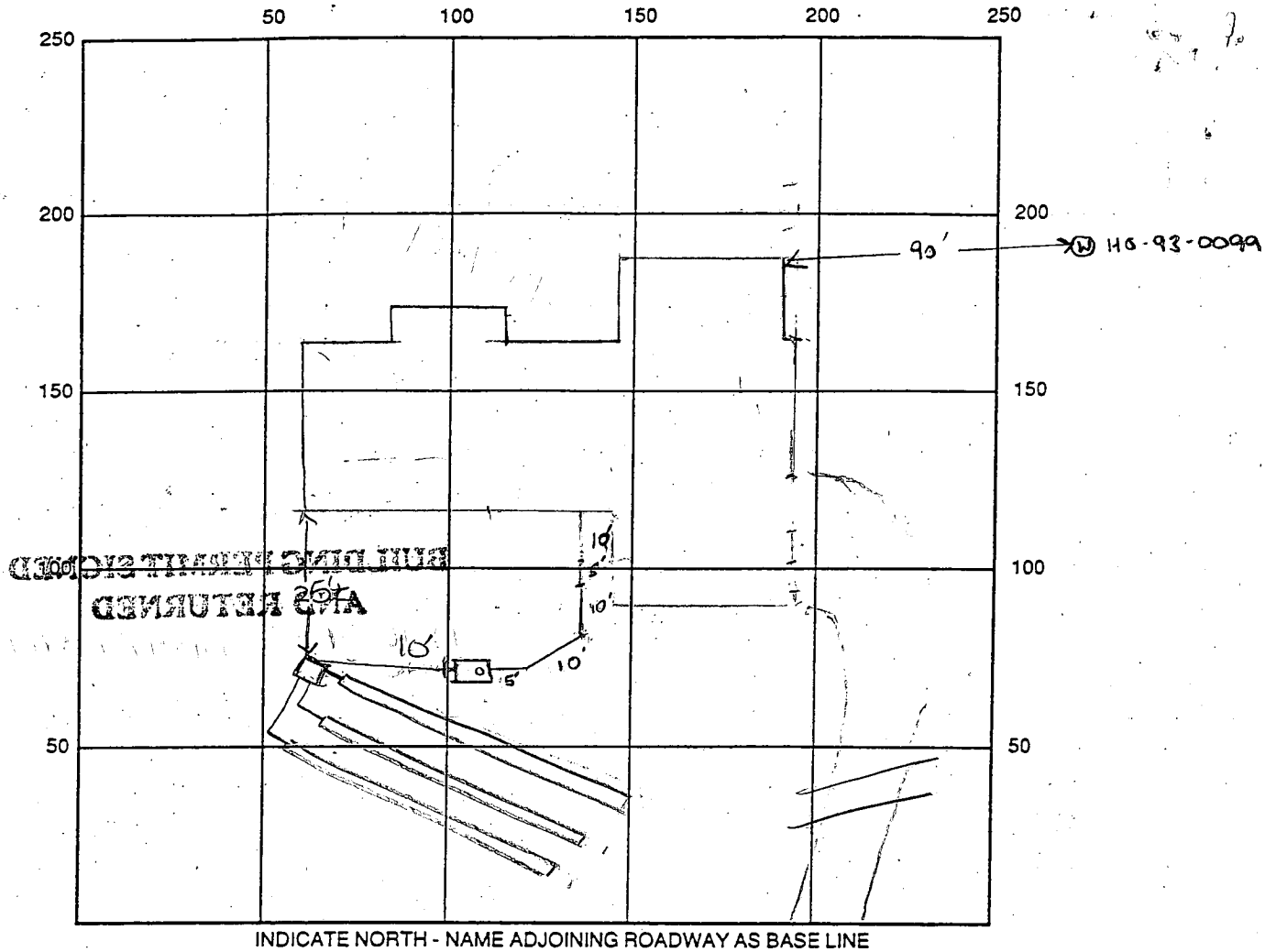
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

***CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.**

A 49914-C



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Sobaus Drive

SEPTIC TANK LEVEL ok - 1500 gal - top seamed CLEANOUTS one on s.t.

DISTRIBUTION BOX LEVEL ok

DRAIN FIELD/TITLE DEPTH 7 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 3x60 FT. → 180

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 7.2.98 OK to cover from house connection to septic tank. HD

7/6/98 A.M. OK to stone trenches and continue DKS

7/6/98 P.M. FINAL INSP — OK to cover all work. DKS

DATE SYSTEM APPROVED 7/6/98 INSPECTOR

APPLICATION

PERCOLATION TESTING

A 49914-C

P _____

DISTRICT 3

DATE 9-21-94

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Altieri Homes

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Sobus Farms LOT NO. 4

ROAD AND DESCRIPTION at end of Wynfield Rd (3012 Sobus Drive)

BLDG. PERMIT SIGNED AND RETURNED 3-3-98
Serial# B701110189

TAX MAP 15 PARCEL # 26 & 154

SIZE OF LOT 3.2 Acres TYPE BLDG. SFD - 4 Bdrm
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. _____
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE A/B/F/D

0' topsoil

1' red br cl lm

2-3' or br to tan silty sandy lm

5% rock frags

C/E

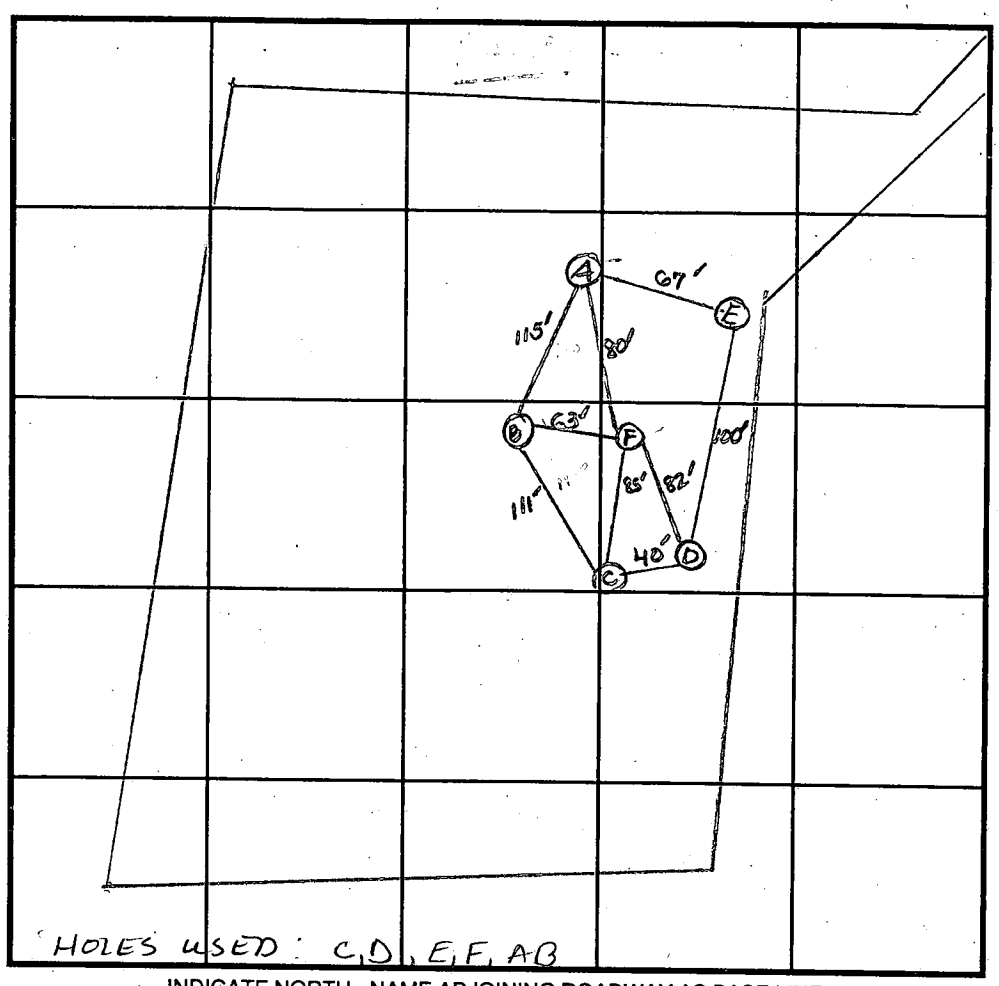
0' topsoil

1' or red br cl lm

2.5' dk br silty lm w/mica flecs

5% rock frags

13'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

0'

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
9-21-94	A	2'8" / V12.5'	2:10 30	2:12	2:12	2:13 30	1½min
		5' / V12.5'	2:12	2:12 30	2:12 30	2:13 30	1min
		repour	2:12 30	2:14 30	2:14 30	2:16	1½min
	B	2.5' / V13'	2:18	2:19	2:19	2:20 30	1½min
		repour	2:20 30	2:22 30	2:22 30	2:24 30	2min
		5' / V13'	2:18 30	2:19 30	2:19 30	2:20 30	1min
		repour	2:20 30	2:22	2:22	2:24	2min
	C	2'8" / V12.5'	2:27 30	2:28	2:28	2:29	1min
		repour	2:29 30	2:30 30	2:30 30	2:32	1½min

REMARKS

TYPE OF SOIL

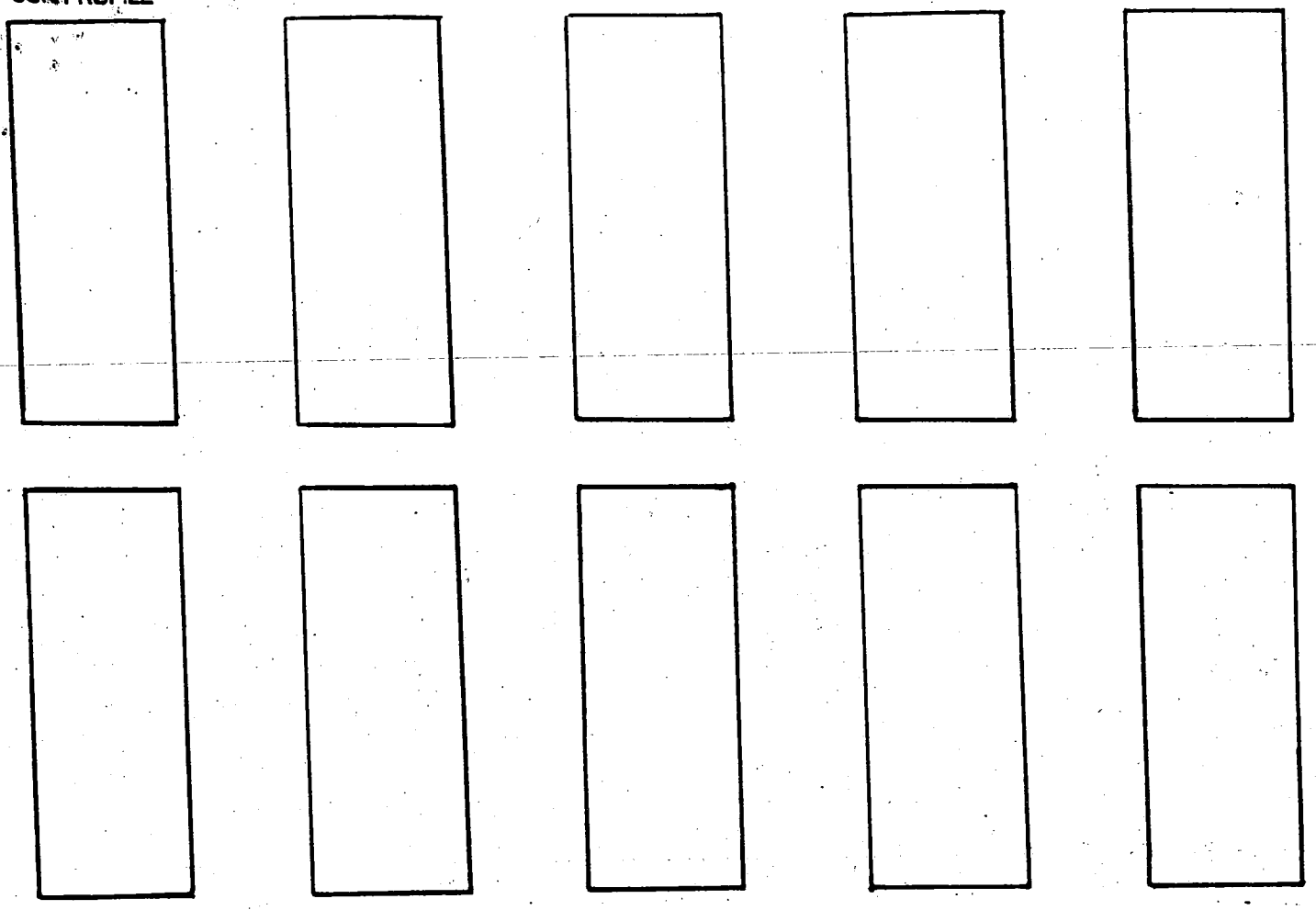
TESTED BY D. Soe ALSO PRESENT R. Demmitt

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 min TRENCH WIDTH 2'

INLET DEPTH 3' MAXIMUM BOTTOM DEPTH 7' SQ. FT/BEDROOM 180

Lot #4 SUBDIVISION: Sobus Farms

SOIL PROFILE



DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
9-21-94	D	3' / V12'	2:33	2:33 30	2:33 30	2:34 30	1 min
		repour	2:34 30	2:35 30	2:35 30	2:37	1½ min
	E	2'8" / V12.5'	2:38	2:39	2:39	2:40	1 min
		repour	2:40	2:41	2:41	2:42 30	1½ min
	F	Visual	to 13'D	→	→	→	OK

TESTED BY D. See ALSO PRESENT R. Demmitt

C 1 | 0130 | SEQUENCE NO. (MDE USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A49914-C

ST/CO USE ONLY
DATE Received

DATE WELL COMPLETED: 03/29/96

Depth of Well: 105 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL": HO-93-0099

OWNER Demmitt (last name) Richard (first name)

STREET OR RFD Sobus Drive TOWN West Friendship

SUBDIVISION Sobus Farms SECTION LOT 4

WELL LOG
Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET FROM	FEET TO	check if water bearing
Sand	0	36	
Gray Mica Rock	36	105	✓

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED: yes [Y] no [N]

CIRCLE APPROPRIATE LETTER
- A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
- E ELECTRIC LOG OBTAINED
- P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

TYPE: MWD/MSD/MGD

DRILLERS LIC. NO. 24

Joseph L. Maupin

DRILLERS SIGNATURE
(MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO.

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box): yes [Y] no [N]

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT [CM] BENTONITE CLAY [BC]

NO. OF BAGS 12 NO. OF POUNDS 1128

GALLONS OF WATER 72

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 35 ft.
(enter 0 if from surface)

CASING RECORD

casing types insert appropriate code below

- ST STEEL
- CO CONCRETE
- PL PLASTIC
- OT OTHER

MAIN CASING TYPE	Nominal diameter top (main) casing (nearest inch)!	Total depth of main casing (nearest foot)
ST	6	39

OTHER CASING (if used)

EACH CASING

diameter inch	depth (feet) from	depth (feet) to

SCREEN RECORD

screen type or open hole insert appropriate code below

- ST STEEL
- BR BRASS BRONZE
- HO OPEN HOLE
- PL PLASTIC
- OT OTHER

C 2

EACH SCREEN

	DEPTH (nearest ft.)	
1	HO 38	105
2		
3		

SLOT SIZE 1 ____ 2 ____ 3 ____

DIAMETER OF SCREEN (NEAREST INCH)

from	to

GRAVEL PACK

IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY
(NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) W Q

TELESCOPE CASING | LOG INDICATOR | OTHER DATA

C 3

PUMPING TEST

HOURS PUMPED (nearest hour): 3

PUMPING RATE (gal. per min.): 20

METHOD USED TO MEASURE PUMPING RATE: Bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING: 32 ft.

WHEN PUMPING: 33 ft.

TYPE OF PUMP USED (for test)

- A air
- P piston
- T turbine
- C centrifugal
- R rotary
- O other (describe below)
- J jet
- S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO): YES / NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29.

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

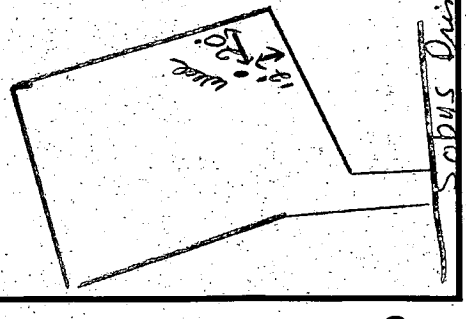
+ above / – below LAND SURFACE

1 (nearest) foot

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

N



COUNTY

STATE USE INDUSTRIES
JESSUP, MD 20794

EMERGENCY/TEMP NO. IF ANY

B 1 | 1967 | SEQUENCE NO. (MDE USE ONLY)
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
PERMIT TO DRILL WELL
please print or type

STATE PERMIT NUMBER: HO-93-0099
fill in this form completely

Date Received (APA): 11/06/95

OWNER INFORMATION
Demmitt | RICHARD
Last Name | Owner - First Name
PO Box 228
Street or RFD
Clarksville | MD | 21029
Town | State | Zip

DRILLER INFORMATION
CIRCLE: MSD/MGD/MWD
Joseph L. Mayne | 24
Driller's Name | License No.
Joseph L. Mayne Well Drilling
Firm Name
5512 Rideero. Mt. Airy. 21771
Address
Joseph L. Mayne 11/6/95
Signature | Date

B 2 WELL INFORMATION
APPROX. PUMPING RATE (GAL. PER MIN.): 5
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY): 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)
(D) HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
(F) FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
(I) INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
(P) PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
(T) TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL: 300 FEET

APPROXIMATE DIAMETER OF WELL: 6 NEAREST INCH

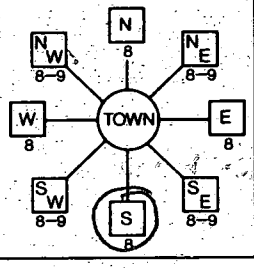
METHOD OF DRILLING (circle one)
BORED (or Augered) | JETTED | Jetted & DRIVEN
AIR-ROTary | AIR-PERcussion | ROTARY (Hydraulic Rotary)
CABLE | REVerse-ROTary | DRive-POINT
other

REPLACEMENT OR DEEPENED WELLS
(CIRCLE APPROPRIATE BOX)
(N) THIS WELL WILL NOT REPLACE AN EXISTING WELL
(Y) THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
(S) THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY - CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
(D) THIS WELL WILL DEEPEN AN EXISTING WELL
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPENED (IF AVAILABLE)

Not to be filled in by driller (MDE OR COUNTY USE ONLY)
APPROP. PERMIT NUMBER: GAP
FORCE: HR (WRITE INITIALS IN BOX) PERMIT No. HO-93-0099

B 3 LOCATION OF WELL
HOWARD
COUNTY
SOBUS FARMS
SUBDIVISION
SECTION | LOT 4
West Friendship
NEAREST TOWN
MILES FROM TOWN (enter 0 if in town): 1 1/2 M 1

B 4
DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Sobus Br.
NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): NORTH (N) | WEST (W) | 32 | EAST (E) | SOUTH (S)
DISTANCE FROM ROAD: 580
ENTER FT OR MI: Ft

TAX MAP: _____ BLK: _____ PARCEL _____

NOT TO BE FILLED IN BY DRILLER
HEALTH DEPARTMENT APPROVAL

Howard | A 49914-C
COUNTY NAME | COUNTY NO.

STATE SIGNATURE _____ INSERT S

DATE ISSUED: 12/07/95 | Mark E. Rifkin | 12/7/96
CO SIGNATURE | EXP. DATE

NORTH GRID: 529000
EAST GRID: 0817000

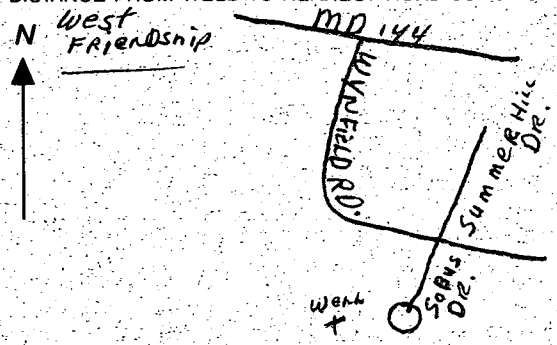
SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

Ground 9:30
3-12-96
NO INSPR
3/12/96

SOURCES OF DRILLING WATER
1. Well
2.
3.

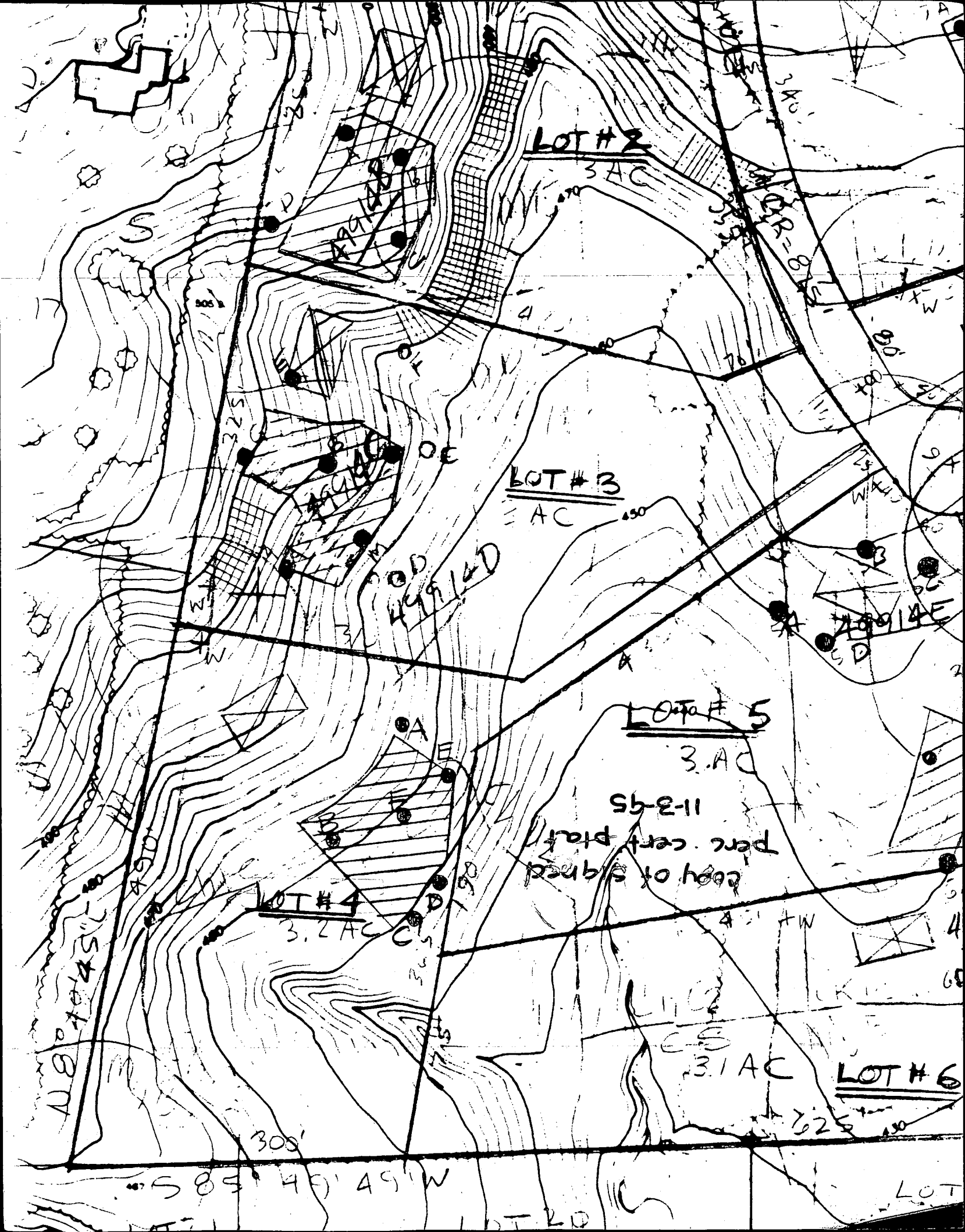
WRITE THE BOX NUMBER FROM THE MAP HERE
E 8107
N 5329
000
000

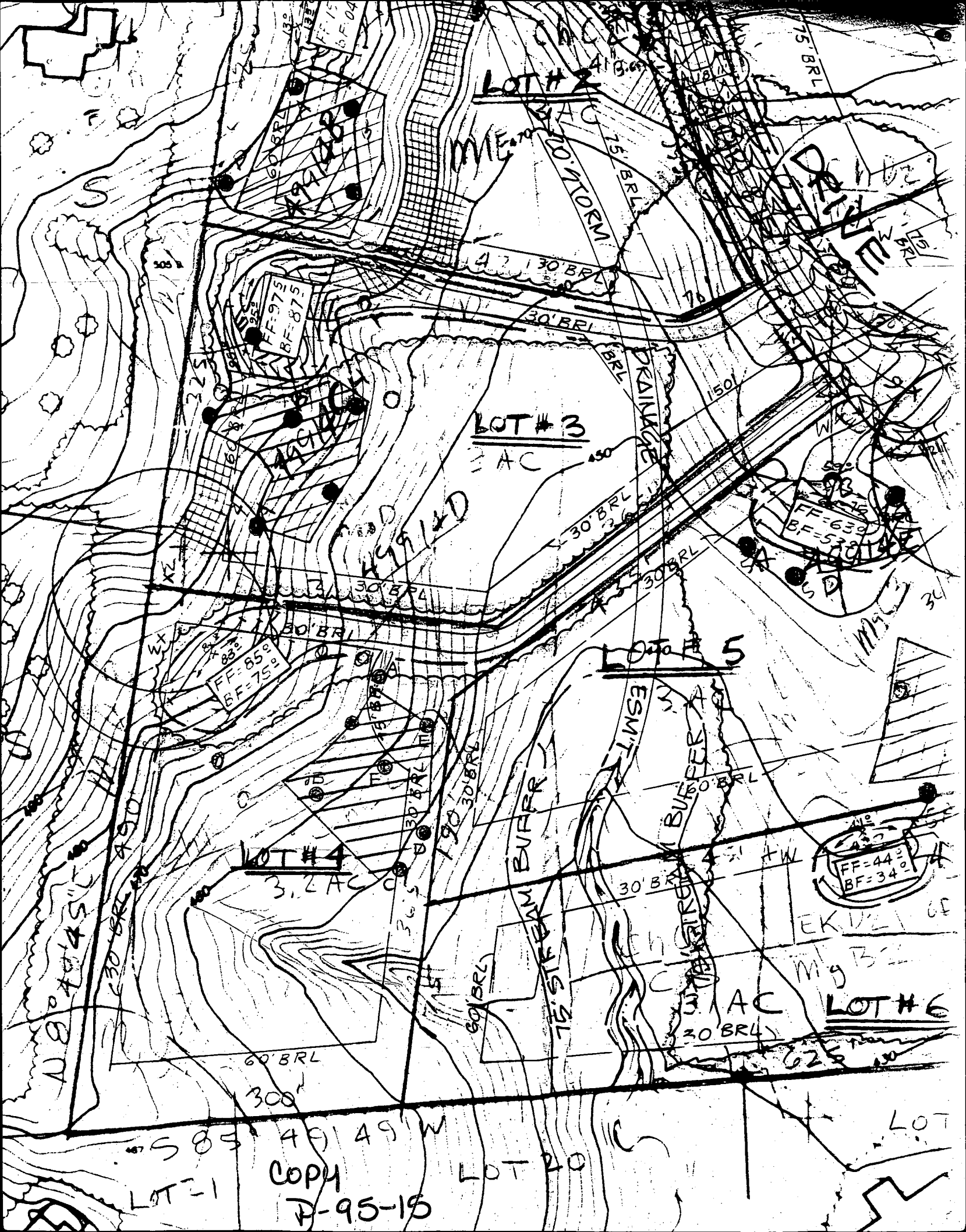
DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

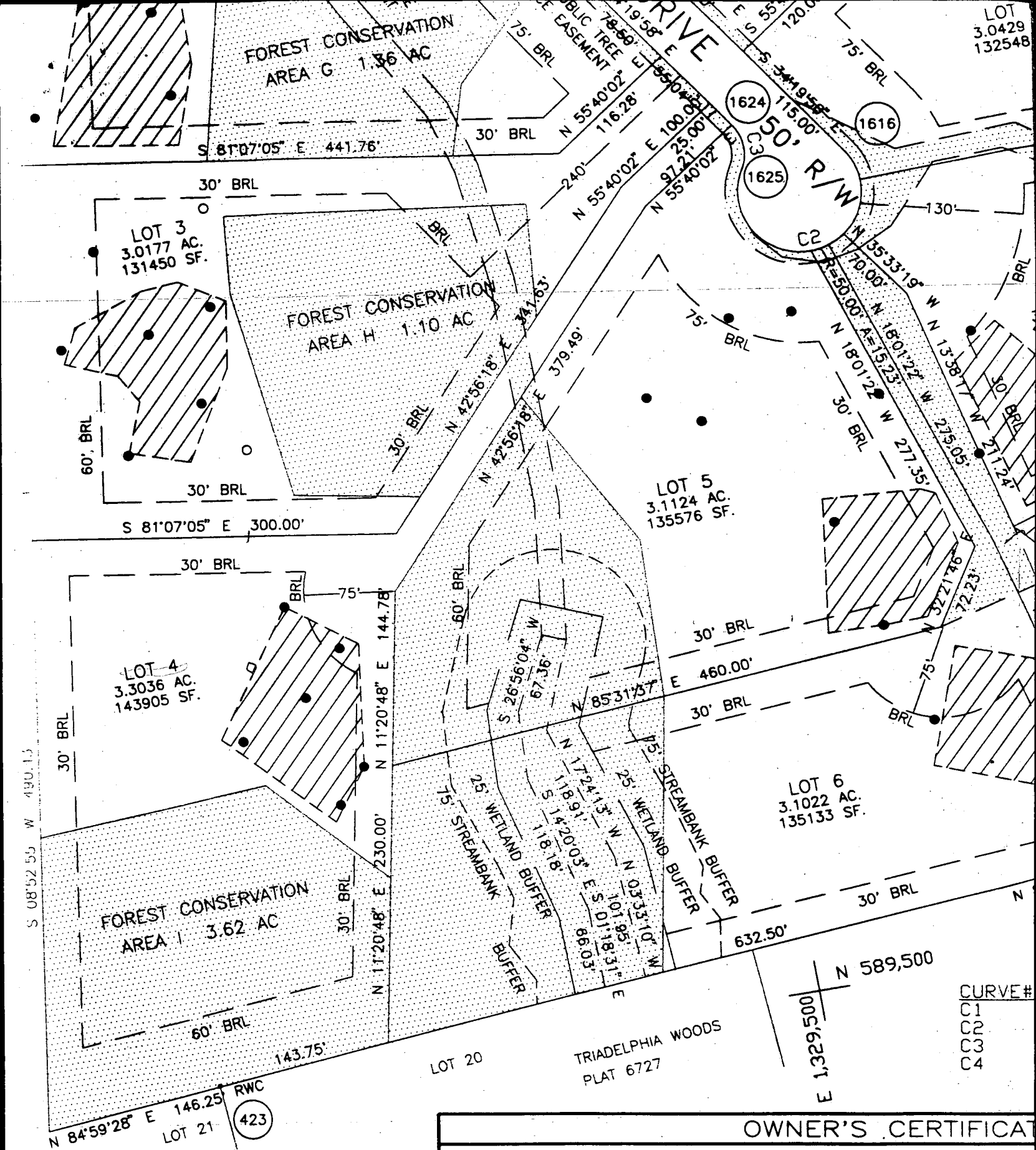


SPECIAL CONDITIONS
NOTE = APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED =

COUNTY


LOT #2
3 AC
LOT #3
3 AC
LOT #4
3.2 AC
LOT #5
3 AC
3.1 AC
LOT #6
copy of signed
perc. certs plat
11-3-95
S 85° 49' 49" W
300'


LOT #2
2 AC
20' STORM
75' BRL
30' BRL
DRIVE
LOT #3
2 AC
DRAINAGE
150'
FF=97.5
BF=87.5
FF=63.0
BF=53.0
LOT #5
3.1 AC
ESMT
BUFFER
LOT #4
3.2 AC
190'
FF=85.0
BF=75.0
FF=44.5
BF=34.0
LOT #6
3 AC
60' BRL
300'
S85° 49' 49" W
LOT 20
LOT 1
Copy
P-95-15



D: FOR PRIVATE WATER AND PRIVATE STEMS FOR HOWARD COUNTY HEALTH

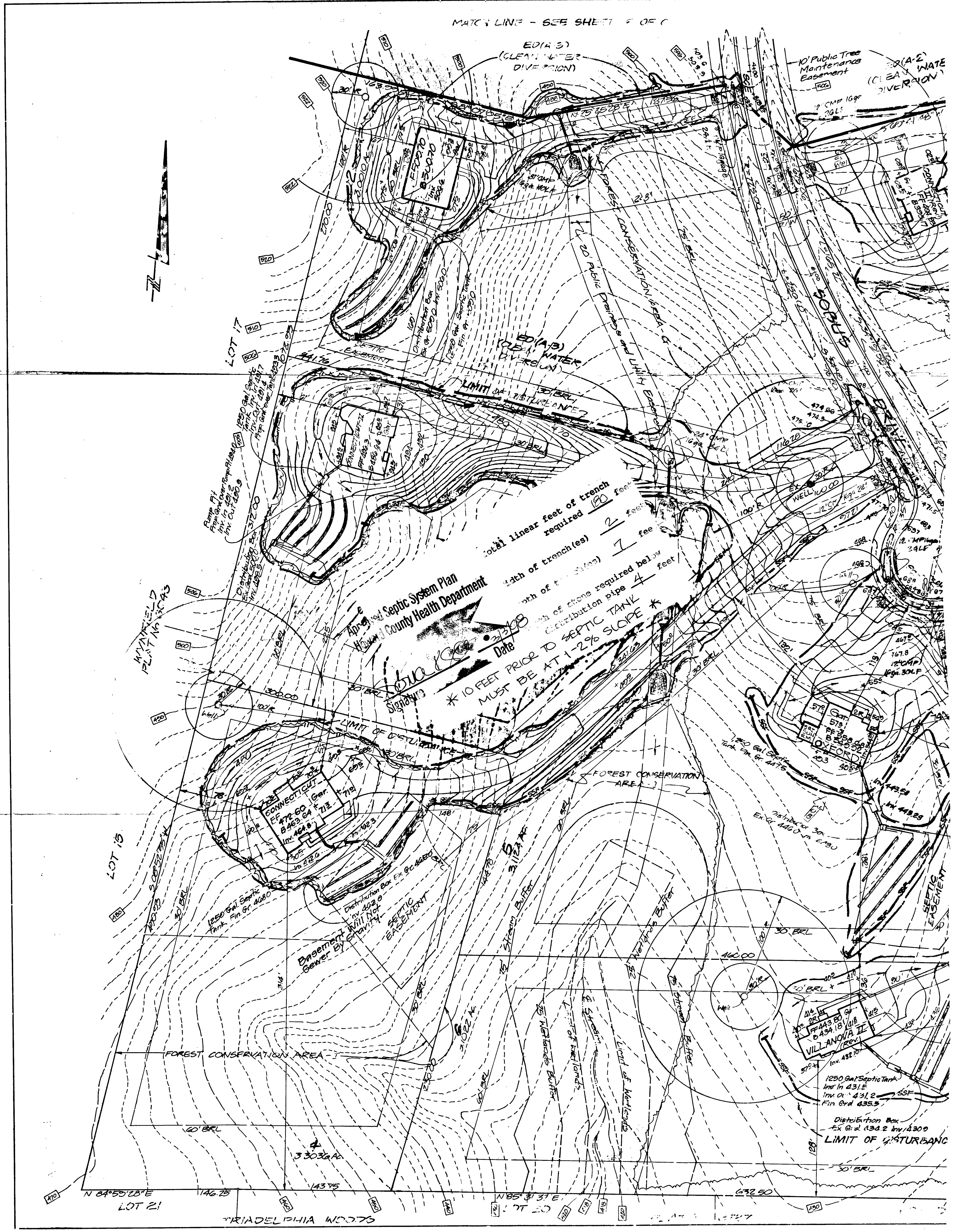
Copy of signed final

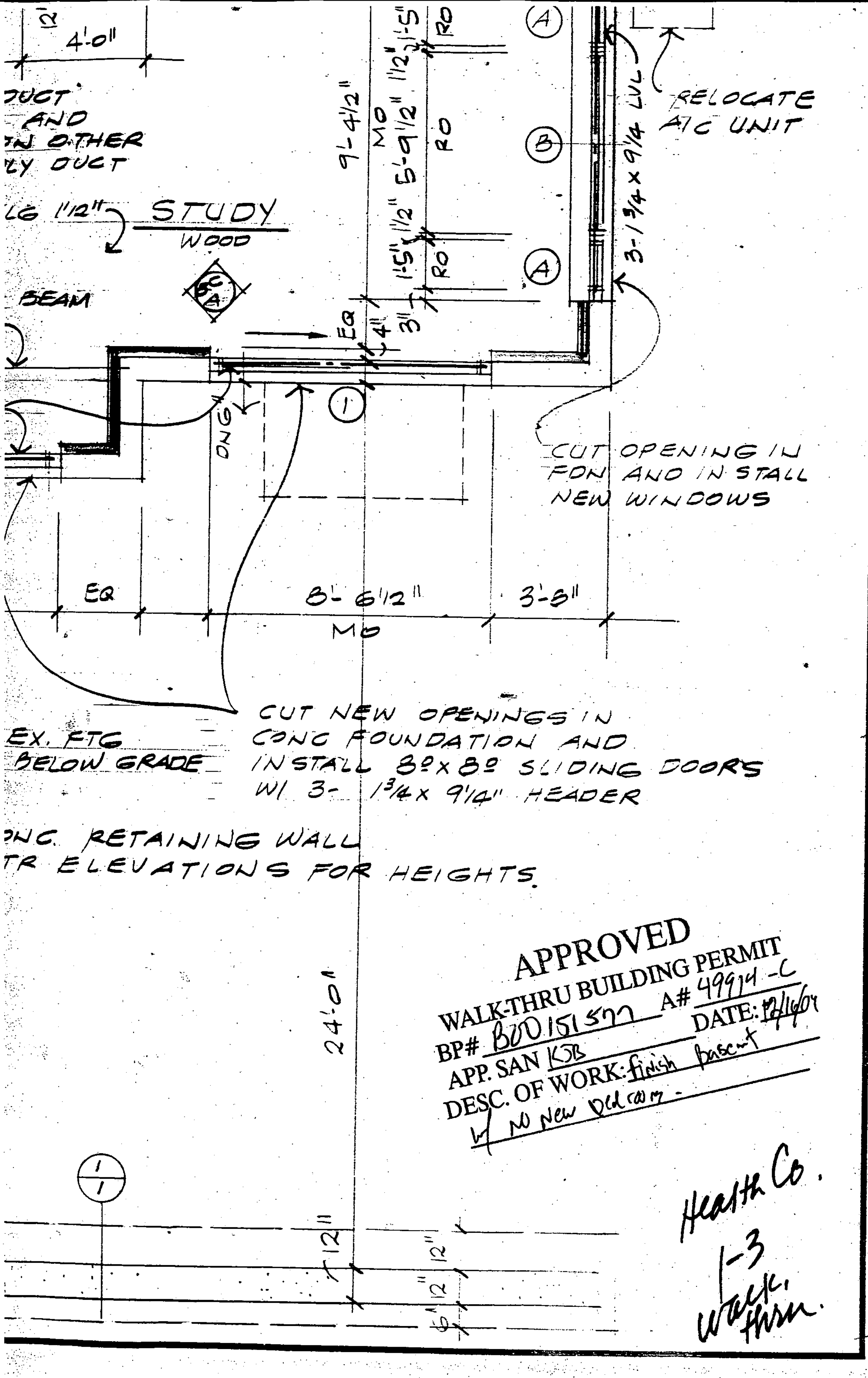
F-95-181

UNTY HEALTH OFFICER DATE

OWNER'S CERTIFICAT

Hilltop Development Corporation, by Richard J. Demmitt, P property shown and described hereon, hereby adopt this consideration of the approval of this final plan by the De Zoning, establish the minimum building restriction lines ar Maryland, its successors and assigns, (1) the right to lay sewers, drains, water pipes and other municipal utilities a roads and street rights-of-way and the specific easemen (2) the right to require dedication for public use the bed and floodplains and open spaces where applicable, and fo


MATCH LINE - SEE SHEET
ED(A-3) (CLEAN WATER DIVERSION)
10' Public Tree Maintenance Easement
ED(A-2) (CLEAN WATER DIVERSION)
12" CMP 16ga 26LF
FOREST CONSERVATION AREA-1
20' Public Drainage and Utility Easement
75' BRL
50' R/W
SOPRUS DRIVE
LOT 17
270.00
3.0010 Ac.
FF 509.70
B 500.70
Distribution Box Ex Gr 509.0 Inv. 506.0
1250 Gal. Septic Tank Fin. Gr. 509.0
SEPTIC EASEMENT
441.76
LIMIT OF DISTURBANCE
30' BRL
1250 Gal. Septic Tank Inv. In 491.7 Inv. Out 491.4 Prop. Grd. over Tank 493.3
CONNECTICUT-II
FF 496.3
B 486.04
Pump Pit Prop. Grd. over Pump Pit 494.0 Inv. In 491.2 Inv. Out 490.9
Distribution Box Ex. Grd. 500.0 Inv. 498.5
312.00
WYNFIELD PLAT No 3043
Approved Septic System Plan
Howard County Health Department
Signature
Date 3/3/08
total linear feet of trench required 180 feet
width of trench(es) 2 feet
depth of trench(es) 7 feet
depth of stone required below distribution pipe 4 feet
* 10 FEET PRIOR TO SEPTIC TANK MUST BE AT 1-2% SLOPE *
300.00
100' R
Well
EX WELL
24" CMP 16ga 84LF
12" CMP 16ga 30 LF
OXFORD
FF 558.68
B 549.02
1,250 Gal Septic Tank Fin. Gr. 447.5
Distribution Box Ex. Gr. 446.0 Inv. 443.0
Inv 443.58
Inv 443.28
LOT 15
CONNECTICUT
EF 472.60
B 463.64
Inv. 464.8
Gar.
1250 Gal. Septic Tank Fin. Gr. 468.0
Distribution Box Ex. Gr. 468.0 Inv 462.0
Basement Will Not Sewer By Gravity
SEPTIC EASEMENT
S 08°52'35" W
400.93
40' BRL
314'
FOREST CONSERVATION AREA-1
60' BRL
4
3.3036 Ac.
5
3.1124 Ac.
6
3.1022 Ac.
230.00
75' Stream Buffer
25' Wetlands Buffer
Limit of Wetlands
Stream
75' Stream Buffer
460.00
30' BRL
Well
VILLANOVA II (Rev.)
FF 443.80
B 434.18
Inv. 432.10
1250 Gal Septic Tank Inv. In 431.5 Inv. Out 431.2 Fin. Grd 435.5
Distribution Box Ex Grd 434.2 Inv 430.9
LIMIT OF DISTURBANCE
N 84°59'28" E
146.25
143.75
LOT 21
TRIADELPHIA WOODS
N 85°31'37" E
LOT 20
632.50



APPROVED
WALK-THRU BUILDING PERMIT
BP# B00151577 A# 49914-C
DATE: 12/16/04
APP. SAN KSB
DESC. OF WORK: finish basement w/ no new bedroom -

Health Co.
1-3
Walk-thru.

BASEMENT ALTERATIONS - 3012 SOBUS DRIVE - WEST F

FLOOR PLAN - INTERIOR E.EL

STEWART MC CREADY
ARCHITECTS PA
8329 MAIN STREET
ELLICOTT CITY, MD 21043
FAX (410) 465-7737
(410) 465-7687

JOB 63.03
DATE 10-29-04
SHEET 1 OF 2