

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

INDEXED

05-405947

P 47398

A 37266

DISTRICT 5th

DATE 8/9/91

DATE SYSTEM APPROVED 10/10/91

INSPECTOR RH

Paul Schissler/South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL X ALTER       

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland 21157 PHONE 875-4197

SUBDIVISION Lillienfields LOT 2 ROAD 8671 Reservoir Road

PROPERTY OWNER Timothy M & Mary Rowen

ADDRESS       

**BUILDING PERMIT SIGNED**

SEPTIC TANK CAPACITY 1250 GALLONS

**AND RETURNED**

NUMBER OF BEDROOMS 4

*10-29-03 80014481-IG SWIMMING POOL  
4-1-04 800147150-FP+GRILLE*

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 144

TRENCHES - 180 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 9 feet below original grade. Effective area begins at 4 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 125' from the front lot line and 150 feet from the right lot line as seen when facing the property from Reservoir Road. Run trench(s) along contour toward right side of property.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 10/10/90 OK RH

PLANS APPROVED BY Craig Williams cm DATE 02/11/87

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

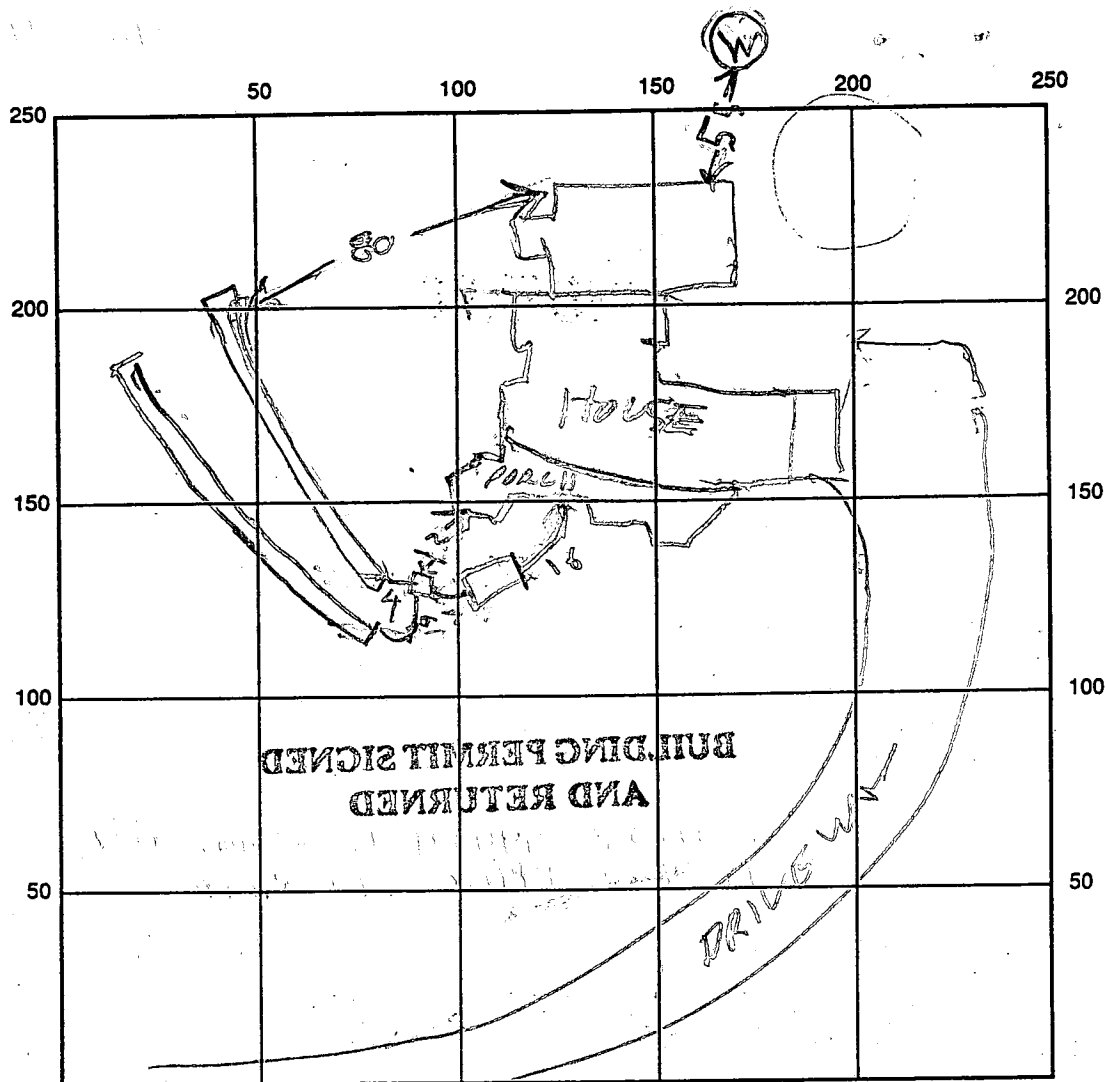
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 37266



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE

MANHOLE

SEPTIC TANK LEVEL 1500 CLEANOUTS OK  
TANK TOP IS 6-7 FT BELOW GRAD  
DISTRIBUTION BOX LEVEL \_\_\_\_\_

DRAIN FIELD/TITLE DEPTH 1 1/2 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.  
EFFECTIVE GRAVEL DEPTH 5 FT. TOTAL LENGTH 72 79 FT. 151

NUMBER OF TRENCHES \_\_\_\_\_ ONE SIDEWALL/BOTTOM AREA 755 SQ. FT.

DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS: 10/9/91 <sup>NOV</sup> TANK OK - TRENCH ONLY 12 FT FROM PORCH BUT 24 FT FROM FOUNDATION. TRENCH #1 STARTED 3-4 FT OF RILL IN AREA OF BOX LOCATION OK RH. 10/9/91 4 PM TRENCH #1 OK  
DIG TRENCH #2 COVER TANK RH. 10/10/91 1040 AM TRENCH #2 STARTED & SOME STONE ADDED RH. 10/10/91 240 TRENCH #2 OK

DATE SYSTEM APPROVED 10/10/91 INSPECTOR Raymond Hodges

LILLIENFIELDS

A 37266

SUBDIVISION: RESERVOIR RD,

LOT NUMBER: 2

DRY WELL OR DRY WELL AND TRENCH

|           | <u>Septic Tank</u> | <u>sq. ft./bedroom</u> | <u>Minimum Total square Feet</u> |
|-----------|--------------------|------------------------|----------------------------------|
| 3 bedroom | 1000 gallon        |                        |                                  |
| 4 bedroom | 1250 gallon        |                        |                                  |
| 5 bedroom | 1500 gallon        |                        |                                  |

Inlet \_\_\_\_\_ feet below original grade.

Bottom maximum depth \_\_\_\_\_ feet below original grade.

Effective area begins at \_\_\_\_\_ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5 foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with \_\_\_\_\_ feet of stone below distribution pipe.

TRENCHES180 sq. ft./bedroomTrench to be 2 wide.Inlet 4 feet below original grade.Bottom maximum depth 9 feet below original grade.Effective area begins at 4 feet below original grade.5 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
  - (2) If more than one trench used, a distribution box is required.
  - (3) Trenches to be installed on level ground.
  - (4) Call for inspection of trench before gravel is installed.
  - (5) Provide 6"-8" diameter cleanout and cap to grade or above on septic tank and drywell.
  - (6) If a Garbage disposal is used, increase septic tank capacity by 50% and increase absorbant sidewall area by 22%.

LOCATION: PLACE THE DISTRIBUTION BOX 125' FROM  
THE FRONT LOT LINE AND 150' FROM THE RIGHT LOT LINE  
AS SEEN WHEN FACING THE PROPERTY FROM RESERVOIR RD.  
RUN TRENCH(S) ALONG CONTOUR TOWARD RIGHT SIDE OF PROPERTY.

2/11/87 C. Williams

NOTE THE FRONT LOT LINE IS 274.86 FT LONG AND  
THE RIGHT LOT LINE IS 384.83 FT LONG

# APPLICATION

PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

A 37266

P \_\_\_\_\_

DISTRICT 5th

DATE 6/28/86  
5-3-86

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Dr. Lawrence S. Lilienfield, M.D. Timothy m + Mary Rowen  
(TTEE U/W H.J. Lilienfield)

ADDRESS 3915 Georgetown Court, N.W. PHONE Home-202-342-2656  
Washington, D.C. 20007 Work-202-625-7545

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Lilienfield Property LOT NO. 2

ROAD AND DESCRIPTION 8671 Reservoir Rd.

TAX MAP 45 PARCEL # 7

SIZE OF LOT 169,250 sq. ft. 3.89 Ac. + TYPE BLDG. Single Family Dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY  
WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Arthur J. Rasch, Purden & Jeschke  
(SIGNATURE OF APPLICANT)

APPROVED BY B. B. FOR T. E. W. C. A. DATE 10/18/90

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 9/27/86 - PERC OK HOLD FOR PLAT RIT

PLAT OK  
BIOG. PERMIT SIGNED  
AND RETURNED 10/9/90  
Serial # 54874 SFD  
H. Beckmann

THIS IS NOT A PERMIT

SOIL PROFILE

0'

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INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE | TEST NO. | DEPTH | PRE-WET |      | TEST - 1" DROP |      | TIME |
|------|----------|-------|---------|------|----------------|------|------|
|      |          |       | START   | STOP | START          | STOP |      |
|      |          |       |         |      |                |      |      |
|      |          |       |         |      |                |      |      |
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|      |          |       |         |      |                |      |      |
|      |          |       |         |      |                |      |      |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_

EH-12-1079

# APPLICATION

PERCOLATION TESTING

A 37266

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 5th  
DATE 6/25/86

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM

PROPERTY OWNER Dr. Lawrence S. Lilienfield, M.D.

(TTEE U/W H.J. Lilienfield)

ADDRESS 3915 Georgetown Court, N.W. PHONE Home-202-342-2656  
Washington, D.C. 20007 Work-202-625-7545

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Lilienfield Property LOT NO. 2

ROAD AND DESCRIPTION Reservoir Rd.

TAX MAP 45 PARCEL # 7

SIZE OF LOT 169,250 sq. ft. 3.89 Ac. + TYPE BLDG Single Family Dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY  
WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

## THIS IS NOT A PERMIT

Lot 2

Stream 6

④  
BROWN CLAY  
BROWN SAND LOAM  
FEW ROCKS

⑤  
BROWN CLAY  
BROWN SAND MICK LOAM

HOLE ELEVATIONS  
①② = HIGH  
④⑤ LOW

AVG TIME  
4 MIN  
MAX MET  
41  
158/BDRM

①  
BROWN CLAY  
BROWN SAND LOAM

②  
BROWN CLAY  
BROWN SAND LOAM

③  
BROWN CLAY  
BROWN & GRAY SAND LOAM  
FEW SMALL ROCKS  
HARD

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

| DATE    | TEST NO. | DEPTH  | PRE-WET |      | TEST - 1" DROP |      | TIME |
|---------|----------|--------|---------|------|----------------|------|------|
|         |          |        | START   | STOP | START          | STOP |      |
| 8/27/86 | 1 S      | 5      | 212     | 215  | 215            | 218  | 3    |
|         | 1 D      | 9.5    | 213     | 215  | 215            | 219  | 4    |
|         | 1 V      | 13     | OK      |      |                |      |      |
|         | 2 S      | 3 1/2  | 237     | 238  | 238            | 241  | 3    |
| 8/27/86 | 2 V      | 13     | OK      |      |                |      |      |
|         | 3 S      | 3      | 332     | 333  | 332            | 337  | 4    |
|         | 3 V      | 12 1/2 | OK      |      |                |      |      |
|         | 4 V      | 13     | OK      |      |                |      |      |
| 8/27/86 | 5 S      | 4.5    | 407     | 410  | 410            | 412  | 2    |
|         | 5 V      | 12     | OK      |      |                |      |      |
|         |          |        |         |      |                |      |      |
|         |          |        |         |      |                |      |      |
|         |          |        |         |      |                |      |      |
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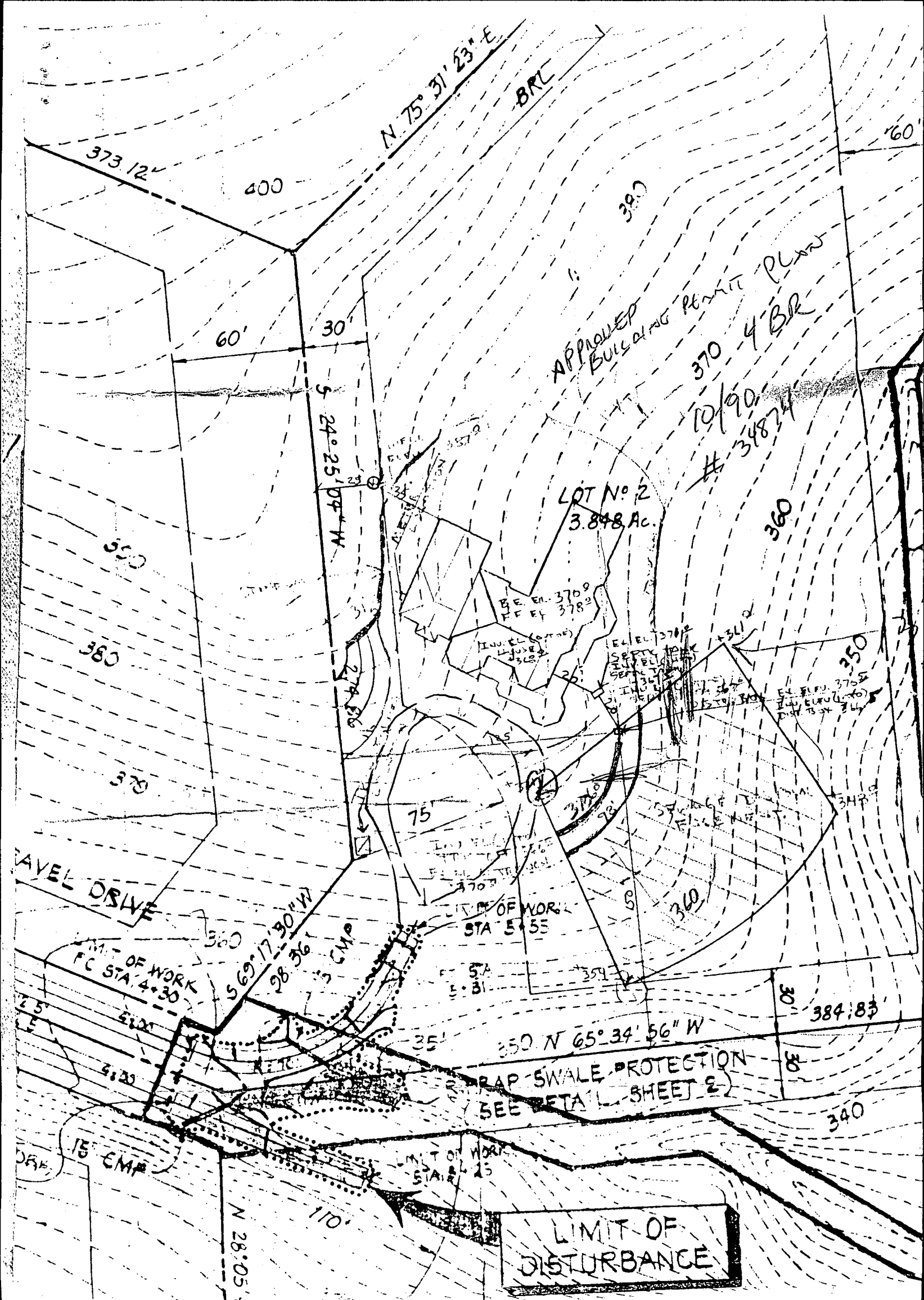
8/24/86 VISITED SITE PER TEST AREA NOT GOOD SWALE IN MIDDLE OF LOT  
8/27/91 PER HOLE SITE CHANGED PUGGER REVISOR PL

TYPE OF SOIL  
TESTED BY R. HODGES  
ALSO PRESENT WAYNE STEVENS

EN 12-1079







## APPLICATION

HOWARD COUNTY  
PERMIT APPLICATION

SERIAL NUMBER

34874

DEPARTMENT OF INSPECTIONS, LICENSES & PERMITS  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

8671 RESERVOIR RD  
FULTON MD. 20759

| LOT NO. | PARCEL NO. | SEC. | AREA | BLOCK NO. | LIBER | FOLIO |
|---------|------------|------|------|-----------|-------|-------|
| 2       | 7          | 3    |      |           | 1779  | 472   |

| SUB DIVISION | ZONE | ZONE MAP | ELEC. DIST. | CENSUS TR. |
|--------------|------|----------|-------------|------------|
| LILIENTFIELD | R    | 45       | 5           | 10051      |

OWNER'S NAME AND ADDRESS  
TIMOTHY M. & MARY E. Rowan  
10518 EDGE MOUNT LN  
ADELPHI MD. 20783

PHONE NO.

445-5982

ADELPHI MD. 20783 (W) 434-5518

OCCUPANT'S NAME AND ADDRESS

PHONE NO.

SAME AS OWNER

ARCHITECT OR ENGINEER'S NAME AND ADDRESS

PHONE NO.

CONTRACTOR'S NAME AND ADDRESS

PHONE NO.

SAME AS OWNER

EXISTING USE

VACANT LOT

PROPOSED USE

RESIDENTIAL  
SINGLE FAMILY DETACHED

EST. CONSTRUCTION COST

280,000

LICENSE NUMBER

PERMIT FEE

W/S CODE

FOR OFFICE USE ONLY

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE

SIDE YARD

(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

DISTANCE IN FEET FROM SIDE STREET R/W LINE

TO SIDE BUILDING LINE

DISTANCE IN FEET, REAR YD. REQUIRING SET

BACK

CONDITIONS (IF ANY) (CORNER LOT ONLY)

Checks payable to DIRECTOR OF FINANCE OF HOWARD COUNTY

## CAUTION

Do not begin construction before a permit placard has been issued and displayed on the job as a violation of the law.  
Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND  
AREA CODES WHEREVER REQUIRED.LP-69  
RevisedGRADING/SEDIMENT CONTROL ☐ YES ☐ NO

TOP 3

## DESCRIPTION OF WORK AUTHORIZED

TWO STORY SINGLE FAMILY HOME  
WITH BASEMENT & CRAWL SPACE

| SIZE OF BLDG.        | FRONT | DEPTH | HEIGHT      |
|----------------------|-------|-------|-------------|
| 72'0" x 80'0"        | 72'0" | 80'0" | 32' w/ ROOF |
| 4,799 sq. ft. U/PAGE |       |       |             |

| TYPE OF BLDG. | AREA | VOLUME | ROOF        |
|---------------|------|--------|-------------|
| B. ROOMS 4    | 1340 | 12'6"  | 12'6" x 134 |
| ROOMS 8       | 2675 | 23'6"  | 15'0"       |
| BATHS 4       | 834  | 7'506  | 7'506       |
| FIREPLACES 2  |      |        |             |

| FOOTINGS | FOUNDATION | S. WALLS |
|----------|------------|----------|
| CONCRETE | CONCRETE   | CONCRETE |

| UTILITIES                                                                                                                                                                               | TYPE OF HEAT | AC                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|
| WATER/WELL <input checked="" type="checkbox"/> SEWER/SEPTIC <input checked="" type="checkbox"/> GAS <input checked="" type="checkbox"/> ELECTRICITY <input checked="" type="checkbox"/> | HEAT PUMP    | <input checked="" type="checkbox"/> |

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Bureau of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in this application; and that no work will be covered up until such inspections have been completed with.

SIGNATURE: *Timothy M. Rowan*  
OWNER TITLE: DATE: 8-23-90 9:01

| FUNCTION            | DATE      | SIGNATURE APPROVAL |
|---------------------|-----------|--------------------|
| ZONING/PLANNING/SHA |           |                    |
| SEDIMENT/GRADING    |           |                    |
| BUILDING OFFICIAL   |           |                    |
| WATER & SEWER       |           |                    |
| HEALTH DEPT.        | 7/10/9/90 | JR. Hodges         |
| FIRE PROTECTION     |           |                    |
| STORM WATER MGMT.   |           |                    |

APPROVED

DATE

Distribution of Copies:  
White - Building Official  
Green - Planning & Zoning

Yellow - Engineering  
Pink - Health Dept.  
Gold - S.H.A.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                       |                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>B 1</b> 5425<br>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SEQUENCE NO. (OEP USE ONLY)<br><b>STATE OF MARYLAND</b><br><b>PERMIT TO DRILL WELL</b><br>please print or type                                                                                                                                        | OEP PERMIT NUMBER<br>10-81-1885<br>fill in this form completely |
| <b>Date Received</b><br>10/30/86<br><b>OWNER INFORMATION</b><br>15 Last Name: LITTLEFIELD<br>Owner: LITTLEFIELD<br>First Name: LITTLEFIELD<br>36 Street or RFD: WASHINGTON TOWN<br>Town: WASHINGTON<br>70 State: DC<br>Zip: 20007                                                                                                                                                                                                                                                                                                                           | <b>B 3</b> LOCATION OF WELL<br>8 COUNTY: MONTGOMERY<br>23 SUBDIVISION: LITTLEFIELD PROPERTY<br>SECTION: 44 LOT: 48<br>52 NEAREST TOWN: FRUITCH<br>MILES FROM TOWN (enter 0 if in town): 1.4 MI                                                        |                                                                 |
| <b>DRILLER INFORMATION</b><br>Driller's Name: Dana Kyker, Jr. II<br>Westminister Rotary Well Drilling, Inc.<br>Firm Name: P.O. Box 4861, Westminister, Md. 21157<br>Address: Dana Kyker, Jr. II<br>Signature: Dana Kyker, Jr. II<br>Date: 10/30/86                                                                                                                                                                                                                                                                                                          | <b>B 4</b> DIRECTION OF WELL FROM TOWN (CIRCLE BOX)<br><br>11 Reservoir Road<br>NEAR WHAT ROAD<br>ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): NORTH<br>34 425 37<br>DISTANCE FROM ROAD<br>ENTER FT or MI: 17                                      |                                                                 |
| <b>B 2</b> WELL INFORMATION<br>APPROX. PUMPING RATE (GAL. PER MIN.): 5<br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY): 150                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL<br>COUNTY NAME: Howard COUNTY NO. A37266<br>OEP SIGNATURE: [Signature]<br>DATE ISSUED: 10/30/87<br>CO SIGNATURE: [Signature]<br>EXP. DATE: 7/30/87<br>NORTH GRID: 473000 EAST GRID: 0214000 |                                                                 |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)<br><input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)<br><input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)<br><input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) |                                                                                                                                                                                                                                                       |                                                                 |
| APPROXIMATE DEPTH OF WELL: 150 FEET<br>APPROXIMATE DIAMETER OF WELL: 6" NEAREST INCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                       |                                                                 |
| METHOD OF DRILLING (circle one)<br>BORED (or Augered) JETTED Jetted & DRIVEN<br>30 AIR-ROTary AIR-PERcussion ROTARY (Hydraulic Rotary)<br>37 CABLE REVERSE-ROTary Drive-POINT<br>other:                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       |                                                                 |
| REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br>39 <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY<br><input type="checkbox"/> THIS WELL WILL DEEPEMED AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE):                                                                                  |                                                                                                                                                                                                                                                       |                                                                 |
| Not to be filled in by driller (OEP USE ONLY)<br>APPROP. PERMIT NUMBER: GAP<br>FORCE: [Signature] WRITE INITIALS IN BOX PERMIT No. 10-81-1885<br>SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |                                                                 |

HEALTH

VICINITY

E 815,000

E 815,000

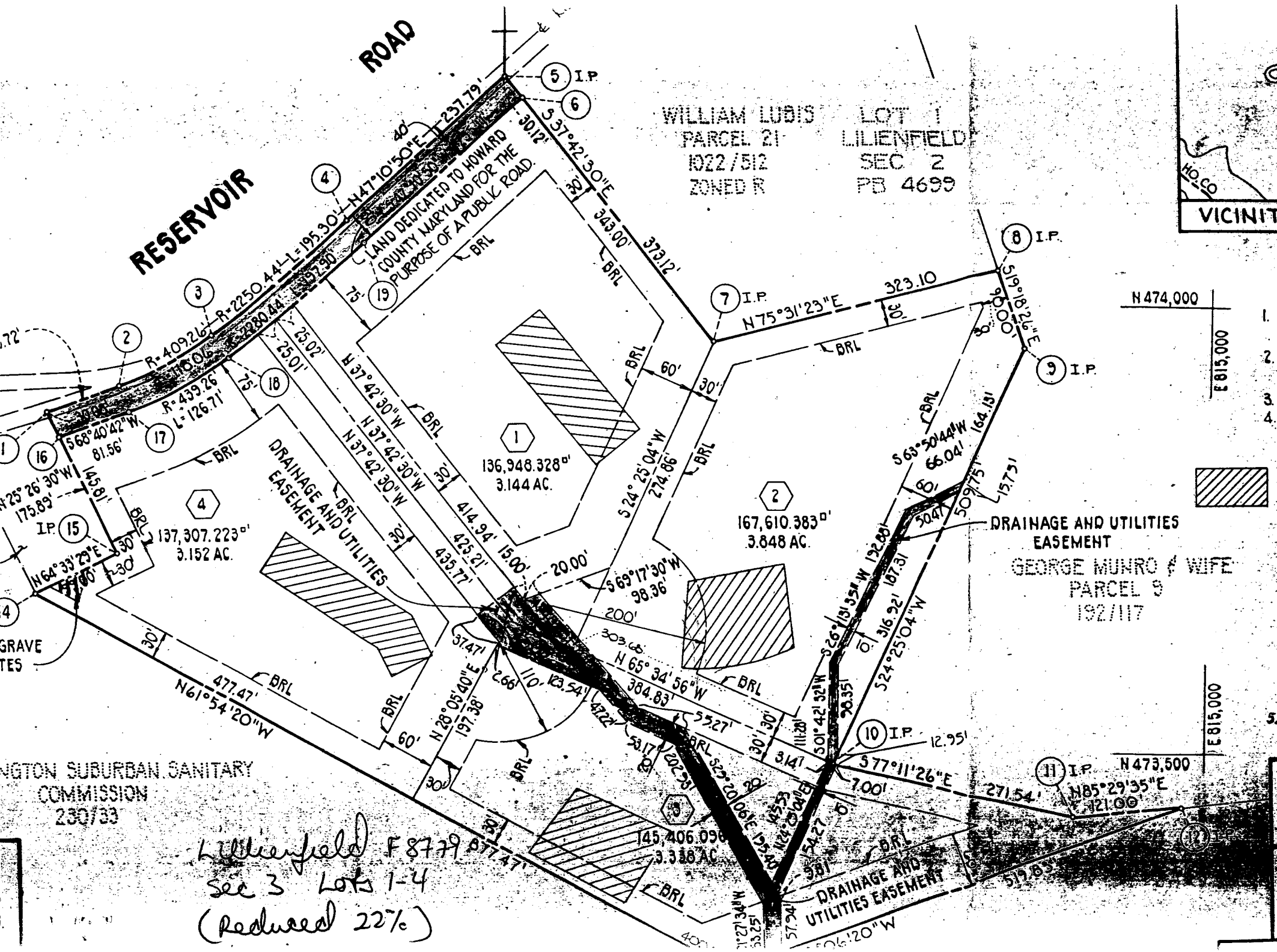
1.  
2.  
3.  
4.

5.

RESERVOIR ROAD

WILLIAM LUDIS  
PARCEL 21  
1022/512  
ZONED R

LOT 1  
LILLENFIELD  
SEC 2  
PB 4699



NGTON SUBURBAN SANITARY  
COMMISSION  
230/33

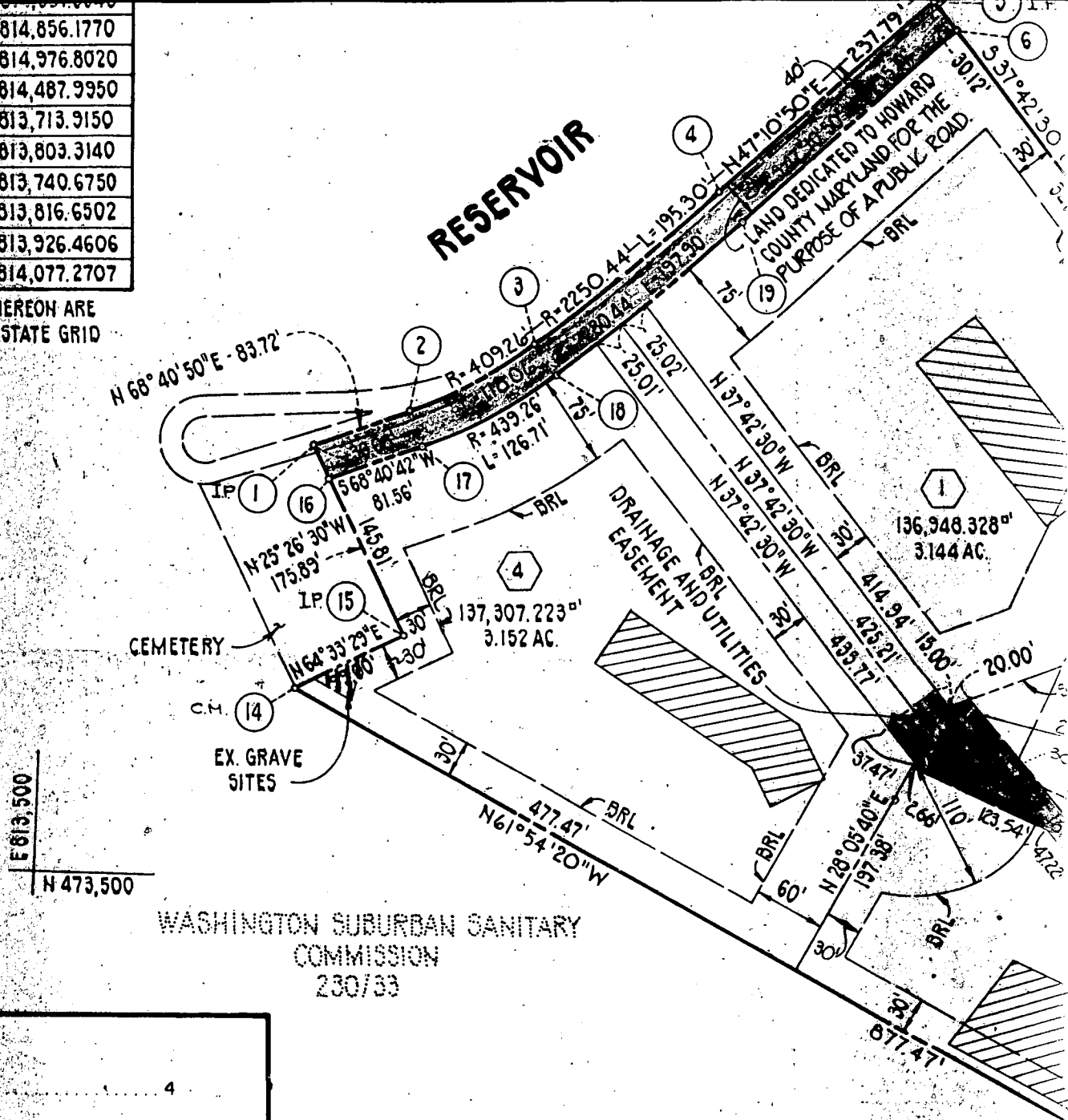
LILLENFIELD F 8779  
See 3 Lots 1-4  
(Reduced 22%)

DRAINAGE AND UTILITIES  
EASEMENT  
GEORGE MUNRO & WIFE  
PARCEL 9  
192/117

DRAINAGE AND  
UTILITIES EASEMENT

|    |              |              |
|----|--------------|--------------|
| 11 | 473,424.2230 | 814,856.1770 |
| 12 | 473,433.7310 | 814,976.8020 |
| 13 | 473,256.8390 | 814,487.9950 |
| 14 | 473,670.0630 | 813,713.9150 |
| 15 | 473,712.5930 | 813,803.3140 |
| 16 | 473,844.2630 | 813,740.6750 |
| 17 | 473,873.9177 | 813,816.6502 |
| 18 | 473,936.2567 | 813,926.4606 |
| 19 | 474,064.3040 | 814,077.2707 |

COORDINATES SHOWN HEREON ARE  
BASED ON MARYLAND STATE GRID  
COORDINATE SYSTEM.



WASHINGTON SUBURBAN SANITARY  
COMMISSION  
230/33

#### Tabulations

- Total Number of Lots to be recorded ..... 4
- Total Area of Lots ..... 13.482 Ac.  
Total Area of Open Space ..... 0
- Total Area of Roadways to be recorded including widening strips ..... 0.439 Ac.
- Total Area of Subdivision to be recorded ..... 13.921 Ac.

APPROVED: For private water and private sewerage systems in conformance with the Master Plan of Water and Sewer for Howard County.

*[Signature]* 7-25-82  
Howard County Health Officer Date

APPROVED: Howard County Office of Planning and Zoning

*[Signature]* B.G.B. 7  
Director Date

APPROVED: For drainage systems, public road, and sewer, Howard County Department of Public

*[Signature]* 8/3/82  
Date

#### OWNER'S CERTIFICATE

I, Lawrence S. Lillenfield, sole surviving trustee of the property shown and described plan of subdivision, and in consideration of the approval of this final plat by the Office of Planning minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns construct and maintain sewers, drains, waterpipes and other municipal utilities and services, in and unright of ways and the specific easement shown hereon (2) the right to require dedication for public use and/or roads and floodplains and open space where applicable and for good and other valuable consideration to Howard County to acquire the fee simple title to the beds of the streets and/or roads drainage facilities and open space where applicable; and (3) the right to require dedication of water for the specific purpose of their construction, repair and maintenance; and (4) that no building or structure shall be erected on or over the said easements and rights of way. Plans for public water have been of Health and Mental Hygiene and these facilities will be available to all lots offered for sale.

Witness my/our hands this 1<sup>st</sup> day of Nov 1986

*[Signature]* Trustee  
*[Signature]* Witness

2

Review ~~14~~ 1030

LS

Well Permit No. HO - 81-1885  
Location of property (road) Rosario Rd.  
Subdivision Seldenfield Lot 2 Block        Plat        Sec.         
Well Driller Alana Ryan, P.E. Owner Lawrence Seldenfield  
Depth of well 153  
Distance of measuring point (M.P.) above ground 1  
Static water level (S.W.L.) below M.P. 30

Time pump started 8:50 Pumping rate 15  
Total time 15 min to reach pumping water level 55' ft. below M.P.

[illegible]



[illegible]



PHONE CALL TO CONTRACTOR INDICATED ARRANGEMENT WAS FOR OWNER  
TO PAY FEE. HE WILL CONTACT OWNER 10/15/91 CW

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒  
Replacement ☐

Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

Name of Installer Paul Friedman Plumbing Inc

Telephone 301-881-8660

License Number 1548

Certified Well Pump Installer ☐ Well Driller ☐ Registered Plumber ☒

Name of Property Owner TIMOTHY & MARY ROWAN

Telephone 206-9150

Subdivision LILLEN FIELD

Lot # 2

Well Tag # HO-81-1885

Site Address 8671 RESERVOIR RD

FULTON MD

Pump

1. Type

- a. Deep well jet \_\_\_\_\_  
b. Shallow well jet \_\_\_\_\_  
c. Submersible ☒

2. Make GOULDS PUMP

3. Model # 10 E507422

4. Capacity 10 GPM

5. Pump exceeds well capacity Yes ☐ No ☒

6. If Yes, is low pressure cutoff switch installed? Yes ☐ No ☐

7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ☒ Cable guards ☐ Other ☐

Motor

1. Horsepower 3/4

2. RPM \_\_\_\_\_

3. Voltage 230

a. 110 \_\_\_\_\_

b. 220 ☒

Pitless Adapter

1. Make CAMPBELL

2. Model # B-104

3. Depth \_\_\_\_\_

Tank

1. Capacity \_\_\_\_\_

2. Pressure relief valve? \_\_\_\_\_

Piping

1. Type BLACK POLY

2. Size 1"

3. NSF and/or BOCA

Code approved ☒

4. Depth of supply line 42"

Well data

1. Depth 153 ft.

2. Yield \_\_\_\_\_ GPM

3. Static water level 30 ft.

4. Will water supply be disinfected by installer? \_\_\_\_\_

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: [Signature]

Date: 10-10-91

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

HD-215

10/10/91 OK TO COVER OUTSIDE

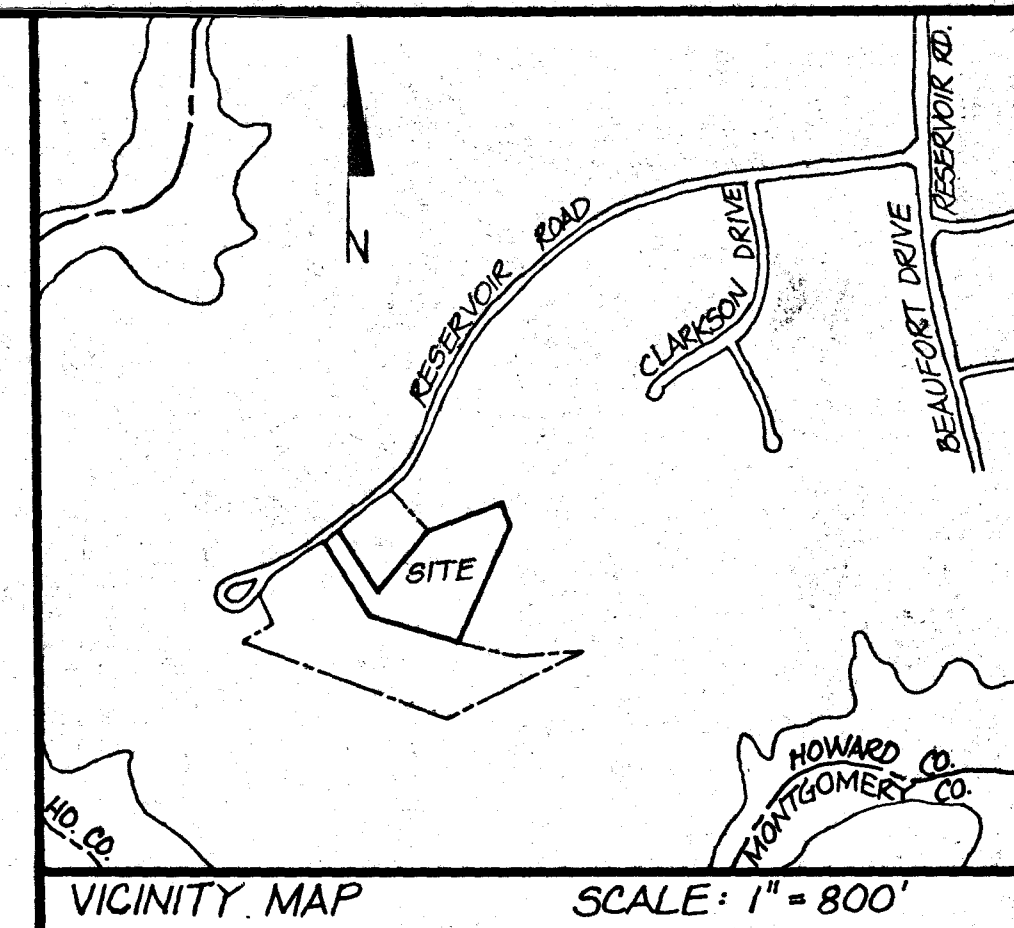
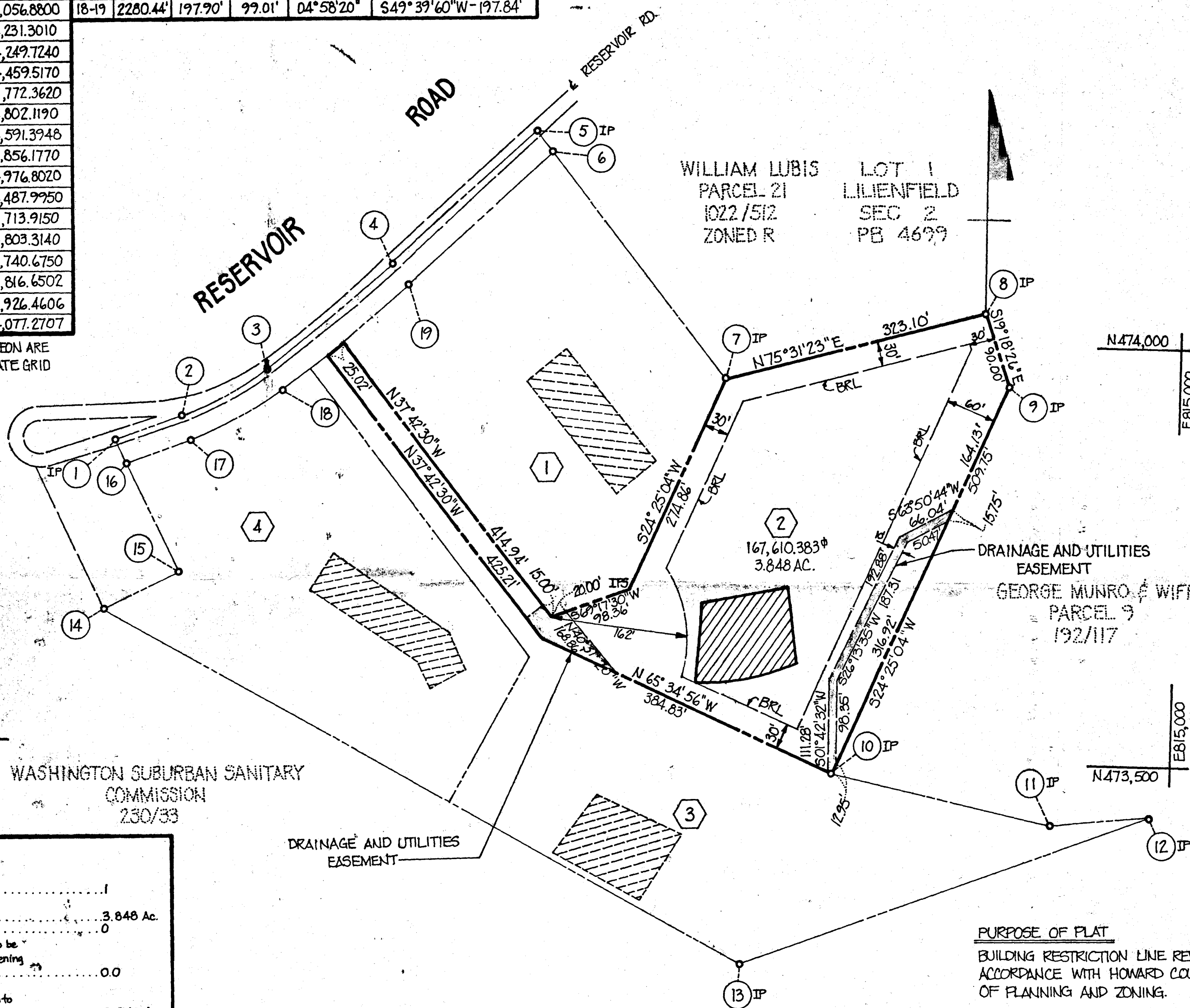
WORK PRESSURE TANK NOT YET  
INSTALLED BY





| COORDINATES |              |              | CURVE DATA |          |         |         |           |                         |  |
|-------------|--------------|--------------|------------|----------|---------|---------|-----------|-------------------------|--|
| NO.         | NORTH        | EAST         | NOS.       | RADIUS   | LENGTH  | TANGENT | Δ         | CHD. BEARING & DISTANCE |  |
| 1           | 473,871.4270 | 813,727.7520 | 2-3        | 409.26'  | 118.06' | 59.44'  | 16°31'40" | N 60°25'01"E - 117.65'  |  |
| 2           | 473,901.8650 | 813,805.7430 | 3-4        | 2250.44' | 195.30' | 97.71'  | 04°58'20" | N 49°39'60"E - 195.24'  |  |
| 3           | 473,959.9460 | 813,908.0540 | 17-18      | 439.26'  | 126.71' | 53.80'  | 16°31'40" | S 60°24'60"W - 126.27'  |  |
| 4           | 474,086.3090 | 814,056.8800 | 18-19      | 2280.44' | 197.90' | 99.01'  | 04°58'20" | S 49°39'60"W - 197.84'  |  |
| 5           | 474,247.9350 | 814,231.3010 |            |          |         |         |           |                         |  |
| 6           | 474,224.1060 | 814,249.7240 |            |          |         |         |           |                         |  |
| 7           | 473,952.7470 | 814,459.5170 |            |          |         |         |           |                         |  |
| 8           | 474,033.5200 | 814,772.3620 |            |          |         |         |           |                         |  |
| 9           | 473,948.5820 | 814,802.1190 |            |          |         |         |           |                         |  |
| 10          | 473,484.4259 | 814,591.3948 |            |          |         |         |           |                         |  |
| 11          | 473,424.2230 | 814,856.1770 |            |          |         |         |           |                         |  |
| 12          | 473,433.7310 | 814,976.8020 |            |          |         |         |           |                         |  |
| 13          | 473,256.8390 | 814,487.9950 |            |          |         |         |           |                         |  |
| 14          | 473,670.0630 | 813,713.9150 |            |          |         |         |           |                         |  |
| 15          | 473,712.5930 | 813,803.3140 |            |          |         |         |           |                         |  |
| 16          | 473,844.7630 | 813,740.6750 |            |          |         |         |           |                         |  |
| 17          | 473,873.9177 | 813,816.6502 |            |          |         |         |           |                         |  |
| 18          | 473,936.2567 | 813,926.4606 |            |          |         |         |           |                         |  |
| 19          | 474,064.3040 | 814,077.2707 |            |          |         |         |           |                         |  |

COORDINATES SHOWN HEREON ARE BASED ON MARYLAND STATE GRID COORDINATE SYSTEM.



VICINITY MAP SCALE: 1" = 800'

1. SUBJECT PROPERTY ZONED R PER 8-25-85 COMPREHENSIVE ZONING PLAN.
2. LOTS SHOWN ON THIS PLAT SHALL HAVE PRIVATE WATER AND PRIVATE SEWER.
3. FINAL PLAN SUBJECT TO VP-86-88.
4. REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR FIRE STEM DRIVEWAY. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.

| Tabulations:                                                       |           |
|--------------------------------------------------------------------|-----------|
| 1. Total Number of Lots to be recorded                             | 1         |
| 2. Total Area of Lots                                              | 3.848 Ac. |
| 3. Total Area of Roadways to be recorded including widening strips | 0.0       |
| 4. Total Area of Subdivision to be recorded                        | 3.848 Ac. |

APPROVED: For private water and private sewerage systems in conformance with the Master Plan of Water and Sewer for Howard County.

APPROVED: Howard County Department of Planning and Zoning.

APPROVED: For storm drainage systems, public road, and water, Howard County Department of Public Works.

**OWNER'S CERTIFICATE**

We, Timothy M. Rowan and Mary E. Rowan, owners of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this final plat by the Department of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services in and under all roads and street rights-of-way and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and flood plains and open space where applicable and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and flood plains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

Witness my/our hands this 15 day of JAN., 1991.

Timothy M. Rowan  
Mary E. Rowan

Peter A. Anderson  
Pete A. Anderson

**SURVEYOR'S CERTIFICATE**

I hereby certify that the final plat shown hereon is correct; that it is a subdivision of part of the lands conveyed by Lawrence S. Lilienfield, Sole Surviving Trustee, to Timothy M. Rowan and Mary E. Rowan, his wife, by deed dated January 26, 1988 and recorded in the land records of Howard County in Liber 1779, Folio 472 and that all monuments are in place or will be in place prior to the acceptance of the Plat of Revision by Howard County as shown, in accordance with the annotated code of Maryland, as amended.

Nancy E. Janczyk  
Gary E. Lane

Reg. No. 574

1-15-91

RECORDED AS PLAT NO. 979/ ON 2/21/91 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

MARYLAND LAND SURVEYING, INC.  
LAND SURVEYORS - ENGINEERS - PLANNERS  
416 MAIN STREET, SUITE #102  
LAUREL, MARYLAND 20707  
301 - 206 - 5443

**OWNER**

TIMOTHY M. ROWAN & MARY E. ROWAN  
10518 EDMONT DRIVE  
ADELPHI, MD 20783

**PLAT OF REVISION**  
**LILIENFIELD**  
**SUBDIVISION SEC. 3**

Signed LOT 2  
RECORDED PLAT #7329

5th ELECTION DISTRICT HOWARD COUNTY, MD.  
TAX MAP NO. 45 PARCEL NO. 7  
SCALE: 1" = 100' ZONED: R  
DATE: JAN. 14, 1991 P & Z: VP-86-88  
F-87-79