6/25/96 3:00-4:00 6/26/96 3:00 6/26/96 6-1-2 Typical 6/28/96 12 later 8/9/96 House corn. *see blue 12:30-1:00

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 56626B

A 49914M

DISTRICT 3

DATE 5/15/96

DATE SYSTEM APPROVED 8/9/96

INSPECTOR DKS

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~HES-3538~~ 313-2640

03-319776
INDEXED

South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS 4410 Salem Bottom Road, Westminster, MD 21157 PHONE 875-4197

SUBDIVISION Sobus Farms LOT 10 ROAD 3005 Sobus Drive

PROPERTY OWNER ~~Altieri Homes, Inc.~~ William & Lisa Willie

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

BLDG. PERMIT SIGNED AND RETURNED 12-2-99 Serial # B01215 85 addition

BLDG. PERMIT SIGNED AND RETURNED 6-3-98 Serial # B01121498 Interior Alterations Basement - Rec & Office Room

TRENCHES - Trench to be 3 feet wide. Inlet 1.5 feet below original grade. Bottom maximum depth 3.5 feet below original grade. Effective area begins at 1.5 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 145 feet up the 458.57 lot line and 25' off that same lot line. Run trenches on contour toward the back lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

ok/cw

BLDG. PERMIT SIGNED AND RETURNED 10-29-96 Serial # B00102502 DECK.

PLANS APROVED BY Amy McMillen/Glen Savage REVISED _____ DATE 9/26/96, 4/2/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

BUILDING PERMIT SIGNED AND RETURNED 5/29/02 B00136295 ENCLOSED PORCH

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

BLDG. PERMIT SIGNED AND RETURNED 9/13/96 Serial # B00102153

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

Barn House Farm Equipment

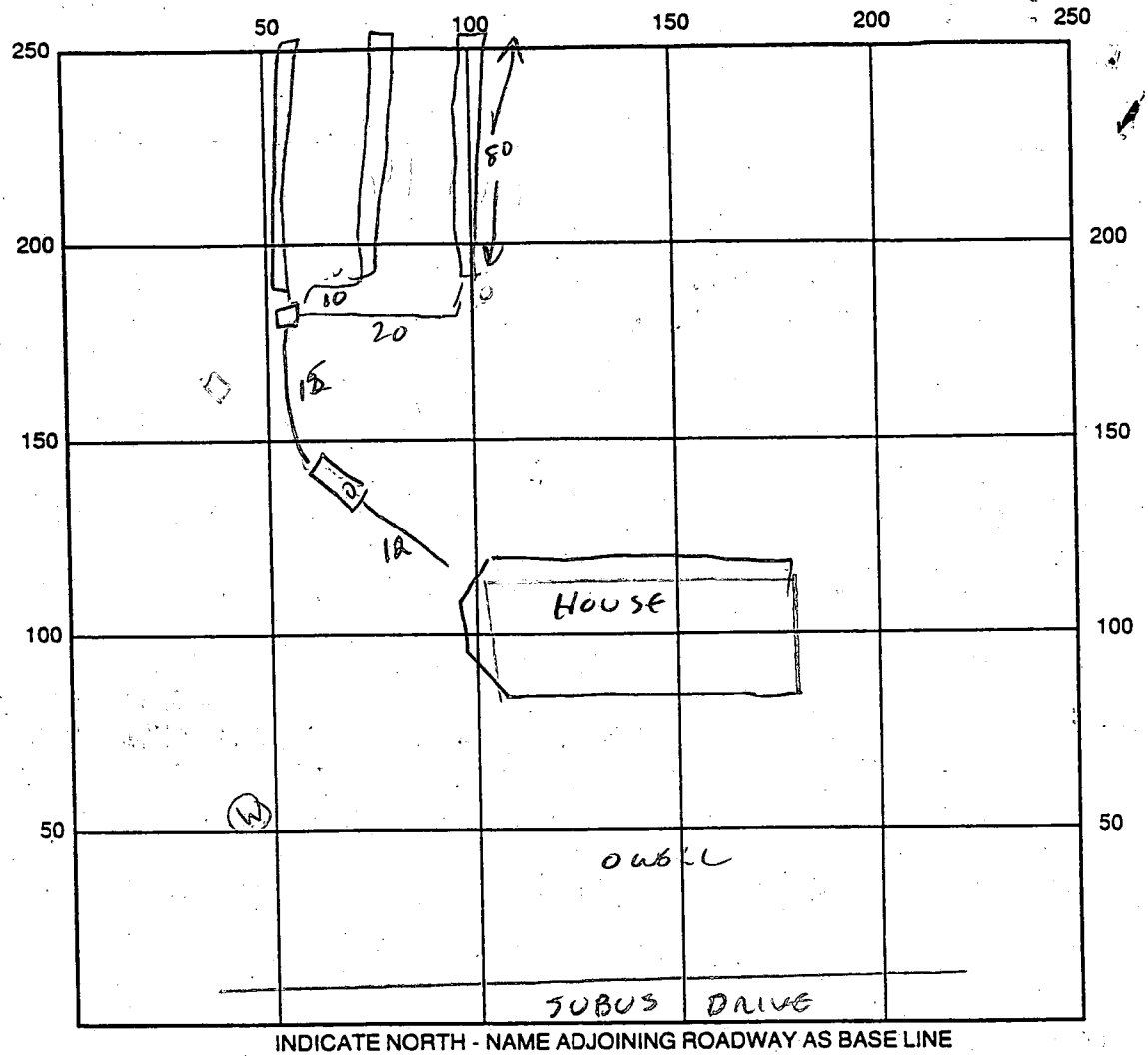
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

P96111M



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL ✓ CLEANOUTS ST

DISTRIBUTION BOX LEVEL ✓

DRAIN FIELD/TITLE DEPTH 3½ FT. TRENCH WIDTH 3 FT. INLET DEPTH 1½ FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 240 FT.

NUMBER OF TRENCHES 3 @ 80 ONE ~~SIDEWALL~~/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

6/28/96

REMARKS: ~~CONDITIONAL PERMIT ISSUED~~ TRENCHES OK TO COVER - HOUSE CONNECTION NEEDED FOR FINAL (CW)

~~AND RETURNED~~ 8/9/96 House connection verified. DKS

DATE SYSTEM APPROVED 8/9/96 INSPECTOR [signature]

APPLICATION

PERCOLATION TESTING

A 4994M

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT 3

DATE 3/11/94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Altieri Homes, Inc. ~~Hilltop Development Corporation~~

ADDRESS P.O. Box 208, Clarksville, Md. 21029 PHONE 410-531-5539

AGENT OR PROSPECTIVE BUYER Richard Demmitt

ADDRESS P.O. Box 208, Clarksville, Md. 21029 PHONE 410-531-5539

PROPERTY LOCATION:

SUBDIVISION Sobus Farms LOT NO. 10 ~~9~~ (nine)

ROAD AND DESCRIPTION ~~at the end of Winfield Rd.~~ 3005 Sobus Drive

TAX MAP 15 PARCEL # 26 & 154

BLDG. PERMIT SIGNED AND RETURNED 4-9-96 Serial # 63966

SIZE OF LOT 3 acres + TYPE BLDG. S.F.D. - 4BRms
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Richard Demmitt
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

HD-216 (3/92)

A49914M
COUNTY #

SOIL PROFILE

C

0' brn c

1½ dk greyish SL 30-40% saprolite mica chunk mix throughout

11½

D

yel brn SCL

2½ orange/red SiSL

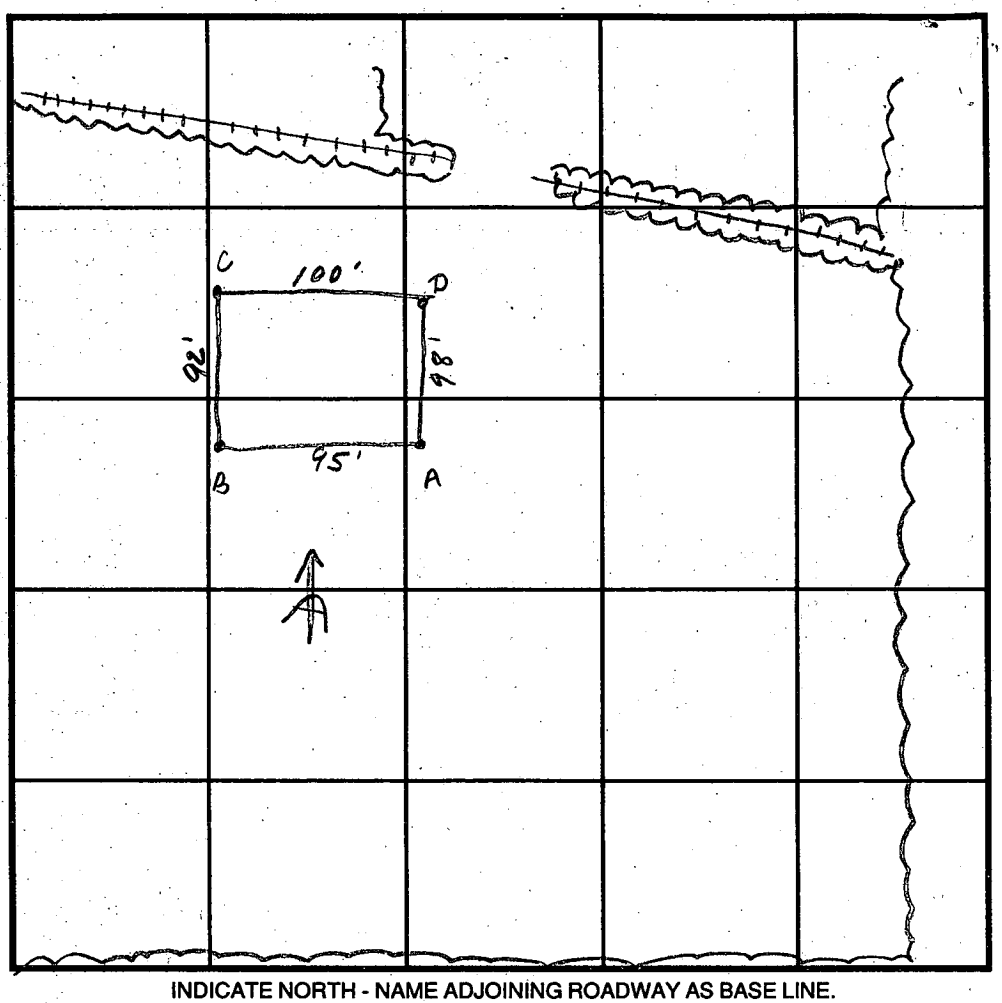
4 dk greyish brn SL 30-40% saprolite mica mix

11½

A

orange brn SSiL throughout some 8" rock frags but scattered throughout OK 10% hard but diggable

10½



SOIL PROFILE

B

0' yel brn C

2 dk red brn SSL a lot of mica chunks throughout 10%

11½

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
2/23/94	C	6' / V11½	11:12 15	11:12 30	11:12 30	11:12 55	25sec
		repour	11:13 20	11:14 10	11:14 10	11:15	50sec
		3' / V11½'	11:16	11:16 30	11:16 30	11:17 10	40sec
		repour	11:17 45	11:18 30	11:18 30	11:19 15	45sec
	D	3' / V11½'	11 22	11:22 40	11:22 40	11:24	1min20sec
	A	3½ / V10½'	11:29 15	11:30 45	11:30 45	11:35	4¼min
	B	3' / V11½'	11:41 30	11:41 50	11:41 50	11:42 20	30sec
		6' / V11½'	11:42	11:42 20	11:42 20	11:43	40sec
		repour	11:43 30	11:44 30	11:44 30	11:45 45	1¼min
		3' repour	11:46 10	11:47	11:47	11:48 15	1¼min

REMARKS Shallow only

TYPE OF SOIL ChC2 Chester Silt Loam

TESTED BY A McMillen / M. Rifkin ALSO PRESENT R. Demitt

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 min TRENCH WIDTH 3'

INLET DEPTH 1½' MAXIMUM BOTTOM DEPTH 3½ SQ. FT/BEDROOM 180 ft²

C 1 | 0132 | SEQUENCE NO. (MDE USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A 49914-M

ST/CO USE ONLY
DATE Received

DATE WELL COMPLETED: 01/26/96

Depth of Well: 200 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL": 40-93-0201

OWNER: Dermitt (last name) Richard (first name)

STREET OR RFD: Sobus Drive TOWN: West Friendship

SUBDIVISION: Sobus Farms SECTION: LOT: 10

WELL LOG
Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET FROM	FEET TO	check if water bearing
Sand	0	46	
Gray Mica Rock	46	200	✓

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED: yes [Y] no [N]

CIRCLE APPROPRIATE LETTER
- A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
- E ELECTRIC LOG OBTAINED
- P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

TYPE: MWD/MSD/MGD

DRILLERS LIC. NO. 24

Joseph L Mayne

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO.

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GROUTING RECORD
WELL HAS BEEN GROUTED (Circle Appropriate Box): yes [Y] no [N]

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT [CM] BENTONITE CLAY [BC]

NO. OF BAGS 17 NO. OF POUNDS 1598

GALLONS OF WATER 102

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. (TOP) to 46 ft. (BOTTOM) (enter 0 if from surface)

CASING RECORD
casing types insert appropriate code below

[ST] STEEL [CO] CONCRETE [PL] PLASTIC [OT] OTHER

MAIN CASING TYPE	Nominal diameter top (main) casing (nearest inch)!	Total depth of main casing (nearest foot)
ST	6	50

OTHER CASING (if used)

EACH CASING	diameter inch	depth (feet) from	depth (feet) to

SCREEN RECORD
screen type or open hole insert appropriate code below

[ST] STEEL [BR] BRASS BRONZE [HO] OPEN HOLE [PL] PLASTIC [OT] OTHER

EACH SCREEN	DEPTH (nearest ft.)	
1	40	200
2		
3		

SLOT SIZE 1 ____ 2 ____ 3 ____

DIAMETER OF SCREEN ____ (NEAREST INCH)

GRAVEL PACK from ____ to ____

IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T ____ (E.R.O.S.) ____ W Q ____

TELESCOPE CASING | LOG INDICATOR | OTHER DATA

C 3

PUMPING TEST
HOURS PUMPED (nearest hour): 3

PUMPING RATE (gal. per min.): 008.5

METHOD USED TO MEASURE PUMPING RATE: Bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING: 47 ft.

WHEN PUMPING: 132 ft.

TYPE OF PUMP USED (for test)

- [A] air
- [P] piston
- [T] turbine
- [C] centrifugal
- [R] rotary
- [O] other (describe below)
- [J] jet
- [S] submersible

PUMP INSTALLED
DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO): YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29.

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

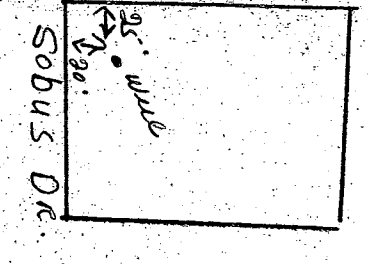
PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

[+] above [−] below LAND SURFACE 2 (nearest) foot

LOCATION OF WELL ON LOT
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



COUNTY

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043

Fax 313-2648 313-2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ✓
Replacement ____

Receipt # ____
Date 7/11/96

Name of Installer Robert L. Feezer Co. Telephone 795-1405

License Number 2122
Certified Well Pump Installer ✓ Well Driller ____ Registered Plumber ✓

Name of Property Owner Ritchie Homes Telephone 781-4655
Subdivision Hand Hunt Lot # 10 Well Tag # Ho-93-0201
Site Address 3005 Sotus Drive

Pump
1. Type
   a. Deep well jet ____
   b. Shallow well jet ____
   c. Submersible ✓
2. Make Sta-Rite
3. Model # 7P4C02J1-02
4. Capacity 7 GPM
5. Pump exceeds well capacity Yes ____? No ____
6. If Yes, is low pressure cutoff switch installed? Yes ____ No ____
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ____ Cable guards ____ Other ____ Hose-wire ties, S.S. screws

Motor
1. Horsepower 1/2
2. RPM 3450
3. Voltage ____
   a. 110 ____
   b. 220 ✓

Pitless Adapter
1. Make Hackney
2. Model # DTB22
3. Depth ____

Tank CAPTIVE AIR WELL-X-TROL
1. Capacity 36 GALS.
2. Pressure relief valve? YES

Piping
1. Type Poly
2. Size 1"
3. NSF and/or BOCA Code approved YES
4. Depth of supply line 42"

Well data
1. Depth 185 ft.
2. Yield 7 GPM
3. Static water level ____ ft.
4. Will water supply be disinfected by installer? YES

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

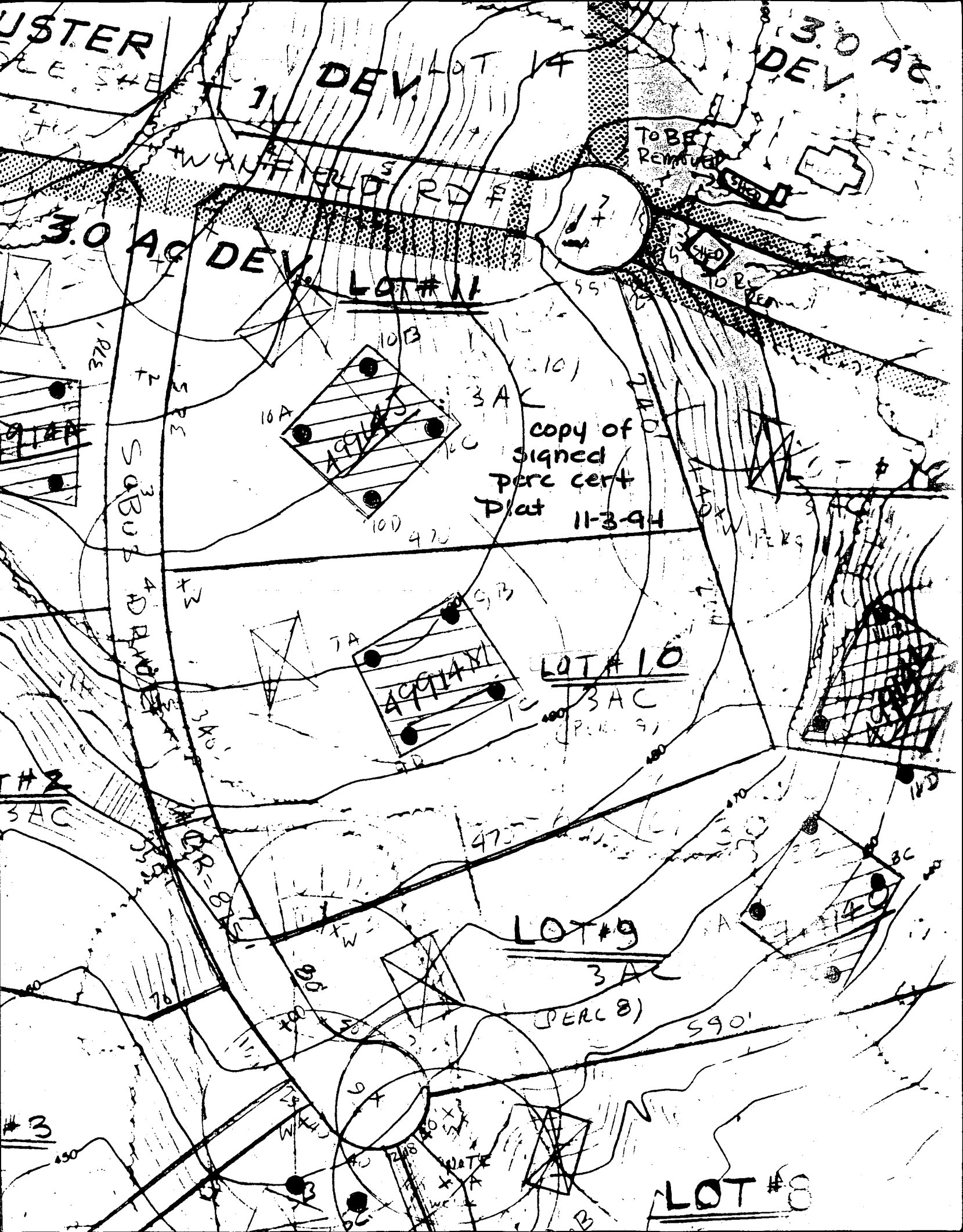
All information given above is true to the best of my knowledge.

Signature of Applicant: Robert L. Feezer

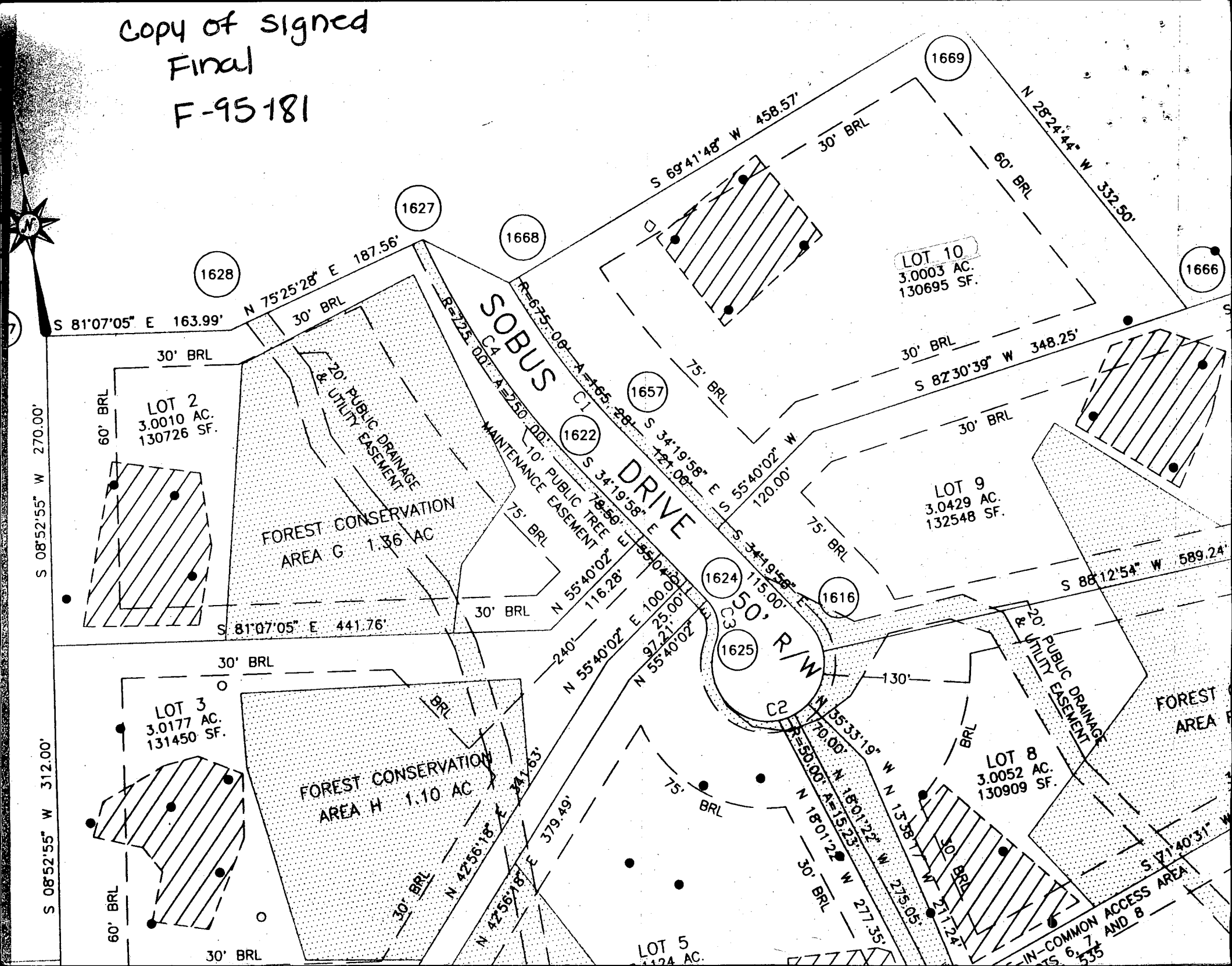
Date: 7/11/96

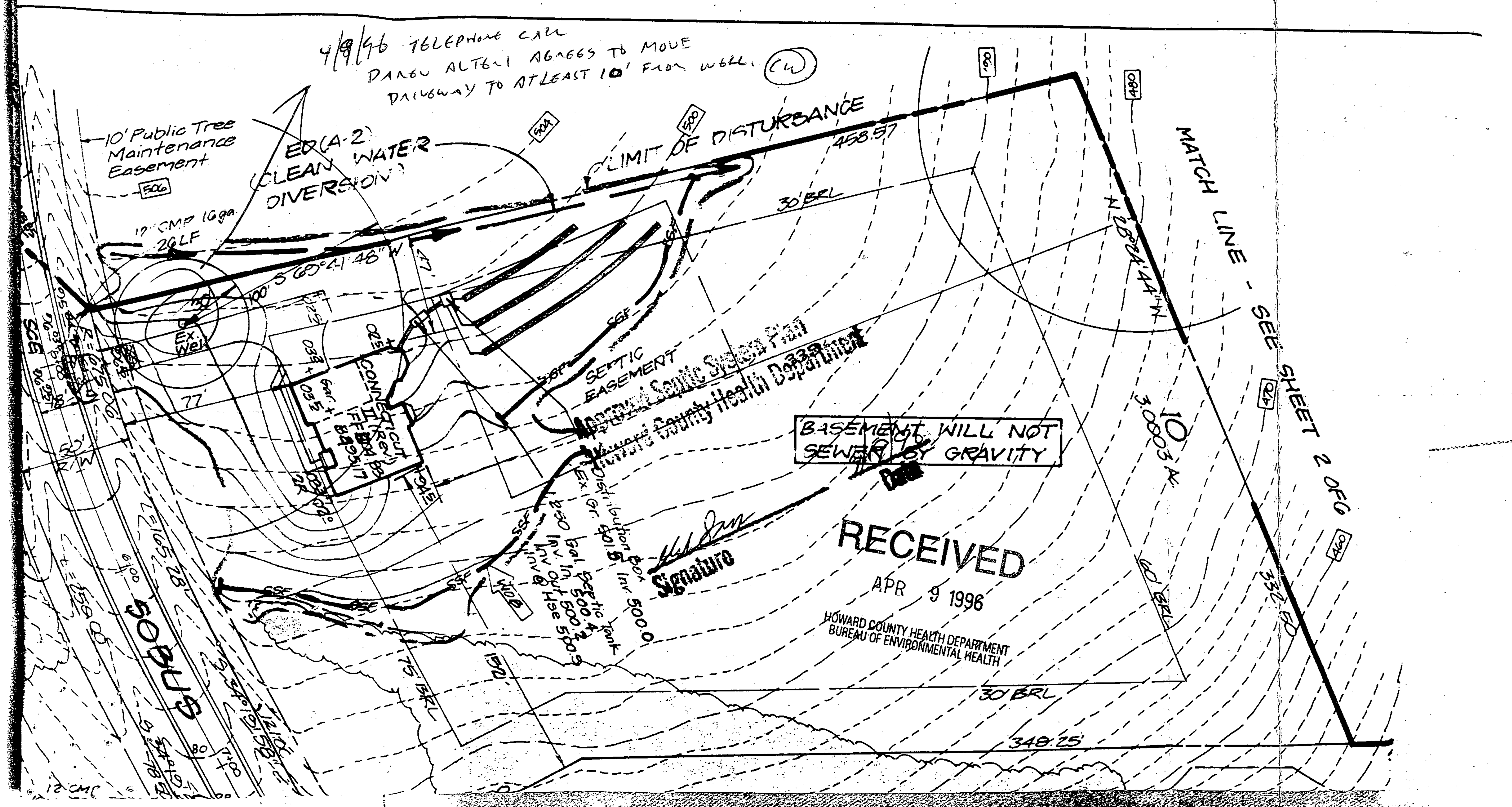
Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

FD-215

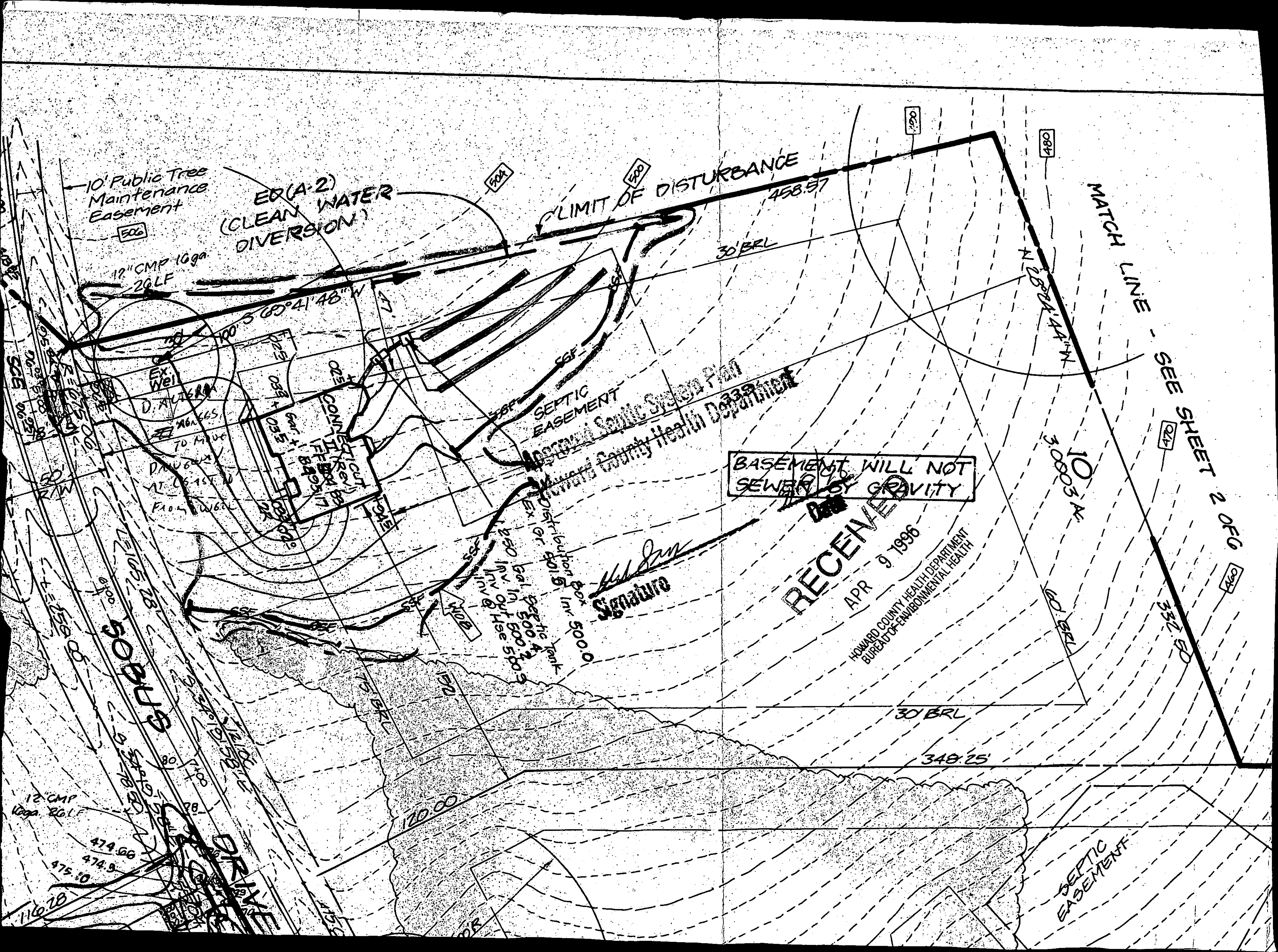

USTER
DEV.
LOT 14
3.0 AC
DEV.
TO BE
Removed
WHITEHALL RD
3.0 AC DEV.
LOT #11
10B
10A
3AC
copy of
signed
perc cert
Plat 11-3-94
SABUDA RD
LOT #10
3AC
LOT #9
3AC
(PERC 8)
590'
LOT #8
LOT #3
3AC

Copy of signed
Final
F-95181





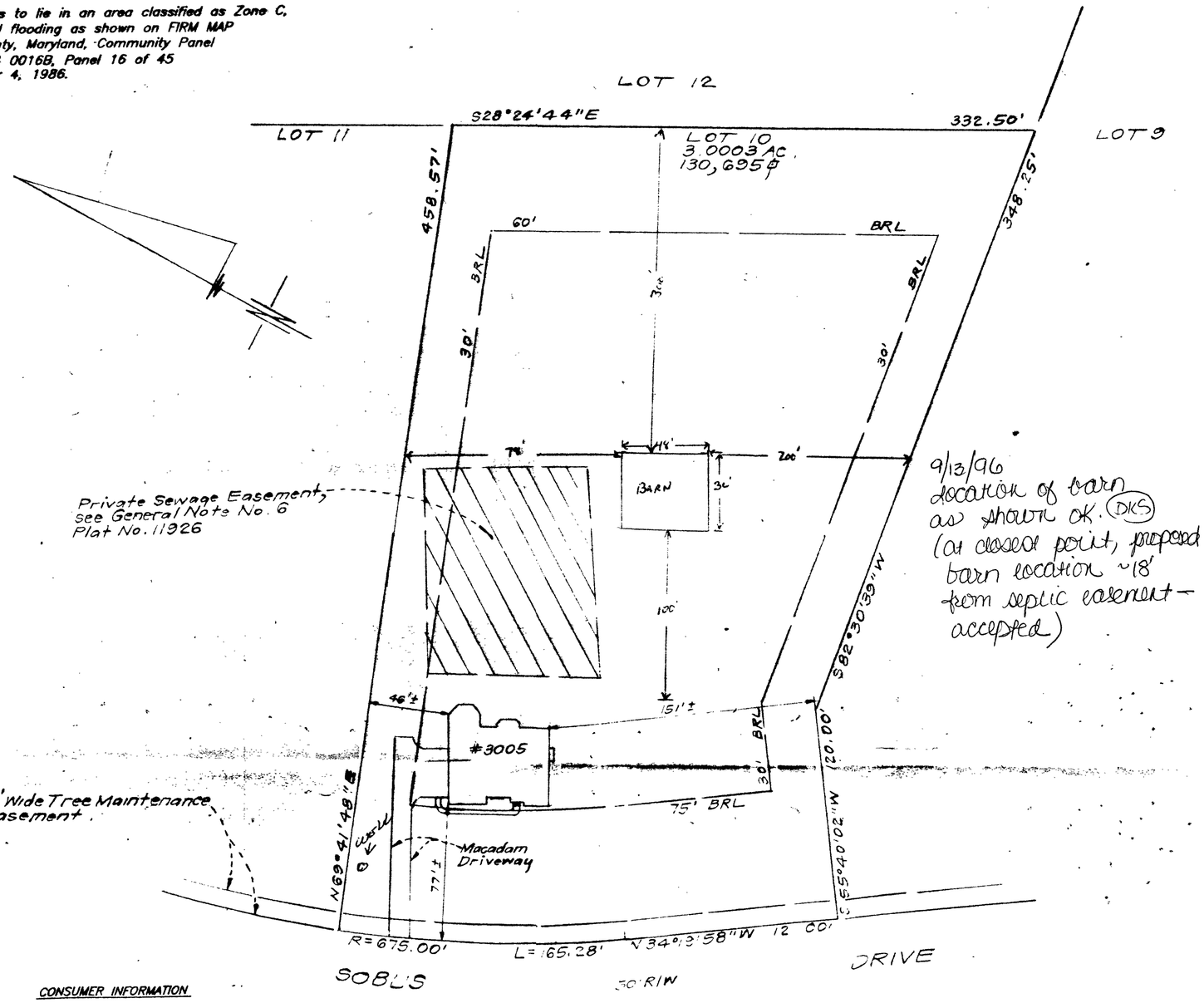
4/9/96 TELEPHONE CALL
ALTERI AGREES TO MOVE
TO ATLEAST 10' FROM WELL.
10' Public Tree Maintenance Easement
ED (A-2) (CLEAN WATER DIVERSION)
LIMIT OF DISTURBANCE
458.57
30' BRL
MATCH LINE - SEE SHEET 2 OF 6
12" CMP 16ga. 26LF
S 69°41'48" W
Ex. Well
77'
50' R/W
SEPTIC EASEMENT
Approved Septic System Plan
Howard County Health Department
BASEMENT WILL NOT SEWER BY GRAVITY
Date
Signature
RECEIVED
APR 9 1996
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
10
3.0003 Ac.
60' BRL
332.50
30' BRL
348.25
75' BRL
Distribution Box
Inv. 500.0
SSF
SOBUS
12" CMP



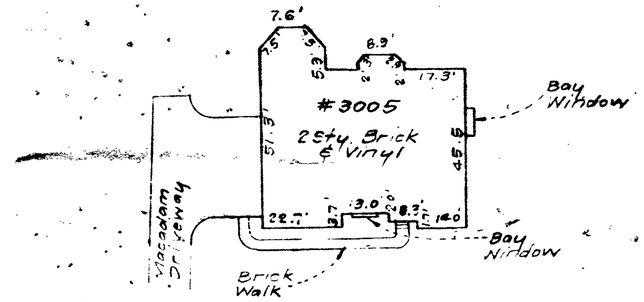
10' Public Tree Maintenance Easement
EC (A-2) (CLEAN WATER DIVERSION)
LIMIT OF DISTURBANCE
458.57
30' BRL
12" CMP 16ga. 26 LF
S 65°41'48" W
SEPTIC EASEMENT
Approved Septic System Plan
Howard County Health Department
BASEMENT WILL NOT SEWER BY GRAVITY
Signature
Date
RECEIVED
APR 9 1996
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
MATCH LINE - SEE SHEET 2 OF 6
10
3.0003 Ac.
60' BRL
30' BRL
348.25'
332.50
120.00
Distribution Box
250 Gal. Septic Tank
SOBUS DRIVE
50' R/W
12" CMP 16ga. 26 LF
474.66
475.0
116.28
SEPTIC EASEMENT

NOTE: This Lot appears to lie in an area classified as Zone C, area of minimal flooding as shown on FIRM MAP of Howard County, Maryland, Community Panel Number 240044 0016B, Panel 16 of 45 dated December 4, 1986.

Wall Check: 4-19-96
Top of Wall Elev. 504.5
Final: 8-7-96



NOTE: 10' Wide Tree Maintenance Easement.



SCALE: 1"=30'

CONSUMER INFORMATION

1. This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures;
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title of for securing financing or refinancing.

SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating the improvements shown hereon, and that they are located as shown.

STATE OF MARYLAND — PAIGE ADOLPHUS SEE, JR. — No. 304 — REGISTERED PROPERTY LINE SURVEYOR

DATE

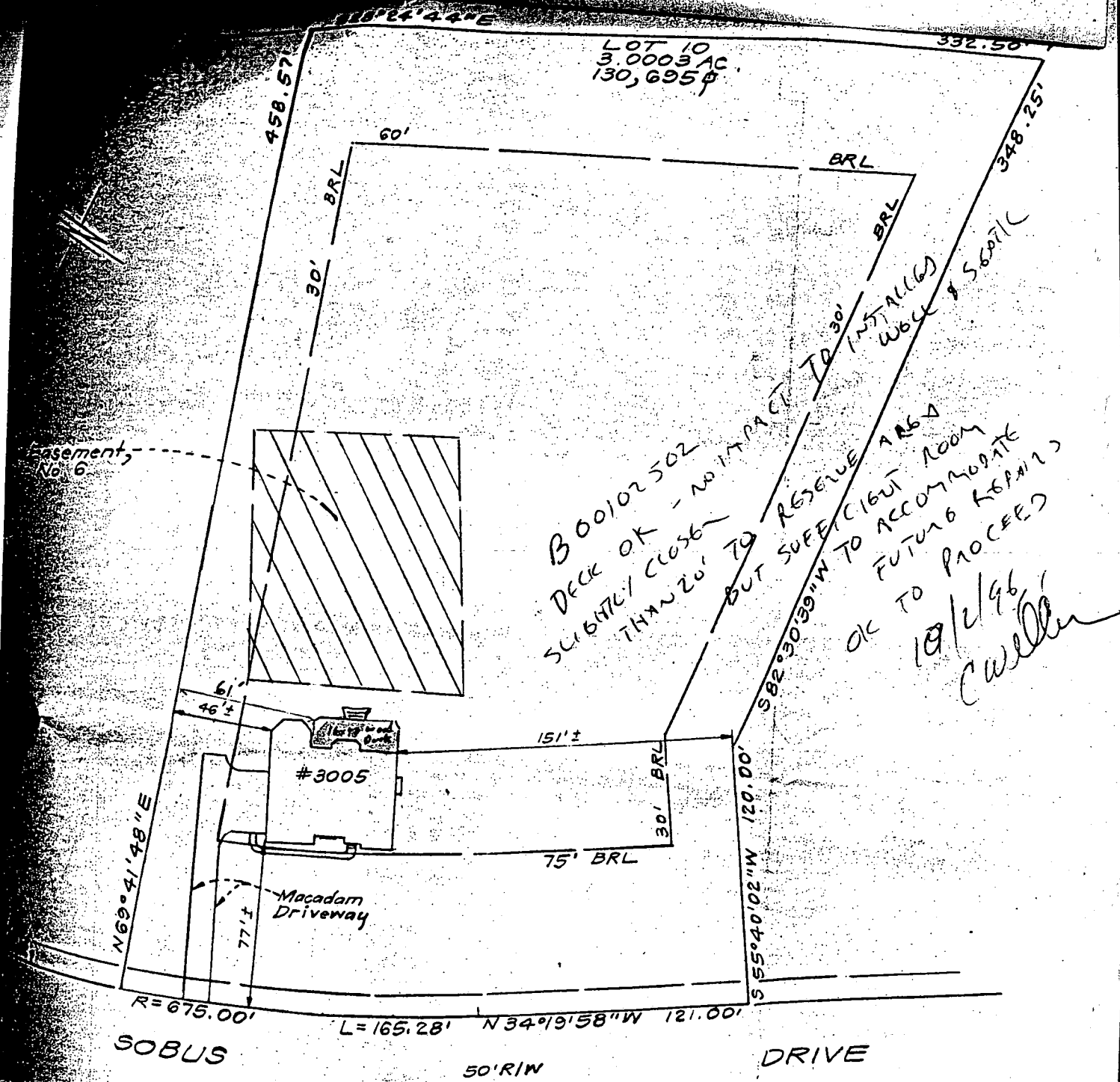
PAIGE A. SEE, JR.
Property Line Surveyor
Maryland No. 304

NOTES:
1. Setback Distance Accuracy = 1'±

Plat Reference: Plat No. 11926

CLARK · FINEFROCK & SACKETT, INC.
ENGINEERS · PLANNERS · SURVEYORS
[illegible] MINSTREL WAY · COLUMBIA MD 21045 · [illegible]

DESIGNED:	LOCATION DRAWING 3005 SOBUS DRIVE LOT C **SOBUS FARMS** LOTS 1-33 AND PRESERVATION PARCELS A & B Third (3rd) Election District Howard County, Maryland	SCALE: 1"=50'
DRAWN: KJVC		DRAWING NO.
CHECKED: PAS		JOB NO.
DATE: 4-[illegible]-96	FOR: [illegible] HOMES, LLC 340 Gardenview Drive Edgewater, MD. 21037	SHEET NO. OF



PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____

A 49914M

DISTRICT _____

DATE _____

DATE SYSTEM APPROVED _____

INSPECTOR _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

_____ IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

SUBDIVISION Sobus Farms LOT 10 ROAD Sobus Drive

PROPERTY OWNER _____

ADDRESS _____

SEPTIC TANK CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

_____ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED _____

*PROPERTY FILE LOST - IF FOUND, PLEASE PUT ATTACHED PLANS WITH ORIGIONAL FILE *

1-17-97 ALM

PLANS APROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° **ELBOWS** NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

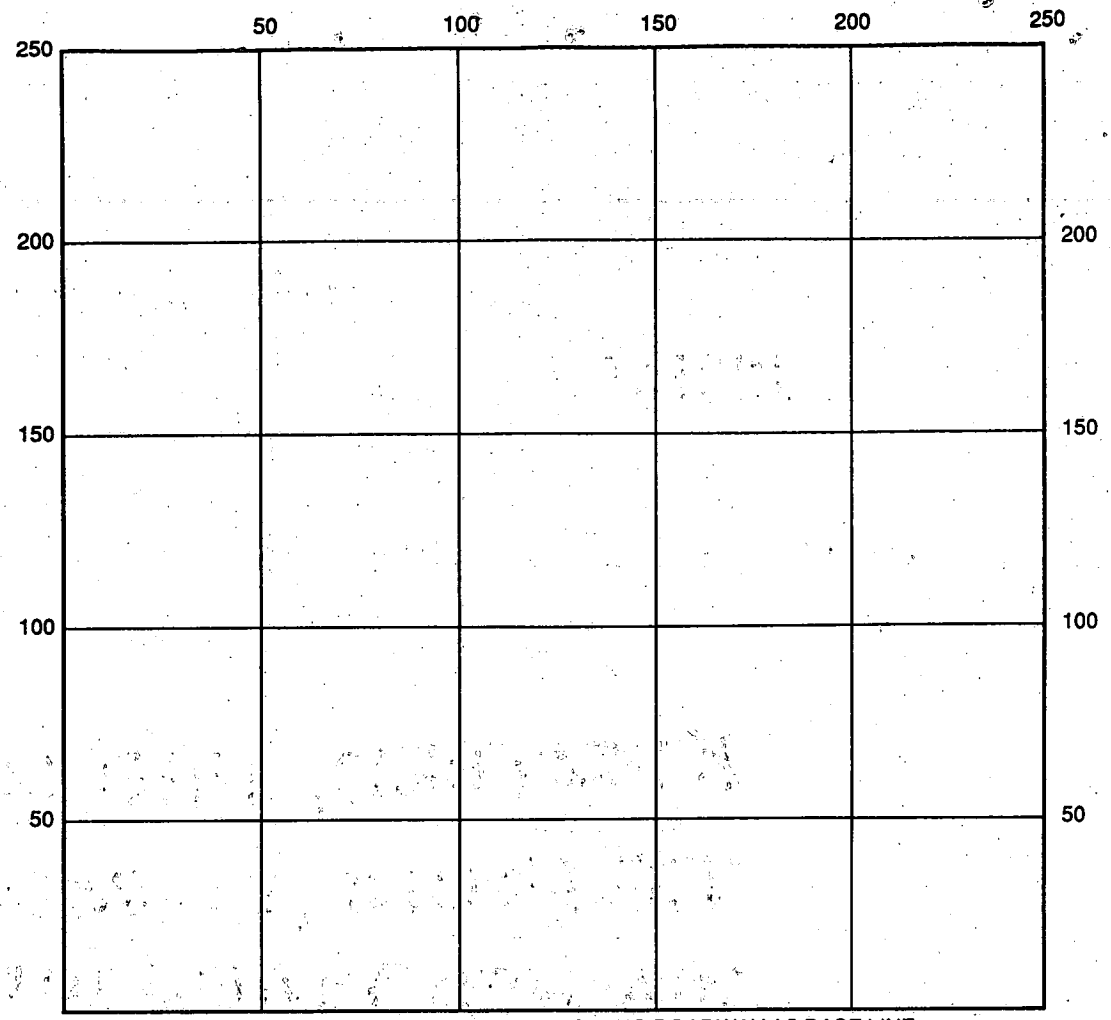
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

***CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.**

HD-260(6-90)

A 49914M



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: _____

_____

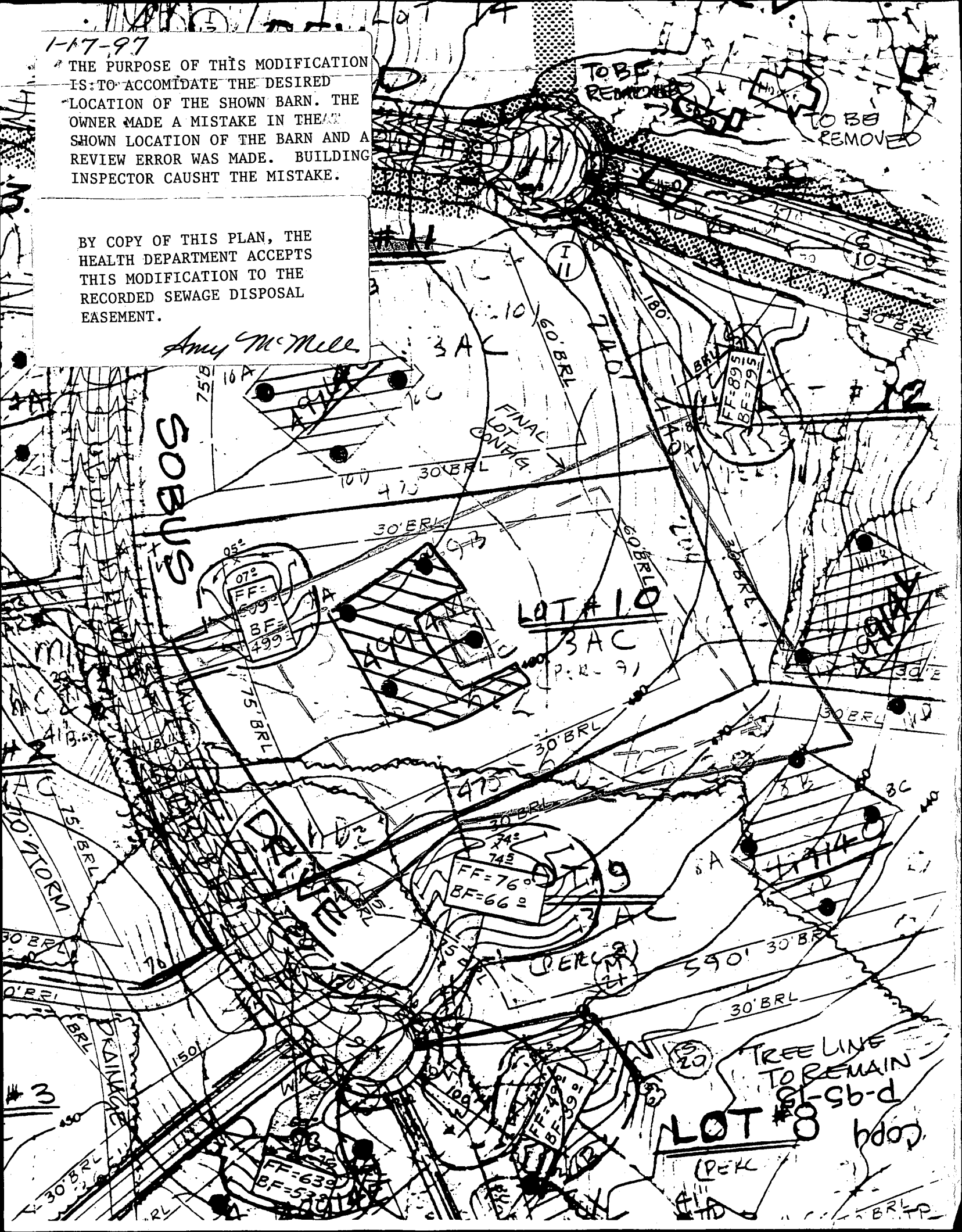
_____

_____

_____

_____

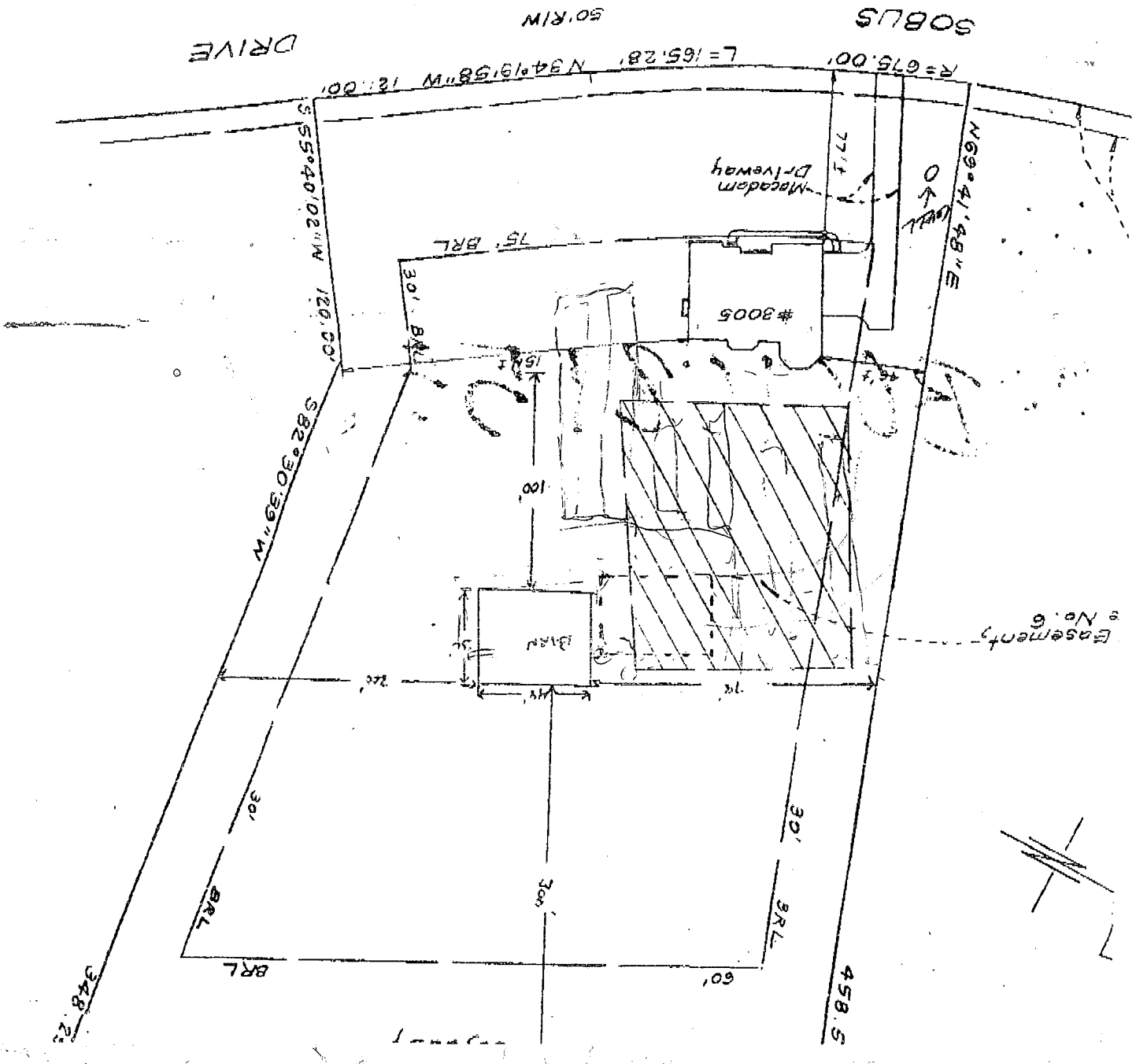
DATE SYSTEM APPROVED _____ INSPECTOR _____

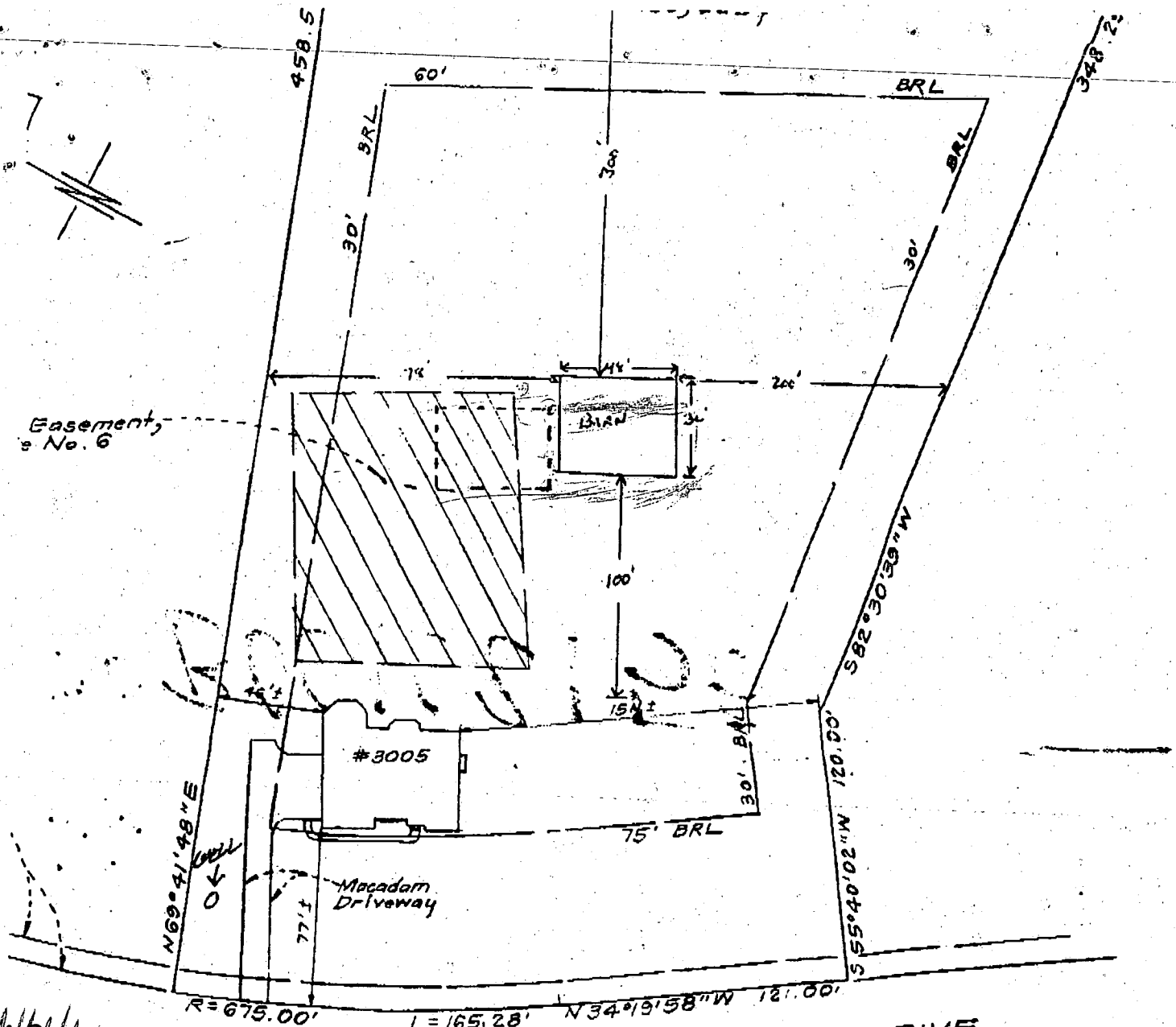

1-17-97
THE PURPOSE OF THIS MODIFICATION IS TO ACCOMIDATE THE DESIRED LOCATION OF THE SHOWN BARN. THE OWNER MADE A MISTAKE IN THE SHOWN LOCATION OF THE BARN AND A REVIEW ERROR WAS MADE. BUILDING INSPECTOR CAUSHT THE MISTAKE.
BY COPY OF THIS PLAN, THE HEALTH DEPARTMENT ACCEPTS THIS MODIFICATION TO THE RECORDED SEWAGE DISPOSAL EASEMENT.
Amy McMillen
TO BE REMOVED
TO BE REMOVED
SOAUS
FINAL LOT CONFIG.
LOT #10
3 AC
(PERC)
TREE LINE TO REMAIN
LOT #8
(PERC)
DRIVE
30' BRL
75' BRL
60' BRL
180'
150'
590'
475'
440'
FF=89
BF=79
FF=76
BF=66
FF=63
BF=53
FF=49
BF=39

To CRAG WILLIAMS

From G. MARTIN

FAX
859-9447
ATTN WILLIE





SOBUS

only a title section

he ages, ctures;

rate but for the r or

ICATE

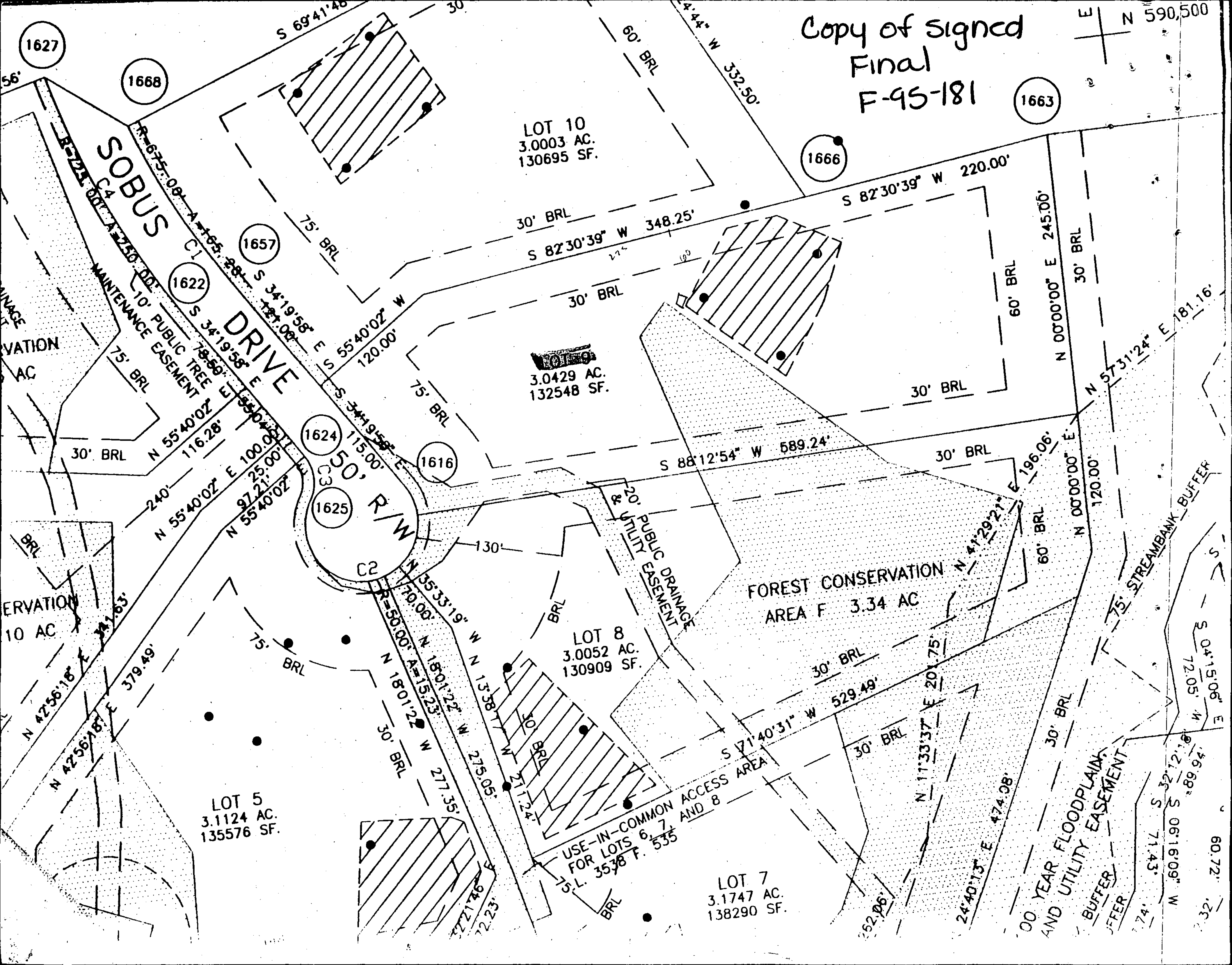
this property or the purpose reon, and that

STATE OF MARYLAND
ADOLPHUS SEE, JR.
No. 304
REGISTERED
PROPERTY LINE SURVEYOR

SEE, JR.
Surveyor
No. 304

NOTES:

1. Setback Distance Acc


Copy of Signed
Final
F-95-181
N 590,500
SOBUS DRIVE
50' R/W
LOT 10
3.0003 AC.
130695 SF.
LOT 8
3.0052 AC.
130909 SF.
LOT 5
3.1124 AC.
135576 SF.
LOT 7
3.1747 AC.
138290 SF.
3.0429 AC.
132548 SF.
FOREST CONSERVATION
AREA F 3.34 AC
10' PUBLIC TREE MAINTENANCE EASEMENT
20' PUBLIC DRAINAGE & UTILITY EASEMENT
USE-IN-COMMON ACCESS AREA
FOR LOTS 6, 7, AND 8
S.L. 3538 F. 535
75' STREAMBANK BUFFER
100 YEAR FLOODPLAIN, AND UTILITY EASEMENT
S 82°30'39" W 220.00'
S 82°30'39" W 348.25'
S 88°12'54" W 589.24'
S 71°40'31" W 529.49'
S 55°40'02" W 120.00'
S 34°19'58" E
N 55°40'02" E 116.28'
N 55°40'02" E 100.00'
N 55°40'02" E 97.21'
N 42°56'18" E 379.49'
N 00°00'00" E 245.00'
N 00°00'00" E 120.00'
N 57°31'24" E 181.16'
N 41°29'21" E 196.06'
N 11°33'37" E 474.08'
N 35°33'19" W 70.00'
N 18°01'22" W 277.35'
N 13°38'17" W 211.24'
S 04°15'06" W 72.05'
S 32°12'18" W 89.94'
30' BRL
60' BRL
75' BRL
130'
240'
1627
1668
1657
1622
1624
1625
1616
1663
1666
C1
C2
C3
C4

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
6430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1910
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B00121585

Building Address 3005 Sobus Drive
West Friendship, Md 21794

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6030 Subdivision Sobus Farms

Section _____ Area _____ Lot 10

Tax Map 15 Parcel 26 Grid 21

Zoning RR-DEO Map Coordinates Lot size

Property Owner's Name William Willie

Address 3005 Sobus Drive

City West Friendship State Md Zip Code 21794

Home Phone 410-442-9077 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone Fax

Existing Use SFH

Proposed Use SFH w/ bathroom/Bedroom extension

Estimated Construction Cost $ 2,000

Description of Work Construct 8'X18' Bedroom/bathroom extension.

Contractor Company Double D Construction

Contact Person Dave Dunshee

Address 4754 Woodland Rd

City Ellicott City State Md Zip Code 21042

License No. 33426

Phone 410-740-4433 Fax 410-740-4828

Occupant or Tenant _____

Contact Name Same

Address _____

City _____ State _____ Zip Code _____

Phone Fax

Engineer or Architect Company _____

Contact Person _____

Address N/A

City _____ State _____ Zip Code _____

Phone Fax

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics

Height:

No. of stories:

Gross area, sq. ft. per floor:

Use group:

Construction type:
_____ Reinforced Concrete
_____ Structural Steel
_____ Masonry
_____ Wood Frame

_____ State Certified Modular

Utilities

Water Supply:
___ Public
___ Private
Sewage Disposal:
___ Public
___ Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
___ Full
___ Partial
___ Other Suppression
___ # of Heads

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics

SF Dwelling ☑ SF Townhouse ☐

	Depth	Width
1st floor:		
2nd floor:		
Basement:		

Finished Basement ☐ Unfinished Basement ☐
Crawl space ☑ Slab on Grade ☐
No. of Bedrooms _____

Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____

Other Structure: _____
Dimensions: _____
Footings: _____
Roof: _____

_____ State Certified Modular
_____ Manufactured Home

Utilities

Water Supply:
___ Public
✓ Private
Sewage Disposal:
___ Public
✓ Private

Electric Yes ☑ No ☐
Gas Yes ☐ No ☑

Heating System:
Electric ☐ Oil ☑
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
_____ NFPA #13D
_____ NFPA #13R
_____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

David Dunshee
Print Name

Owner / Double D Const.
Title/Company

12-2-99
Date

Checks payable to: *DIRECTOR OF FINANCE OF HOWARD COUNTY*
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	12/2/99	
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met?
YES ☐ NO ☐
Is Entrance Permit required?
YES ☐ NO ☐
Historic District?
YES ☐ NO ☐
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____ Accepted by _____

PROPERTY ID#: 13470

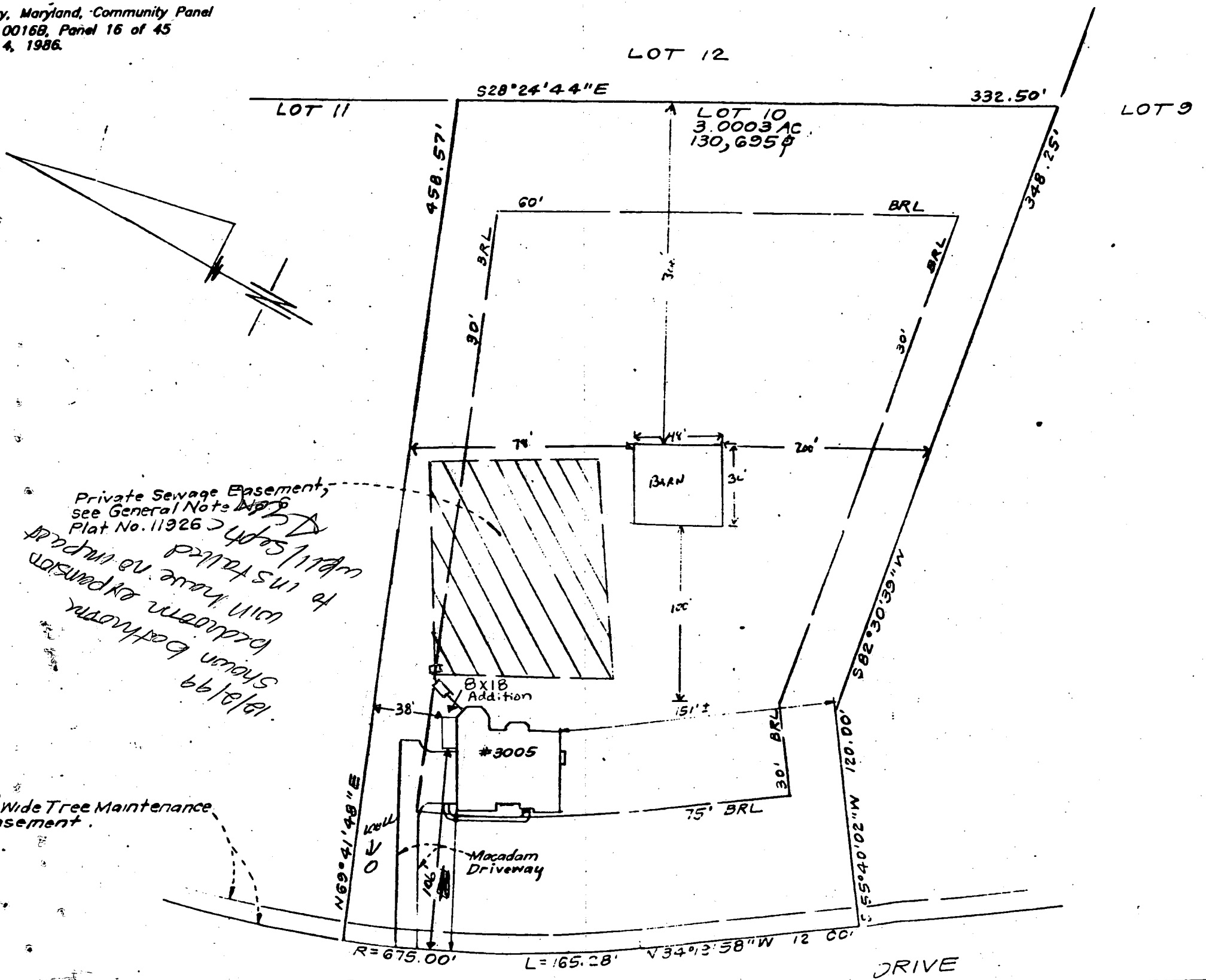
Filing fee	$
Permit fee	$
Excise tax	$
Sub-total paid	$
Add'l permit fee	$
TOTAL FEES	$ 165
Balance due	$
Check	# 1990
Validation	#

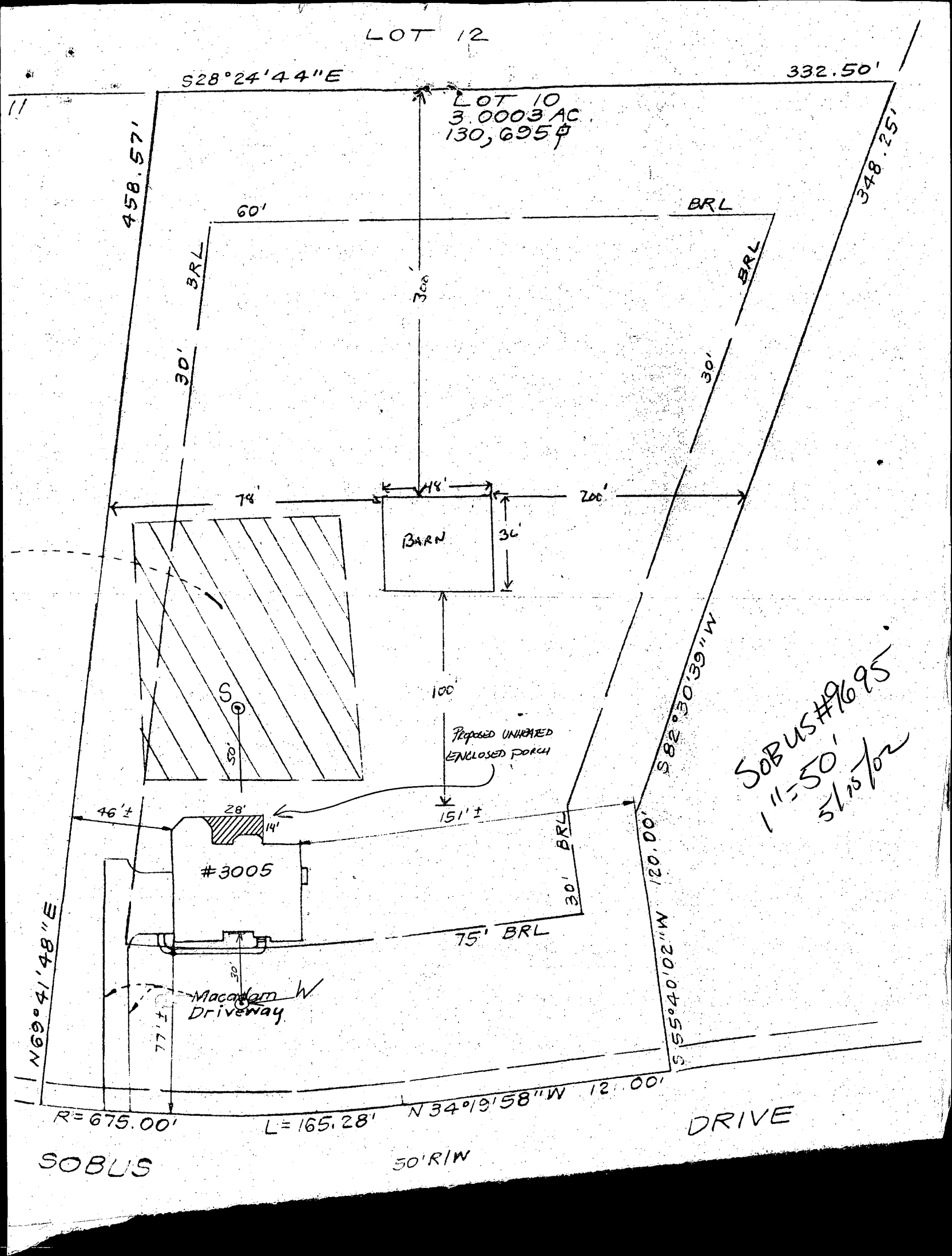
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

a:\permit.fm

Rev. 10/15/98

unty, Maryland, Community Panel
44 00168, Panel 16 of 45
ber 4, 1986.




LOT 12
S28°24'44"E
332.50'
11
LOT 10
3.0003 AC.
130,695 ±
458.57'
348.25'
60'
BRL
BRL
BRL
BRL
300'
30'
30'
74'
18'
200'
BARN
36'
100'
S
50'
Proposed UNHEATED
ENCLOSED PORCH
151' ±
46' ±
28'
14'
#3005
30' BRL
75' BRL
120.00'
S82°30'39"W
S55°40'02"W
N69°41'48"E
Macadam W
Driveway
77' ±
20'
R=675.00'
L=165.28'
N34°19'58"W 12.00'
DRIVE
SOBUS
50' R/W
SOBUS #9695
1"=50'
5/15/02

NOTE: SEPTIC TANK AND C/O TO
LOCATED BY A SEPTIC LOCA
COMPANY PRIOR TO DIG

220.00'
300'69'
60' B.R.L.
30' B.R.L.
PRIVATE SEWAGE EASEMENT
REVISED PRIVATE SEWER EASEMENT
238 ±'
30' B.R.L.
455.52'
454.76'
20' PUBLIC DRAINAGE & UTILITY ESM'T.
DIST. 80'
84'±
C/O
C/O HAS BEEN LOCATED IN FIELD
G Schweib
3-23-00
210 ±
J.B.
POOL
13'±
4'HIGH FENCE PER CODE
STOCKADE ACCROSS FRONT
AND CHAIN LINK FENCE
AROUND SIDES & REAR
55'-5" TO ℄
10'-RET. PT.
12'-1" TO ℄
15'-7" TO ℄
60'-6" TO ℄
4'X18" I
STEP 1
D
WALKTHRU B
HOUSE
E.P.
RESIDENCE
30' B.R.L. OR AS PROPOSED 3/23/00 210 B.R.L.
C. J. Wilder
HOWCO HEALTH
72'±
WELL
EQUIP. PAD
A
B
C
D
E
ACCESS
MACADAM DRIVEWAY
ACCESS
75.00'
10' WIDE PUBLIC TREE MAINTENANCE ESM'T.
R=50.00'
L=25.00'
5/4 x 2 SLATS
2X 4 TOP AND BOTTOM RAIL
3'-0" TO 10'-0" TYP.
4x4 POST
PALISADE OR STOCKADE
N.T.S.
WYNFIELD ROAD
SITE 2830
RT. 144 (FREDERICK RD.)
RT. 32 WEST
N.T.S.
LOT 12
SOBUS FARMS
LOTS 1-33 & PRESERVATION PARCELS A&B
WYNFIELD ROAD (50' R/W)
SCALE 1" = 50'

RECEIVED
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S-DWG-97