3/27/85 NUV EDAAIT

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A REPAIR

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH'

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH 992-2330

05.370951

INDEXED

ELLICOTT CITY
DISTRICT

DATE 3/26/85

| Jac | k Fyock | IS PERMITTED TO INSTALL | ALTERX |
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| , ———————————————————————————————————— | . | | |
| ADDRESS | · · | PHONE988-92 | 270 |
| SUBDIVISION | ROAD | 6160 Ten Oaks Road LOT | |
| PROPERTY OWNER | Beulah Parle | ett | |
| | 6160 Ten Oal | ks Road | |
| ADDRESS | | : | |
| IF GARBAGE GRINDER IS USED INC | REASE SEPTIC TANK CAPACITY BY S | 50% AND ABSORPTION AREA BY 22%. | |
| GARBAGE GRINDER? YES | NO | | |
| SEPTIC TANK CAPACITY | GALLONS NUMBER OF | BEDROOMS | |
| REPAIR - CALL FOR I | NSPECTION WHEN GROUND 1 | IS OPENED UP SO SANITARIAN CAN | PECOMMEND |
| REPAIR. | | | |
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| | Craia Williams | | |
| PLANS APPROVED BY | Craig Williams | DATE | 3/27/85 |
| COVER NO WORK UNTIL INSPECTED AND | APPROVED. | | · |
| NEITHER THE HOWARD COUNTY COUNC | L NOR THE HEALTH DEPARTMENT IS RE | SPONSIBLE FOR THE SUCCESSFUL OPERATION OF A | ANY SYSTEM. |
| NOTE: IF TRENCH IS USED CALL FOR I | NSPECTION BEFORE AND AFTER PLACING | G GRAVEL IN TRENCH. | |
| NOTE: NO DRY WELL SHALL EXCEED | 5 FOOT IN DIAMETER. NO ABSORPTION | TRENCH TO EXCEED 100 FEET IN LENGTH: | |
| NOTE: ALL PIPE FROM HOUSE TO SEP | TIC TANK MUST BE CAST IRON OR SCHE | DULE 40 PVC OR ABS. | <u>د</u> د |
| PERMIT VOID AFTER THREE YEARS. | | | |
| NOTE: INSTALL STAND PIPE ON SEPTIO | C TANK AND DRY WELL. STAND PIPES ML | JST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRET | TE OR TERRA COTTA, O |
| PVC OR ABS ACCEPTED. IF TOP | OF SEPTIC TANK IS DEEPER THAN 3 FEE | ET MANHOLE TO GRADE REQUIRED. | |

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

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| 7 | | | | () ₁₄ , | | |
| | | | | 4 | 70' | 50 |
| PERMIT CARD | | | DAKS Rd, | OUTS ON ST | LINE. | |
| LISTRIBUTION BOX | ', K, LEVEL | | | | · · · · · · · · · · · · · · · · · · · | |
| | EL DEPTH | 7 FZ IN 1 | TOTAL LENGTH. | 70 | FT. | 3 bechasm herese |
| SEEPAGE PITS, IN | | | FT. DEPTH BE | | • | nd GAR. CRINDE |
| REMARKS 3-27 | | COURL All in | DKK, ST | • | | |
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| | | | | | | |

DATE SYSTEM APPROVED 3-27-85 5, Abel INSPECTOR.