

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

410-313-2640

INDEXED

P 59035

A 49914-D

DISTRICT 3rd

DATE 10/23/97

DATE SYSTEM APPROVED 2/11/98

INSPECTOR [Signature]

South Carroll Backhoe, Inc.

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS 4410 Salem Bottom Road Westminster, MD 21157 PHONE 875-4197

SUBDIVISION Sobus Farms LOT 3 ROAD 3008 Sobus Drive

PROPERTY OWNER Altieri Homes

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS TOP SEAMED TANK

PUMPED SEPTIC SYSTEM

NUMBER OF BEDROOMS 4

INSTALL: 1-1000 Gal. Top Seamed Pump Chambers with Single/Dual Effluent Pumps, Controls and Alarms.

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

CONTRACTOR To Supply Pump Detail Prior To Issuance of Septic Permit.

TRENCHES - Trench to be 3 feet wide. Inlet 1.5 feet below original grade. Bottom maximum depth 3 feet below original grade. Effective area begins at 1.5 feet below original grade. 1.5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 135 feet off the 300.00' lot line and 25 feet off the 312.00' lot line as seen when facing the lot from Sobus Drive. Run

NOTES - trenches on contour towards the 441.76' lot line.
- No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK KM 10/17/97

PLANS APPROVED BY Donna K. Soe/Amy McMillen

REVISED DATE 10/02/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

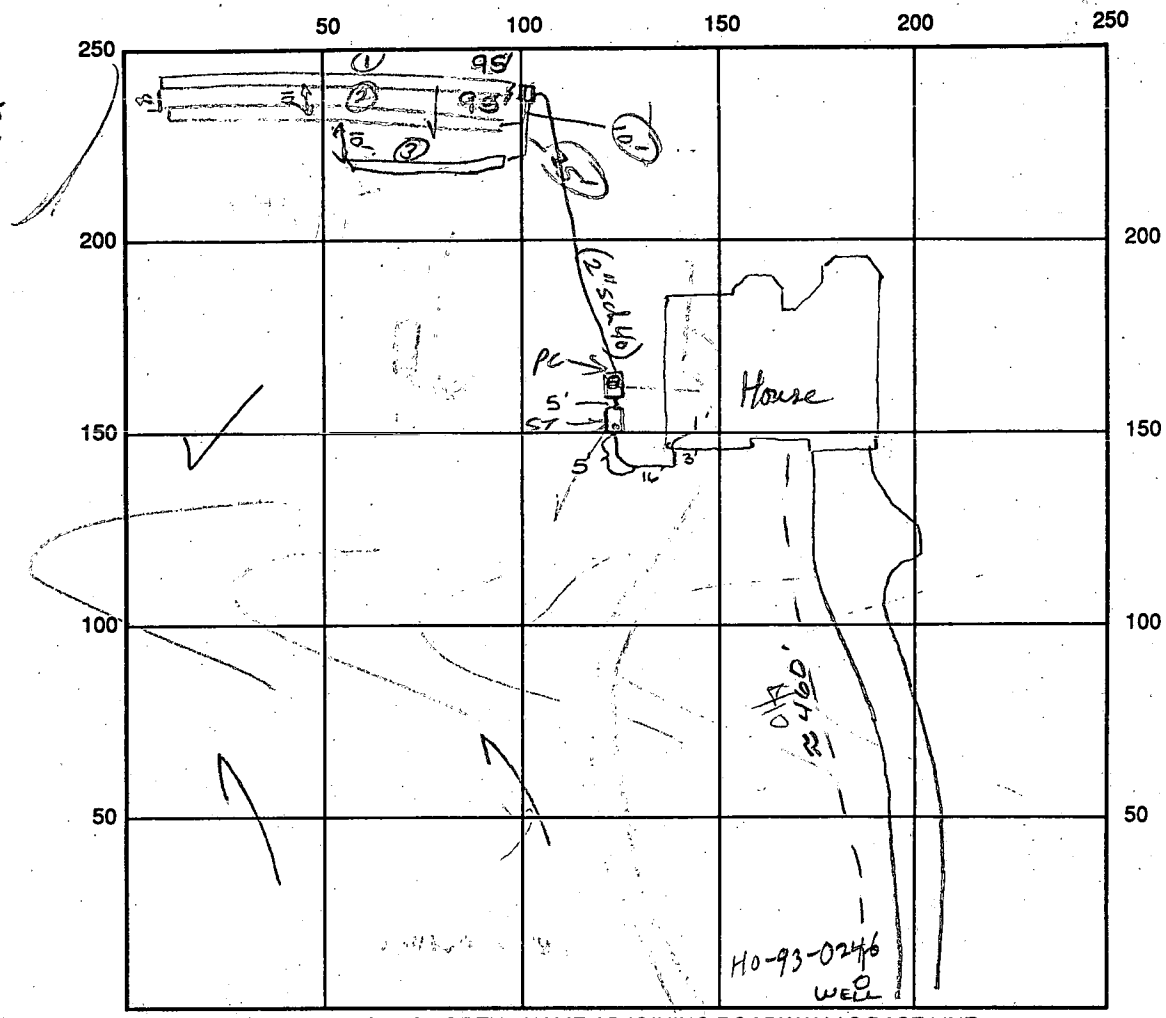
*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

A 49914-D

(W)

100' RADIUS FLAGGED

9/10
9/12



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Pump Chamber 1000 Top Seamed
SEPTIC TANK LEVEL 1500 Top Seamed ST

CLEANOUTS 5 ft Manhole Riser on P.C.
2 ft cleanout pipe on ST.

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH 3' FT. TRENCH WIDTH 3 FT. INLET DEPTH 1 1/2' FT.

EFFECTIVE GRAVEL DEPTH 1 1/2 FT. TOTAL LENGTH 95/98/50 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: 10/24/97 Met contractor to verify change in tank/
pump pit locations - OK to set tanks off left-front corner
of house. ALM/DKS 11/4/97 TANK SET, HOLE NOT DUG CORRECTLY

CONTRACTOR WILL CEASE TOP VISIBLE AFTER TANK IS SET CORRECTLY (MAY TAKE ALL DAY)
11/26/97 OK to COVER ST 5 - hsc conn made - WPI OK ALM 12/2/97 Due to unusual topo -

OK to install 2.90 foot trenches 2160 feet in upper edge of SDA ALM

Alarm OK - No Control, single on/off float & water proof plug for inside tankless pump work OK 12/11/97
DATE SYSTEM APPROVED 12/11/97 INSPECTOR

12/2/97 OK to stone and cover 1st two trenches. DKS

12/3/97 OK to cover lot of system. Call for pump Test Rpt. 12/3 12/10/97 has house conn (km)

APPLICATION

PERCOLATION TESTING

A 49914D

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT 3

DATE 2/9/94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hilltop Development Corporation Altieri Homes

ADDRESS P.O. Box 208 Clarksville Md. 21029 PHONE 410-531-5539

AGENT OR PROSPECTIVE BUYER Richard Demmitt

ADDRESS P.O. Box 208 Clarksville Md. 21029 PHONE 410-531-5539

PROPERTY LOCATION:

SUBDIVISION Sobus Farms LOT NO. 4 (Four) ⁰² 3

ROAD AND DESCRIPTION at the end of Winfield Rd. 3008 Situs Drive

BLDG. PERMIT SIGNED

AND RETURNED 4-30-97

Serial # B10107598

TAX MAP 15 PARCEL # 26 d 154

SIZE OF LOT 3 acres + TYPE BLDG. S.F.D. - 4 Bdrm
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Richard Demmitt
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A49914D

COUNTY #

SOIL PROFILE

0' D
brn
CL

2 1/2' dark
brn
Silt
large
chunks
of shale
a lot of
soil around
the chunks

10' hard bottom

A

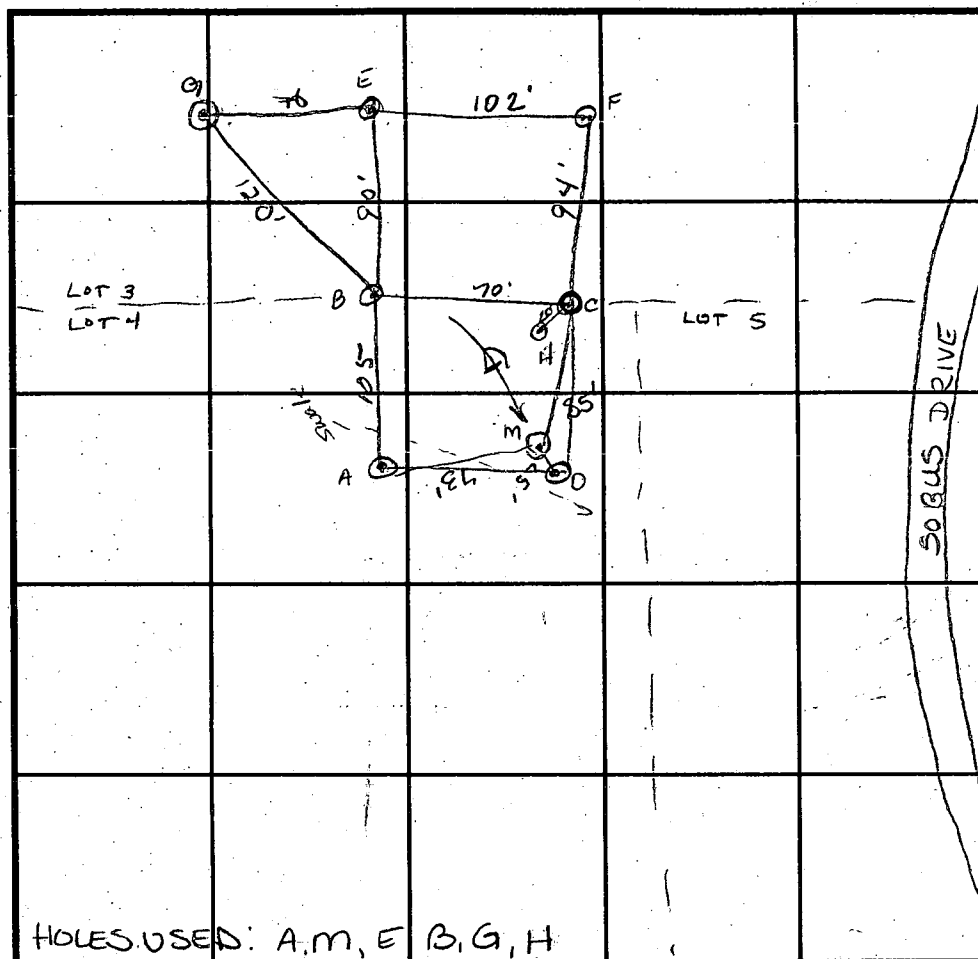
red/brn
Silt

SSiL
brn
Some
Shale
small
frags
OK

C

SL
brn

8' water



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

0' H
Same
as
A
but
a little
more
rock
10%
OK

M

red/brn
CSL

brn SSiL
15%
rock

hard bottom

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
3/22/94	D	2 1/2' VII	12:13	12:15 ³⁰	12:15 ³⁰	12:21	5 1/2 min
	A	3' VII	12:16	12:17	12:17	12:18	1 min
	C	Visual	to 8'	water	—	—	F
	H	Visual	to 11'	—	—	—	OK
	B	3' VII	12:00 ⁴⁵	12:01 ³⁰	12:01 ³⁰	12:03	1 1/2 min
		5' VII	11:58 ³⁰	11:59	11:59	12:00 ⁴⁵	1 3/4 min
	M	Visual	to 10'	—	—	—	OK

REMARKS shallow system only - move off swale/bowl

TYPE OF SOIL Chb₂ Chester Silt Loam

TESTED BY Amy McMiller / Mark Riffin ALSO PRESENT R. Demitt

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 3 min TRENCH WIDTH 3'

INLET DEPTH 1 1/2' MAXIMUM BOTTOM DEPTH 3' SQ. FT./BEDROOM 180 ft²

APPLICATION

PERCOLATION TESTING

A 49914D

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT 3

DATE 3/9/94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hill Top Development Corporation

ADDRESS P.O. Box 208, Clarksville, Md. 21029 PHONE 410-531-5539

AGENT OR PROSPECTIVE BUYER Richard Demmitt

ADDRESS P.O. Box 208, Clarksville, Md. 21029 PHONE 410-531-5539

PROPERTY LOCATION:

SUBDIVISION Sabus Farms LOT NO. 3 (Three)

ROAD AND DESCRIPTION at the end of Winfield Rd.

TAX MAP 15 PARCEL # 264 154

SIZE OF LOT 3 acres + TYPE BLDG. S.F.D.
(SINGLE FAMILY DWELLING OR COMMERCIAL)

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Richard Demmitt
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A499140

COUNTY #

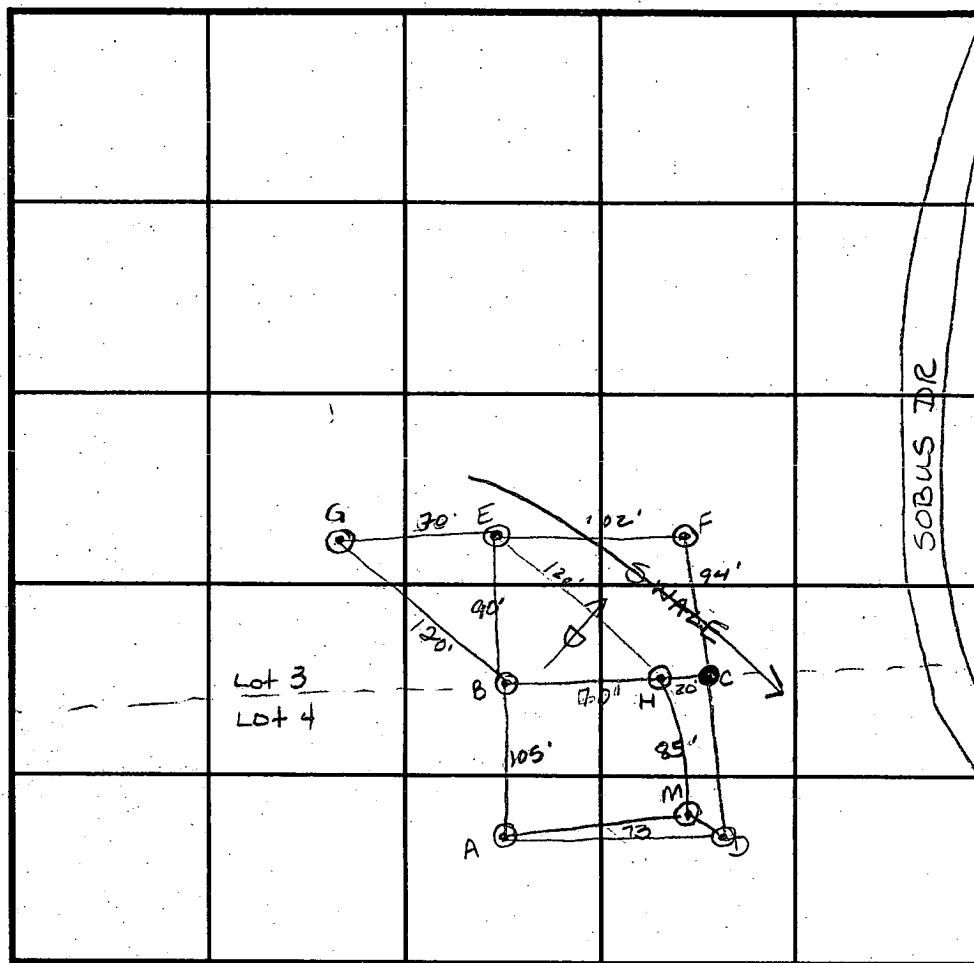
SOIL PROFILE

E

brn
SCL1gt
brn
SL
mica
very
sandy
so
OK

SOIL PROFILE

H2

red | brn
SILSSIL
brn
some
small
shale
frags
5%

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
3/22/94	F	Not	tested	- swale			
	E	2 1/2' $\sqrt{12 1/2}$	11:45	11:45	11:45	11:46	1 1/2 min
		repour	11:50	11:51	11:51	11:51	1 min
		6 1/2' $\sqrt{12 1/2}$	11:48	11:48	11:48	11:49	1 min
		repour	11:51	11:52	11:52	11:53	1 1/4 min
	B	3' VII	12:00	12:01	12:01	12:03	1 1/2 min
		5' VII	11:58	11:59	11:59	12:45	45 sec
	G	3 1/2' $\sqrt{9 1/2}$	12:35	12:36	11:36	11:37	1 min
	C	Visual	to 8'	- water			F
	H	Visual	to 11'				OK

REMARKS need to stay 25' off swale

TYPE OF SOIL MIE Manor Loam

TESTED BY A McMillen / M. R. F. Kin

ALSO PRESENT R. Demuth

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 min

TRENCH WIDTH 3

INLET DEPTH 2'

MAXIMUM BOTTOM DEPTH 4'

SQ. FT./BEDROOM 180 ft²

B

brn/red
SCL1gt
brn
SL
very
micaceous
some
shale
frags
OK
<5%

G

orange
brn
SCLS
w/ mica
greyish
brn
mixture

COUNTY #

SOIL PROFILE

Q'

red/brn
CSL

۷۲

brn
SSil
15%
rock

10

hard bottom

SOIL PROFILE

0'

See page
1
for
diagram

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

[illegible]

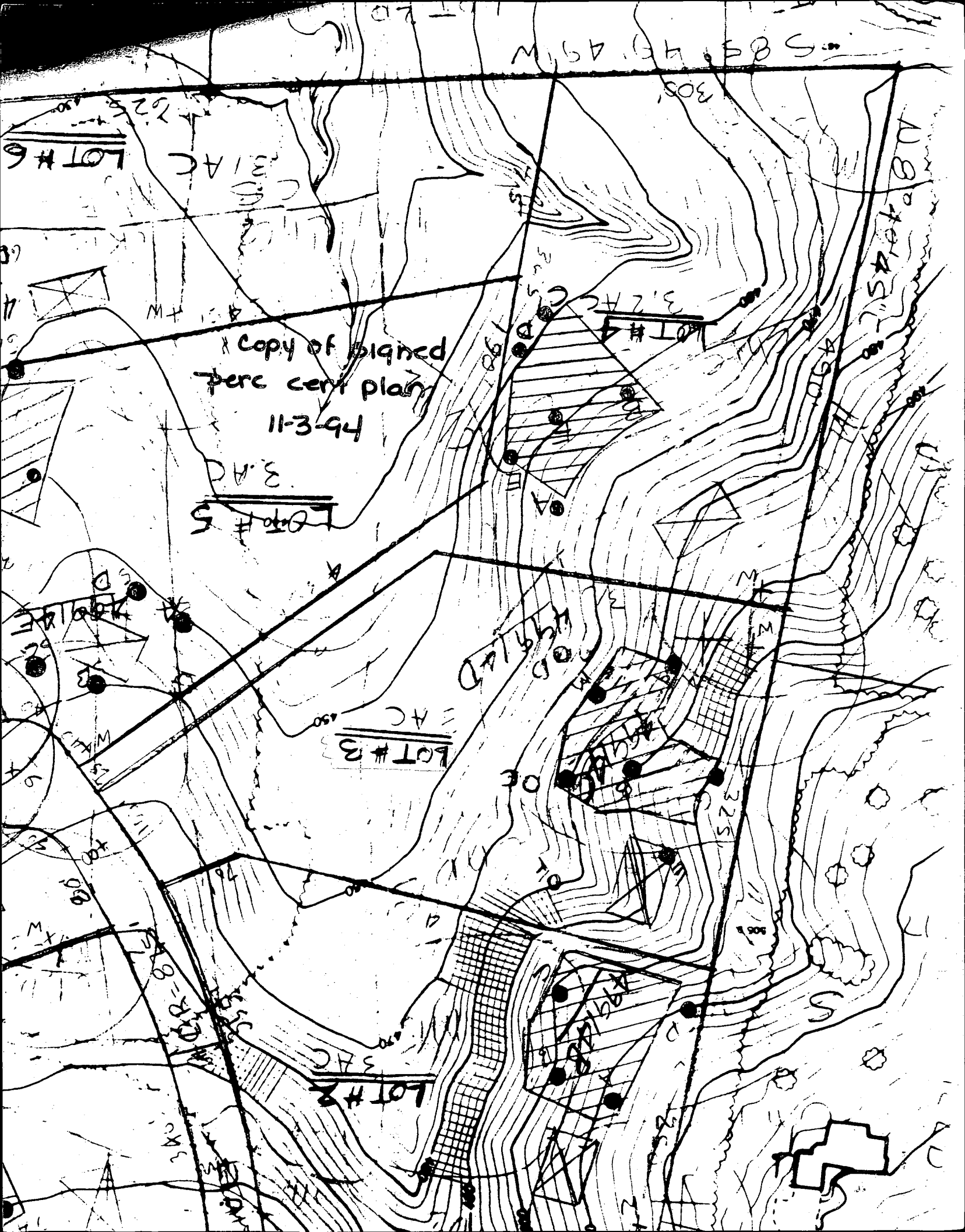
REMARKS _____

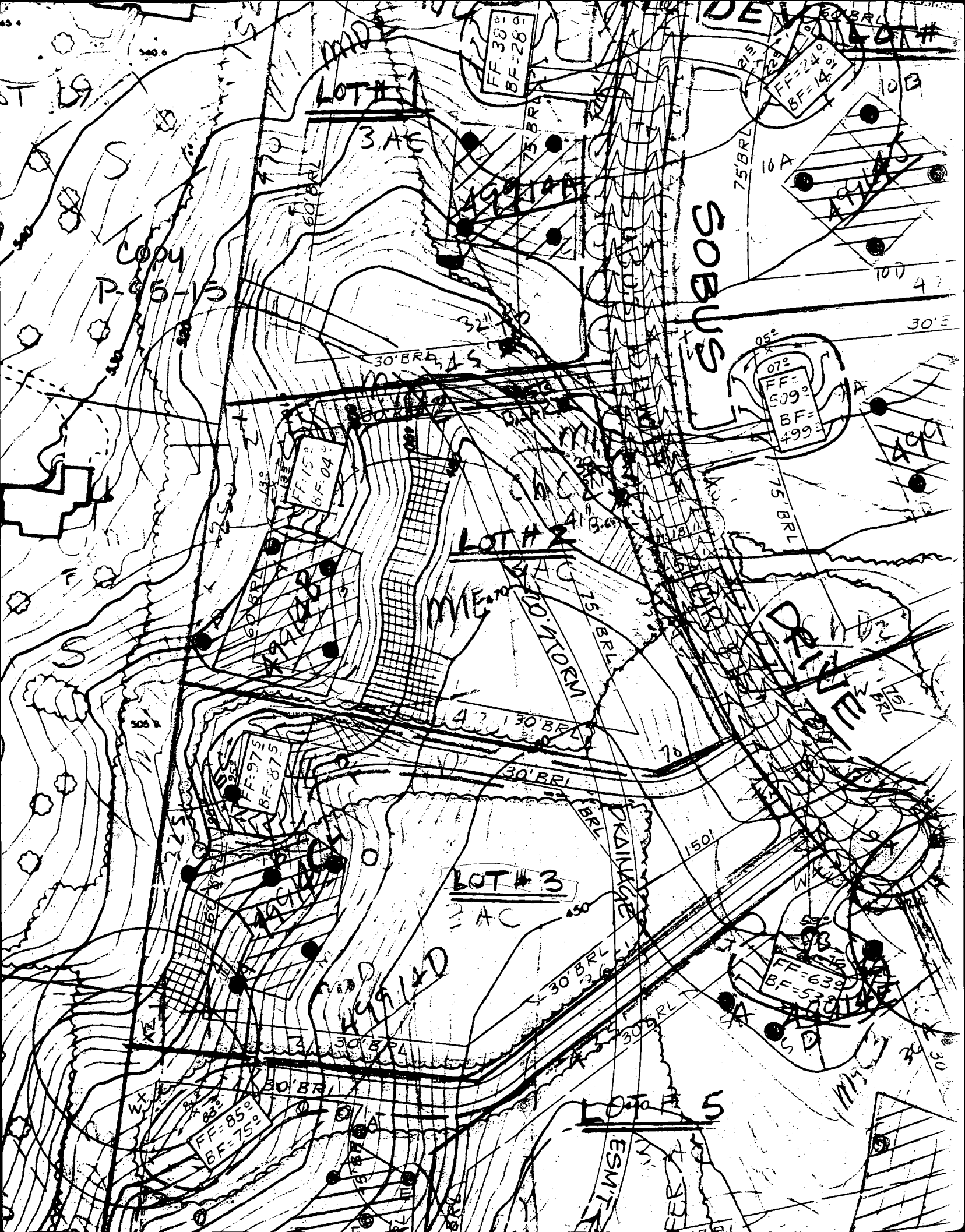
TYPE OF SOIL _____

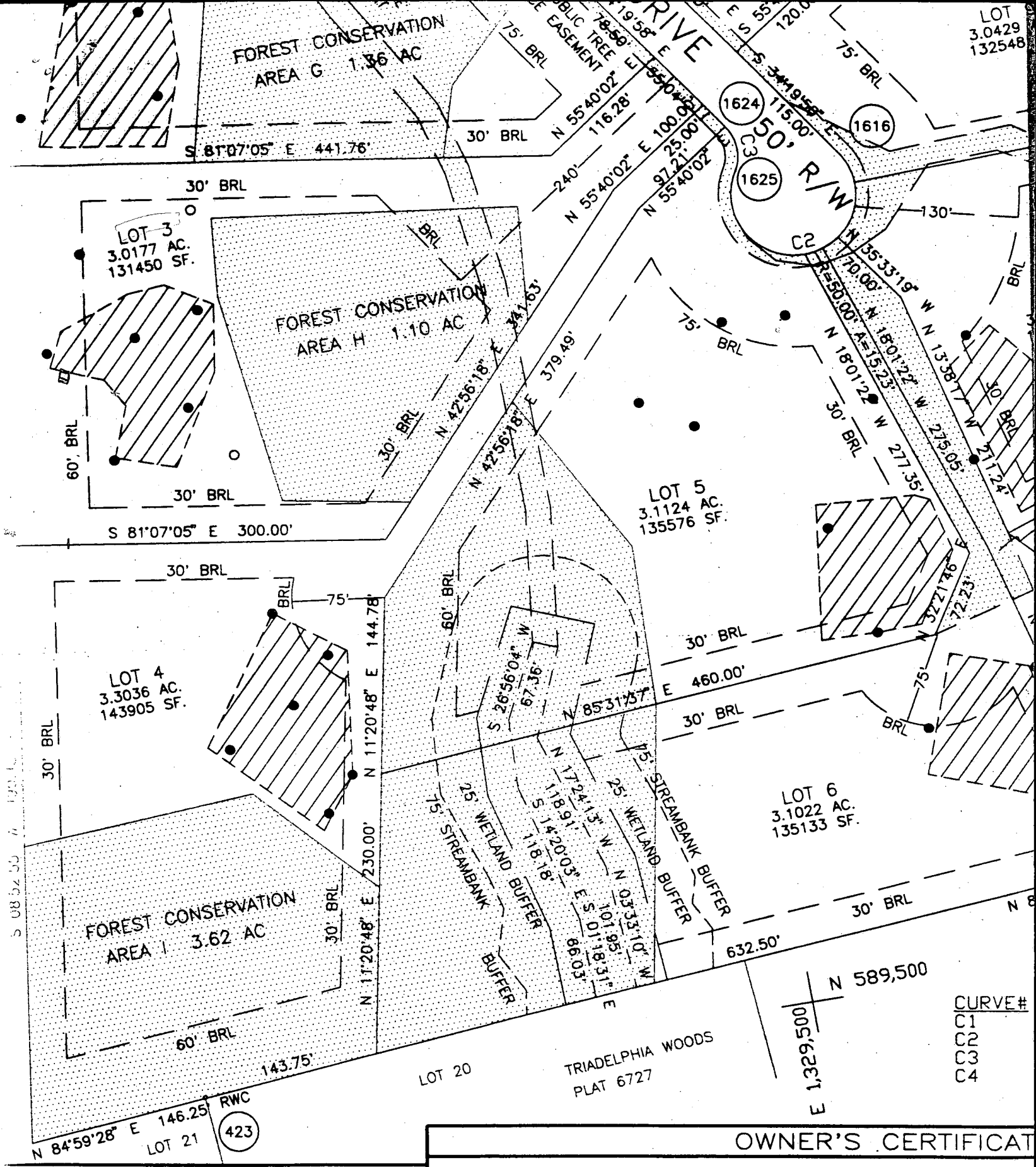
TESTED BY _____ ALSO PRESENT _____

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____







D: FOR PRIVATE WATER AND PRIVATE
 STEMS FOR HOWARD COUNTY HEALTH
 Copy of signed final
 F-95-181
 JNTY HEALTH OFFICER _____ DATE _____

OWNER'S CERTIFICATE
 Hilltop Development Corporation, by Richard J. Demmitt, President, hereby adopts this plat for the property shown and described hereon, hereby adopts this plat in consideration of the approval of this final plan by the Department of Zoning, establish the minimum building restriction lines and easements, its successors and assigns, (1) the right to lay, install, maintain, and operate sewers, drains, water pipes and other municipal utilities or roads and street rights-of-way and the specific easements and (2) the right to require dedication for public use the bed of the stream and floodplains and open space where applicable and for

FOREST CONSERVATION
AREA X .X.XX AC

37

S 81°07'05" E 163.99'

N 75°25'28" E 187.56'

R/W

1668

LOT 2
3.0010 AC.
130726 SF

S 08°52'55" W 270.00'

FOREST CONSERVATION
AREA X .X.XX AC

S 81°07'05" E 441.76'

S 08°52'55" W 312.00'

FOREST CONSERVATION
AREA X .X.XX AC
3.0177 AC.
131450 SF

N 42°56'18" E 379.49'

LOT 5
3.1124 AC.
135576 SF

S 81°07'05" E 300.00'

WINFIELD
PLAT 6043

SOBUS

DRIVE

50' R/W

C2

N 35°33'19" W 13'38.1"
N 18°01'22" W 275.05'
N 18°01'22" W 277.35'

LC
3.0
13'



NOT FIXED
Lot 1 Well Site
Adjusted toward
Lot line for
Dry Hole
MR 2/14/96

FF=15'
BF=04'

FF=972
BF=872

FF=85'
BF=75'

072
FF=509'
BF=499'

FF=639'
BF=539'

FF=44'
BF=34'

well 100' to
Site of
as shown

ESMT
30' BRL
75' STREAM BUFFER

3.1 AC
30 BRL

LOT

BASEMENT WILL NOT SEWER LOT 17

PROP GRID OVER PUMP PIT 494.0

PROP GRID OVER TANK 493.5

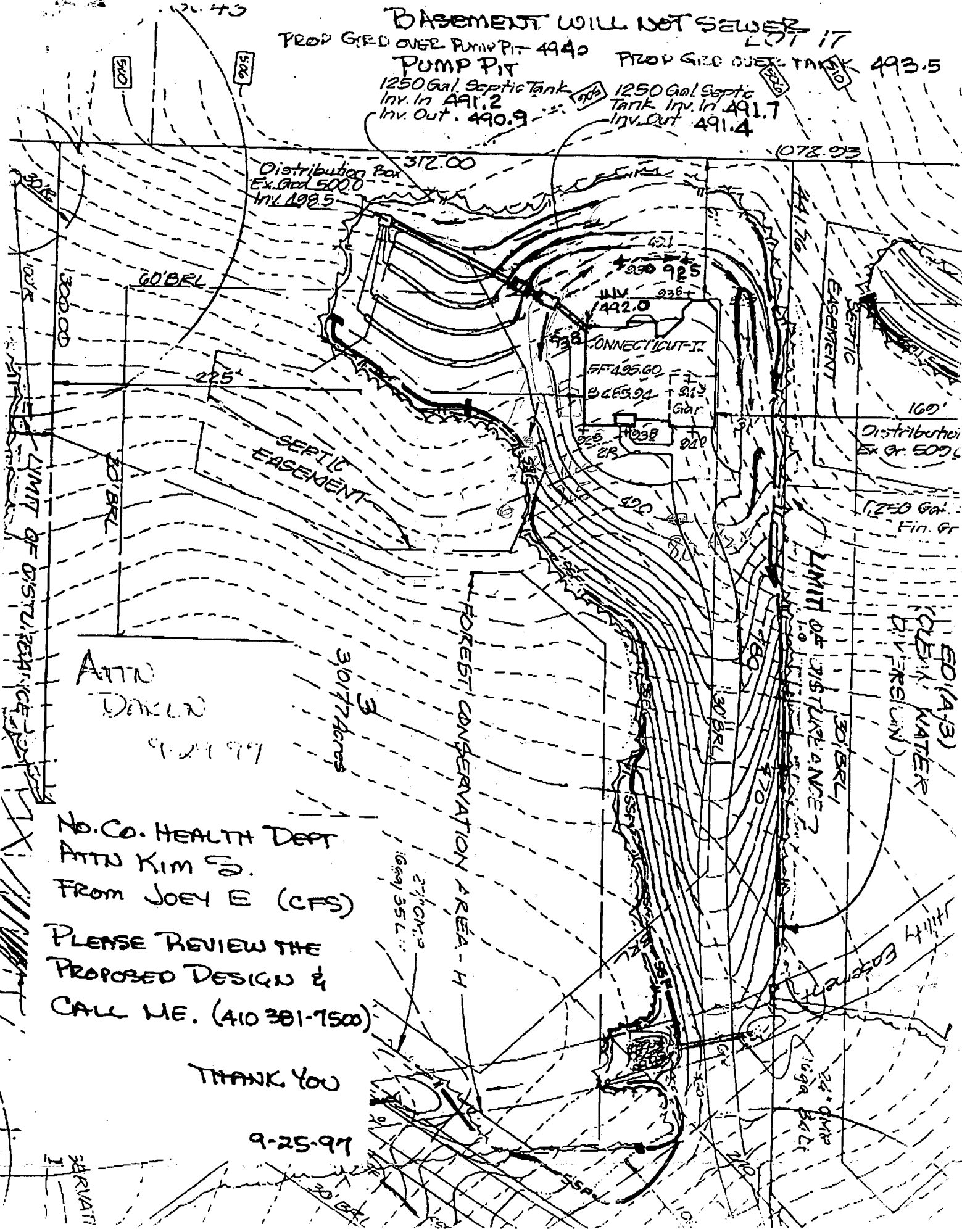
PUMP PIT
1250 Gal. Septic Tank
Inv. In 491.2
Inv. Out 490.9

1250 Gal. Septic Tank
Inv. In 491.7
Inv. Out 491.4

Distribution Box
Ex. Grd 500.0
Inv. 498.5

Distribution Box
Ex. Gr. 500.0

1250 Gal. Fin. Gr



ATTN
DAN LUN

9-29-97

No. Co. HEALTH DEPT
ATTN Kim S.
From JOEY E (CFS)

PLEASE REVIEW THE
PROPOSED DESIGN &
CALL ME. (410 381-7500)

THANK YOU

9-25-97

0000107548
REVISED

Date: 9-29-97

Comments: Horse moved

Total linear feet of trench
required 280 feet

Width of trench(es) 3.0 feet

Depth of trench(es) 3.0 feet

Depth of stone required below
distribution pipe 1.5 feet

9/30/97
[Signature]

* Info below conveyed to
builder 9/29/97 3:45*
Howard County Health Department

[My last contact w/eng,
i.e. when revision was

To: File approvable - 9/26 2:05

BC0107548

Sobus Farms - lot 3

This septic layout is
OK for BP, but DO
NOT sign BP until
we receive a revised
site plan from BP
office. This fax is from
CF&S - house location,
plumbing, septic are
revised from original

From: Site plan 8/25.

Date: _____

HD-170

Thanks! Kim

bring forward
paper to
it

BASEMENT WILL NOT SEWER LOT 17

PUMP GRILL OVER PUMP PIT 494.0

PUMP GRILL OVER TANK 493.5

PUMP PIT

1000 1250 Gal. Septic Tank
Inv. In 491.2
Inv. Out 490.9

1250 Gal. Septic Tank
Inv. In 491.7
Inv. Out 491.4

Distribution Box
E. 490.50
Inv. 490.5

372.00

1072.35

492.0

492.0

CONNECT DUTY II

492.00

492.00

492.00

492.00

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SEPTIC
BASEMENT

FOREST CONSERVATION AREA - H

3017 Acres

Distribution
Box or 500 L

1250 Gal.
Fin. or

100 (A-B)
OUTLET WATER
DIVERSION

3017 Acres

LIMIT OF DISTURBANCE

3017 Acres

3017 Acres

No. Co. Health Dept
ATTN: Kim S.

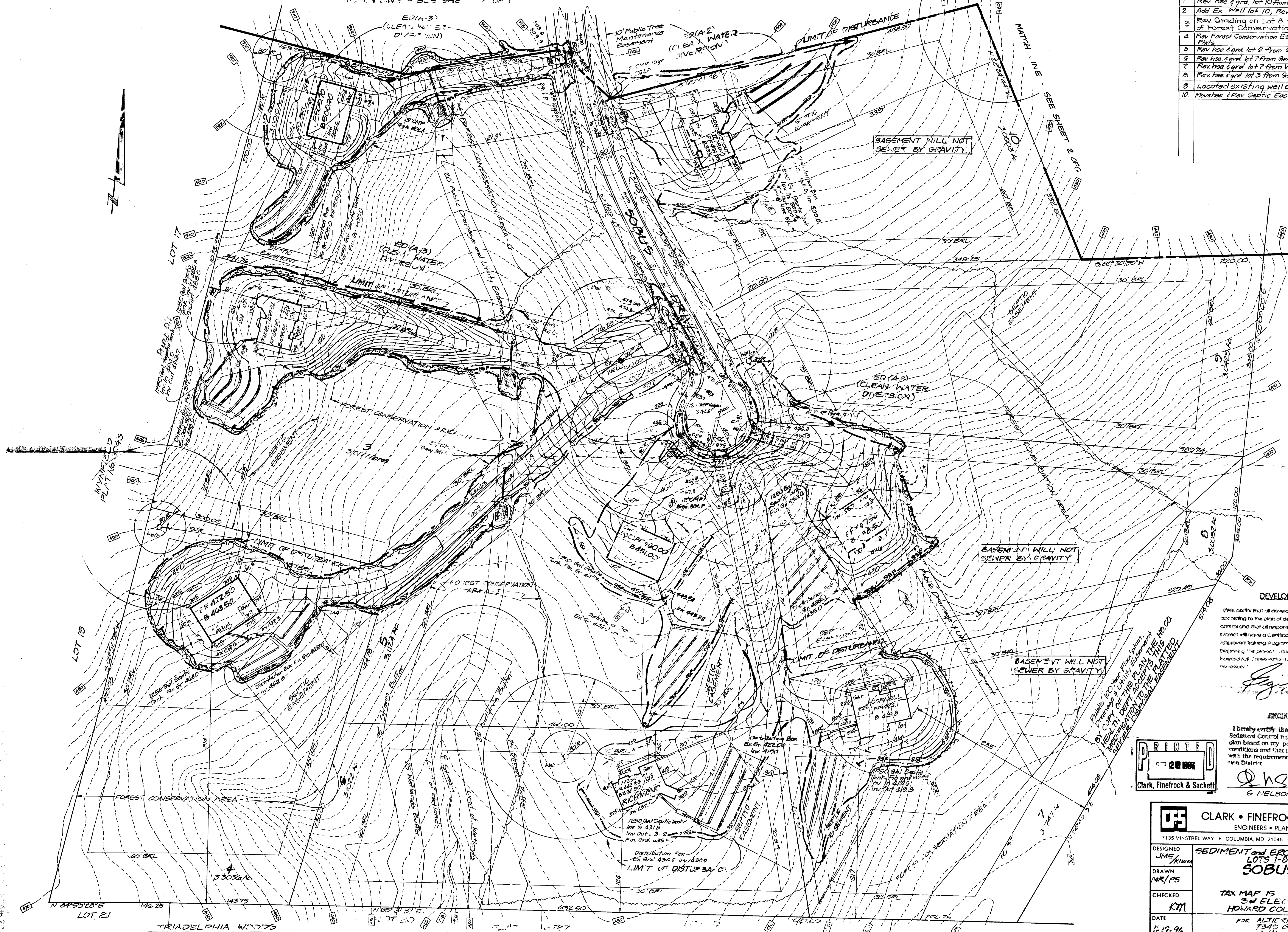
FROM: JOEY E (CES)

PLEASE REVIEW THE
PROPOSED DESIGN &
CALL ME. (410 381-7500)

THANK YOU

9-25-97

NO	REVISION	Date
1	Rev. hse & grad. lot 10 from Box to Connecticut II (Rev.)	3-5-96
2	Add Ex. Well lot 10, Rev. Septic System	4-1-96
3	Rev. Grading on Lot 8 to keep disturbance outside of Forest Conservation Easmt.	6-26-96
4	Rev. Forest Conservation Easmt. Lots 2, 3 & 5 per rev. Record	8-14-96
5	Rev. hse & grad. lot 6 from Gen. Box to Richmond	1-9-97
6	Rev. hse & grad. lot 7 from Gen. Box to Villanova II (Rev.)	2-12-97
7	Rev. hse & grad. lot 7 from Villanova II to Cornell	2-20-97
8	Rev. hse & grad. lot 3 from Gen. to Connecticut II	8-19-97
9	Located existing well on Lot 3	8-27-97
10	Moved hse. & Rev. Septic Easement Lot 3	9-24-97



Reviewed for HOWARD... S.C.D. and meets Technical Requirements
J. A. Wolford, J.M. 2/27/96
 U.S. Natural Resources Conservation Service

This Development Plan is approved for the Howard County Department of Planning and Zoning
John R. Butler, 2/27/96

DEVELOPER'S/BUILDER'S CERTIFICATE

I hereby certify that all development and construction is in accordance with the plan of development and construction submitted to the Howard County Department of Planning and Zoning and that all responsible personnel have been trained in the proper use of the plan and that the project will have a Certificate of Appropriateness of a Planning Board member. I have received training for the Howard County Department of Planning and Zoning and have been approved for the Howard County Department of Planning and Zoning. I have been approved for the Howard County Department of Planning and Zoning and have been approved for the Howard County Department of Planning and Zoning.

Fig. 9 1-19-96

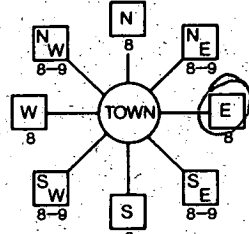
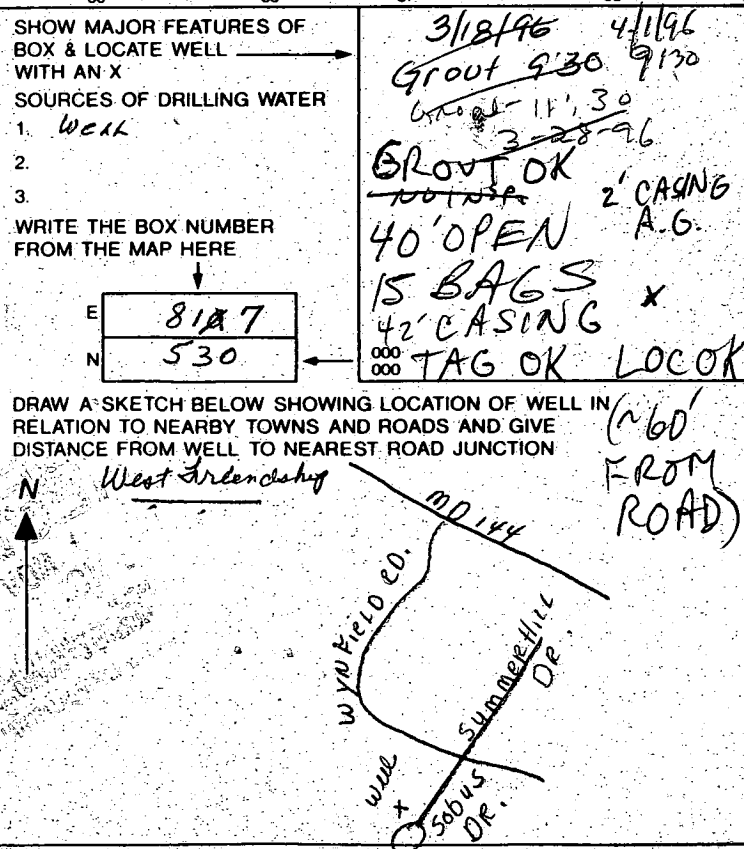
ENGINEER'S CERTIFICATE

I hereby certify that this plan for Erosion and Sediment Control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard County Department of Planning and Zoning.

G. Nelson Clark 1-19-96
 G. NELSON CLARK Date

PRINTED
 2000
 Clark, Finerock & Sackett

CLARK • FINEPROCK & SACKETT, INC. ENGINEERS • PLANNERS • SURVEYORS 7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 • BALTO. • (301) 621-8100 • WASH.		
DESIGNED <i>JME/KRM</i>	SEDIMENT AND EROSION CONTROL PLAN LOTS 1-8, 10-21, 22-37 SOBUS FARMS	SCALE 1" = 50' DRAWING 3 of 6
DRAWN <i>JMR/PS</i>	TAX MAP 15 PARCELS 76, 8154 3rd ELECTION DISTRICT HOWARD COUNTY, MARYLAND	JOB NO. 95-209
CHECKED <i>KRM</i>	FOR ALTIERI HOMES, INC. 7340 GARDENVIEW DRIVE BALTIMORE, MD 21227	FILE NO. 95-209X
DATE 1-19-96		

B 1 1938 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER 40-93-0246 fill in this form completely
Date Received (APA) 11/27/95		B 3 LOCATION OF WELL	
OWNER INFORMATION 15 Last Name: Demmitt Owner: Richard 34 First Name: Richard 36 Street or RFD: PO BOX 228 55 57 Town: CLARKSVILLE 70 State: MD 72 Zip: 21029 76		8 COUNTY: HOWARD 21 23 SUBDIVISION: Sobus Farms 42 SECTION: 3 44 46 LOT: 3 48 50 52 NEAREST TOWN: West Friendship 71 MILES FROM TOWN (enter 0 if in town) 1.2 MI 73 76 77 78	
DRILLER INFORMATION Driller's Name: Joseph L. Mayne 77 License No. 80: 24 Firm Name: Joseph L. Mayne Well Drilling Address: 5512 RIDGE RD. Mt. Airy MD 21771 Signature: <i>Joseph L. Mayne</i> Date: 11/27/95		B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) 	
B 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) 5 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 14 20		NEAR WHAT ROAD: Sobus Dr. 11 30 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) 34 S 37 DISTANCE FROM ROAD: 570 ENTER FT OR MI: F 38 39 TAX MAP: _____ BLK: _____ PARCEL: _____	
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL Howard Co A 49914-D COUNTY NAME COUNTY NO. STATE SIGNATURE: _____ INSERT S: ☐ DATE ISSUED: 01/26/96 A. McMillan 1/26/97 43 48 CO SIGNATURE EXP. DATE NORTH GRID: 530000 EAST GRID: 0817000 50 55 57 83	
APPROXIMATE DEPTH OF WELL 300 FEET 24 28		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. Well 2. 3. WRITE THE BOX NUMBER FROM THE MAP HERE E: 817 N: 530	
METHOD OF DRILLING (circle one) ☒ BORED (or Augered) ☐ JETTED ☐ Jetted & DRIVEN 30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTARY DRIVE-POINT other: _____		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS ☐ THIS WELL WILL DEEPEN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____		APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST INCH	
Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROX. PERMIT NUMBER GAP 54 63 FORCE AM WRITE INITIALS IN BOX: AM PERMIT No. 40-93-0246 67 68 70 71 72 73 74 75 76 77 78 79			
SPECIAL CONDITIONS NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED			

11/23/97

OK to cover WPI

AM

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-R Ellicott Mills Drive
Ellicott City, MD 21043

Fax 313-2648 313-2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒
Replacement ☐

Receipt #
Date

11/25/97

Name of Installer ROBERT L. FEEZER Co., Inc. Telephone 410-781-4655License Number 2122Certified Well Pump Installer ☒ Well Driller ☐ Registered Plumber ☒Name of Property Owner ALBERT HOMESTelephone 410-795-1425Subdivision YARLEY HUNT Lot # 3Well Tag # NO-95-0246Site Address SCOTUS DRIVE

Pump

- Type
 - Deep well jet
 - Shallow well jet
 - Submersible ☒
- Make ALZANTAR
- Model # AT-5-50
- Capacity 5 GPM
- Pump exceeds well capacity Yes ☐ No ☒
- If Yes, is low pressure cutoff switch installed? Yes ☐ No ☐
- What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ☐ Cable guards ☒ Other ☐

Motor

- Horsepower 1/2
- RPM 3450
- Voltage
 - 110
 - 220 ☒

Pitless Adapter

- Make AMERICAN CRAWLEY
- Model # AT-500
- Depth 42"

WK-203
Tank CAPTIVE AIR
1. Capacity 34 GPM
2. Pressure relief valve? YES

Piping

- Type POLY 160 TGA
- Size 1 1/2" (ACROSS)
- NSF and/or BOCA Code approved ☒
- Depth of supply line 42"

Well data

- Depth 180 ft.
- Yield 20 GPM
- Static water level ? ft.
- Will water supply be disinfected by installer? YES

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Robert L. FeezerDate: 11/25/97

Note: A marker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.