PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 57260C

A 49914-S

DISTRICT

DATE 09/05/96

DATE SYSTEM APPROVED 9/18/96

INSPECTOR DKS

INDEXED

03 319806

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~461-9933~~ 313-2640

South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL X ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland 21157 PHONE 875-4197

SUBDIVISION Sobus Farms LOT 13 ROAD 2041 Wynfield Road 2BA1

PROPERTY OWNER ~~Altieri Homes, Inc.~~ Mr. & Mrs. Brain Baum

ADDRESS

SEPTIC TANK CAPACITY 1500 GALLONS

NUMBER OF BEDROOMS 5

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 225

Tank this up

~~BLDG.~~ PERMIT SIGNED AND RETURNED 12-16-99
Serial # BA0121827
Screened pour

TRENCHES - Trench to be 2 feet wide. Inlet 2 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 2 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place distribution box 220 feet up the right (331.36) line and 120 feet off that same lot line. Run trenches on contour toward the right lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 7/18/96 OK ALM

PLANS APROVED BY Amy McMillen DATE 6/24/96

VR

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

~~BLDG.~~ PERMIT SIGNED AND RETURNED 8-12-98
Serial # BA0113504
2 Mini tank

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

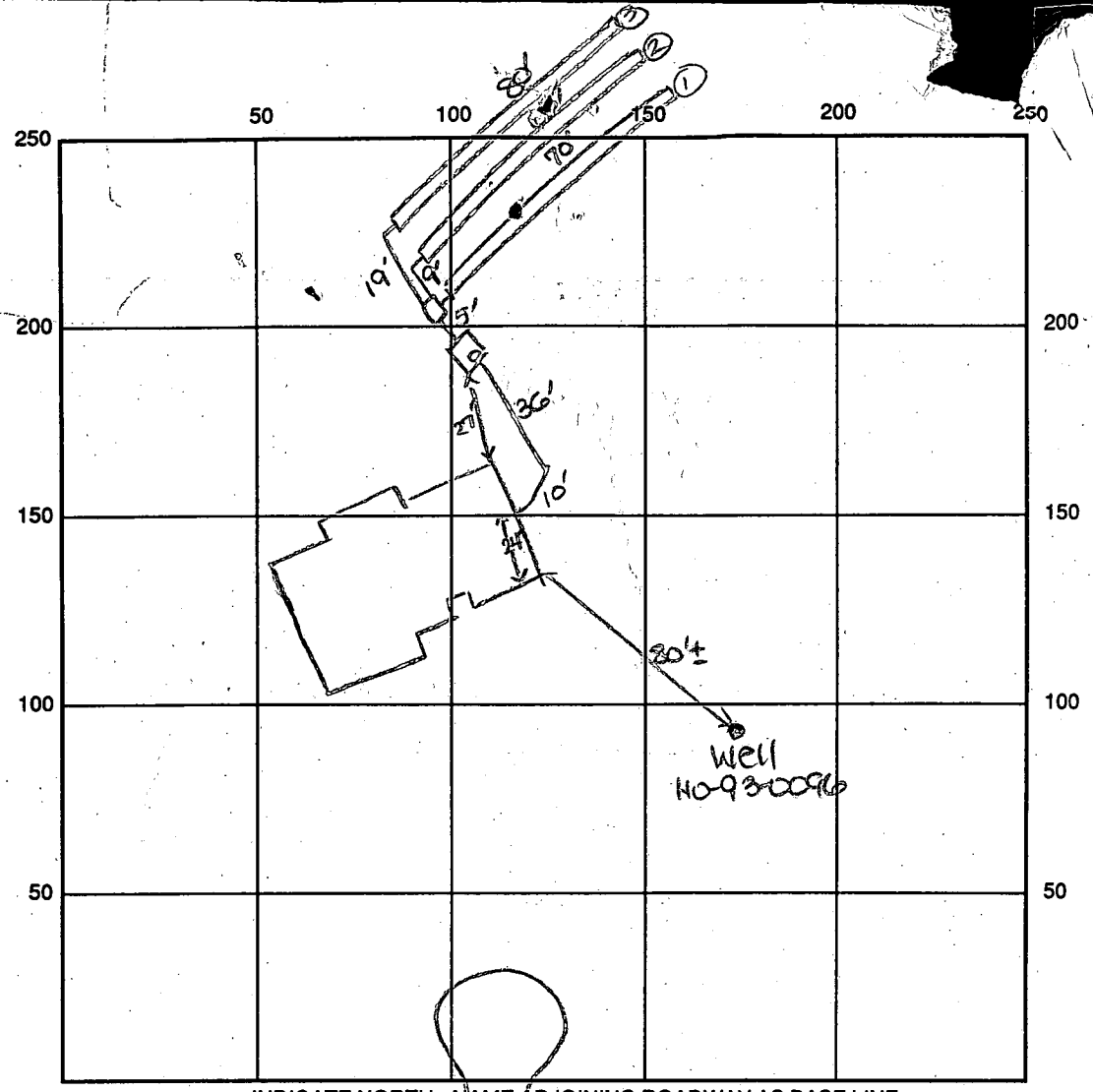
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

***CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.**

HD-260(6-90)

A 49914-S



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Wynfield Road

SEPTIC TANK LEVEL OK - 1500 gal CLEANOUTS one on s.t.

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TITLE DEPTH 6 FT. TRENCH WIDTH 2 FT. INLET DEPTH 2 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH ① 70 ② 75 ③ 80 → 225 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/[redacted] AREA 900 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA 900 SQ. FT.

REMARKS: 9/18/96 OK to stone trenches and continue. DKS

9/18/96 FINAL - OK to cover all work. DKS

9/19/96 P.A. & well line 4'+ below grade. OK to cover. DKS

DATE SYSTEM APPROVED 9/18/96 INSPECTOR Donna K Goe

APPLICATION

PERCOLATION TESTING

A 49914S

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT 3

DATE 3/9/94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hilltop Development Corporation Allen Homes

ADDRESS P.O. Box 208, Clarksville, Md. 21029 PHONE 410-531-5539

AGENT OR PROSPECTIVE BUYER Richard Demmitt

ADDRESS P.O. Box 208, Clarksville Md. 21029 PHONE 410-531-5539

PROPERTY LOCATION:

SUBDIVISION Sobus Farms LOT NO. ~~12~~ 13 (twelve)

ROAD AND DESCRIPTION ~~at the end of Winfield Rd.~~ 2041 Wyafield Road

TAX MAP 15 PARCEL # 126 & 154

BLDG. PERMIT SIGNED AND RETURNED 6-24-96
Serial # B00100519

SIZE OF LOT 3 acres + TYPE BLDG. S.F.D - 5 BRms
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Richard Demmitt
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

HD-216 (3/92)

A499145
COUNTY #

SOIL PROFILE

0'

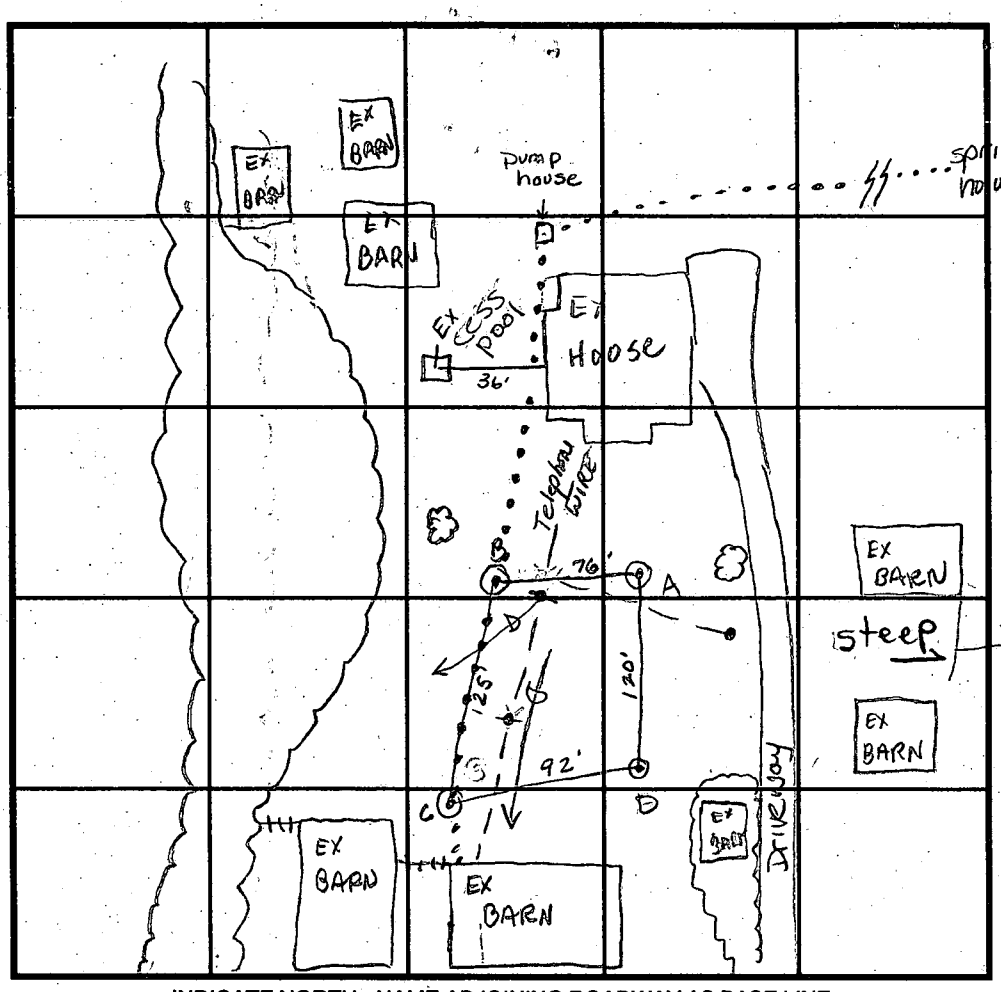
A
lgt red CL
2½

dk brn SiL mica some large shale chunks 4" dia 10%
11½

C
red CSL
2'

dk brn SL mica <5% mica s rock mix metal line running w/ telephone wire underground
11'

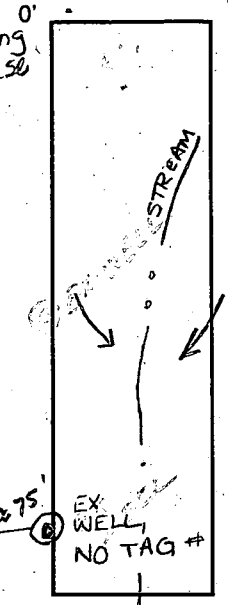
D
lgt brn almost tan SL mica 5% shale OK
11½



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

0'



...old line from spring to spring house to barn

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
3/30/94	A	3' V 11½'	10:04	10:06 45	10:06 45	10:11	4¼ min
	B	5' V 12'	10:08 30	10:09	10:09	10:11	2 min
		3' V 12'	10:09 15	10:11 45	10:11 45	10:16 15	30 sec
	C	2½' V 11'	10:18 30	10:19 15	10:19 15	10:25	5¾ min
	D	5' V 11½'	10:22	10:23 30	10:23 30	10:26 30	3 min
		2' V 11½'	10:25 30	10:26 10	10:26 10	10:27	50 sec
		repour	10:27 15	10:28	10:28	10:29 15	1¼ min

REMARKS spring now dried up & not in use

TYPE OF SOIL C_gC_2 Chester Gravelly Silt Loam

TESTED BY A. McMillen | M. Rifkin ALSO PRESENT R. Demitt

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 min TRENCH WIDTH 2'

INLET DEPTH 2' MAXIMUM BOTTOM DEPTH 6' SQ. FT/BEDROOM 180 ft²

C 1 | 0127 — SEQUENCE NO. (MDE USE ONLY)
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A 49914-S

ST/CO USE ONLY
DATE Received 05 23 96 (8-13)

DATE WELL COMPLETED 05 21 96 (15-20)

Depth of Well 320 (TO NEAREST FOOT) (22-26)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-93-0096 (28-37)

OWNER Demmitt (last name) Richard (first name)
STREET OR RFD Wynfield Road TOWN West Friendship
SUBDIVISION Sobus Farms SECTION LOT 13

WELL LOG
Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET FROM	FEET TO	check if water bearing
Sand	0	39	
Gray Mica Rock	39	320	✓

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED yes [Y] no [N]

CIRCLE APPROPRIATE LETTER
- A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
- E ELECTRIC LOG OBTAINED
- P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

TYPE: MWD/MSD/MGD
DRILLERS LIC. NO: 24
Joseph L Maupin
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)
LIC. NO.

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GROUTING RECORD
WELL HAS BEEN GROUTED (Circle Appropriate Box) yes [Y] (44) no [N] (44)
TYPE OF GROUTING MATERIAL (Circle one)
CEMENT [CM] (45-46) BENTONITE CLAY [BC] (45-46)
NO. OF BAGS 13 NO. OF POUNDS 1222
GALLONS OF WATER 78
DEPTH OF GROUT SEAL (to nearest foot)
from 0 (48-52) ft. to 38 (54-58) ft.
(enter 0 if from surface)

CASING RECORD
casing types insert appropriate code below
- ST STEEL
- CO CONCRETE
- PL PLASTIC
- OT OTHER

MAIN CASING TYPE	Nominal diameter top (main) casing (nearest inch)!	Total depth of main casing (nearest foot)
ST (60-61)	6 (63-64)	43 (66-70)

OTHER CASING (if used)
EACH CASING	diameter inch	depth (feet) from	depth (feet) to

SCREEN RECORD
screen type or open hole insert appropriate code below
- ST STEEL
- BR BRASS BRONZE
- HO OPEN HOLE
- PL PLASTIC
- OT OTHER

C 2

EACH SCREEN	DEPTH (nearest ft.)		
1	HO (8-9)	41 (11-15)	320 (17-21)
2	(23-24)	(26-30)	(32-36)
3	(38-39)	(41-45)	(47-51)

SLOT SIZE 1 ____ 2 ____ 3 ____
DIAMETER OF SCREEN (NEAREST INCH) (56-60)

GRAVEL PACK from ____ to ____
IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 (68)

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)
T (70) (E.R.O.S.) (72) W Q (74 75 76)
TELESCOPE CASING LOG INDICATOR OTHER DATA

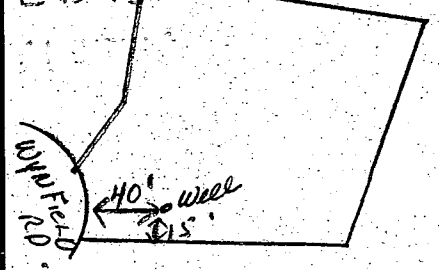
C 3

PUMPING TEST
HOURS PUMPED (nearest hour) 6 (8-9)
PUMPING RATE (gal. per min.) 2 (11-15)
METHOD USED TO MEASURE PUMPING RATE Bucket
WATER LEVEL (distance from land surface)
BEFORE PUMPING 72 (17-20) ft.
WHEN PUMPING 280 (22-25) ft.

TYPE OF PUMP USED (for test)
- A air (27)
- P piston (27)
- T turbine (27)
- C centrifugal (27)
- R rotary (27)
- O other (describe below) (27)
- J jet (27)
- S submersible (27)

PUMP INSTALLED
DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES NO
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. (29)
CAPACITY: GALLONS PER MINUTE (to nearest gallon) (31-35)
PUMP HORSE POWER (37-41)
PUMP COLUMN LENGTH (nearest ft.) (43-47)
CASING HEIGHT (circle appropriate box and enter casing height)
+ (49) above LAND SURFACE
− (49) below
2 (50-51) (nearest) foot)

LOCATION OF WELL ON LOT
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



COUNTY

SITE INSPECTION SHEET

OWNER: Hilltop Development (Richard Demitt)

PHONE #: Sobustarm

ADDRESS: 12144 Triadelphia Rd

DATE REQUESTED: 9/18/95

CONTRACTOR: Richard Demitt

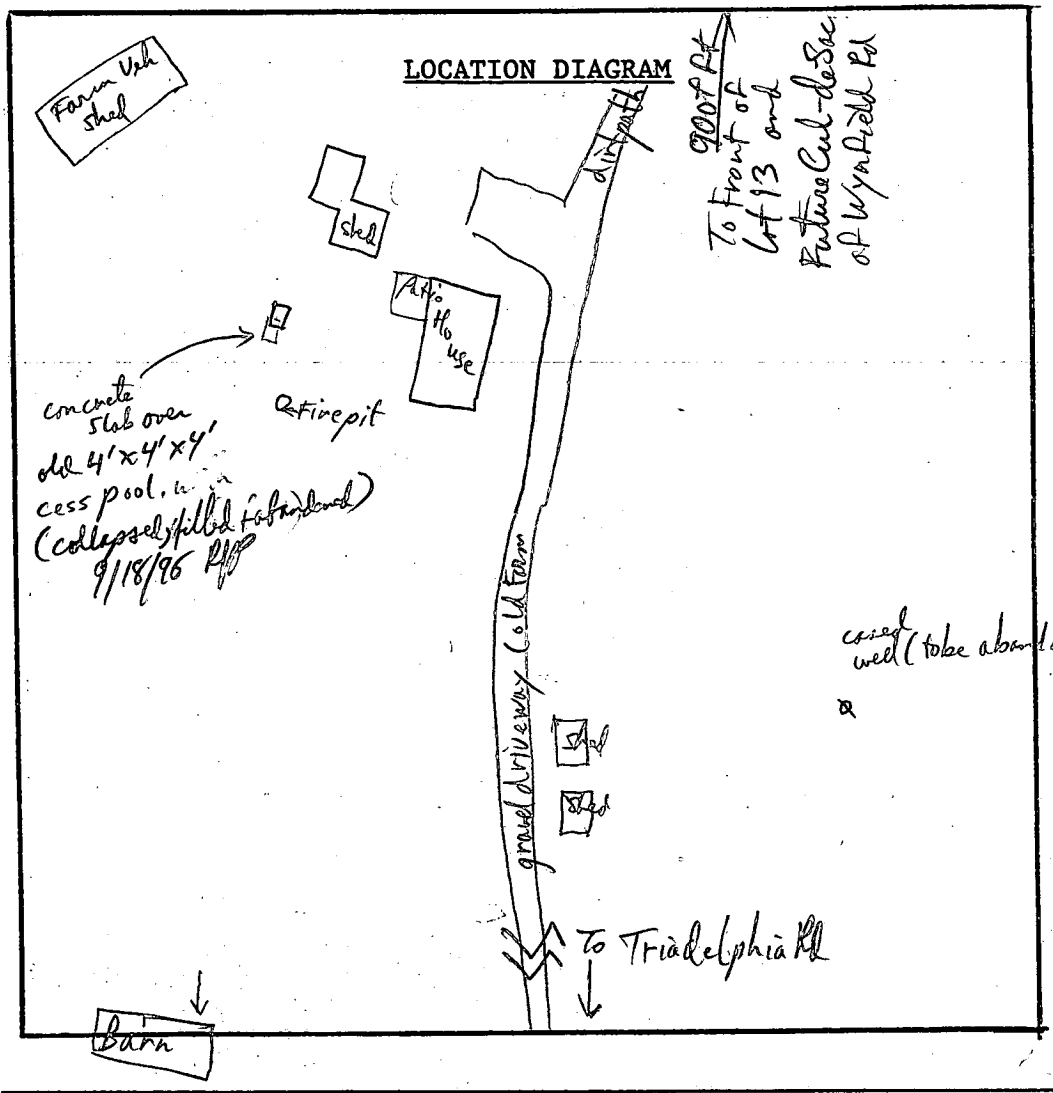
WELL TAG #: NA

COUNTY #: NA

PROPOSAL: Well & Septic Abandonment

Cased well No Tag #

LOCATION DIAGRAM



COMMENTS: No well abondonment planned today, Septic was collapsed & filled with soil during my presence.

DATE: 9/18/95

INSPECTOR: RFF

4:30

MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION
2500 BROENING HIGHWAY, BALTIMORE, MARYLAND 21224, (410) 631-3784

****

WATER WELL ABANDONMENT-SEALING REPORT FORM

****

SUBMIT COPIES OF COMPLETED FORM TO:

* COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
* WELL OWNER
* MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 9/18/95 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any)

* PERMIT NUMBER OF REPLACEMENT WELL

* PERSON ABANDONING WELL: Joseph L. Mayne Well Driller

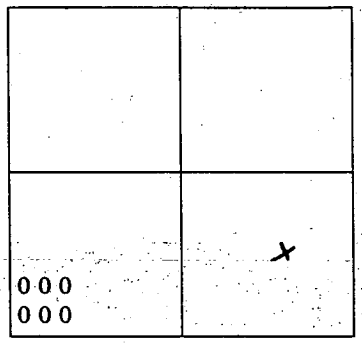
WELL DRILLERS LICENSE NUMBER: 24

* OWNER'S NAME: Richard Dennett

* WELL LOCATION: Sobus Farm 12144 Triadelphia Rd

COUNTY: Howard
NEAREST TOWN: West Friendship
TAX MAP _____ BLOCK _____ PARCEL _____
SUBDIVISION: _____
SECTION: _____ LOT: _____

MARYLAND GRID COORDINATES
BOX NUMBER E 810 N 530



SHOW WELL LOCATION BY X WITHIN BOX

* TYPE OF WELL BEING ABANDONED:

✓ DRILLED _____ JETTED
_____ BORED/AUGUERED _____ HAND DUG
_____ OTHER (specify) _____

* USE CODE:

✓ DOMESTIC _____ MUNICIPAL/PUBLIC
_____ IRRIGATION _____ INDUSTRIAL
_____ TEST/OBSERVATION

* TYPE OF CASING:

✓ STEEL _____ PLASTIC
_____ CONCRETE _____ OTHER (specify)

* SIZE OF CASING: 6 5/8 INCHES IN DIAMETER

* DEPTH OF WELL: 260 FEET DEEP

* WAS ANY CASING REMOVED? ___ YES ✓ NO
if yes, length removed, in feet: _____

* WAS CASING RIPPED OR PERFORATED? ___ YES ✓ NO

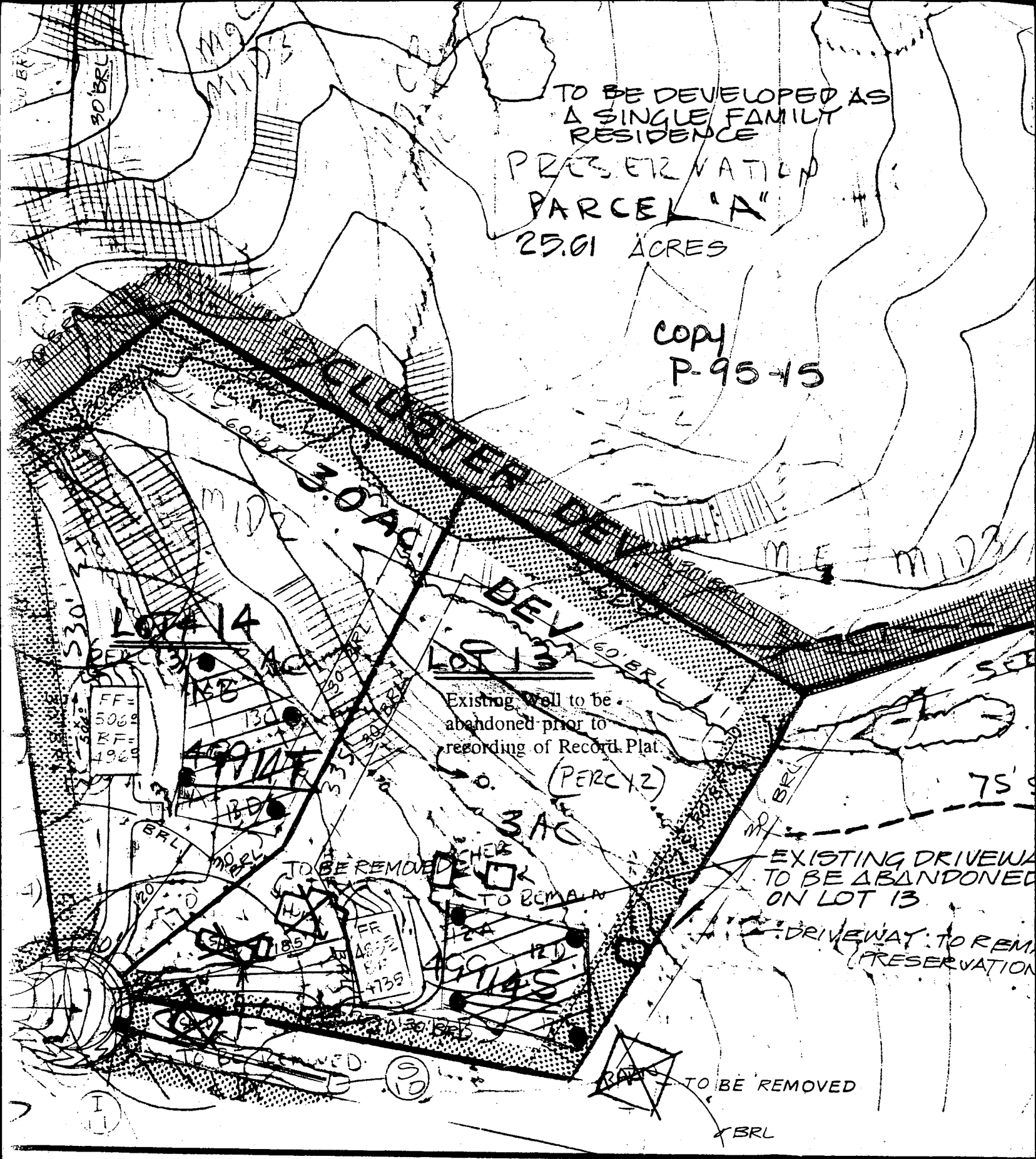
LOG OF SEALING MATERIAL

MATERIAL	FEET FROM	FEET TO
Cement + gravel	0	260

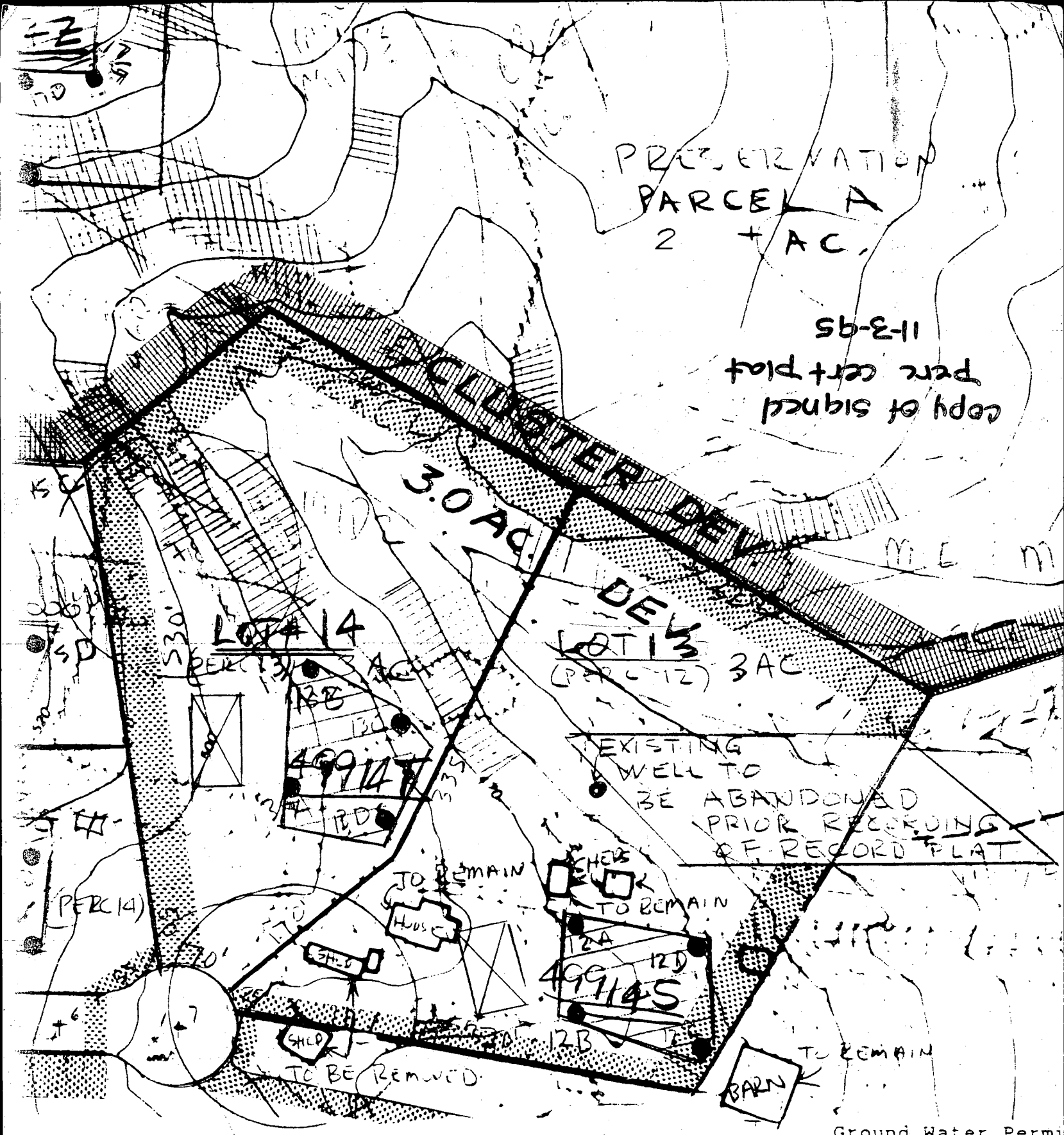
Joseph L Mayne 24 9/18/95
SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN LICENSE # DATE

DENV 828 JULY 1993

2) COUNTY ENVIRONMENTAL AGENCY



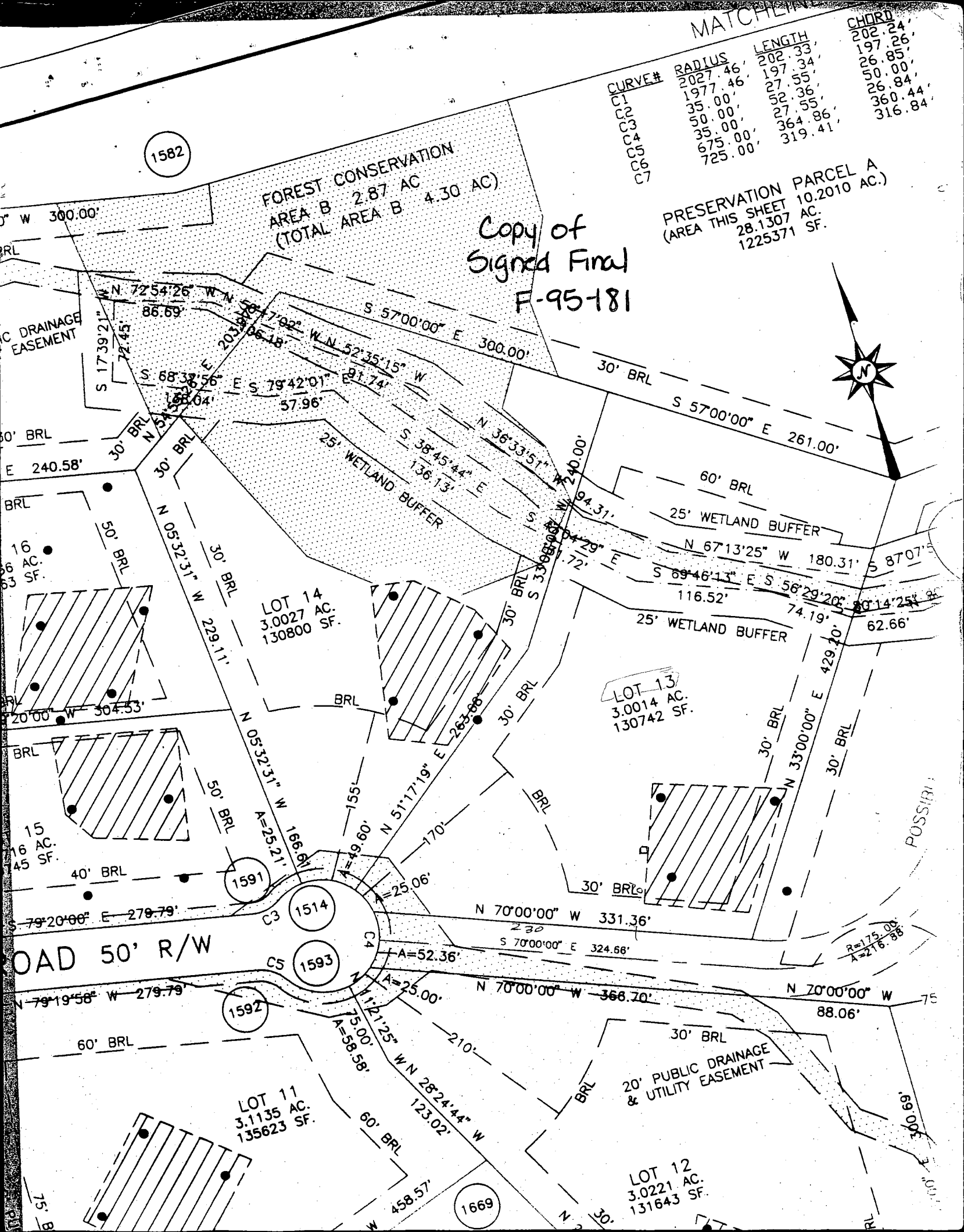
DEVELOPMENT CONSULTANTS GROUP, INC.
17904 GEORGIA A
OLNEY, MARYLAND
301-924-4570



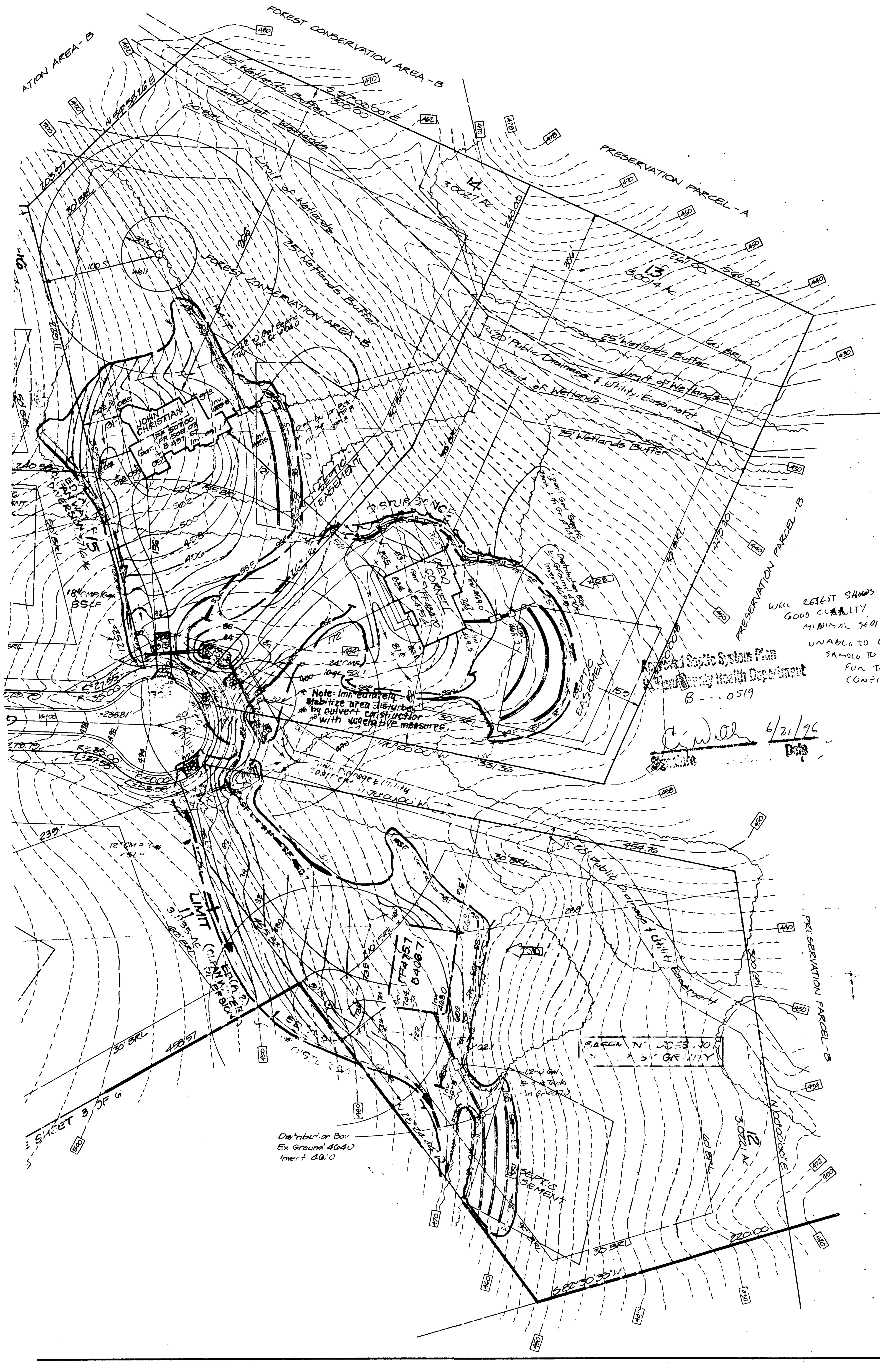
Ground Water Permi
As of October 20.

DEVELOPMENT
CONSULTANTS
GROUP, INC.

17904 GEOR
OLNEY, MAR
301-924-457


MATCHLI
CURVE# RADIUS LENGTH CHORD
C1 2027.46' 202.33' 202.24'
C2 1977.46' 197.34' 197.26'
C3 35.00' 27.55' 26.85'
C4 50.00' 52.36' 50.00'
C5 35.00' 27.55' 26.84'
C6 675.00' 364.86' 360.44'
C7 725.00' 319.41' 316.84'
1582
FOREST CONSERVATION
AREA B 2.87 AC
(TOTAL AREA B 4.30 AC)
PRESERVATION PARCEL A
(AREA THIS SHEET 10.2010 AC.)
28.1307 AC.
1225371 SF.
Copy of
Signed Final
F-95-181
W 300.00'
BRL
C DRAINAGE
EASEMENT
N 72°54'26" W 86.69'
S 17°39'21" 72.45'
N 71°07'02" W 206.18'
N 52°35'15" W 91.74'
S 68°38'56" E 168.04'
S 79°42'01" E 57.96'
S 57°00'00" E 300.00'
30' BRL
S 57°00'00" E 261.00'
30' BRL
E 240.58'
30' BRL
N 54°
30' BRL
25' WETLAND BUFFER
S 38°45'44" E 136.13'
N 36°33'51" W 240.00'
S 33°00'00" W 94.31'
60' BRL
25' WETLAND BUFFER
N 67°13'25" W 180.31'
S 87°07'
S 69°46'13" E 116.52'
S 56°29'20" E 74.19'
S 80°14'25" E 62.66'
25' WETLAND BUFFER
16
6 AC.
63 SF.
50' BRL
30' BRL
N 05°32'31" W 229.11'
LOT 14
3.0027 AC.
130800 SF.
30' BRL
S 33°00'00" W 429.20'
LOT 13
3.0014 AC.
130742 SF.
BRL
20'00" W 304.53'
BRL
263.66'
30' BRL
30' BRL
30' BRL
N 33°00'00" E 429.20'
BRL
BRL
50' BRL
15
16 AC.
745 SF.
N 05°32'31" W 166.61'
A=25.21'
155'
N 51°17'19" E
A=49.60'
170'
40' BRL
1591
1514
C3
C4
A=25.06'
30' BRL
POSSIBL
S 79°20'00" E 279.79'
N 70°00'00" W 331.36'
230
OAD 50' R/W
C5
1593
S 70°00'00" E 324.66'
A=52.36'
R=175.00'
A=216.88'
N 79°19'58" W 279.79'
1592
A=25.00'
N 70°00'00" W 366.70'
N 70°00'00" W
88.06'
75
75.00'
A=58.58'
N 11°21'25" W
210'
60' BRL
30' BRL
20' PUBLIC DRAINAGE
& UTILITY EASEMENT
N 28°24'44" W
123.02'
LOT 11
3.1135 AC.
135623 SF.
60' BRL
LOT 12
3.0221 AC.
131643 SF.
458.57'
1669
300.69'
75' B
30'

№	REVISIONS	Date
1	Rev. hse. & grd. lot 14 from Box to John Christian	3-5-96
2	Rev. hse. & grd. lot 11 from Generic Box to Gordon Res.	4-16-96
3	Rev. hse. & grd. lot 13 from Generic Box to Gornell (Rev.)	6-4-96
4	Rev. hse. & grd. lot 32 from Generic Box to Cullison Res.	6-7-96



Reviewed for HOWARD S.C.D. and meet Technical Requirements

J. G. Warfield /jk 2/27/96

Signature Date

U.S. Natural Resources Conservation Service

This Development Plan is Approved for Soil Erosion and Sediment Control By The Howard Soil Conservation District

John R. Robertson 2/27/96

Approved Date

Approved Septic System Plan
Howard County Health Department
B---0519

WELL RETEST SHOWS GOOD CLARITY MINIMAL SEDIMENT UNABLE TO GET SAMPLE TO LAB FOR TEST CONFIRMATION. (CW)

C. Wall 6/21/96

Signature Date

DEVELOPER'S/BUILDERS CERTIFICATE

"I/We certify that all development and construction will be done according to this plan of development and plan for erosion and sediment control and that all responsible personnel involved in the construction project will have a Certificate of Attendance at a Dept. of the Environment Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by Howard Soil Conservation District or their authorized agencies, as are deemed necessary.

1-19-96

Signature of Developer/Builder Date

ENGINEER'S CERTIFICATE

I hereby certify that this plan for Erosion and Sediment Control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

G. NELSON CLARK 1-19-96

Date

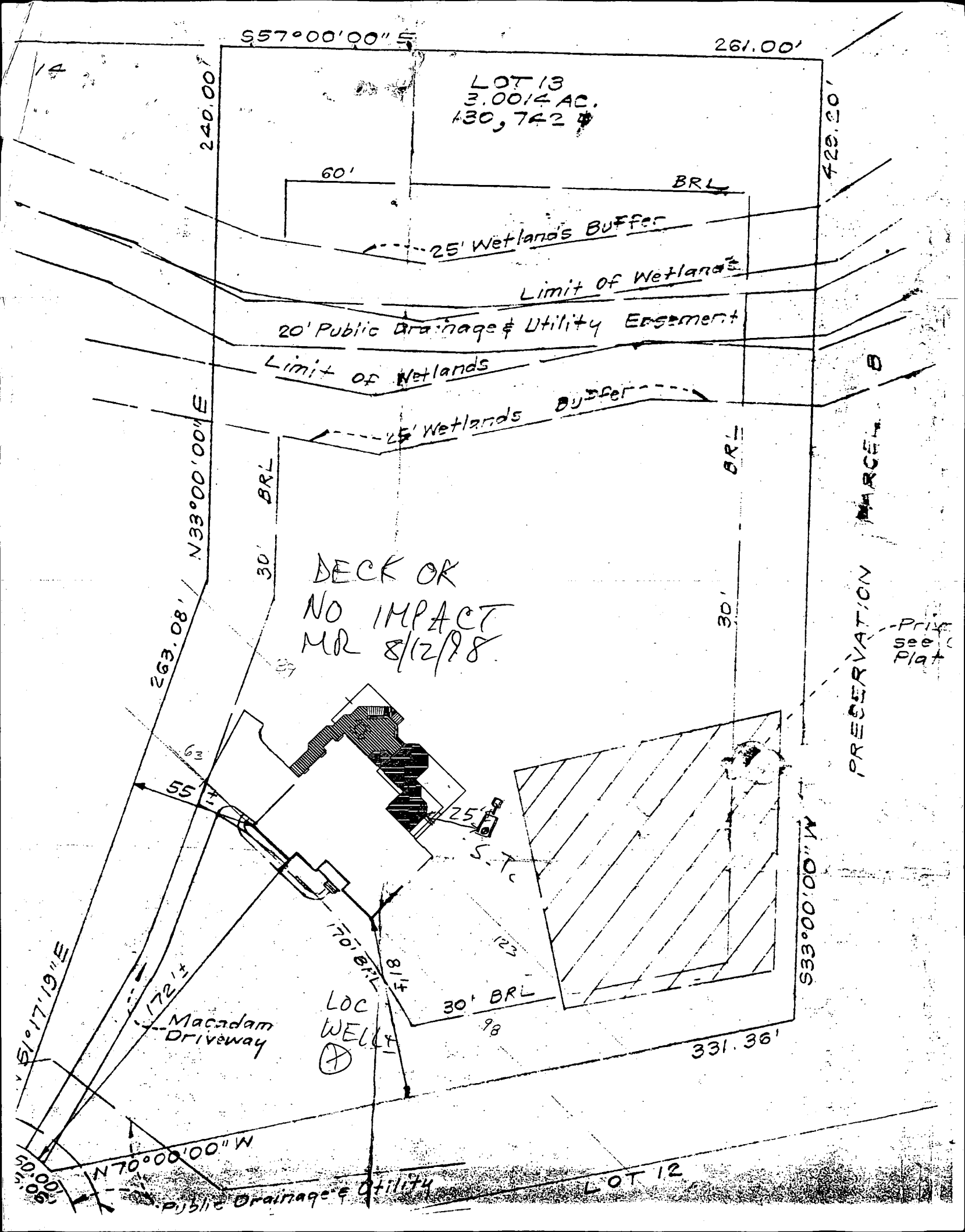
STATE OF MARYLAND — G. NELSON CLARK — 1-19-96

CLARK • FINEFROCK & SACKETT, INC.
ENGINEERS • PLANNERS • SURVEYORS

7135 MINSTREL WAY • COLUMBIA, MD. 21045 • (410) 381-7500 – BALTO. • (301) 621-8100 – WASH.

DESIGNED JME KIWM	SEDIMENT and EROSION CONTROL PLAN 1-8 AND 10-33	SCALE 1"=50'
DRAWN MR/PS BAL	**SOBUS FARMS**	DRAWING 2 of 6
CHECKED KM	TAX MAP 15 PARCELS: 26 & 154 3rd ELECTION DISTRICT HOWARD COUNTY, MARYLAND	JOB NO. 95-209
DATE 1-19-96	FOR ALTIERI HOMES INC 7349 Gardenview Drive Elkridge, MD 21227	FILE NO. 95-209X

GP 96-90


S57°00'00"E
261.00'
LOT 13
3.0014 AC.
130,742 ±
240.00'
429.20'
60'
BRL
25' Wetland's Buffer
Limit of Wetlands
20' Public Drainage & Utility Easement
Limit of Wetlands
25' Wetlands Buffer
N33°00'00"E
263.08'
30' BRL
30' BRL
DECK OK
NO IMPACT
MR 8/12/98
PRESERVATION PARCEL
See Plat
55'±
25'±
S.T.C.
170' BRL
81'±
127'
30' BRL
98'
S33°00'00"W
331.36'
S51°17'19"E
172'±
Macadam Driveway
LOC WELL
N70°00'00"W
50.00'
Public Drainage & Utility
LOT 12

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B 00121829

Building Address 2841 WYNFIELD RD
West Friendship MD 21794

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6030 Subdivision Sobus Farm

Section _____ Area _____ Lot 13

Tax Map 15 Parcel 26 Grid 24

Zoning RR-DEO Map Coordinates 10E5 Lot size

Property Owner's Name ~~Steve~~ Brian Baun

Address 2841 Wynfield Rd 21794

City West Friendship State MD Zip Code 21794

Home Phone 410-442-5557 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone _____ Fax _____

Existing Use SFD

Proposed Use SFD Porch Screened

Estimated Construction Cost $ 10,000 -

Description of Work 20x16' Screen Porch on Rear of house on top of existing Deck

Contractor Company Distinctive Living Spaces

Contact Person Stewart Rom

Address P.O. Box 119

City Clarksville State MD Zip Code 21029

License No. 35024

Phone 410-997-4363 Fax

Occupant or Tenant Mr & Mrs. Brian Baun

Contact Name _____

Address 2841 Wynfield Rd

City West Friendship State MD Zip Code 21794

Phone 410-442-5557 Fax

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics

Height:

No. of stories:

Gross area, sq. ft. per floor:

Use group:

Construction type:
____ Reinforced Concrete
____ Structural Steel
____ Masonry
____ Wood Frame

____ State Certified Modular

Utilities

Water Supply:
____ Public
____ Private

Sewage Disposal:
____ Public
____ Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ Full
____ Partial
____ Other Suppression
____ # of Heads

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics

SF Dwelling ☐ SF Townhouse ☐

	Depth	Width
1st floor:		
2nd floor:		
Basement:		

Finished Basement ☐ Unfinished Basement ☐
Crawl space ☐ Slab on Grade ☐
No. of Bedrooms _____

Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____

Other Structure: Screened Porch
Dimensions: _____
Footings: Poured Piers
Roof: _____

____ State Certified Modular
____ Manufactured Home

Utilities

Water Supply:
____ Public
____ Private

Sewage Disposal:
____ Public
____ Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ NFPA #13D
____ NFPA #13R
____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2)THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Stewart Rom
Print Name

Contractor Distinctive Living Spaces
Title/Company

12/16/99
Date

Checks payable to: *DIRECTOR OF FINANCE OF HOWARD COUNTY*

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official	12/16/99	
Dev. Engineering, DPZ		
Health	12/16/99	Brian Baber
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES ☐ NO ☒

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____

All minimum setbacks met?
YES ☐ NO ☐

Is Entrance Permit required?
YES ☐ NO ☐

Historic District?
YES ☐ NO ☐

Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____ Accepted by _____

PROPERTY ID#: 23218

Filing fee	$ 25.00
Permit fee	$ 32.00
Excise tax	$ _____
Sub-total paid	$ _____
Add'l permit fee	$ _____
TOTAL FEES	$ 57.00
Balance due	$ _____
Check	# 3947
Validation	# _____

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

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A4A9914-S

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1910
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B00123586

Building Address 2841 WINFIELD RD WEST FRIENDSHIP MD 21794

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6050 Subdivision Sub. Farm

Section _____ Area _____ Lot 15

Tax Map 15 Parcel 26 Grid 24

Zoning RR-DEO Map Coordinates 1-E-5 Lot size

Property Owner's Name BRIAN BAUM

Address 2841 WINFIELD RD

City WEST FRIENDSHIP State MD Zip Code 21794

Home Phone _____ Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone _____ Fax _____

Existing Use SINGLE FAMILY DWELLING

Proposed Use INGROUND POOL ONLY

Estimated Construction Cost $ 20,000

Description of Work PAVEMENT INGROUND VINYL POOL 15 X 30 Cut by Tape 5' DEED FENCE PER CODE

Contractor Company Solera Construction

Contact Person Ron Hilbert

Address 1055 Taylor Ave Suite 105

City Baltimore State MD Zip Code 21286

License No. 27076

Phone 410 494 7916 Fax 410 494 7950

Occupant or Tenant SAME

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics

Height:

No. of stories:

Gross area, sq. ft. per floor:

Use group:

Construction type:
____ Reinforced Concrete
____ Structural Steel
____ Masonry
____ Wood Frame

____ State Certified Modular

Utilities

Water Supply:
____ Public
____ Private

Sewage Disposal:
____ Public
____ Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ Full
____ Partial
____ Other Suppression
____ # of Heads

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics

SF Dwelling ☐ SF Townhouse ☐

	Depth	Width
1st floor:		
2nd floor:		
Basement:		

Finished Basement ☐ Unfinished Basement ☐
Crawl-space ☐ Slab on Grade ☐
No. of Bedrooms _____

Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____

Other Structure: _____
Dimensions: _____
Footings: _____
Roof: _____

____ State Certified Modular
____ Manufactured Home

Utilities

Water Supply:
____ Public
X Private

Sewage Disposal:
____ Public
X Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ NFPA #13D
____ NFPA #13R
____ Other:

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Brian P Baum
Applicant's Signature

Brian P Baum
Print Name

Supervising Accountant
Title/Company

4/13/00
Date

Checks payable to: *DIRECTOR OF FINANCE OF HOWARD COUNTY*

** PLEASE WRITE NEATLY AND LEGIBLY. **

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AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ		
State Highways		
Building Official		
Dev. Engineering DPZ	4/13/00	
Health		
Fire Protection		

Is Sediment Control approval required prior to issuance? YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? YES ☐ NO ☐
Is Entrance Permit required? YES ☐ NO ☐
Historic District? YES ☐ NO ☐
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____ Accepted by _____

PROPERTY ID# 2-28-21

Filing fee	$
Permit fee	$
Excise tax	$
Sub-total paid	$
Add'l permit fee	$
TOTAL FEES	$
Balance due	$
Check	#
Validation	#

Distribution of Copies- White: Building Official Green: LDD DPZ Yellow: DED DPZ Pink: Health Gold: SHA

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