

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-9933~~ 313-2640

INDEXED

P 49817

A REPAIR

DISTRICT \_\_\_\_\_

DATE 1/6/94

DATE SYSTEM APPROVED 12/23/93

INSPECTOR R. P. [Signature]

ARNOLD Septic & Backhoe

Jenkins Brothers

IS PERMITTED TO INSTALL X ALTER \_\_\_\_\_

ADDRESS 7670 Smith's Private Road, Sykesville, Maryland 21784 PHONE 461-9282 489-5188  
795-7873

SUBDIVISION Burntwoods LOT 10 ROAD 3317 Sharp Court

PROPERTY OWNER Graham  
ADDRESS 3317 Sharp Court  
Glenwood, Maryland 21738

SEPTIC TANK CAPACITY 1250 <sup>existing</sup> GALLONS

NUMBER OF BEDROOMS 4

125 SQUARE FEET PER BEDROOM

2 estimates on standard test suggested  
New Trench System (alt.  $\pm$  built from valve to dm)  
 $= \frac{810}{3} = 270$  LF Standard Trench  
Thru old DW.  $= \frac{680}{3} = 167$  LF Standard Trench

125  
x 4  
500<sup>0</sup> septic

LINEAR FEET OF TRENCH REQUIRED 75

REPAIR - PURPOSE - SEPTIC SYSTEM HAS FAILED.

Call for inspection when ground is opened so sanitarian can recommend repair. 12/14/93

Dry well full of water to above lid. - Soil Type Elinoak / maybe near (lonsill Soil)

Need to test for water table & depth of clay up in Elinoak Soil. R/P 12/15/93 Use Area Near Test Hole B

Install one > 5' Long, 2' wide, 11 ft deep Trench. Inlet @ 4'. Replace Baffle in existing

Septic Tank. OK to us Exist Dry Well as Pump Chamber Keep pump on Block above chamber bottom.

Single pump OK if one day's capacity (600 gal) remains above high water alarm. 12/20/93

Maintain 16.0 ft from Neighbors well.

PLANS APPROVED BY There was No way to get gravity Flow from existing ST or Dry well because DATE \_\_\_\_\_  
of limited Area and water table Problems in spot lower than existing system.  
COVER NO WORK UNTIL INSPECTED AND APPROVED will have required, R/P 12/23/93

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

P 49817

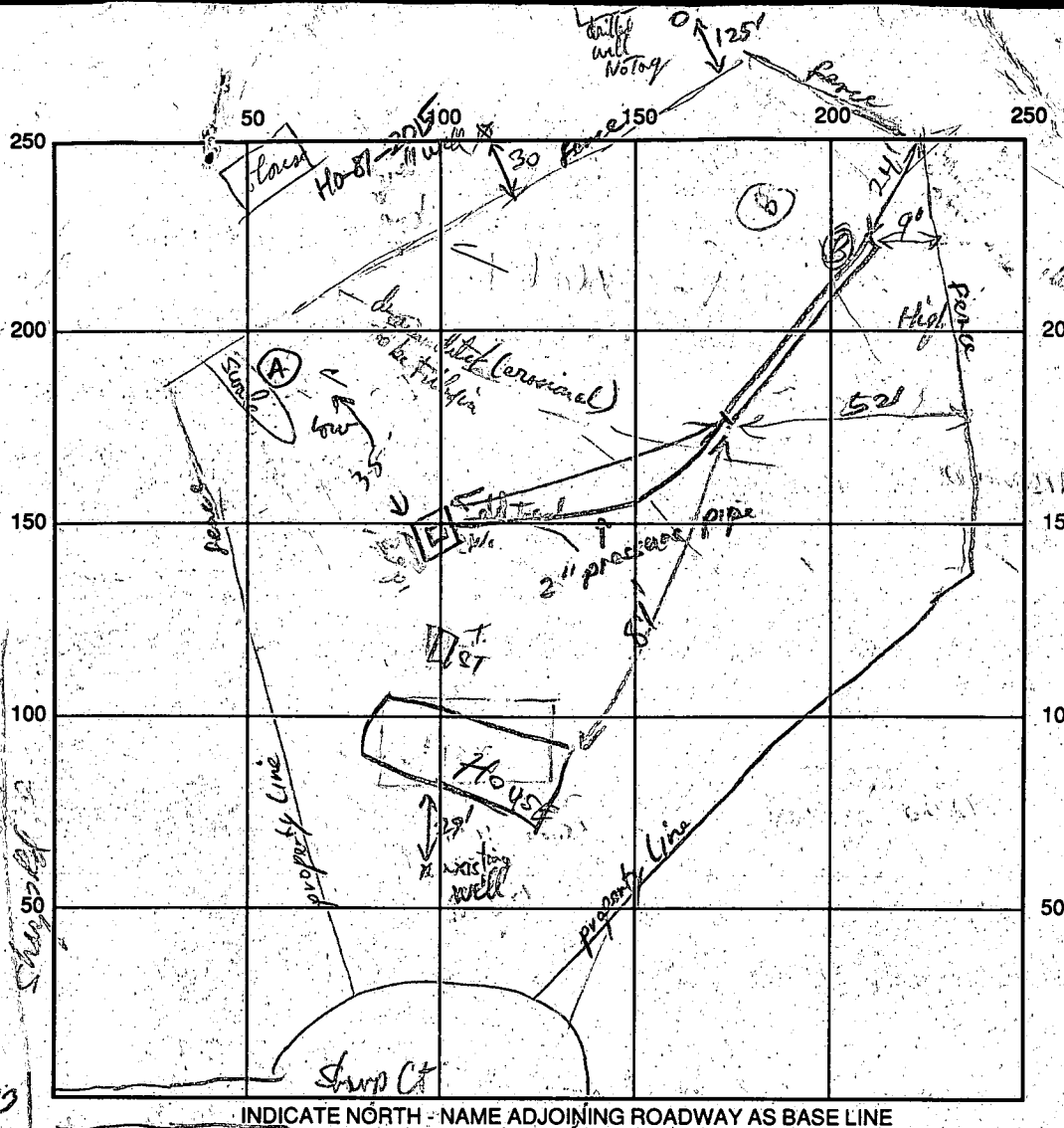
**Test Hole A**

|        |                              |
|--------|------------------------------|
| 2 1/2' | Red CL                       |
| 3-4'   | Dark Micaceous               |
|        | fine sand - yellow micaceous |
|        | black stained                |
|        | micaceous                    |
| 10'    | yellow SL                    |
|        | wet                          |
|        | yellow sand                  |
| 13'    | yellow SL                    |
|        | clayey                       |
|        | substratum                   |
| 15'    | water line                   |
| 16'    |                              |

**Hole B**

|        |                     |
|--------|---------------------|
| 3 1/4' | Red silty Micaceous |
|        | CL                  |
| 5'     | yellow silty        |
|        | pale Red brown      |
|        | Mo. Ea. brown       |
|        | No water            |

15 1/2'



125  
89  
1500

2753  
6  
450  
18

SEPTIC TANK LEVEL Existing 125 ST. CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX LEVEL NA - pump direct to Trench From Dry Well to Trench via 2" x 4" rubber diaphragm (Fanco)

DRAIN FIELD/TITLE DEPTH 11 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 7 FT. TOTAL LENGTH 25 FT.

NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 385 SQ. FT.

DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS: Drilling hole in Top of Dry Well for Manhole - 12/29/93 RJP

Drainage Swale on Both sides of Existing system and seasonal water table restrict gravity repair. Most of Repair Area would require 9' deep in let to get gravity. OK to install trench

Using Fanco 2" by 4" connector, OK to cover Trench + pressure pipe, pump checked OK

6" On-Off pump float Measurement = approx 120 gal dose OK. New Manhole in center of old

Dry well Now used as pump chamber. Pump sits on concrete 6" lid in Drywell. Pump alarm OK.

(Check beside Electric Panel) RJP 12/22/93

DATE SYSTEM APPROVED 12/23/93 INSPECTOR RJP

Fanco 2" press -> 4" gravity line

# PERMIT

*File*  
**INDEXED**

*10/29/76 Partial CB*  
P 24316

A 09014

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3

DATE 10/22/76

*10/29/76  
afternoon please*  
Jack Fyock

IS PERMITTED TO INSTALL X ALTER

ADDRESS Ten Oaks Road, Dayton, Md.

PHONE 988-9270

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION Burnt Wood

ROAD Sharp Court

LOT 10, Blk. A,  
Sec. 3 part 2

PROPERTY OWNER Burnt Woods Development Co., Inc.

ADDRESS

SPECIFICATIONS - 4 bedrooms

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 1,250 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 120 sq. ft. sidewall area below inlet pipe per bedroom. Inlet pipe to  
be 5 ft. below grade. Max. depth to be 11 ft. Place dry well about 120 ft. <sup>down</sup> ~~from~~ left side  
line and about 70 ft. from left side line as seen when facing lot from Sharp Court.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPE MUST BE 6" IN DIA.,  
CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

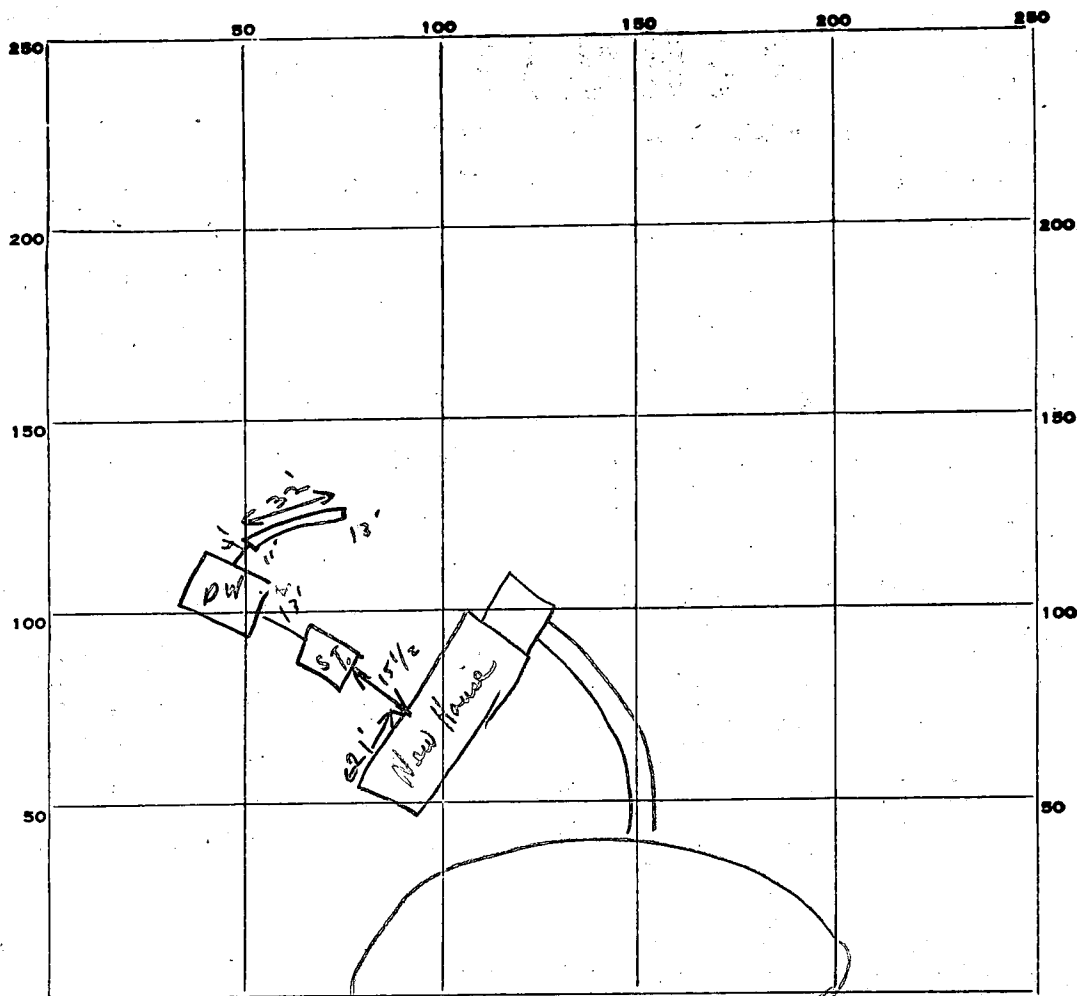
PLANS APPROVED BY Fletcher & Torre

DATE 9/24/64 & 3/20/75

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK  
UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE  
SUCCESSFUL OPERATION OF ANY SYSTEM.

*A 89014*



PERMIT CARD

N. H. Green

SEPTIC TANK, LEVEL

OK

CLEANOUTS

Sharp Court

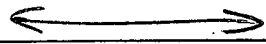
S.T.

OK

D.W.

OK

DISTRIBUTION BOX, LEVEL



Trench

TILE FIELD, DEPTH 11'-13' FT. TRENCH WIDTH — FT.

GRAVEL DEPTH 6" ± IN. TOTAL LENGTH 32 ± FT. ① 192

NUMBER OF TRENCHES 32 TOTAL BOTTOM AREA —

SEEPAGE PITS, INSIDE DIAMETER outside printer 48' FT. DEPTH BELOW INLET 6.5 ± FT. ② 312

ABSORBENT AREA 504 ± SQ. FT. ③ = ① × ②

REMARKS

10/29/76 ① Note trenches curved 32' long

② gravel to 5'-6' of top in trench + paper in

DATE SYSTEM APPROVED

10 / 27 / 76

INSPECTOR

C. Strecker

Burnt Woods

Lot 10

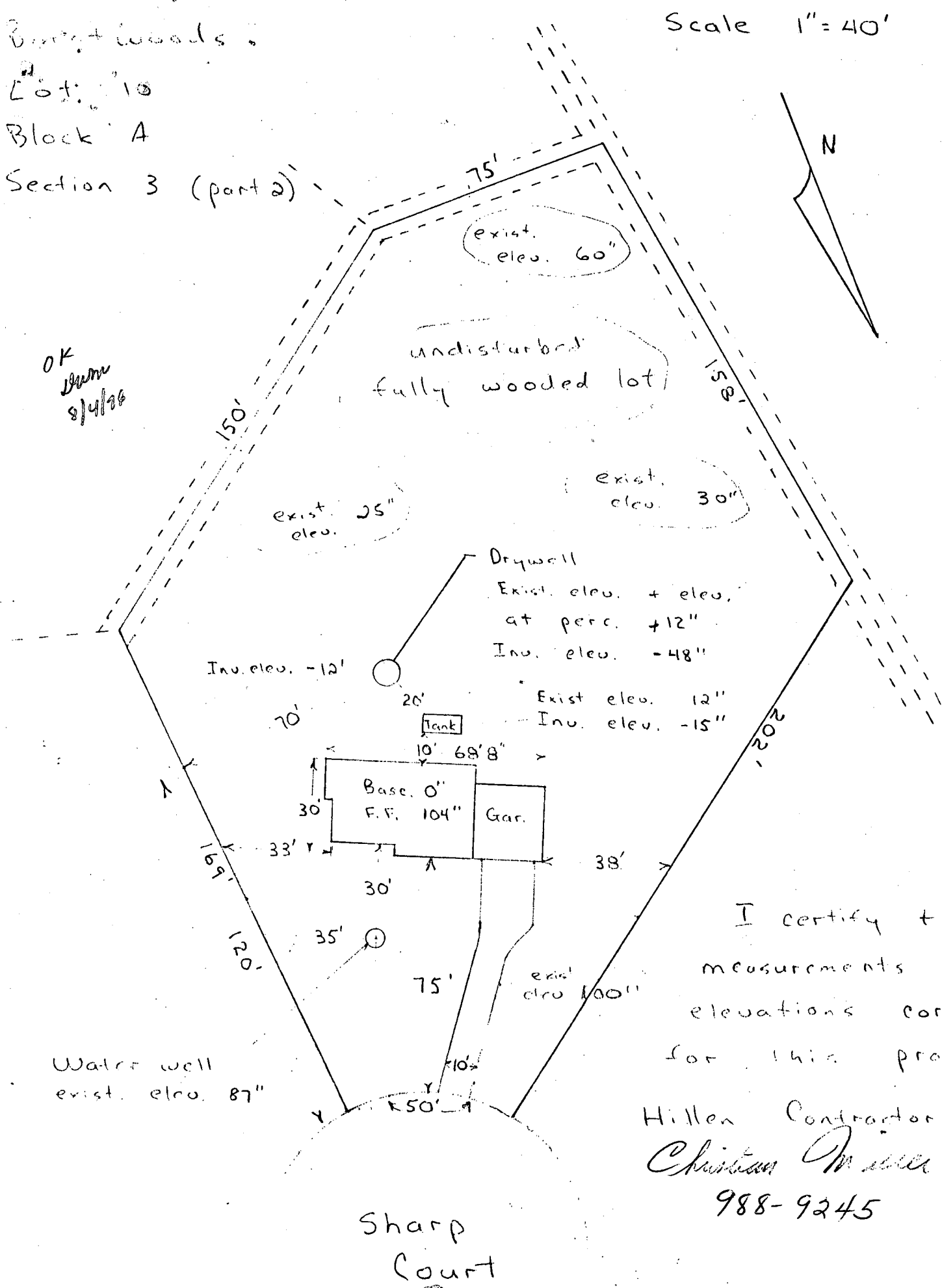
Block A

Section 3 (part 2)

Scale 1" = 40'

OK  
Jum  
8/4/96

N



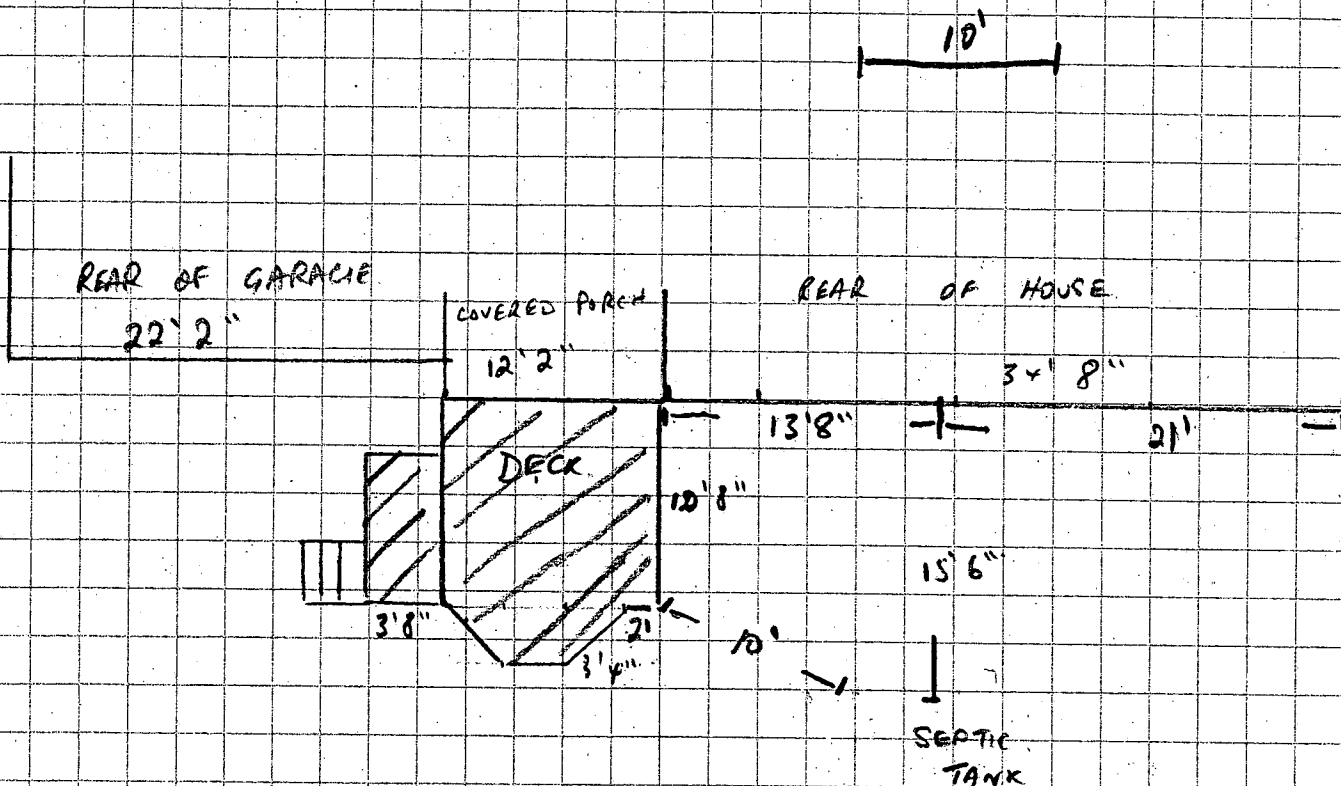
I certify these  
measurements and  
elevations correct  
for this property

Hillen Contractors Inc  
*Christian Miller*  
988-9245

Sharp  
Court

well in front  
yard

PROPOSED DECK: 3317 SHARP COURT.



6/1/04

PROPOSED DECK LOCATION > 10' TO SEPTIC TANK  
No well or septic issues

B00148496 OK

Karen Norman

|                                                                                |  |                                                                                         |  |                                                                                                                                                             |  |                                                                                                                                  |  |
|--------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| DNR 214 9/71                                                                   |  | SEQUENCE NO. (WRA USE ONLY)<br><b>8770</b>                                              |  | <b>STATE OF MARYLAND</b><br><b>WATER RESOURCES ADMINISTRATION</b><br><b>TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401</b><br><b>WELL COMPLETION REPORT</b> |  | THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION<br><b>FILL IN THIS FORM COMPLETELY</b><br>COUNTY NUMBER _____ |  |
| 1 2 3 (SEQ. NO.) 6<br>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS) |  | DATE RECEIVED (WRA USE ONLY) <b>10/25/76</b><br>DATE WELL COMPLETED _____<br>8-13 15 20 |  | DEPTH OF WELL <b>175</b><br>22 (TO NEAREST FOOT) 26                                                                                                         |  | PERMIT NO. FROM "PERMIT TO DRILL WELL"<br><b>MD-75-7600</b><br>28 29 30 31 32 33 34 35 36 37                                     |  |
| OWNER _____                                                                    |  | LAST NAME _____                                                                         |  | FIRST NAME <b>Samuel</b>                                                                                                                                    |  | DRILLERS IDENTIFICATION NO. <b>209</b>                                                                                           |  |
| STREET OR RFD. <b>14001 Colbridge Drive</b>                                    |  | POST OFFICE <b>Glenwood, Md. 21738</b>                                                  |  |                                                                                                                                                             |  |                                                                                                                                  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>WELL LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                        | <b>WELL DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                        | GROUTING RECORD<br>WELL HAS BEEN GROUTED: (CIRCLE APPROPRIATE BOX) <b>YES</b> <input checked="" type="radio"/> <b>NO</b> <input type="radio"/><br>TYPE OF GROUTING MATERIAL (CIRCLE BOX):<br>CEMENT <b>CM</b> 45 46 BENTONITE CLAY <b>BC</b> 45 46<br>NO. OF BAGS _____ NO. OF POUNDS _____<br>GALLONS OF WATER _____<br>DEPTH OF GROUT SEAL (TO NEAREST FOOT)<br>FROM <b>0</b> FT. TO <b>50</b> FT.<br>(ENTER 0 IF FROM SURFACE)                                                                                                                           |  |  |
| DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FEET<br>FROM TO | CHECK IF WATER BEARING | CASING RECORD<br>INSERT APPROPRIATE CODE BELOW<br>STEEL <b>ST</b> CONCRETE <b>CO</b><br>PLASTIC <b>PL</b> OTHER <b>OT</b><br>MAIN CASING TYPE <b>S</b> <b>T</b> <b>6</b> <b>50</b><br>60 61 63 64 66 70                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Clay 0 20<br>Sandy Soil 20 50<br>Mica Rock 50 175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                        | OTHER CASING (IF USED)<br>DIAMETER (INCH) _____ DEPTH (FEET) FROM _____ TO _____<br>SCREEN TYPE OR OPEN HOLE<br>INSERT APPROPRIATE CODE BELOW<br>STEEL <b>ST</b> BRASS OR BRONZE <b>BR</b> OPEN HOLE <b>HO</b><br>PLASTIC <b>PL</b> OTHER <b>OT</b>                                                                                                                                                                                                                                                                                                         |  |  |
| CIRCLE APPROPRIATE BOXES<br><input type="checkbox"/> A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED<br><input type="checkbox"/> E ELECTRIC LOG OBTAINED<br><input type="checkbox"/> P TEST WELL CONVERTED TO PRODUCTION WELL<br>I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.<br>DRILLERS NAME _____<br>(PLEASE PRINT) <b>Howard Dillen</b><br>SIGNATURE _____ |                 |                        | C 2 (SEQ. NO.) 6<br>1 2 3 4 5 6<br>DEPTH (NEAREST WHOLE FOOT)<br>FROM <b>50</b> TO <b>175</b><br>8 9 11 15 17 21<br>23 24 26 30 32 36<br>38 39 41 45 47 51<br>SLOT SIZE 1, _____ 2, _____ 3, _____<br>DIAMETER OF SCREEN _____ (NEAREST INCH)<br>FROM _____ TO _____<br>GRAVEL PACK _____<br>IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX <b>68</b> <b>F</b><br>WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.)<br>T <input type="checkbox"/> W <input type="checkbox"/><br>70 72 74 75 76<br>TELESCOPE CASING LOG INDICATOR OTHER DATA AVAILABLE |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                        |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>PUMPING TEST</b>                                                                                                                                                                                                                                                                                                                                                                    |       |
| HOURS PUMPED (TO NEAREST HOUR) <b>6</b>                                                                                                                                                                                                                                                                                                                                                | 8 9   |
| PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) <b>5</b>                                                                                                                                                                                                                                                                                                                           | 11 15 |
| METHOD USED TO MEASURE PUMPING RATE <b>BY TEST</b>                                                                                                                                                                                                                                                                                                                                     |       |
| WATER LEVEL: (DISTANCE FROM LAND SURFACE)<br>BEFORE PUMPING <b>35</b> (NEAREST FOOT)<br>17 20                                                                                                                                                                                                                                                                                          |       |
| WHEN PUMPING <b>170</b> (NEAREST FOOT)<br>22 25                                                                                                                                                                                                                                                                                                                                        |       |
| TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)<br><input checked="" type="checkbox"/> A AIR <input type="checkbox"/> P PISTON <input type="checkbox"/> T TURBINE<br><input type="checkbox"/> C CENTRIFUGAL <input type="checkbox"/> R ROTARY <input type="checkbox"/> O OTHER (DESCRIBE BELOW)<br><input type="checkbox"/> J JET <input type="checkbox"/> S SUBMERSIBLE |       |
| <b>PUMP INSTALLED</b>                                                                                                                                                                                                                                                                                                                                                                  |       |
| TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) <b>29</b>                                                                                                                                                                                                                                                                                           |       |
| DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) <b>YES</b> <input checked="" type="radio"/> <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                         |       |
| CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) _____                                                                                                                                                                                                                                                                                                                                 | 31 35 |
| PUMP HORSE POWER _____                                                                                                                                                                                                                                                                                                                                                                 | 37 41 |
| PUMP COLUMN LENGTH (NEAREST FOOT) _____                                                                                                                                                                                                                                                                                                                                                | 43 47 |
| CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)<br><input checked="" type="checkbox"/> + ABOVE } LAND SURFACE <b>2</b> (NEAREST FOOT)<br><input type="checkbox"/> - BELOW } 49 51                                                                                                                                                                                       |       |
| LOCATION OF WELL ON LOT<br>SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).                                                                                                                                                                                                          |       |

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

302148446

Building Address 3317 Sharp Court  
Glenwood, MD 21043  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 6-4702 Subdivision Burnside  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates 9F7 Lot size \_\_\_\_\_

Property Owner's Name Michelle Tomkinson  
Address 3317 Sharp Ct  
City Glenwood State MD Zip Code 21043  
Home Phone 410-488-2795 Work Phone 410-375-3530  
Applicant's Name & Mailing Address, (if other than stated hereon):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SFG  
Proposed Use SFG w/ deck  
Estimated Construction Cost \$ \_\_\_\_\_  
Description of Work add deck 10' x 14'  
(in yard) w/ steps

Contractor Company CUTLER  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
License No. \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics                                                                                             | Utilities                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Height: _____                                                                                                        | Water Supply: _____<br>Public _____ Private _____                                                                                                                    |
| No. of stories: _____                                                                                                | Sewage Disposal: _____<br>Public _____ Private _____                                                                                                                 |
| Gross area, sq. ft. per floor: _____                                                                                 | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                    |
| Use group: _____                                                                                                     | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____<br>Reinforced Concrete _____<br>Structural Steel _____<br>Masonry _____<br>Wood Frame _____ | Sprinkler system: N/A <input type="checkbox"/><br>Full _____<br>Partial _____<br>Other Suppression _____<br># of Heads _____                                         |
| State Certified Modular _____                                                                                        |                                                                                                                                                                      |

| Building Characteristics                                                                                                                                                                                      | Utilities                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth _____ Width _____                                                                                              | Water Supply: _____<br>Public _____ Private _____                                                                                                                               |
| 1st floor: _____                                                                                                                                                                                              | Sewage Disposal: _____<br>Public _____ Private _____                                                                                                                            |
| 2nd floor: _____                                                                                                                                                                                              | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                    |
| Basement: _____                                                                                                                                                                                               | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/><br>Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms <u>4</u> | Sprinkler system: N/A <input checked="" type="checkbox"/><br>NFPA #13D _____<br>NFPA #13R _____<br>Other: _____                                                                 |
| Multi-family dwellings: _____<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____                                                           |                                                                                                                                                                                 |
| Other Structure: _____<br>Dimensions: _____<br>Footings: _____<br>Roof: _____                                                                                                                                 |                                                                                                                                                                                 |
| State Certified Modular _____<br>Manufactured Home _____                                                                                                                                                      |                                                                                                                                                                                 |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Michelle Tomkinson  
Applicant's Signature  
Jan

Michelle Tomkinson  
Print Name  
5/26/04  
Date

Title/Company

WISOR

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY \_\_\_\_\_ DATE \_\_\_\_\_ SIGNATURE APPROVAL \_\_\_\_\_

Land Development, DPZ \_\_\_\_\_

State Highway \_\_\_\_\_

Building Official 5/26/04 \_\_\_\_\_

Dev. Engineering, DPZ \_\_\_\_\_

Health 5/26/04 Rae Norman

Fire Protection \_\_\_\_\_

Is Sediment Control approval required prior to issuance?

YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?

YES ☐ NO ☐

Is Entrance Permit required?

YES ☐ NO ☐

Historic District?

YES ☐ NO ☐

Lot Coverage for NewTown Zone \_\_\_\_\_

SDP/Red-line approval date \_\_\_\_\_

PROPERTY ID: 62214

Filing fee \$ \_\_\_\_\_

Permit fee \$ 30

Excise tax \$ \_\_\_\_\_

Add'l per. fee \$ 3

TOTAL FEES \$ 33

Sub-total paid \$ \_\_\_\_\_

Balance due \$ \_\_\_\_\_

Check # 4090

Validation # 47100

Accepted by [Signature]

Distribution of Copies-

White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA