

6/8/96
NOON
(4 WPI - NO SHEET)
7/9/96 40 & WPI
12:00
7/10/96
Anytime

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

03-311767

P 57010

A 35391-B

DISTRICT _____

DATE 7-2-96

DATE SYSTEM APPROVED 2-11-96

INSPECTOR ll

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

313-2640

INDEXED

J. Joseph Gartland

IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS 1835 W. Old Liberty Road, Westminster, MD 21157 PHONE 875-2400

SUBDIVISION Pond View LOT 5 ROAD 2625 Sand Hill Road

PROPERTY OWNER Pat & Lovel Mays

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS *Call for open trench inspection.

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 3 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place the distribution box 135' from the left lot line and 120' off the front lot line as seen from Sand Hill Road. Run trenches along contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. ok/cw

PLANS APPROVED BY Glen Savage DATE 3/19/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

HD-260(6-90)

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

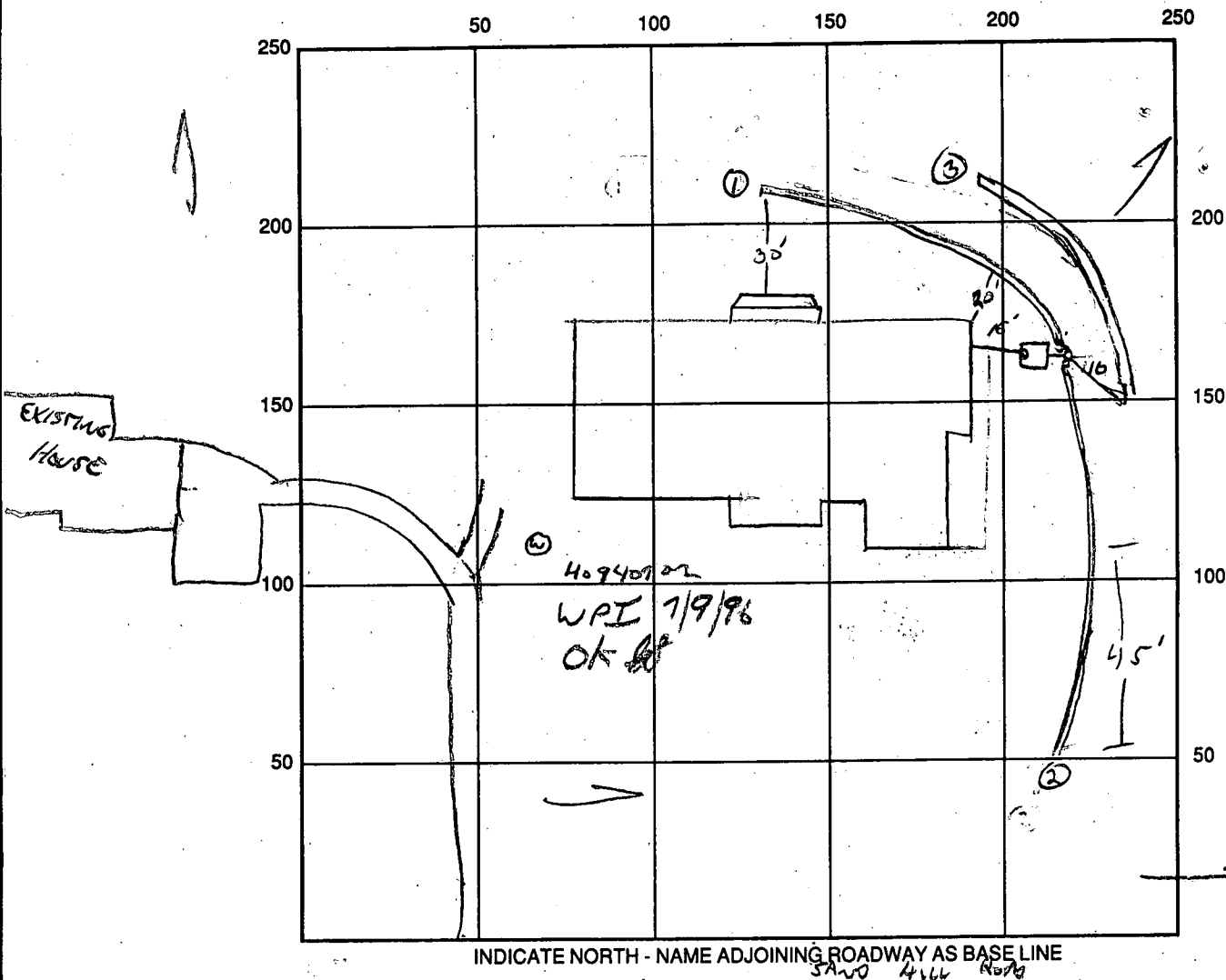
**BUILDING PERMIT SIGNED
AND RETURNED**

8/15/2002

DECK FOR HOT TUB

800137999

A35391-B



SEPTIC TANK LEVEL OK CLEANOUTS 1 ON TANK

DISTRIBUTION BOX LEVEL OK, BAELE OK

DRAIN FIELD/TITLE DEPTH 7 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH $\frac{112}{3} = 225$ FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: 7/8/96 1ST 2 TRENCHES OK, #2 COMPLETE, #1 OPEN, OK TO
AND RETURNED FOR INSPECTION OK TO COVER 1ST 2 TRENCHES, TANK + B
OK TO START 3RD TRENCH. 7-10 ARRIVED LATE AFTERNOON
FOR INSPECTION - SYSTEM COVERED. CALL CONTRACTOR TO COVER AND COMPLETION
OF SYSTEM. 7/11/96 SYSTEM INSTALLATION. DISCUSSED W/ OWNER AT
GARDENS

DATE SYSTEM APPROVED 7/11/96 INSPECTOR John Sany

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 35391

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT _____

DATE 5/3/85

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Charles Wright

Route 144

ADDRESS _____ PHONE 41-1336 Olen Ketterman

PROPERTY LOCATION:

SUBDIVISION Wright Property LOT NO. 4

Tax Map 16, Parcel 6

ROAD AND DESCRIPTION Corner of Sand Hill Road and Route 144

BLDG. PERMIT SIGNED
AND RETURNED 3-27-96

SIZE OF LOT _____ TYPE BLDG. 3 or 4 Bedrooms - 4 B.R.M.S

(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY
WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. /s/ Olen Ketterman

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

A-35391

7 PERC 12 MIN

180 4/BA

INLET 3'
BOTTOM 7'

SOIL PROFILE

BROWN
CLAY
& TOPSOIL

BROWN
SAND
LOAM
&
SOME
SAPRO-
LITE

(2)

BROWN
CLAY
& TOPSOIL

BROWN
SAND
LOAM

(3)

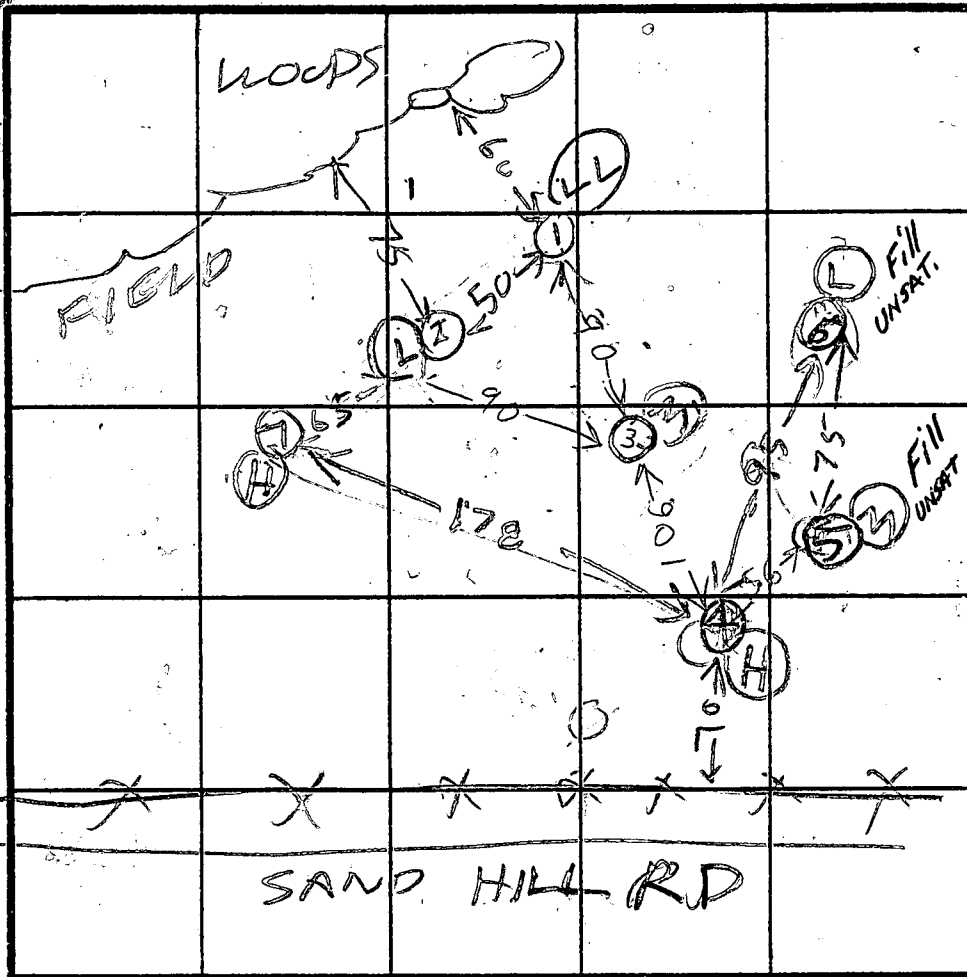
BROWN
CLAY

BROWN
& GRAY
SAND
LOAM

(4)

BROWN
CLAY

BROWN
SAND
LOAM



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SAND HILL RD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/17/85	1 S	3 1/2	1150	1156	1156	1201	5
	1 V	12	LOOKS		OK		5
	2 S	5	1153	1202	1202	1212	10
	2 V	14	LOOKS		OK		
	3 V	13	LOOKS		OK		
	4 S	4	1216	1227	1227	1250	23
	4 V	13 1/2	LOOKS		OK		
	5 S	3	1219	1229			
	5 V	12	LOOKS		UNSAT. FILL DIRT		
	6 V	8	UNSAT. FILL DIRT		FILL DIRT		
5/17/85	7 V	13 1/2	LOOKS		OK		

(5)

BLACK
& BROWN
FILL
DIRT

BROWN
SAND

(6)

BROWN
& BLACK
FILL

BROWN
SAND

(7)

CLAY
& TOPSOIL

BROWN
SAND
LOAM

USE

HOLE

(1)(2)(3)

(4)(7)

TRENCH

B

REMARKS

HOLES (1)(2)(3)(4)(5) DUG PER SURVEYOR STAKE
HOLES (6)(7) EXTRA

TYPE OF SOIL

R HODGES

TESTED BY

ALSO PRESENT

O KETTERMAN & SON

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 35391

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT _____

DATE 5/3/85

PROBABLE LOT 6

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Charles Wright
Route 144

ADDRESS _____ PHONE 441-1336 Olen Ketterman

PROPERTY LOCATION: Pond View

SUBDIVISION Wright Property LOT NO. 4A Tax Map 16, Parcel 6

ROAD AND DESCRIPTION Corner of Sand Hill Road and Route 144

SIZE OF LOT _____ TYPE BLDG. 3 or 4 Bedrooms
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. /s/ Olen Ketterman
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 5/17/85 - PERC OK HOLD FOR CERTIFIED
PLAT RH

THIS IS NOT A PERMIT

SOIL PROFILE

HOLE
ELEVATION

- ① = LOWEST
- ② = LOW
- ③⑤ = MEDIUM
- ④⑦ = HIGH

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS _____

TYPE OF SOIL _____

TESTED BY _____ ALSO PRESENT _____

C10275

SEQUENCE NO.
(MDE USE ONLY)

STATE OF MARYLAND
WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.

COUNTY
NUMBER

A-35391-B

ST/GO USE ONLY
DATE RECEIVED

DATE WELL COMPLETED

031996

Depth of Well

105

(TO NEAREST FOOT)

PERMIT NO.
FROM "PERMIT TO DRILL WELL"

Ad-94-0702

OWNER

CARRIGAN HOMES

STREET OR RFD

SAND HILL ROAD

TOWN

SUBDIVISION

POOND VIEW

SECTION

LOT

5

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS
PENETRATED, THEIR COLOR, DEPTH,
THICKNESS AND IF WATER BEARING

DESCRIPTION (Use
additional sheets if needed)

FEET

FROM

TO

check
if water
bearing

Sand

0

86

Gray Mica
Rock

86

105

GROUTING RECORD

WELL HAS BEEN GROUTED
(Circle Appropriate Box)

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT

BENTONITE CLAY

NO. OF BAGS

29

NO. OF POUNDS

2726

GALLONS OF WATER

174

DEPTH OF GROUT SEAL (to nearest foot)

from

0

ft. to

80

ft.

CASING RECORD

casing
types
insert
appropriate
code
below

STEEL

CONCRETE

PLASTIC

OTHER

MAIN
CASING
TYPE

Nominal diameter
top (main) casing
(nearest inch)

Total depth
of main casing
(nearest foot)

ST

6

90

OTHER CASING (if used)

diameter
inch

depth (feet)
from

to

SCREEN RECORD

screen type
or open hole
insert
appropriate
code
below

STEEL

BRASS-
BRONZE

OPEN
HOLE

PLASTIC

OTHER

DEPTH (nearest ft.)

88

105

SLOT SIZE 1

2

3

DIAMETER
OF SCREEN

(NEAREST
INCH)

GRAVEL PACK
IF WELL DRILLED WAS
FLOWING WELL INSERT
F IN BOX 68

MDE USE ONLY
(NOT TO BE FILLED IN BY DRILLER)

T

(E.R.O.S.)

W Q

TELESCOPE
CASING

LOG
INDICATOR

OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour)

3

PUMPING RATE (gal. per min.)

20

METHOD USED TO
MEASURE PUMPING RATE

bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING

44

ft.

WHEN PUMPING

49

ft.

TYPE OF PUMP USED (for test)

A

air

P

piston

T

turbine

C

centrifugal

R

rotary

O

other
(describe
below)

J

jet

S

submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP

YES

NO

IF DRILLER INSTALLS PUMP, THIS SECTION
MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED
PLACE (A,C,J,P,R,S,T,O)
IN BOX 29

CAPACITY:
GALLONS PER MINUTE
(to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH
(nearest ft.)

CASING HEIGHT (circle appropriate box
and enter casing height)

+

above

LAND SURFACE

24

(nearest
foot)

LOCATION OF WELL ON LOT:
SHOW PERMANENT STRUCTURE SUCH AS
BUILDING, SEPTIC TANKS, AND /OR
LANDMARKS AND INDICATE NOT LESS
THAN TWO DISTANCES
(MEASUREMENTS TO WELL)

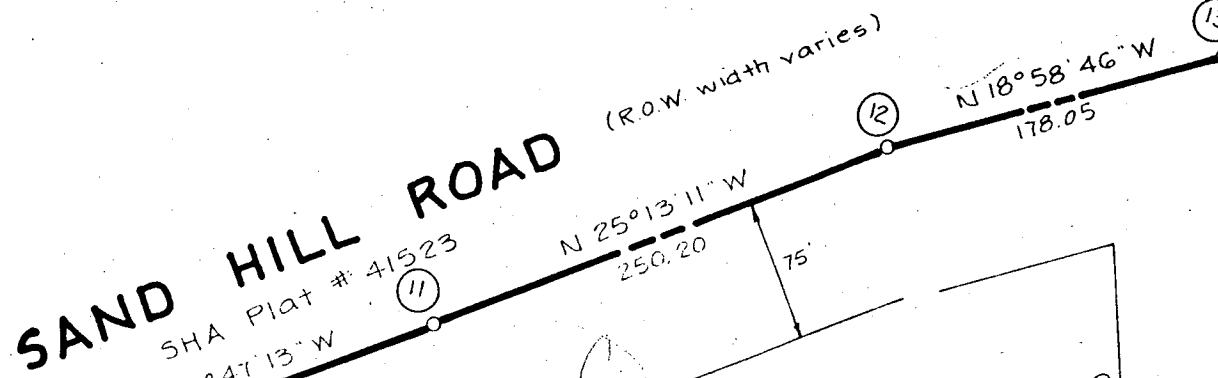
Well Permit No. HO - 94-0702
Location of property (road) SAND HILL
Subdivision POND VIEW Lot 5 Block Plat Sec.
Well Driller JOSEPH MAYNE Owner CARRIGAN HINES

Depth of well 105'
Distance of measuring point (M.P.) above ground 2'
Static water level (S.W.L.) below M.P. 44'

Time pump started 7:00 Pumping rate 20 gpm
Total time Serial to reach pumping water level 49 ft. below M.P.

HD-224

F-87-19



ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

SIGNATURE OF ENGINEER

DATE

DEVELOPER'S CERTIFICATE

"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY."

SIGNATURE OF DEVELOPER

DATE

REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

U.S. SOIL CONSERVATION DISTRICT

DATE

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.
APPROVED:

DISTRICT HOWARD SOIL CONSERVATION DIST.

DATE

SEDIMENT CONTROL NOTES

- A MINIMUM OF 24 HOURS NOTICE MUST BE GIVEN TO THE HOWARD COUNTY OFFICE OF INSPECTIONS AND PERMITS PRIOR TO THE START OF ANY CONSTRUCTION (1992-2437).
- ALL VEGETATIVE AND STRUCTURAL PRACTICES ARE TO BE INSTALLED ACCORDING TO THE PROVISIONS OF THIS PLAN AND ARE TO BE IN CONFORMANCE WITH THE 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
- FOLLOWING INITIAL SOIL DISTURBANCE OR REDISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED WITHIN: a) 7 CALENDAR DAYS FOR ALL PERIMETER SEDIMENT CONTROL STRUCTURES, Dikes, PERIMETER SLOPES AND ALL GRASS AREAS ON THE PROJECT SITE. AS TO ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE.
- ALL SEDIMENT TRAPS/BASINS SHOWN MUST BE FENCED AND WARNING SIGNS POSTED AROUND THEIR PERIMETER IN ACCORDANCE WITH VOL. 1, CHAPTER 12, OF THE HOWARD COUNTY DESIGN MANUAL, STORM DRAINAGE.
- ALL DISTURBED AREAS MUST BE STABILIZED WITHIN THE TIME PERIOD SPECIFIED ABOVE IN ACCORDANCE WITH THE 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL FOR PERMANENT SEEDINGS (SEC. 50 SOD (SEC. 54), TEMPORARY SEEDING (SEC. 50) AND MULCHING (SEC. 52). TEMPORARY STABILIZATION WITH MULCH ALONE CAN ONLY BE DONE WHEN RECOMMENDED SEEDING DATES DO NOT ALLOW FOR PROPER GERMINATION AND ESTABLISHMENT OF GRASSES.
- ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE AND ARE TO BE MAINTAINED IN OPERATIVE CONDITION UNTIL PERMISSION FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.
- SITE ANALYSIS:
TOTAL AREA OF SITE 3.04G ACRES
AREA DISTURBED 0.35 ACRES
AREA TO BE ROOFED OR PAVED 0.11 ACRES
AREA TO BE VEGETATIVELY STABILIZED 0.22 ACRES
TOTAL CUT - CU.YDS.
TOTAL FILL - CU.YDS.
OFFSITE WASTE/BORROW AREA LOCATION - CU.YDS.
- ANY SEDIMENT CONTROL PRACTICE WHICH IS DISTURBED BY GRADING ACTIVITY FOR PLACEMENT OF UTILITIES MUST BE REPAIRED ON THE SAME DAY OF DISTURBANCE.
- ADDITIONAL SEDIMENT CONTROLS MUST BE PROVIDED, IF DEEMED NECESSARY BY THE HOWARD COUNTY DPW SEDIMENT CONTROL INSPECTOR.
- ON ALL SITES WITH DISTURBED AREAS IN EXCESS OF 2 ACRES, APPROVAL OF THE INSPECTION AGENCY SHALL BE REQUESTED UPON COMPLETION OF INSTALLATION OF PERIMETER EROSION AND SEDIMENT CONTROLS, BUT BEFORE PROCEEDING WITH ANY OTHER EARTH DISTURBANCE OR GRADING. OTHER BUILDING OR GRADING INSPECTION APPROVALS MAY NOT BE AUTHORIZED UNTIL THIS INITIAL APPROVAL BY THE INSPECTION AGENCY IS MADE.

PERMANENT SEEDING NOTES

ALL DISTURBED AREAS SHALL BE STABILIZED AS FOLLOWS:

SEEDBED PREPARATION:
LOOSEN UPPER THREE INCHES OF SOIL BY RAKING, DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING.

SOIL AMENDMENTS:
APPLY TWO TONS PER ACRE DOLOMITIC LIMESTONE (92 LBS./1,000 SQ.FT.) AND 500 LBS. PER ACRE 0-20-20 FERTILIZER (14 LBS./1,000 SQ.FT.) BEFORE SEEDING HARROW OR DISC INTO UPPER THREE INCHES OF SOIL. AT TIME OF SEEDING, APPLY 400 LBS. PER ACRE 30-0-0 UREAFORM FERTILIZER (9 LBS./1,000 SQ.FT.) AND 500 LBS. PER ACRE (11.5 LBS./1,000 SQ.FT.) OF 10-20-20 FERTILIZER.

SEEDING:
FOR THE PERIODS MARCH 1 THROUGH APRIL 30, AND AUGUST 1 THROUGH OCTOBER 15, SEED WITH 100 LBS. PER ACRE (2.3 LBS./1,000 SQ.FT.) OF KENTUCKY 31 TALL FESCUE. FOR THE PERIOD MAY 1 THROUGH JULY 31, SEED WITH 60 LBS./ACRE (1.4 LBS./1,000 SQ.FT.) KENTUCKY 31 TALL FESCUE AND 2 LBS. PER ACRE (0.05 LBS./1,000 SQ.FT.) OF WEEPING LOVEGRASS. DURING THE PERIOD OF OCTOBER 15 THROUGH FEBRUARY 28, PROJECT SITE BY: OPTION (1) - TWO TONS PER ACRE OF WELL ANCHORED STRAW MULCH AND SEED AS SOON AS POSSIBLE IN THE SPRING; OPTION (2) - USE 5,000 OPTION (3) - SEED WITH 100 LBS./ACRE KENTUCKY 31 TALL FESCUE AND MULCH WITH TWO TONS/ACRE WELL ANCHORED STRAW. ALL SLOPES SHOULD BE HYDROSEED.

MULCHING:
APPLY 1 1/2 TO 2 TONS PER ACRE (10 TO 30 LBS./1,000 SQ.FT.) OF UNROTTED SMALL GRAIN STRAW IMMEDIATELY AFTER SEEDING. ANCHOR MULCH IMMEDIATELY AFTER APPLICATION USING 200 GALLONS PER ACRE (5 GAL./1,000 SQ.FT.) OF EMULSIFIED ASPHALT ON FLAT ACRES. ON SLOPES 6 FEET OR HIGHER USE 340 GALLONS PER ACRE (8 GAL./1,000 SQ.FT.) FOR ANCHORING.

MAINTENANCE:
INSPECT ALL SEEDING AREAS AND MAKE NEEDED REPAIRS, REPLACEMENTS AND RESEEDINGS.

• FOR PUBLIC PONDS SUBSTITUTE CHEMUNG CROWN VETCH AT 15 LBS./ACRE AND KENTUCKY 31 TALL FESCUE AT 40 LBS./ACRE AS THE SEEDING REQUIREMENT. OPTIMUM SEEDING DATE FOR THIS MIXTURE IS MARCH 1 TO APRIL 30.

TEMPORARY SEEDING NOTES

APPLY TO GRADED OR CLEARED AREAS LIKELY TO BE REDISTURBED WHERE A SHORT-TERM VEGETATIVE COVER IS NEEDED.

SEEDBED PREPARATION:
LOOSEN UPPER THREE INCHES OF SOIL BY RAKING, DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING. IF NOT PREVIOUSLY LOOSENED.

SOIL AMENDMENTS:
APPLY 500 LBS. PER ACRE 10-10-10 FERTILIZER (14 LBS./1,000 SQ. FT.)

SEEDING:
FOR THE PERIODS MARCH 1 THROUGH APRIL 30, AND AUGUST 15 THROUGH NOVEMBER 15, SEED WITH 1 1/2 BUSHEL PER ACRE (12.2 LBS./1,000 SQ.FT.) FOR THE PERIOD MAY 1 THRU AUGUST 14, SEED WITH 3 LBS./ACRE OF WEEPING LOVEGRASS (0.7 LBS./1,000 SQ.FT.). FOR THE PERIOD NOVEMBER 16 THRU FEBRUARY 28, PROTECT SITE BY APPLYING 2 TONS PER ACRE OF WELL ANCHORED STRAW MULCH AND SEED AS SOON AS POSSIBLE IN THE SPRING OR USE 500.

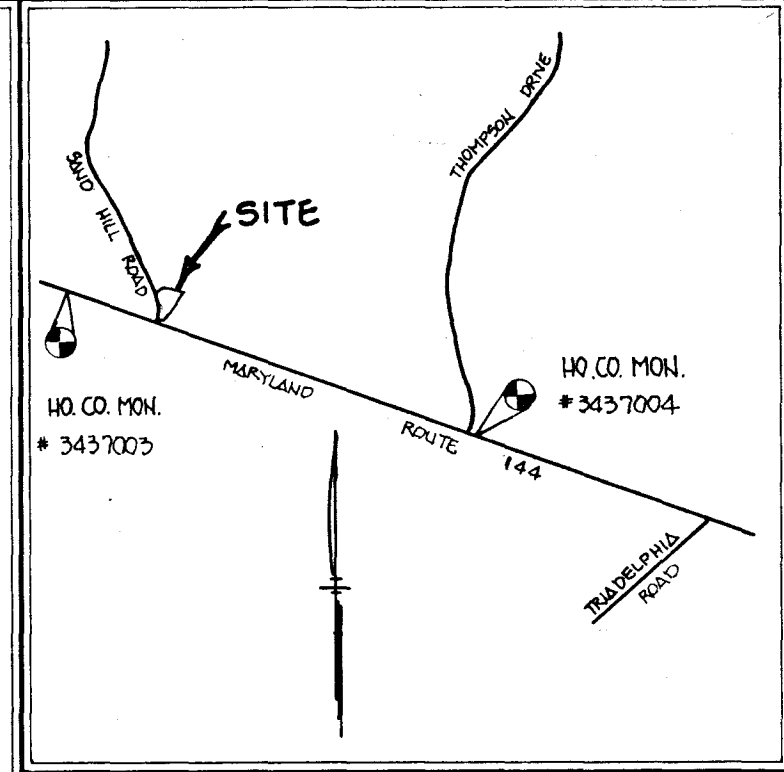
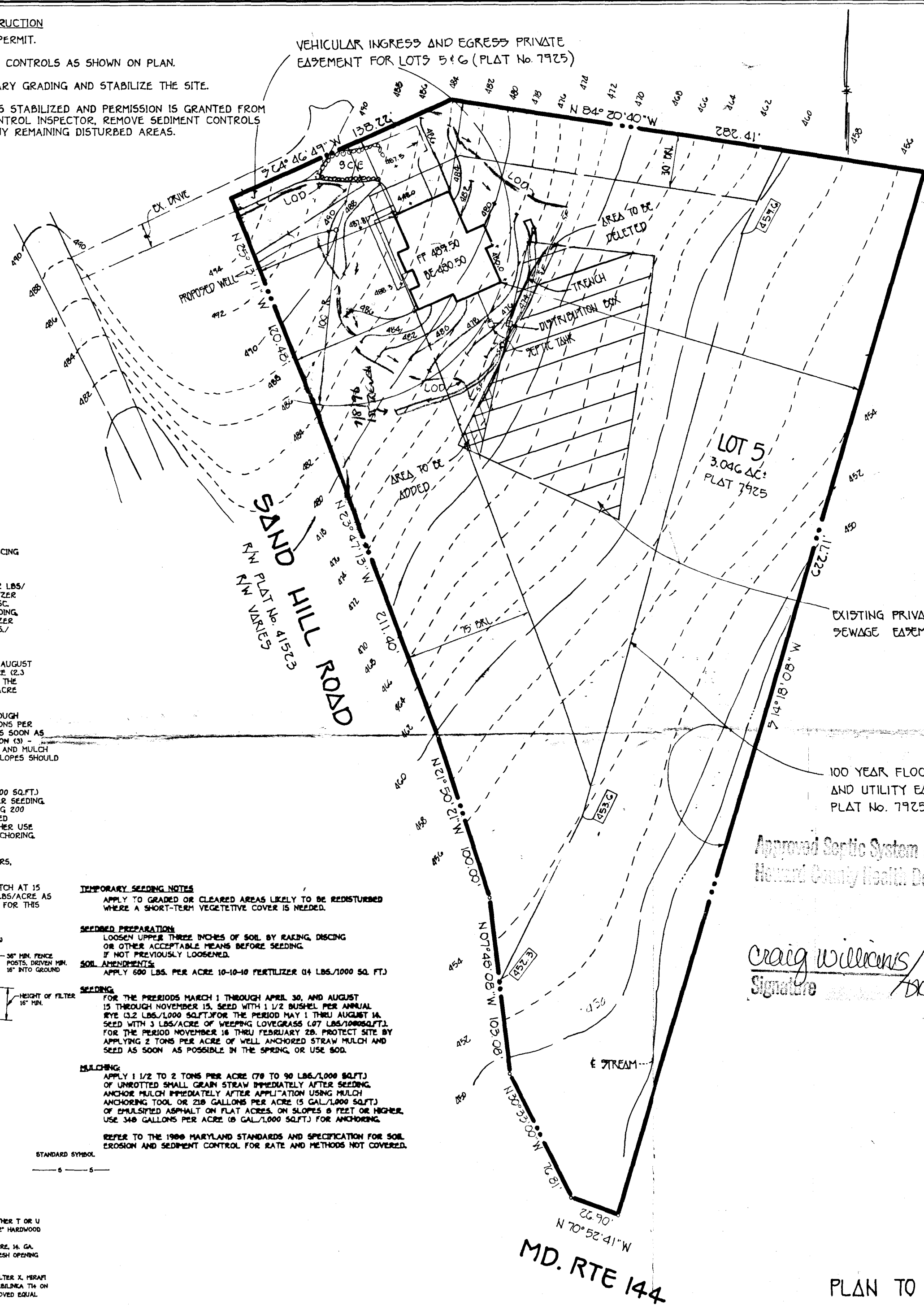
MULCHING:
APPLY 1 1/2 TO 2 TONS PER ACRE (10 TO 30 LBS./1,000 SQ.FT.) OF UNROTTED SMALL GRAIN STRAW IMMEDIATELY AFTER SEEDING. ANCHOR MULCH IMMEDIATELY AFTER APPLICATION USING MULCH ANCHORING TOOL OR 210 GALLONS PER ACRE (5 GAL./1,000 SQ.FT.) OF EMULSIFIED ASPHALT ON FLAT ACRES. ON SLOPES 6 FEET OR HIGHER, USE 340 GALLONS PER ACRE (8 GAL./1,000 SQ.FT.) FOR ANCHORING.

REFER TO THE 1986 MARYLAND STANDARDS AND SPECIFICATION FOR SOIL EROSION AND SEDIMENT CONTROL FOR RATE AND METHODS NOT COVERED.

SEQUENCE OF CONSTRUCTION

- OBTAIN GRADING PERMIT.
- INSTALL SEDIMENT CONTROLS AS SHOWN ON PLAN.
- PERFORM NECESSARY GRADING AND STABILIZE THE SITE.
- AFTER THE SITE IS STABILIZED AND PERMISSION IS GRANTED FROM THE SEDIMENT CONTROL INSPECTOR, REMOVE SEDIMENT CONTROLS AND STABILIZE ANY REMAINING DISTURBED AREAS.

VEHICULAR INGRESS AND EGRESS PRIVATE EASEMENT FOR LOTS 5 & 6 (PLAT No. 7925)



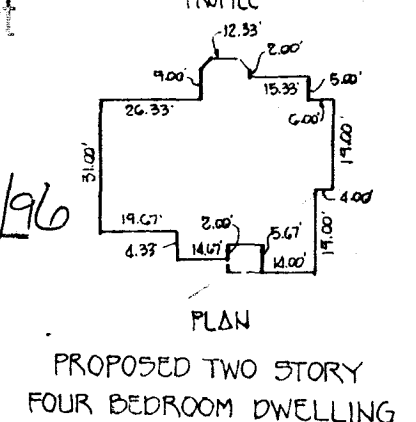
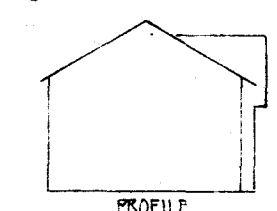
VICINITY MAP

SCALE: 1"=1200'

GENERAL NOTES

- SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT
- PROPOSED 1500 GALLON SEPTIC TANK
- A. FIRST FLOOR ELEVATION: 489.50
B. BASEMENT ELEVATION: 480.50
C. INVERT OF SEPTIC SYSTEM AT HOUSE: 475.5
D. INVERT IN AT SEPTIC TANK: 475.1
E. INVERT OUT AT SEPTIC TANK: 470.8
F. PROPOSED GRADE OVER SEPTIC TANK: 477.0
G. INVERT AT DISTRIBUTION BOX: 470.5
H. EXISTING GROUND OVER DISTRIBUTION BOX: 473.5
I. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
- CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION.

NOTE: BY COPY OF THIS PLAN THE HEALTH DEPARTMENT ACCEPTS THE PROPOSED MODIFICATION TO THIS SEWAGE EASEMENT. THE PROPOSED EASEMENT IS 10,700 S.F.



Approved Septic System Plan
Howard County Health Department

Craig Williams/
Signature Date 3/27/96

PLAN TO ACCOMPANY APPLICATION
FOR BUILDING PERMIT

POND VIEW

LOT 5

TAX MAP 16
THIRD ELECTION DIST.
SCALE 1" = 50'

PARCEL 398
HOWARD COUNTY, MARYLAND
DATE: JANUARY 11, 1996

STABILIZED CONSTRUCTION ENTRANCE - 2

NOT TO SCALE

FISHER, COLLINS & CARTER, INC.

CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
9171 BALTIMORE NATIONAL PIKE, SUITE 100
ELICOTT CITY, MARYLAND 21042
(410) 461-2055

SILT FENCE

NOT TO SCALE

CONSTRUCTION NOTES FOR FABRICATED SILT FENCE

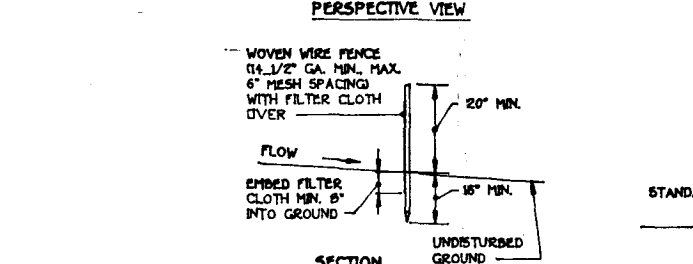
- WOVEN WIRE FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR STAPLES.
- FILTER CLOTH TO BE FASTENED SECURELY TO WOVEN WIRE FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID SECTION.
- WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED BY SIX INCHES AND FOLDED.
- MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULGES" DEVELOP IN THE SILT FENCE.

POSTS STEEL EITHER T OR U TYPE OR 2" HARDWOOD

FENCE: WOVEN WIRE, 14 GA. 6" MAX. MESH OPENING

FILTER CLOTH: FILTER X, 18" 100% STABILIZED TIE ON OR APPROVED EQUAL

PREFABRICATED UNIT, GEOTAB, ENVIRONMENT, OR APPROVED EQUAL



60915

SECNOTE.DWG
C-5469

COORDINATE SCHEDULE		
Nos	North	East
1	533,076.76	819,658.21
2	533,085.57	819,612.79
3	533,151.72	819,573.74
4	533,253.84	819,557.75
5	533,346.67	819,522.55
6	533,540.11	819,437.28
7	533,766.46	819,330.68
8	533,934.83	819,272.77
9	534,009.63	819,876.03

Md. State Grid System, based on
Ho. Co. Mon. # 3437003 & 3437004

NOTES:

- Private Sewer Easement of approx. 10,000 sq. ft. as req'd. by the Md. State Dept. of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. This easement shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewer easement. Reoperation of a modified sewage easement shall not be necessary.
- Subject property Zoned R as per B-2-85 Comprehensive Zoning Plan.
- The lots shown hereon comply with the min. ownership width and lot areas as req'd. by the Md. State Dept. of Health and Mental Hygiene.
- Subject to VP-88-08.
- 452.3 Flood plain Elevation

TABULATION:

TOTAL NO. OF LOTS to be recorded	2
TOTAL AREA OF LOTS	6.426 Acres
TOTAL AREA OF ROADWAY incl. widening strips	0
TOTAL AREA OF SUBDIVISION	6.426 Acres

APPROVED: FOR Private WATER and Private SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD CO., HOWARD CO. DEPT. OF HEALTH AND MENTAL HYGIENE
[Signature] 5-11-88
County Health Officer Date

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
[Signature] 6.29.88
Director Date

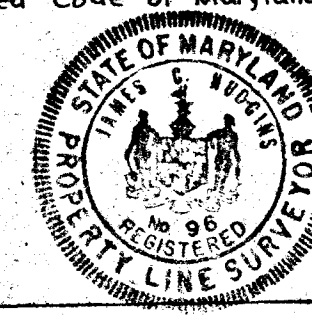
APPROVED: FOR STORM DRAINAGE SYSTEMS, WATER AND SEWER, and PUBLIC ROADS, HOWARD CO. DEPT. OF PUBLIC WORKS.
[Signature] 6/15/88
Director Date

OWNER'S DEDICATION

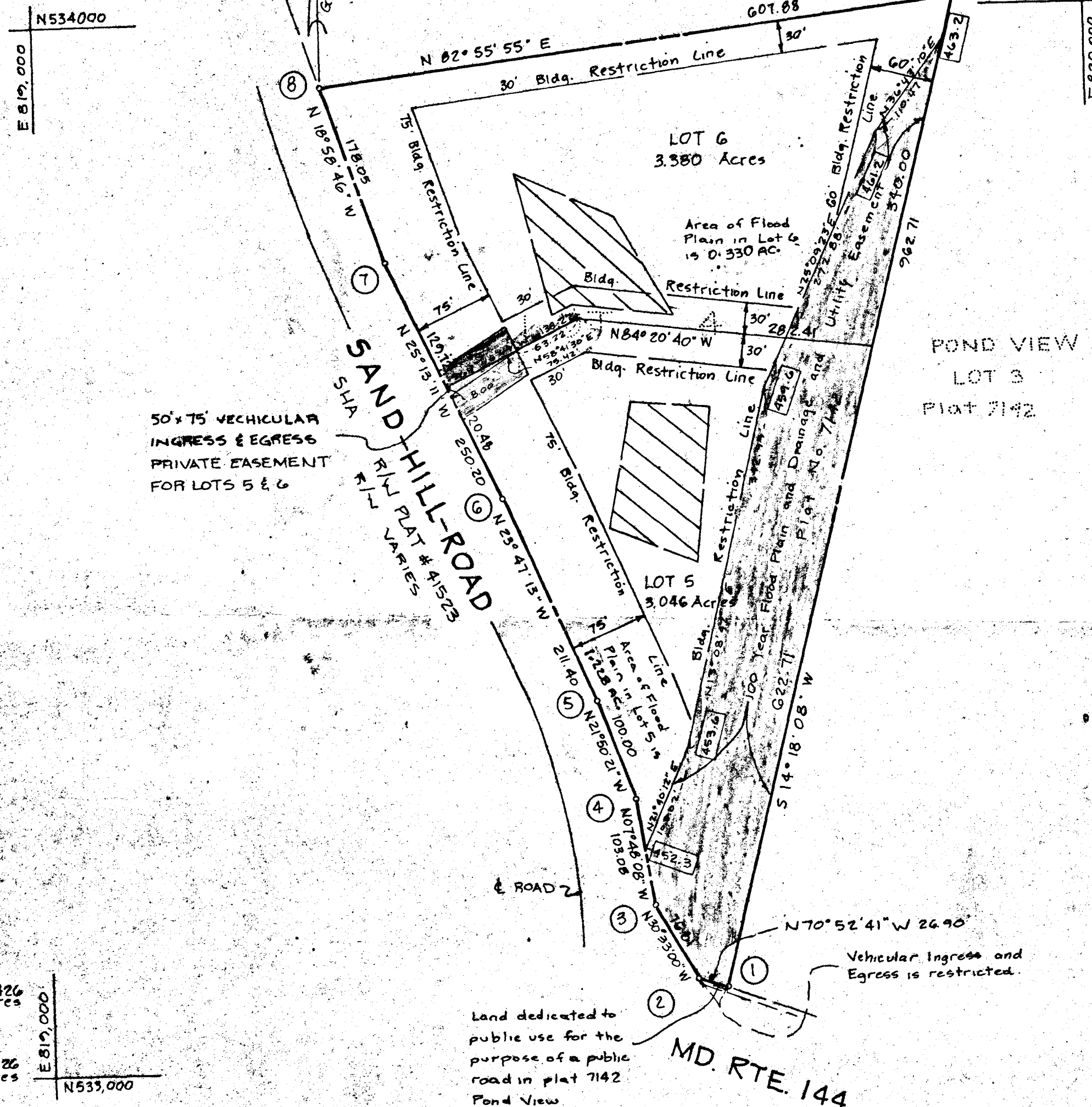
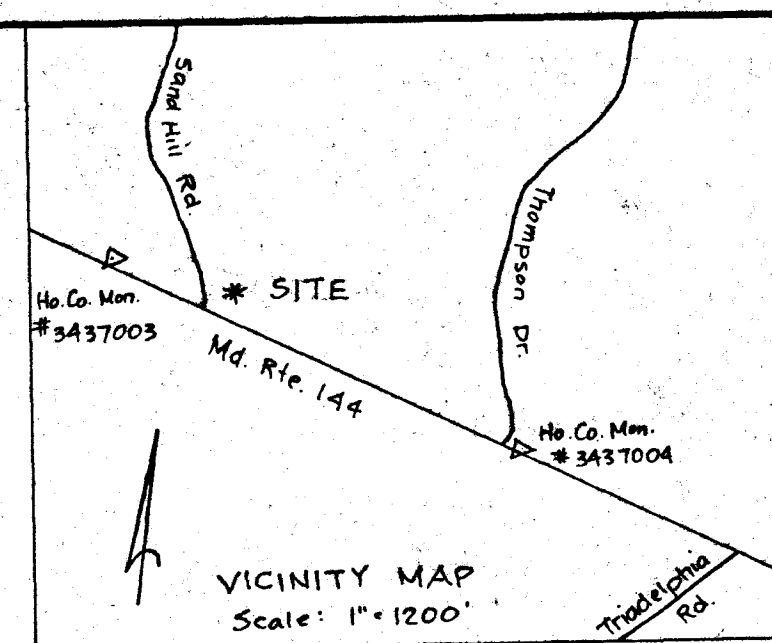
I, (We) CHARLES L. WRIGHT AND MARLENE A. WRIGHT owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the min. Bldg. Restriction Lines and grant unto Howard Co., Md., its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights-of-way and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County, Md., to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no bldg. or similar structure of any kind shall be erected on or over the said easements and rights-of-way.
Owner Charles Wright & Marlene A. Wright Date 10/22/87
Witness J. Carl Hudgins Date 10/29/87

SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of PART the lands conveyed by LEILA E. THOMAS to CHARLES L. AND MARLENE A. WRIGHT deed dated JUNE 13, 1985 and recorded in the Land Records of Howard County in Liber 1357 Folio 419, and that all monuments are in place, or will be in place prior to the acceptance of the streets in the subdivision by Howard Co. as shown, in accordance with the Annotated Code of Maryland, as amended.



Surveyor J. Carl Hudgins PLS #96
Date 10-28-87



OWNER & DEVELOPER
CHARLES L. WRIGHT
12000 FREDERICK ROAD
ELLICOTT CITY, Md. 21043

ASSOCIATES, INC.
[Signature]
SURVEYING & LAND DEVELOPMENT
16205 Old Frederick Road
Mt. Airy, Maryland 21771
(501) 442-2031

POND VIEW

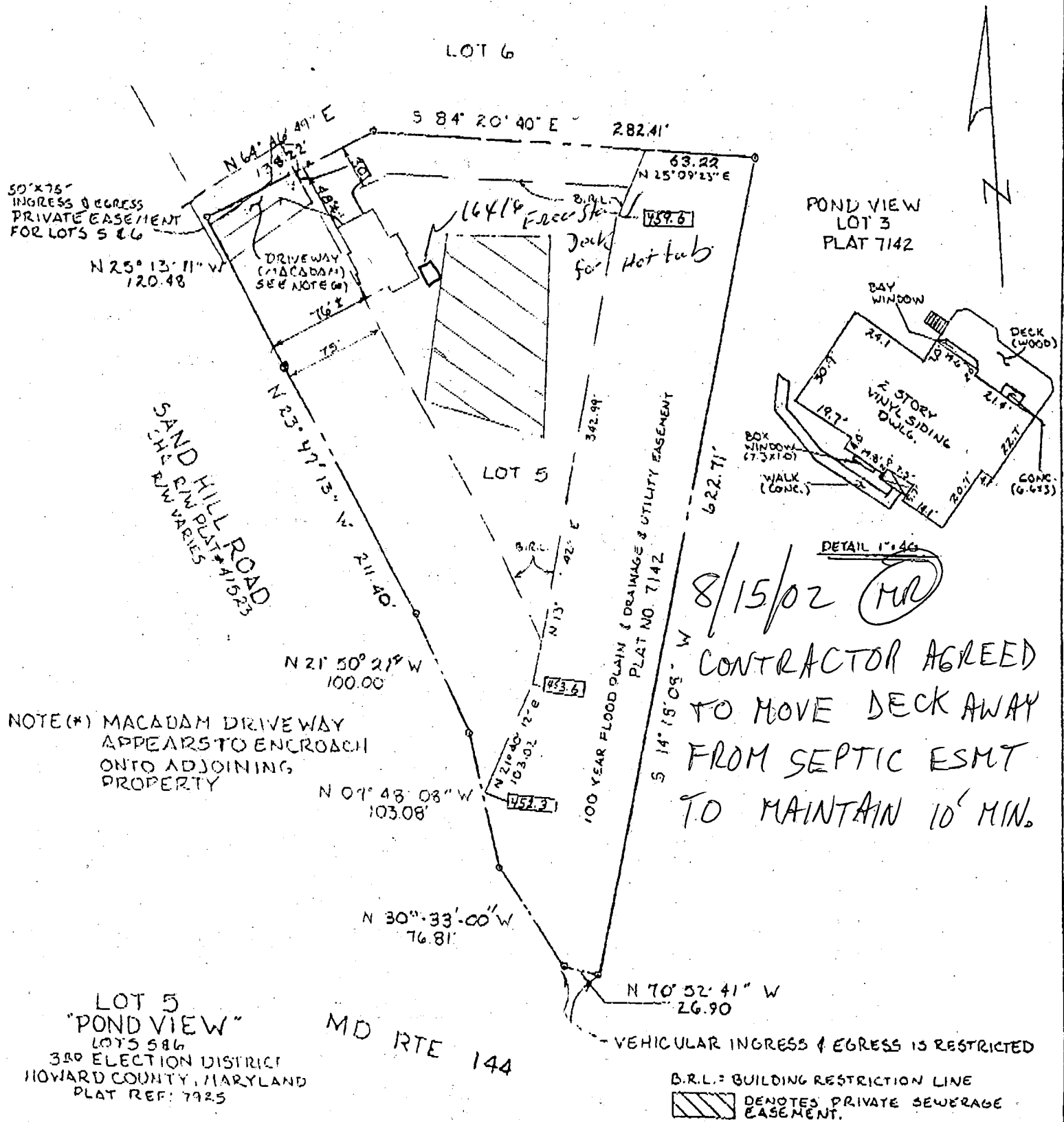
LOTS 5 and 6
A Resubdivision of Lot 4
Tax Map 16 Parcel 39B
BLOCK 18

RECORDED PLAT # 7925
ON 7/5 '88 AMONG THE LAND RECORDS OF
HOWARD COUNTY, MD.

3rd Election District, Howard County, Md.
Scale: 1"=100' Date: October, 1987

GENERAL NOTES:

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY-APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 0010-B, EFFECTIVE DATE: DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (+/-).



REVISED 9.23.96

TOP OF WALL = 489.1 ±

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B00137998

BP
C

Building Address 2625 SANDHILL RD.
ELLICOTT CITY MD 21043
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract 6030 Subdivision Pond View
Section _____ Area _____ Lot 85
Tax Map 16 Parcel 398 Grid _____
Zoning RR Map Coordinates 1064 Lot size _____

Property Owner's Name PAT + BUDDY MAYS
Address 2625 SANDHILL RD
City ELLICOTT CITY State MD Zip Code 21043
Home Phone 410 531-0413 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
JOE VENNERRA
2905 KILDAIRE DR.
BALTIMORE, MD 21234
Phone 410 977-8411 Fax _____

Existing Use SF
Proposed Use SF W/Hot tub
Estimated Construction Cost \$ 6,500
Description of Work DECK PLATFORM
FOR HOT TUB.. 16x16
W/ST-PS

Contractor Company CREATIVE DECK DESIGN
Contact Person JOE VENNERRA
Address 2905 KILDAIRE DR
City BALTIMORE State MD Zip Code 21234
License No. 373416 Fax _____
Phone 410 977-8411

Occupant or Tenant PAT + BUDDY MAYS
Contact Name _____
Address 2625 SANDHILL RD
City ELLICOTT CITY State MD Zip Code 21043
Phone 410 531-0463 Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input checked="" type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	Water Supply: _____ Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Sewage Disposal: _____ Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature JOSEPH J. VENNERRA
Title/Company SALES / CREATIVE DECK DESIGN
Date 8/15/02

Print Name JOSEPH J. VENNERRA
Date 8-15-02

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY