2/2-1/98
12 9 L 50th
12/26/98
1:00

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 59801

A 49914-E

03-319717

DISTRICT

DATE 2-2-98

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

XXXXXXXXXX 410-313-2640 INDEXED

DATE SYSTEM APPROVED 2/26/98

INSPECTOR KM

South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL X ALTER

ADDRESS 4410 Salem Bottom Road Westminster, Maryland 21157 PHONE (410) 875-4197

SUBDIVISION Sobus Farms LOT #38 ROAD 3016 Sobus Drive

PROPERTY OWNER Altieri Homes / Wayde Patrick

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 2 feet below original grade. 34 feet of stone below distribution pipe.

LOCATION - Place distribution box 185 feet up the left (277.35') lot line and 90 feet off that same lot line as seen when facing the lot from Sobus Drive. Run trenches on contour toward the back (460.00') lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

ok KM 11/13/97

PLANS APROVED BY Amy McMillen DATE 11/12/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT [redacted] 6-18-98

Serial # B01 13574

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

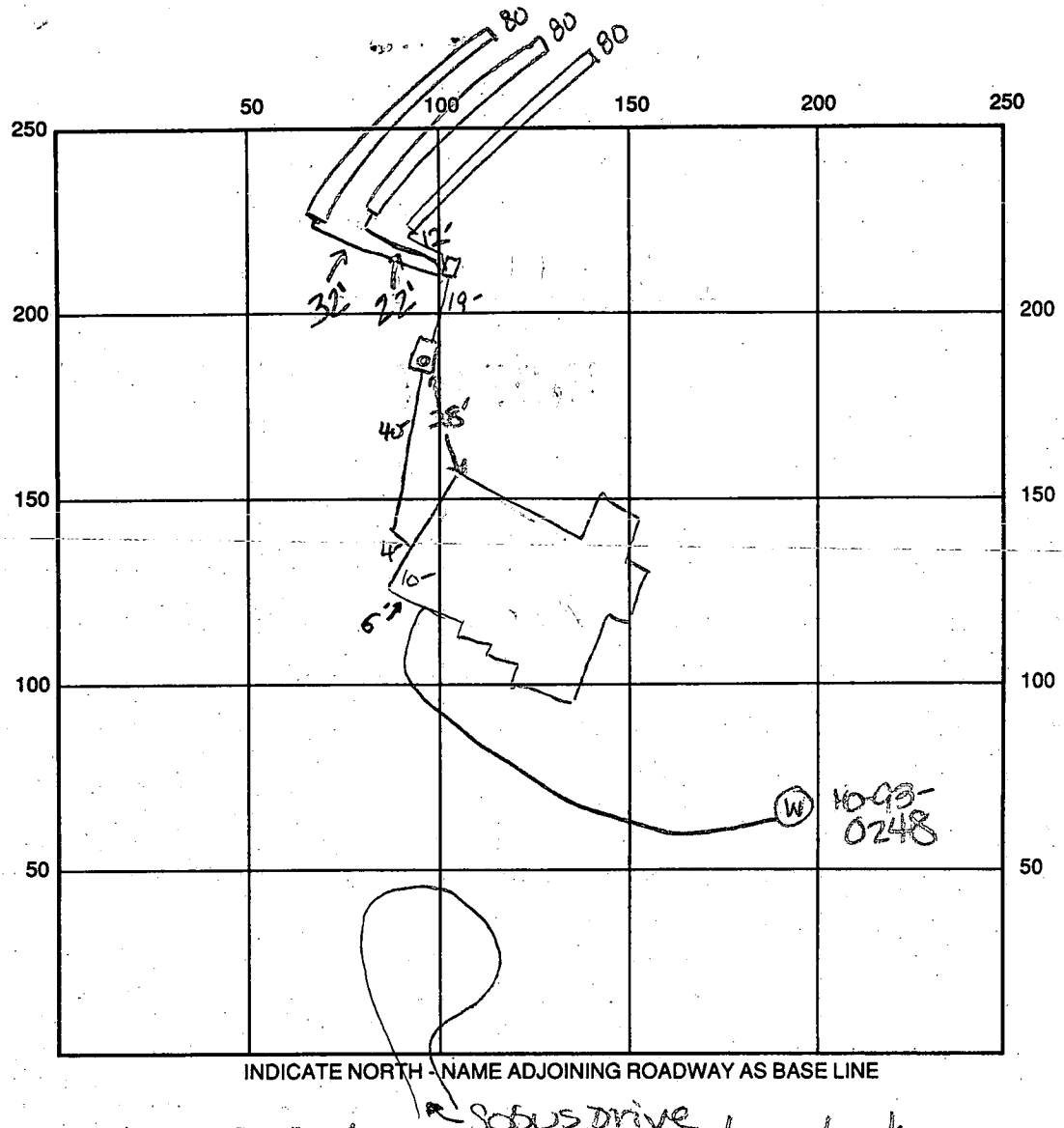
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

HD-260(6-90)

A 49914-E



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK- 1250 gal CLEANOUTS 1 on tank

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TITLE DEPTH 6 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 3 FT. TOTAL LENGTH 80 x 3 FT. → 240

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

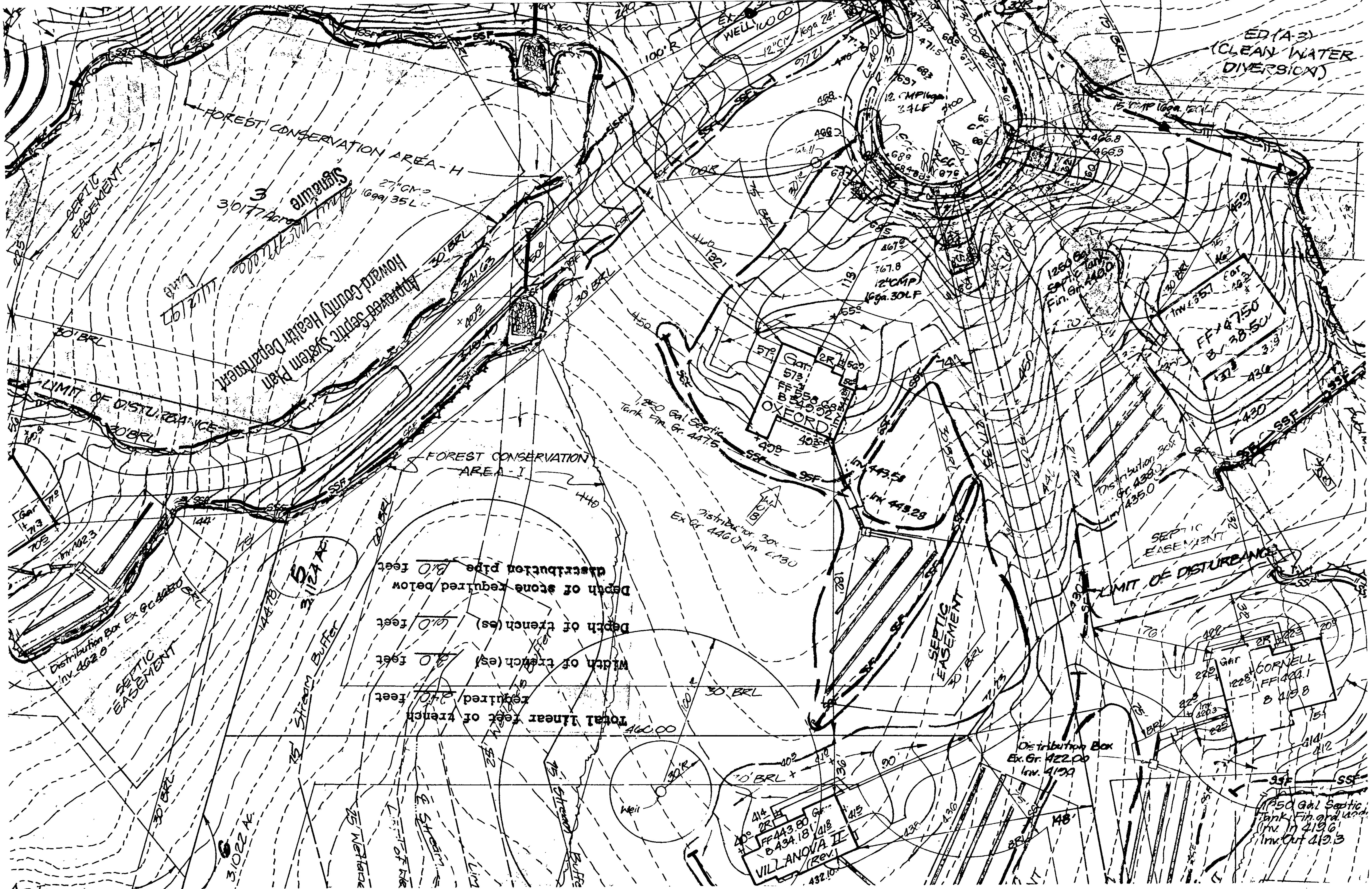
ABSORBENT AREA — SQ. FT.

REMARKS: 2/25/98 a.m. - OK to continue work. DKS

2/25/98 p.m. OK to stone 1st trench and continue. DKS

2/26/98 has house connection, ok to finish stoning last trench and cover - all work done

DATE SYSTEM APPROVED 2/26/98 INSPECTOR Kimberly Maiste


FOREST CONSERVATION AREA-H
FOREST CONSERVATION AREA-I
ED (A-3) (CLEAN WATER DIVERSION)
SEPTIC EASEMENT
LIMIT OF DISTURBANCE
30' BRL
Approved Septic System Plan
Howard County Health Department
Total linear feet of trench required
Width of trench(es)
Depth of trench(es)
Depth of stone required below distribution pipe
OXFORD
CORNELL
VILLANOVA II (Rev.)
Distribution Box
1250 Gal Septic Tank
Stream Buffer
WELL

APPLICATION

8/16/94
Notes are still on Lot 5 (PERC. CERT) But not being used Ann

PERCOLATION TESTING

A 49914E

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT 3

DATE 3/9/94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hilltop Development Corporation Altieri Homes

ADDRESS P.O. Box 208 Clarksville, Md. 21029 PHONE 410-531-5539

AGENT OR PROSPECTIVE BUYER Richard Demmitt

ADDRESS P.O. Box 208 Clarksville Md. 21029 PHONE 410-531-5539

PROPERTY LOCATION:

SUBDIVISION Sobus Farms LOT NO. 5 (Five)

ROAD AND DESCRIPTION at the end of Winfield Rd. (3016 Sobus Drive)

BLDG. PERMIT SIGNED
AND RETURNED 11-2-94
Permit # B 910873

TAX MAP 15 PARCEL # 26 & 154

SIZE OF LOT 3 acres + TYPE BLDG. S.F.D. - 4 Bdrm
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Richard Demmitt
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

HD-216 (3/92)

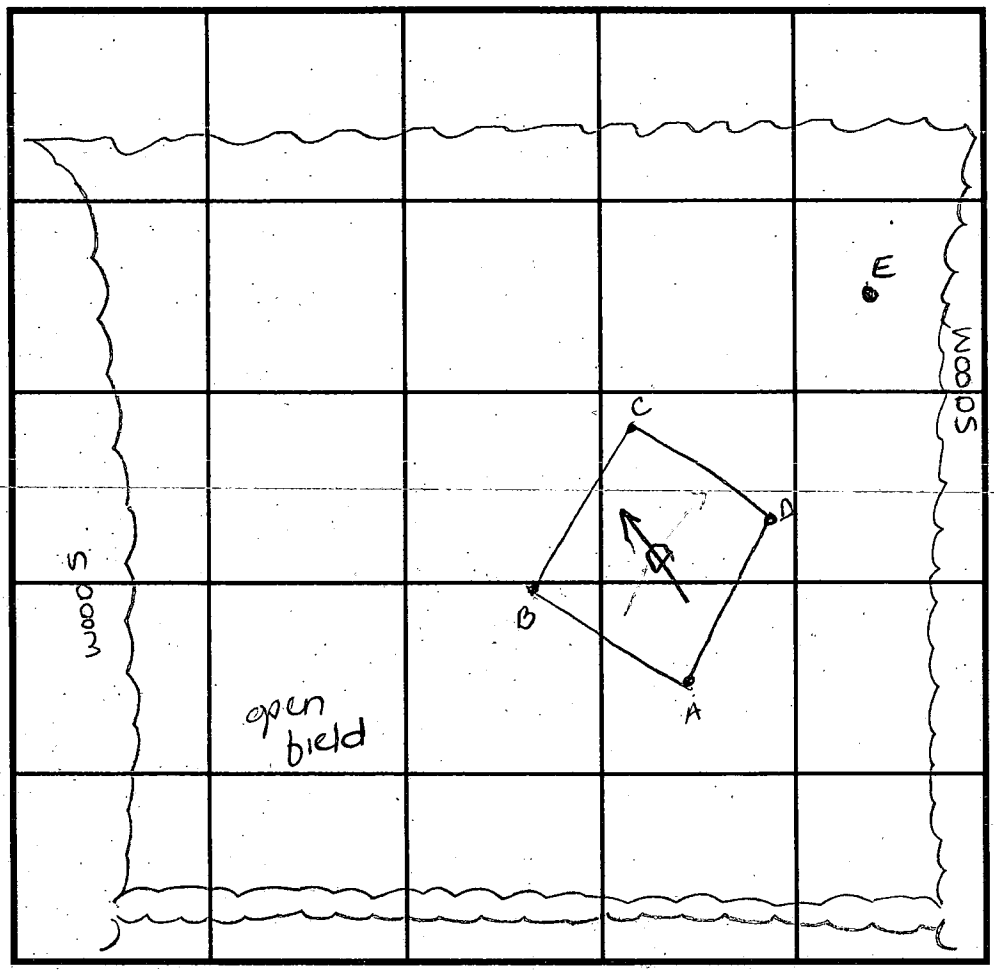
A49914E
COUNTY #

SOIL PROFILE A/E

0'
brn/orange SiL mica
2'
brn SL w/ mica some saprolite <5%
12'

B
tan/brn SiL
1'
brn SL w/ mica some saprolite OK same as A
11½'

C
dkr brn SSiL
2'
lgter tan/brn SL mica throughout mica saprolite OK
11'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE D

0'
bright orange/brn SiCL
2½'
tan/brn SL mica
10½'

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
3/22/94	A	3' / V12'	1:45 10	1:46	1:46	1:47 30	1½ min
		6' / V12'	1:44 45	1:45 30	1:45 30	1:46 45	1¼ min
	B	3½' / V11½'	1:53 15	1:54 15	1:54 15	1:56 15	2 min
	C	3' / V11'	1:58 30	1:59 30	1:59 30	2:02	2½ min
	D	3½' / V10½'	2:03 30	2:05 15	2:05 15	2:07 45	2½ min
		7' / V10½'	2:02 45	2:03 30	2:03 30	2:05	1½ min
9-21-94	E	2'8" / V12'	1:51	1:52 30	1:52 30	1:54 30	2 min DKS

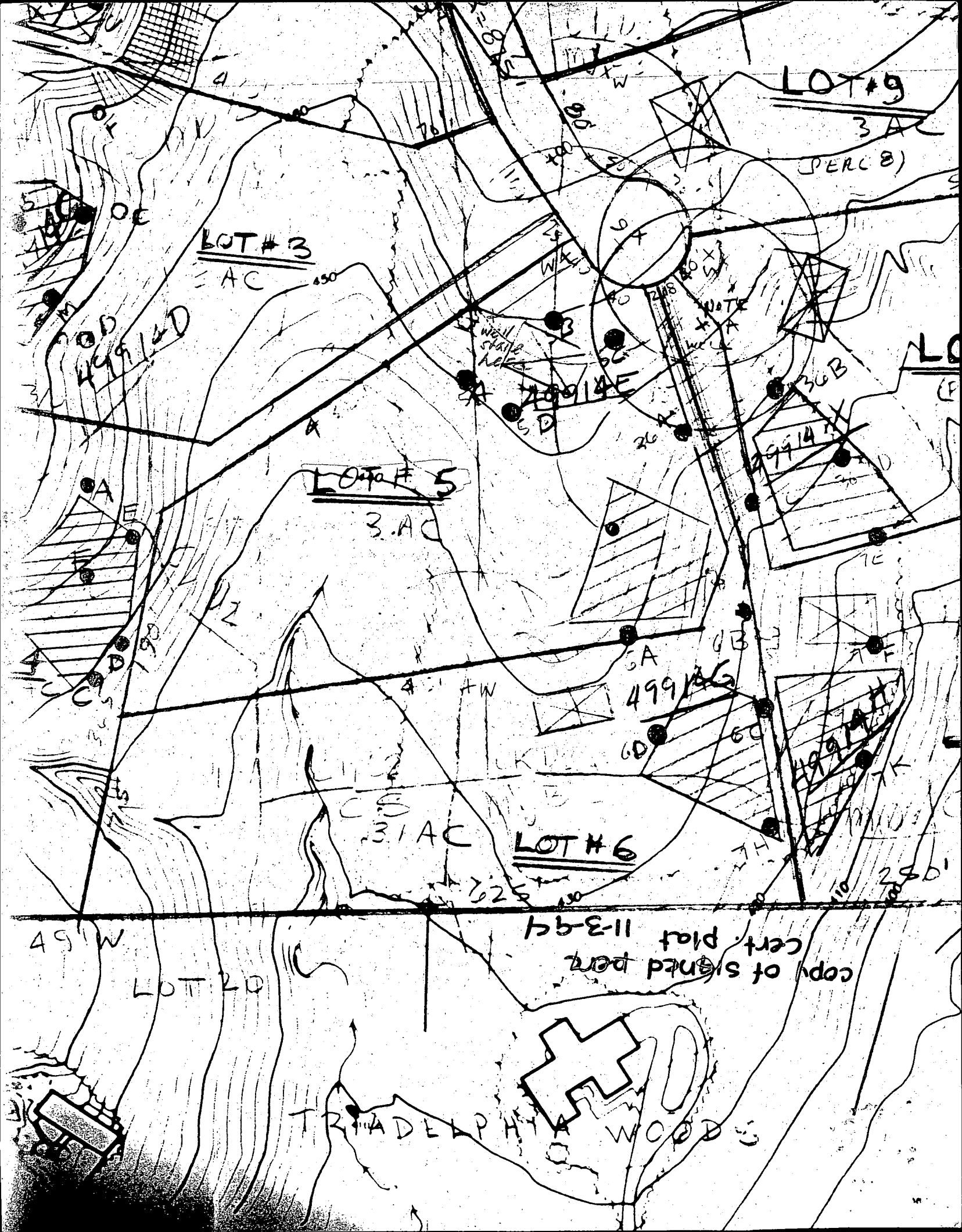
REMARKS

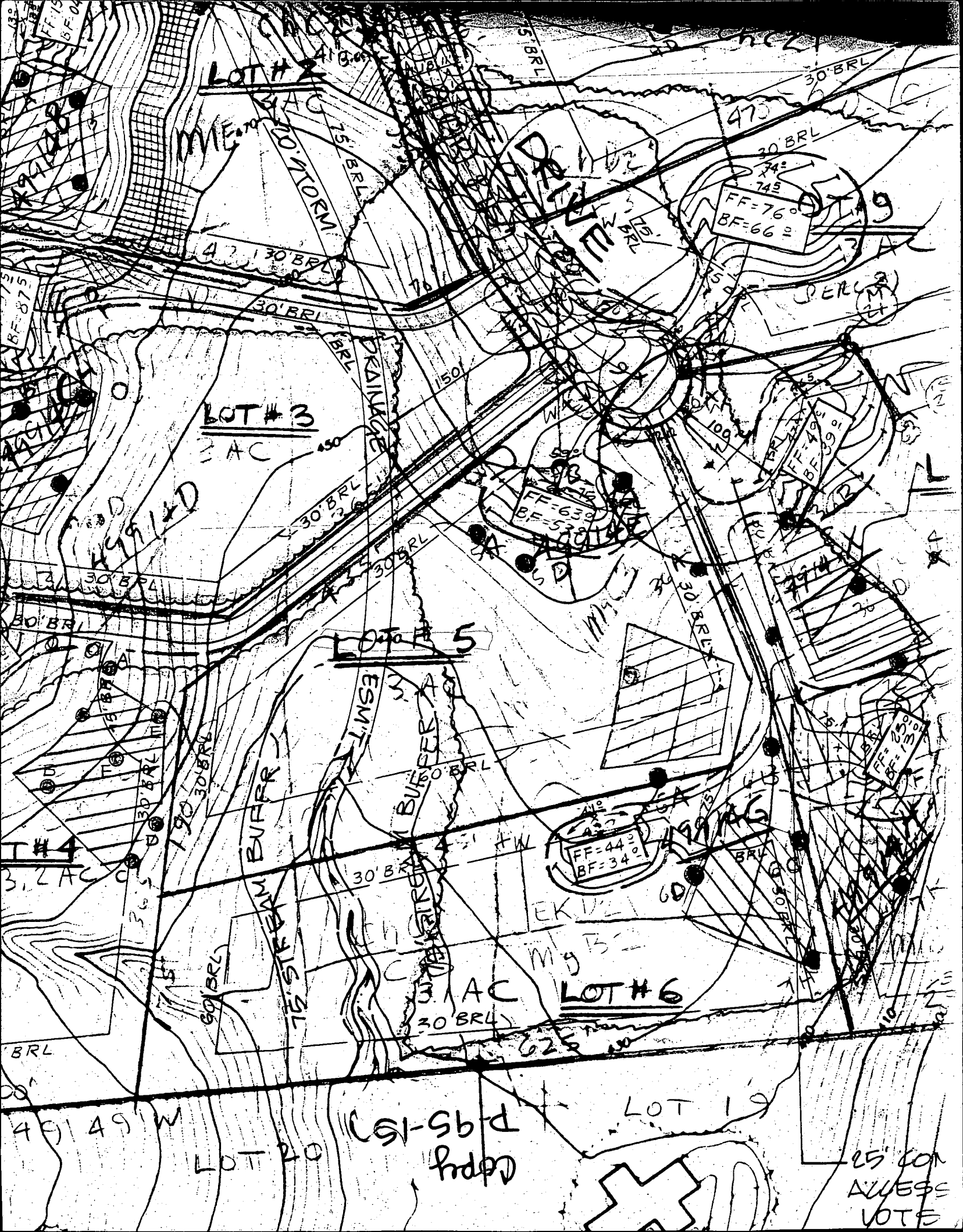
TYPE OF SOIL ChC2 Chester Silt Loam

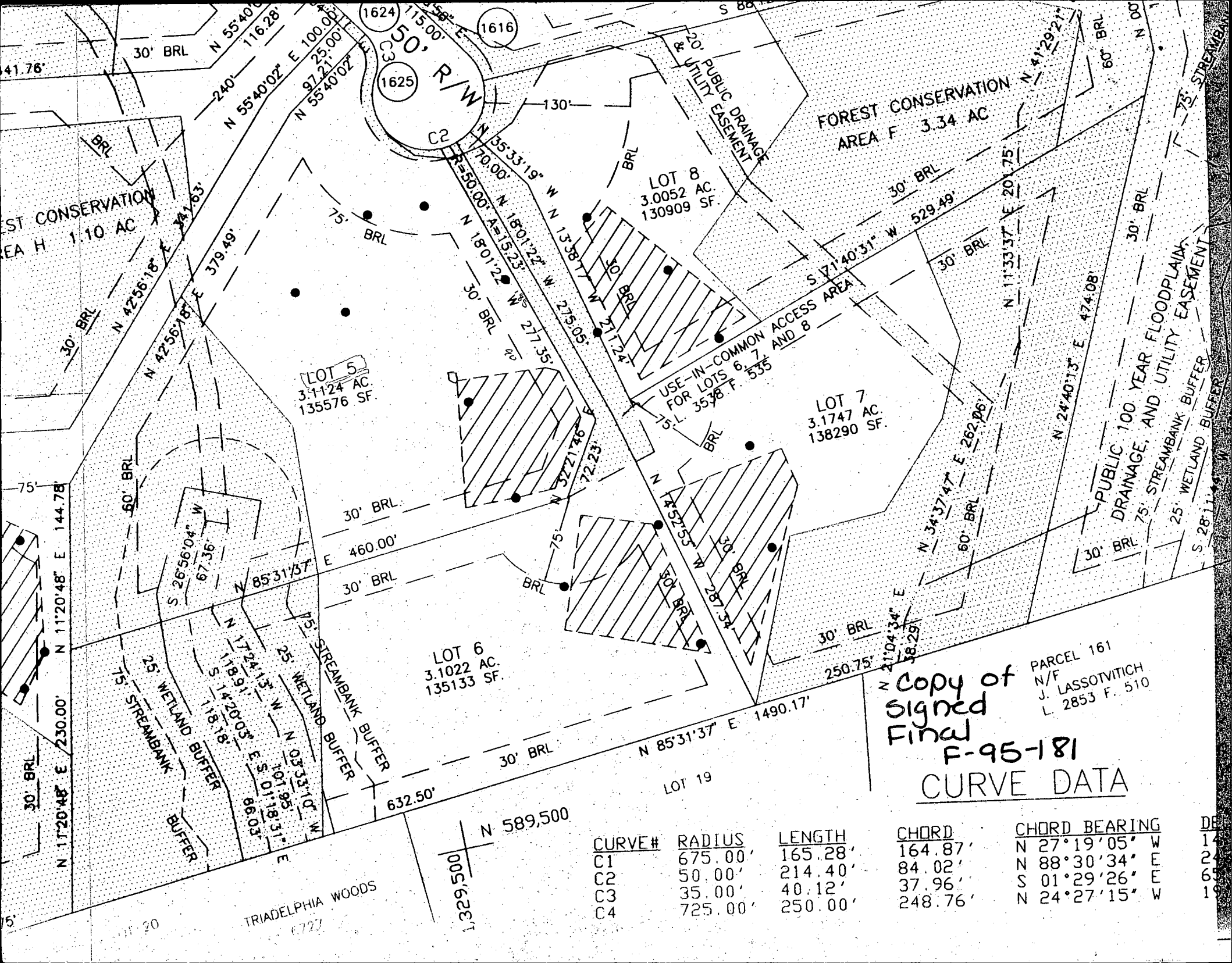
TESTED BY A. McMillen / M. Rifkin ALSO PRESENT R Dewitt

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 min TRENCH WIDTH 2'

INLET DEPTH 2' MAXIMUM BOTTOM DEPTH 6' SQ. FT/BEDROOM 180 ft²


LOT #9
3 AC
(PERC 8)
LOT #3
3 AC
LOT #5
3.1 AC
LOT #6
LOT 2D
TRIADELPHIA WOODS
copy of signed perc cert. plat 11-3-94


LOT #2
4 AC
LOT #3
2 AC
LOT #4
3.2 AC
LOT #5
3 AC
LOT #6
3.1 AC
LOT 19
LOT 20
LOT 1
30' BRL
75' BRL
60' BRL
DRAINAGE
ESMT.
BUFFER
FF=76°
BF=66±
FF=63°
BF=52°
FF=49°
BF=39°
FF=44°
BF=34°
FF=23°
BF=13°
25' COM ACCESS



Copy of Signed Final

F-95-181

PARCEL 161
N/F
J. LASSOTVITICH
L. 2853 F. 510

CURVE DATA

CURVE#	RADIUS	LENGTH	CHORD	CHORD BEARING	DE
C1	675.00'	165.28'	164.87'	N 27°19'05" W	14
C2	50.00'	214.40'	84.02'	N 88°30'34" E	24
C3	35.00'	40.12'	37.96'	S 01°29'26" E	65
C4	725.00'	250.00'	248.76'	N 24°27'15" W	19

STATE USE INDUSTRIES
JESSUP, MD 20794

EMERGENCY/TEMP NO. IF ANY

B 1 | 1939 | SEQUENCE NO. (MDE USE ONLY)
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
PERMIT TO DRILL WELL
please print or type

STATE PERMIT NUMBER: HO-93-0248
fill in this form completely

Date Received (APA): 11/27/95

OWNER INFORMATION

Owner: Demmitt, Richard
Last Name, First Name

PO Box 228
Street or RFD

Clarksville, MD 21029
Town, State, Zip

DRILLER INFORMATION

CIRCLE: MSD/MGD/MWD

Driller's Name: Joseph L. Mayne — License No. 24

Firm Name: Joseph L. Mayne Well Drilling

Address: 5512 Rioee RD. Mt. Airy MD 21771

Signature: Joseph L. Mayne — Date: 11/27/95

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.): 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY): 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- (D) HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- (F) FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- (I) INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV OTHER (REQUIRES APPROPRIATION PERMIT)
- (P) PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
- (T) TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL: 300 FEET

APPROXIMATE DIAMETER OF WELL: 6 NEAREST INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN
AIR-ROTary AIR-PERcussion ROTARY (Hydraulic Rotary)
CABLE REVerse-ROTary DRive-POINT
other

REPLACEMENT OR DEEPENED WELLS
(CIRCLE APPROPRIATE BOX)

- (N) THIS WELL WILL NOT REPLACE AN EXISTING WELL
- (Y) THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- (S) THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY. CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
- (D) THIS WELL WILL DEEPEN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPENED (IF AVAILABLE):

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROP. PERMIT NUMBER: GAP

FORCE: AM (WRITE INITIALS IN BOX) PERMIT No.: HO-93-0848

LOCATION OF WELL

B 3

COUNTY: HOWARD

SUBDIVISION: SOBUS FARMS

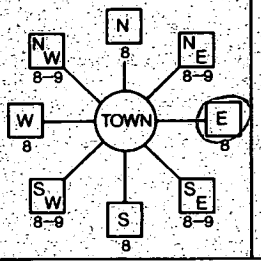
SECTION: LOT: 5

NEAREST TOWN: West Friendship

MILES FROM TOWN (enter 0 if in town): 1/2 MI

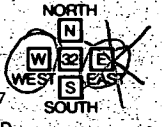
B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



NEAR WHAT ROAD: Sobus Dr.

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



DISTANCE FROM ROAD: 20

ENTER FT OR MI: FT

TAX MAP: BLK: PARCEL:

NOT TO BE FILLED IN BY DRILLER
HEALTH DEPARTMENT APPROVAL

COUNTY NAME: Howard Co. COUNTY NO.: A 49914-E

STATE SIGNATURE: A McMillen INSERT S.

DATE ISSUED: 01/26/96 CO SIGNATURE: A McMillen EXP. DATE: 1/26/97

NORTH GRID: 530000 EAST GRID: 0817000

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

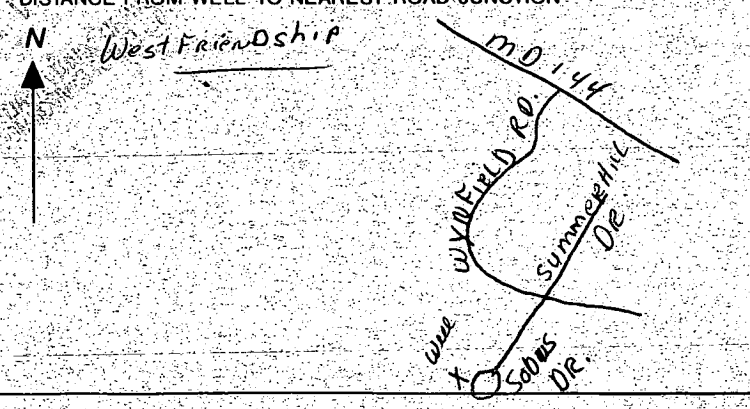
SOURCES OF DRILLING WATER
1. Well
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE

E 817
N 530
000
000

Ground 11.30
3-12-96
NO INSP MR
8/12/96

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



SPECIAL CONDITIONS
NOTE = APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED =

COUNTY

C 1 | 0223 — SEQUENCE NO. (MDE USE ONLY)
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A-49914-E

ST/CO USE ONLY
DATE Received

DATE WELL COMPLETED: 03/29/96

Depth of Well: 260 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL": HO-93-0248

OWNER Demmitt (last name) Richard (first name)
STREET OR RFD Sobus Drive TOWN West Friendship
SUBDIVISION Sobus Farms SECTION LOT 5

WELL LOG
Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET FROM	FEET TO	check if water bearing
Sand	0	49	
Gray Mica Rock	49	260	✓

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED: yes [ ] no [N]

CIRCLE APPROPRIATE LETTER
- A — A WELL WAS ABANDONED AND SEALED WHEN THIS WAS COMPLETED
- E — ELECTRIC LOG OBTAINED
- P — TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

TYPE: MWD/MSD/MGD
DRILLERS LIC. NO. 24
Joseph L. Mayne
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)
LIC. NO.

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GROUTING RECORD
WELL HAS BEEN GROUTED (Circle Appropriate Box): yes [Y] no [N]
TYPE OF GROUTING MATERIAL (Circle one)
CEMENT [CM] BENTONITE CLAY [BC]
NO. OF BAGS 23 NO. OF POUNDS 2162
GALLONS OF WATER 138
DEPTH OF GROUT SEAL (to nearest foot)
from 0 ft. to 49 ft.
(enter 0 if from surface)

CASING RECORD
casing types insert appropriate code below:
- [ST] STEEL
- [CO] CONCRETE
- [PL] PLASTIC
- [OT] OTHER

MAIN CASING TYPE	Nominal diameter top (main) casing (nearest inch)	Total depth of main casing (nearest foot)
ST	6	53

OTHER CASING (if used)
EACH CASING	diameter inch	depth (feet) from	depth (feet) to

SCREEN RECORD
screen type or open hole insert appropriate code below:
- [ST] STEEL
- [BR] BRASS BRONZE
- [HO] OPEN HOLE
- [PL] PLASTIC
- [OT] OTHER

C 2

EACH SCREEN	DEPTH (nearest ft.)	
1	HO	51 — 260
2		
3		

SLOT SIZE 1 ____ 2 ____ 3 ____
DIAMETER OF SCREEN ____ (NEAREST INCH)

GRAVEL PACK from ____ to ____
IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)
T (E.R.O.S.) W Q
TELESCOPE CASING | LOG INDICATOR | OTHER DATA

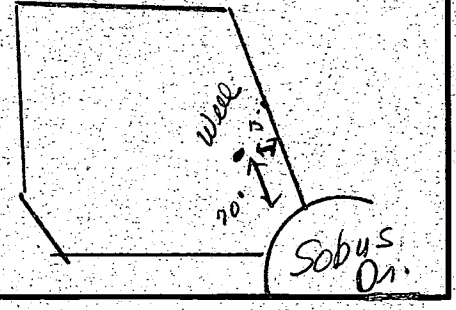
C 3

PUMPING TEST
HOURS PUMPED (nearest hour) 3
PUMPING RATE (gal. per min.) 008.5
METHOD USED TO MEASURE PUMPING RATE Bucket
WATER LEVEL (distance from land surface)
BEFORE PUMPING 61 ft.
WHEN PUMPING 224 ft.

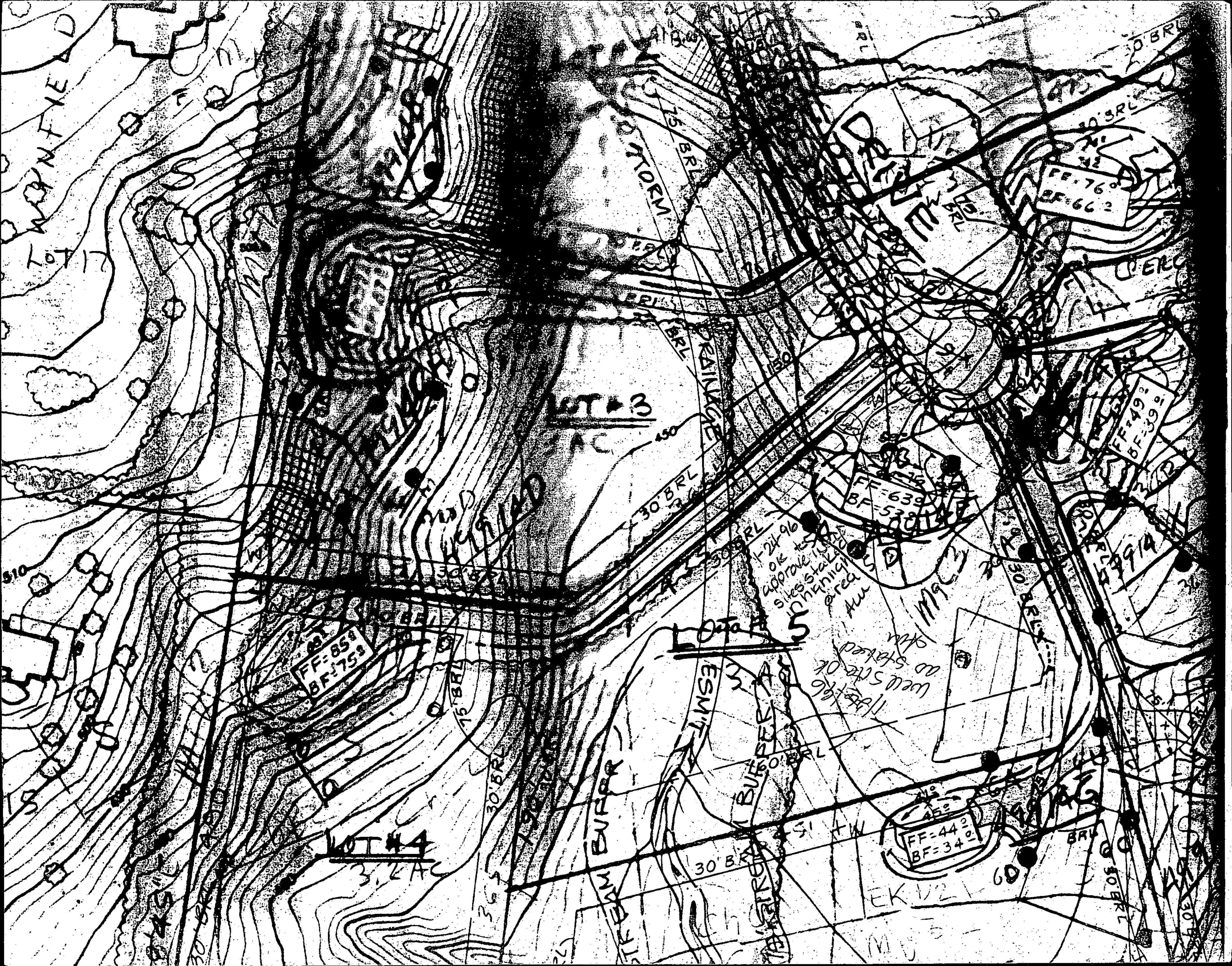
TYPE OF PUMP USED (for test)
- [A] air
- [P] piston
- [T] turbine
- [C] centrifugal
- [R] rotary
- [O] other (describe below)
- [J] jet
- [S] submersible

PUMP INSTALLED
DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO): YES NO
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29.
CAPACITY: GALLONS PER MINUTE (to nearest gallon)
PUMP HORSE POWER
PUMP COLUMN LENGTH (nearest ft.)
CASING HEIGHT (circle appropriate box and enter casing height)
- [+] above LAND SURFACE
- [–] below
(nearest) foot: 2

LOCATION OF WELL ON LOT
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



COUNTY


LOT 17
LOT #3
LOT #4
LOT 5
30' BRL
75' BRL
60' BRL
STORM
DRAINAGE
ESMT
STREAM BUFFER
BUFFER
FF:85
BF:75
FF=63
BF=53
FF=44
BF=34
FF:76
BF:66
FF:49
BF:39
1-24-96
ok to approve if sites staked in hatched area

2/27/98
WPT OK
GP

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043

Fax 313-2648 313-2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ✓
Replacement ____

Receipt # ____
Date 2/27/98

Name of Installer ROBERT L. FEEZER CO., INC. Telephone 410-781-4655

License Number 2122
Certified Well Pump Installer ✓ Well Driller ____ Registered Plumber ✓

Name of Property Owner ALTIERI HOMES Telephone 410-795-1405
Subdivision SOBUS FARMS Lot # 5 Well Tag # Ho-93-0248
Site Address LOT 5 SOBUS DRIVE.

Pump
1. Type
   a. Deep well jet ____
   b. Shallow well jet ____
   c. Submersible ✓
2. Make GRUNDFOS
3. Model # 594C02JL
4. Capacity 5 GPM
5. Pump exceeds well capacity Yes ____ No ✓
6. If Yes, is low pressure cutoff switch installed? Yes ____ No ____
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ____ Cable guards ✓ Other ____

Motor
1. Horsepower 1/2
2. RPM 3450
3. Voltage ____
   a. 110 ____
   b. 220 ✓

Pitless Adapter
1. Make HAMMUM
2. Model # 7-800
3. Depth 42"

Tank CAPTIVE AIRFLEX-20S
1. Capacity 34 GALS.
2. Pressure relief valve? YES

Piping
1. Type POLY
2. Size 1"
3. NSF and/or BOCA Code approved YES
4. Depth of supply line 42"

Well data
1. Depth 260 ft.
2. Yield 8.5 GPM
3. Static water level ____ ft.
4. Will water supply be disinfected by installer? YES

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

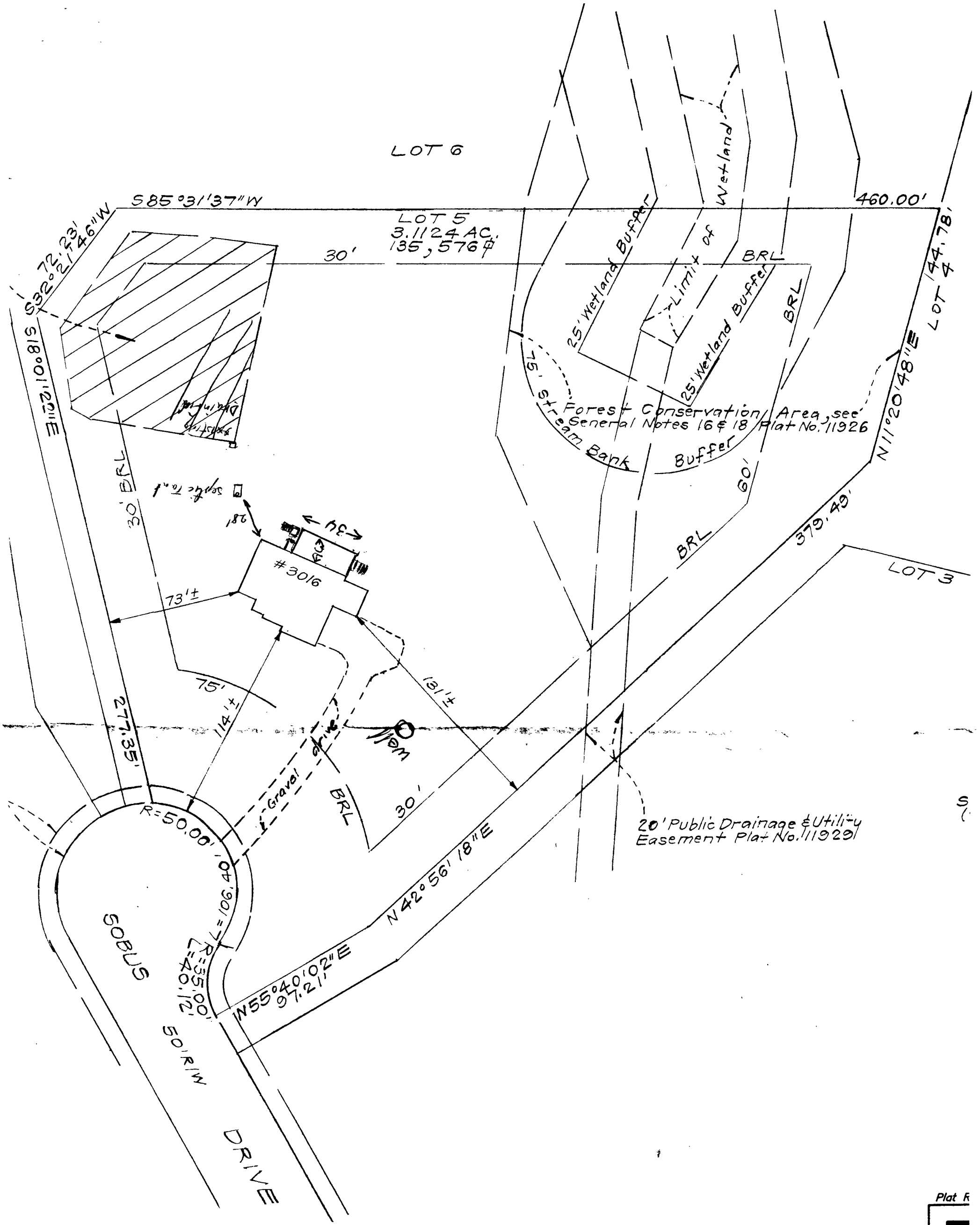
All information given above is true to the best of my knowledge.

Signature of Applicant: [signature]

Date: 2/27/98

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

FO-215



NOTES:

1. The ± setback distance accuracy = 1'

Plat R

71

DESIGN

DRAWN

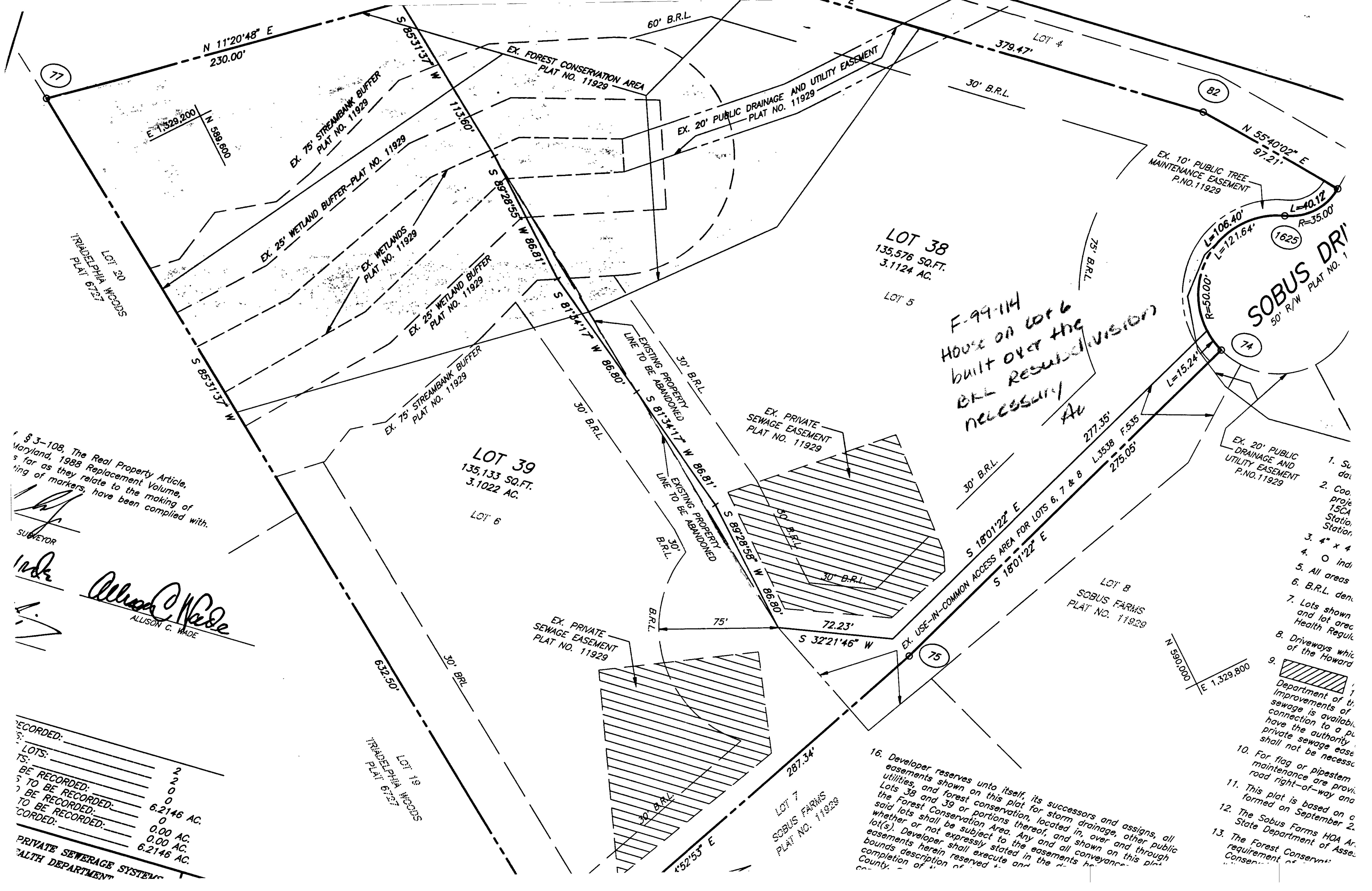
KV

CHECK

P

DATE:

5



N 11°20'48" E
230.00'
60' B.R.L.
EX. FOREST CONSERVATION AREA
PLAT NO. 11929
LOT 4
379.47'
30' B.R.L.
EX. 20' PUBLIC DRAINAGE AND UTILITY EASEMENT
PLAT NO. 11929
S 85°31'37" W
113.60'
EX. 75' STREAMBANK BUFFER
PLAT NO. 11929
E 1,329,200
N 589,600
EX. 25' WETLAND BUFFER-PLAT NO. 11929
EX. WETLANDS
PLAT NO. 11929
EX. 25' WETLAND BUFFER
PLAT NO. 11929
S 89°28'55" W 86.81'
S 81°34'17" W 86.80'
EXISTING PROPERTY
LINE TO BE ABANDONED
S 81°34'17" W 86.81'
S 89°28'58" W 86.80'
N 55°40'02" E
97.21'
EX. 10' PUBLIC TREE
MAINTENANCE EASEMENT
P.NO.11929
L=40.12
R=35.00'
L=106.40'
L=121.64'
1625
SOBUS DRI
50' R/W PLAT NO. 1
R=50.00'
74
75' B.R.L.
LOT 38
135,576 SQ.FT.
3.1124 AC.
LOT 5
F-99-114
House on lot 6
built over the
BRL Resubdivision
necessary
LOT 20
TRIADELPHIA WOODS
PLAT 6727
S 85°31'37" W
EX. 75' STREAMBANK BUFFER
PLAT NO. 11929
30' B.R.L.
LOT 39
135,133 SQ.FT.
3.1022 AC.
LOT 6
EX. PRIVATE
SEWAGE EASEMENT
PLAT NO. 11929
L=15.24'
277.35'
L.3538 F.535
275.05'
EX. 20' PUBLIC
DRAINAGE AND
UTILITY EASEMENT
P.NO.11929
S 18°01'22" E
EX. USE-IN-COMMON ACCESS AREA FOR LOTS 6, 7 & 8
S 18°01'22" E
LOT 8
SOBUS FARMS
PLAT NO. 11929
75'
72.23'
S 32°21'46" W
75
N 590,000
E 1,329,800
632.50'
30' BRL
LOT 19
TRIADELPHIA WOODS
PLAT 6727
287.34'
LOT 7
SOBUS FARMS
PLAT NO. 11929
§ 3-108, The Real Property Article,
Maryland, 1988 Replacement Volume,
s far as they relate to the making of
ting of markers, have been complied with.
SURVEYOR
ALLISON C. WADE
RECORDED:
LOTS:
BE RECORDED:
S TO BE RECORDED:
BE RECORDED:
TO BE RECORDED:
CORDED:
2
2
0
0
6.2146 AC.
0
0.00 AC.
0.00 AC.
6.2146 AC.
PRIVATE SEWERAGE SYSTEMS
ALTH DEPARTMENT
16. Developer reserves unto itself, its successors and assigns, all easements shown on this plat for storm drainage, other public utilities, and forest conservation, located in, over and through Lots 38 and 39 or portions thereof, and shown on this plat as the Forest Conservation Area. Any and all conveyances of the said lots shall be subject to the easements herein reserved, whether or not expressly stated in the deed(s) conveying said lot(s). Developer shall execute and deliver deeds for the easements herein reserved to Howard County
1. Su
2. Coo
3. 4" x 4
4. O indi
5. All areas
6. B.R.L. den
7. Lots shown and lot area Health Regul
8. Driveways whic of the Howard
9.
10. For flag or pipestem maintenance are provi road right-of-way and
11. This plat is based on formed on September 2
12. The Sobus Farms HOA Ar State Department of Asse
13. The Forest Conservat requirement