

7/11/87
8/17/87
4PM
8/19/87 AM
PERMIT
SEWAGE DISPOSAL SYSTEM
MARYLAND STATE DEPARTMENT OF HEALTH
HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

05-399122

INDEXED

P 39011

A 34896

DISTRICT 5th

DATE 7/16/87

DATE SYSTEM APPROVED 8/20/87

INSPECTOR RH

John W. Marvis

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS 2055 Horseshoe Circle, Jessup, Maryland 20794 PHONE

SUBDIVISION Greenefields ROAD 6528 Prestwick Drive LOT 11

PROPERTY OWNER BBC Enterprises Taylor

ADDRESS

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 25%.

GARBAGE GRINDER? YES ☐ NO ☒

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 168 sq. ft. per bedroom. Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 4.5 feet below original grade. 1.5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 45 feet from the front (300') lot line and 135 feet from the left (405') lot line as seen when facing the lot from Prestwick Drive. Run trenches on contour toward the right (150') lot line. Maintain 100 ft from well with septic tank.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. ok/cw

PLANS APPROVED BY S. Abel DATE 2/14/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

BDDG. PERMIT SIGNED

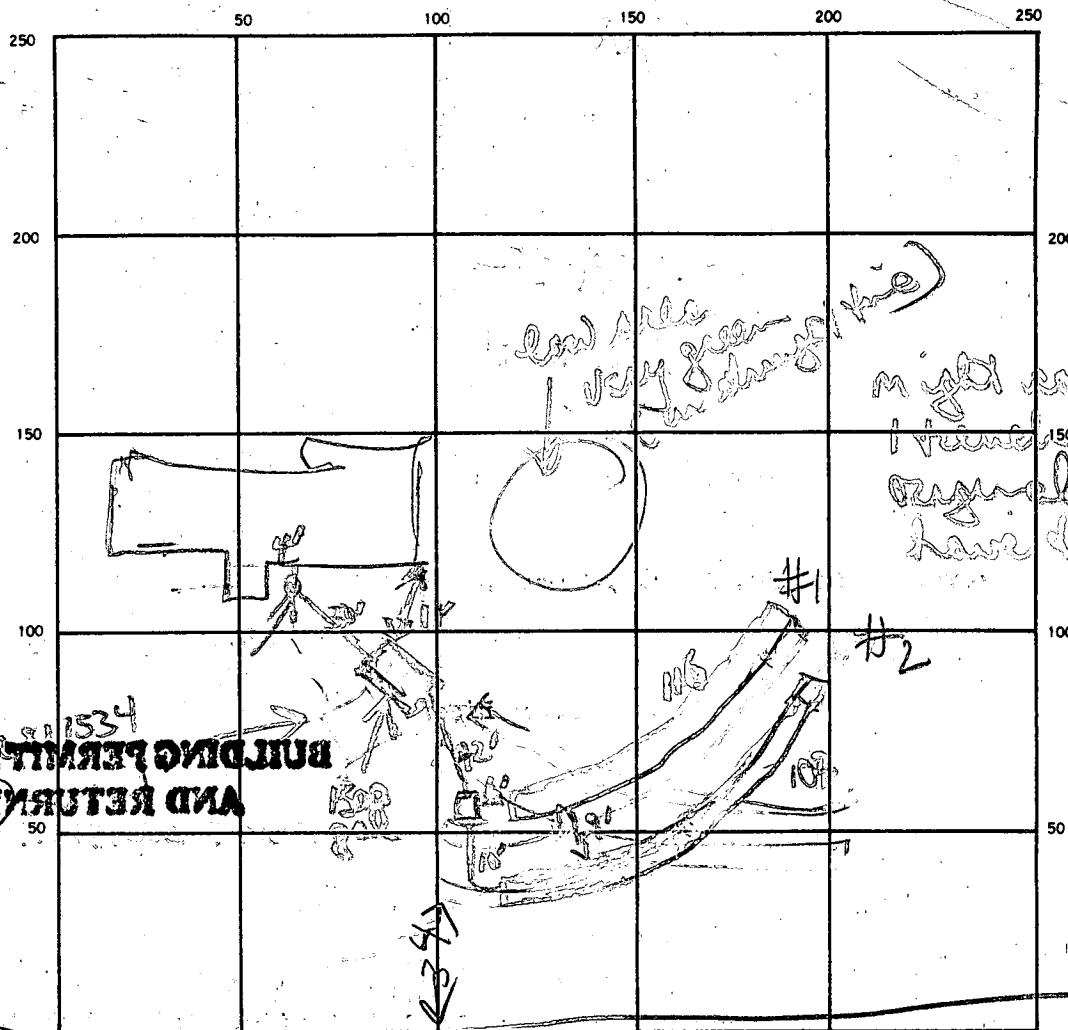
AND RETURNED

Serial # 14255 - deck

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

PRESTWICK DR

SEPTIC TANK LEVEL

OK

CLEANOUTS

In line c/o

Need S.T. still 0/

DISTRIBUTION BOX LEVEL

✓

DRAIN FIELD/TILE FIELD DEPTH

4' 4.5'

TRENCH WIDTH

3' 3'

INLET DEPTH

3' 3'

EFFECTIVE GRAVEL DEPTH

2 1/2' 1 1/2'

FT.

TOTAL LENGTH

115' 107'

FT.

NUMBER OF TRENCHES

2

ONE SIDEWALL/BOTTOM AREA

= 670'

SQ. FT.

DRYWELL INSIDE DIAMETER

—

FT.

EFFECTIVE DEPTH BELOW INLET

—

FT.

ABSORBENT AREA

670'

SQ. FT.

REMARKS

8/17/87 LOCATION OK TRENCH #1 & #2 DOO FINISHES BY

8/19/87 OK to cover to tank + from tank to trenches

Plastic covering to be changed to real raincoat

OK to cover trenches. S.T. c/o verification needed

8/20/87 - CLEANOUT ON + A/N/C 8/1

DATE SYSTEM APPROVED

8/20/87

INSPECTOR

Raymond Hoppe

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 992-2330

A 34896

P _____

DISTRICT 5

DATE 3-29-85

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Developer Prestwick Drive Joint Venture BBC Enterprises

ADDRESS Box 196, Clarksville, Maryland 21029 PHONE 854-0498

PROPERTY LOCATION:

SUBDIVISION Ralph Greene Property / GREENE FIELDS SEC 1 LOT NO. NEW LOT 11 ON FINAL

ROAD AND DESCRIPTION End of Prestwick Drive 6528 PRESTWICK DR.

SIZE OF LOT 3 acres TYPE BLDG. single family
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Philip M. Wright
(SIGNATURE OF APPLICANT)

APPROVED BY Sickey Abep FOR Shallow File fields DATE 2-14-86

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 4-8-85 BRC. SATISFACTORY, hold for review WATER 2 holes, hold for certified Subdivision plat, hole location, house and well site. SALL

BLDG. PERMIT SIGNED
AND RETURNED 8-25-86 SALL
BP# 72250

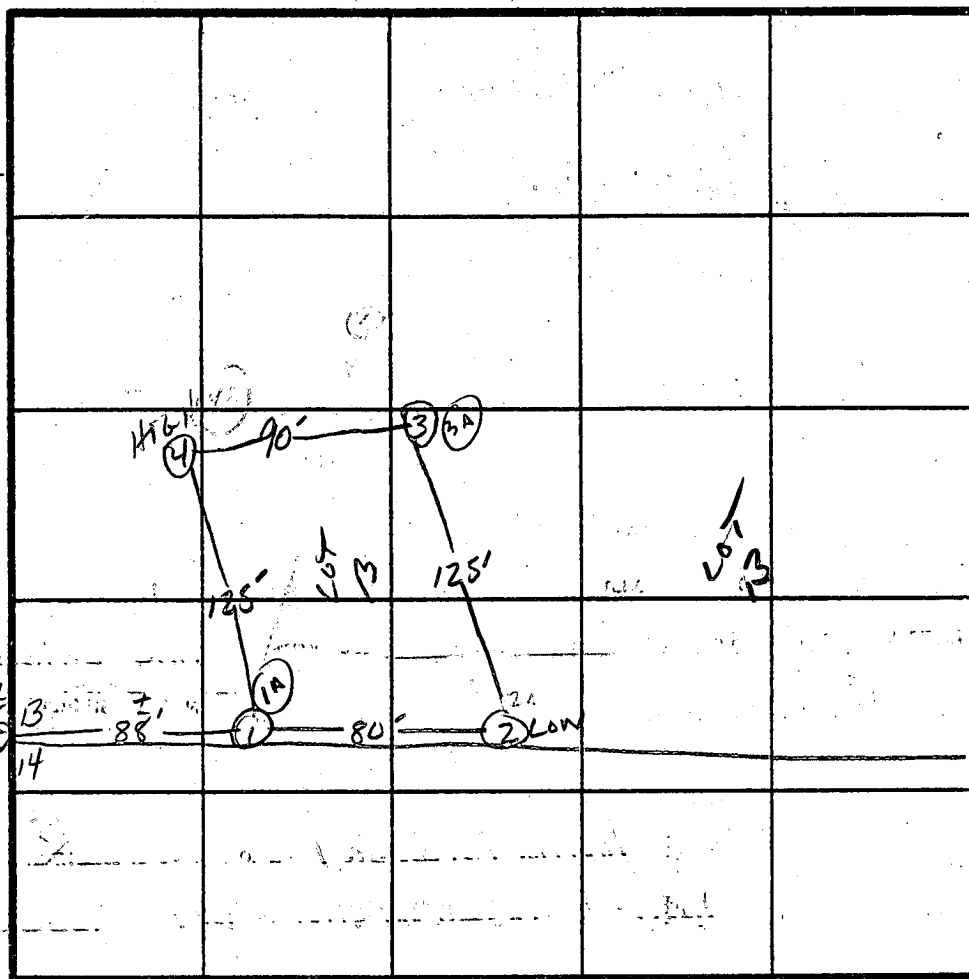
THIS IS NOT A PERMIT

① ② ④

SOIL PROFILE

0"
9" AP
BROWN CLAY
LOAM C10%
SAPROLITE
3'
BROWN SILTY
SAND 10-20%
SAPROLITE
11" ▽ 1/2 Dhole 2
CORR
LOT 8

0"
9" ③ AP
BROWN CLAY
LOAM C10%
SAPROLITE
3'
BROWN SAND
LOAM C10%
SAPROLITE
10"
BROWN SILTY
SAND 10-20%
SAPROLITE
11.5" ▽



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

X Perc Time
6min
INLET 30
BOTTOM 4.5

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/8/85	15	5'	1:18	1:19	1:19	1:20:30	1.5min
	1V	12"	UNIFORM SOIL STRUCTURE Below 3'				
	25	4.5"	1:21	1:25	1:25	1:34	9min
	2V	12"	UNIFORM SOIL STRUCTURE Below 3' WATER AT 11'				
	35	5"	1:48	1:50	1:50	1:54	4min
	3V	12"	UNIFORM SOIL STRUCTURE Below 3' WATER AT 11.5'				
	45	5.5"	1:58	2:00	2:00	2:04	4min
	4V	12"	UNIFORM SOIL STRUCTURE Below 4'				
4/29/85	3A	SHELF RE-DUG 4'	7:33	7:38	7:38	7:50	12min CW
4/29/85	1A	SHELF RE-DUG 4'	7:35	7:38	7:38	7:42	4min CW

REMARKS

SYSTEM FIRST, BOTTOM MAX 4"

(BOT → 1/2 7')

TYPE OF SOIL

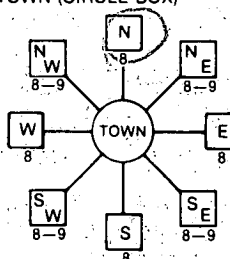
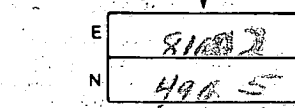
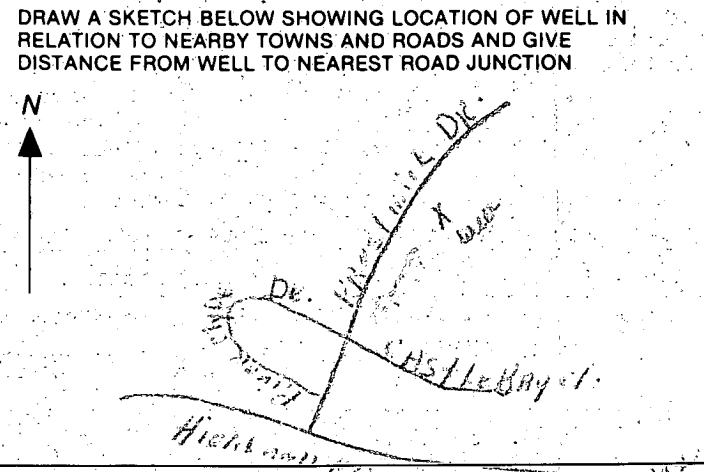
TESTED BY

SAH

Phil Mangus, Richard Demott, C. Cassel, Ralph Green

ALSO PRESENT

EH-12-1079

B 1	1092	SEQUENCE NO. (OEP USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL	OEP PERMIT NUMBER HD-81-1534
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		please print or type		
Date Received <u>7/23/86 - 9:30 AM</u> OWNER INFORMATION 15 Last Name <u>ROBERT A</u> Owner <u>ROBERT A</u> First Name <u>ROBERT A</u> 36 Street or RFD <u>1000 PINE HILL RD</u> 57 Town <u>CHESAPEAKE</u> 70 State <u>72</u> Zip <u>20540</u>		B 3 LOCATION OF WELL 8 COUNTY <u>HA</u> 23 SUBDIVISION <u>CHESAPEAKE HILLS</u> SECTION <u>I</u> LOT <u>41</u> AREA <u>I</u> 52 NEAREST TOWN <u>HIGHLAND</u> MILES FROM TOWN (enter 0 if in town) <u>1</u> <u>M</u> <u>I</u>		
DRILLER INFORMATION Driller's Name <u>James L. Hays</u> 77 License No. <u>80</u> Firm Name <u>James L. Hays</u> Address <u>5513 Pine Hill Rd. Mt. Airy, NC 27021</u> Signature <u>James L. Hays</u> Date <u>7/23/86</u>		B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  NEAR WHAT ROAD <u>Pinelawn Dr.</u> DISTANCE FROM ROAD <u>00</u> <u>37</u> ENTER FT or MI <u>FT</u>		
B 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) <u>2</u> AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <u>570</u>		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL <u>Howard</u> <u>A34896</u> COUNTY NAME COUNTY NO. OEP SIGNATURE STATE HEALTH INSERT S <u>41</u> DATE ISSUED <u>060986</u> CO SIGNATURE <u>J. Starnes</u> EXP. DATE <u>12/9/86</u> NORTH GRID <u>495000</u> EAST GRID <u>081200</u>		
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. <u>well</u> 2. 3. WRITE THE BOX NUMBER FROM THE MAP HERE 		
APPROXIMATE DEPTH OF WELL <u>510</u> FEET APPROXIMATE DIAMETER OF WELL <u>6</u> INCH		7-23-86 43" PIPE 35" OPEN 9 BAGS CEMENT TAGS WATER SAMPLE LOCATION OIL S. Abel		
METHOD OF DRILLING (circle one) BORED (or Augered) <u>JETTED</u> Jetted & <u>DRIVEN</u> 30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTARY DRIVE-POINT other _____		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 		
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY ☐ THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52				
Not to be filled in by driller (OEP USE ONLY)				
APPROP. PERMIT NUMBER _____ GAP _____ FORCE <u>AS</u> WRITE INITIALS IN BOX PERMIT No. <u>HD-81-1534</u> 67 68 70 71 72 73 74 75 76 77 78 79				
SPECIAL CONDITIONS				

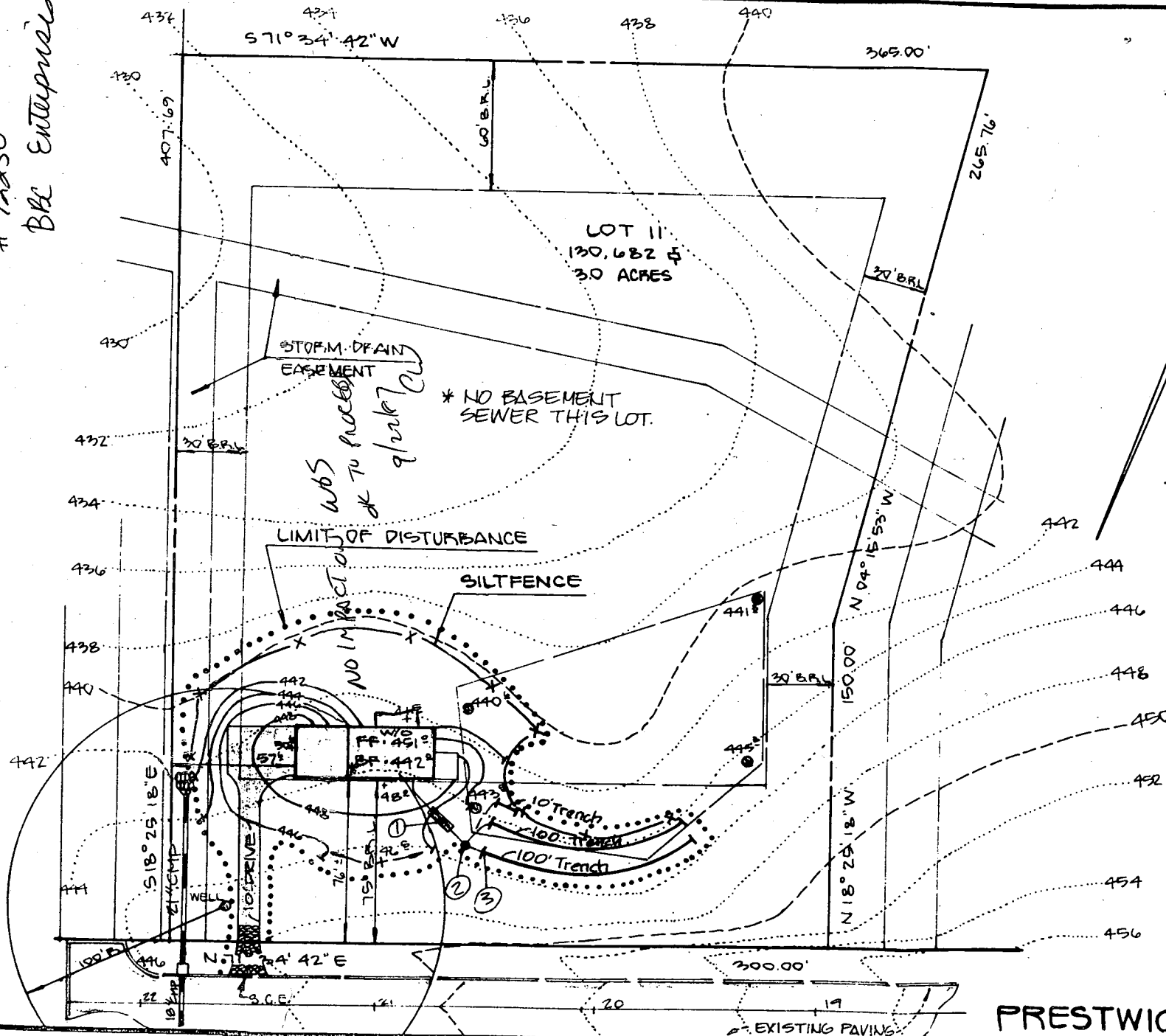
72250

B&E Enterprises

72250

6528 Prestwick Q.

BBC Enterprises



1- INV. @ HOUSE = 442¹
 INV. @ TANK (IN) = 442¹
 INV. @ TANK (OUT) = 442²
 2- INV. @ DIST. BOX (IN) = 442³
 INV. @ DIST. BOX (OUT) = 442⁴
 3- INV. @ TRENCH = 442⁰
 TRENCH = 3'0" WIDE, INLET 3'0" BELOW GRADE
 BOTTOM OF TRENCH = 4'6" 1'6" STONE BELOW PIPE.
 LENGTH OF TRENCH = 210'
 SEPTIC TANK = 1250 GALLON (4 BEDROOMS)
 * NO BASEMENT SEWER

I CERTIFY THAT THE PERC TEST
HOLES WERE FIELD LOCATED

JEFFERSON D. LAWRENCE
MD REG. D.L.S. #5216

APPROVED FOR PRIVATE WATER AND
PRIVATE SEWAGE SYSTEMS.
HOWARD COUNTY HEALTH DEPARTMENT

DATE

HOWARD COUNTY HEALTH OFFICER

REVISÉ

Date: 8.22.86

Comments: Revised Plot Plans

BBC ENTERPRISES
5501 BEAUFORD DRIVE
ULTON, MD. 20755



DEVELOPMENT CONSULTANTS

17904 GEORGIA AVENUE * 102
OLNEY, MARYLAND 20832

SITE PLAN LOT 11
GREENEFIELDS

DATE
JULY, 86

DRAWN
1011

Sheet
1

1558

#72250
6528 Prestwick Dr.
BBC Enterprises

3/24/87
Plan to have garbage disposal.
Trench length & ϕ adjusted on specs

SEPTIC INFORMATION

- INV. @ HOUSE = 442.7
 - 1- INV. @ TANK (IN) = 442.4
 - INV. @ TANK (OUT) = 442.3
 - 2- INV. @ DIST. BOX (IN) = 442.5
 - INV. @ DIST. BOX (OUT) = 442.1
 - 3- INV. @ TRENCH = 442.0
- TRENCH = 3'0" WIDE, INLET 3'0" BELOW GRADE
BOTTOM OF TRENCH = 4'6" 1'6" STONE BELOW PIPE.
LENGTH OF TRENCH = 210'
SEPTIC TANK = 1250 GALLON (4 BEDROOMS)
* NO BASEMENT SEWER

I CERTIFY THAT THE PERC TEST HOLES WERE FIELD LOCATED

Jefferson D. Lawrence
JEFFERSON D. LAWRENCE
MD REG. P.L.S. #5216



APPROVED FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS.
HOWARD COUNTY HEALTH DEPARTMENT

DATE _____ BLDG. PERMIT SIGNED AND RETURNED 8-25-86 *S. Hall*

HOWARD COUNTY HEALTH OFFICER

8/25/86
Elevation on S. Hall

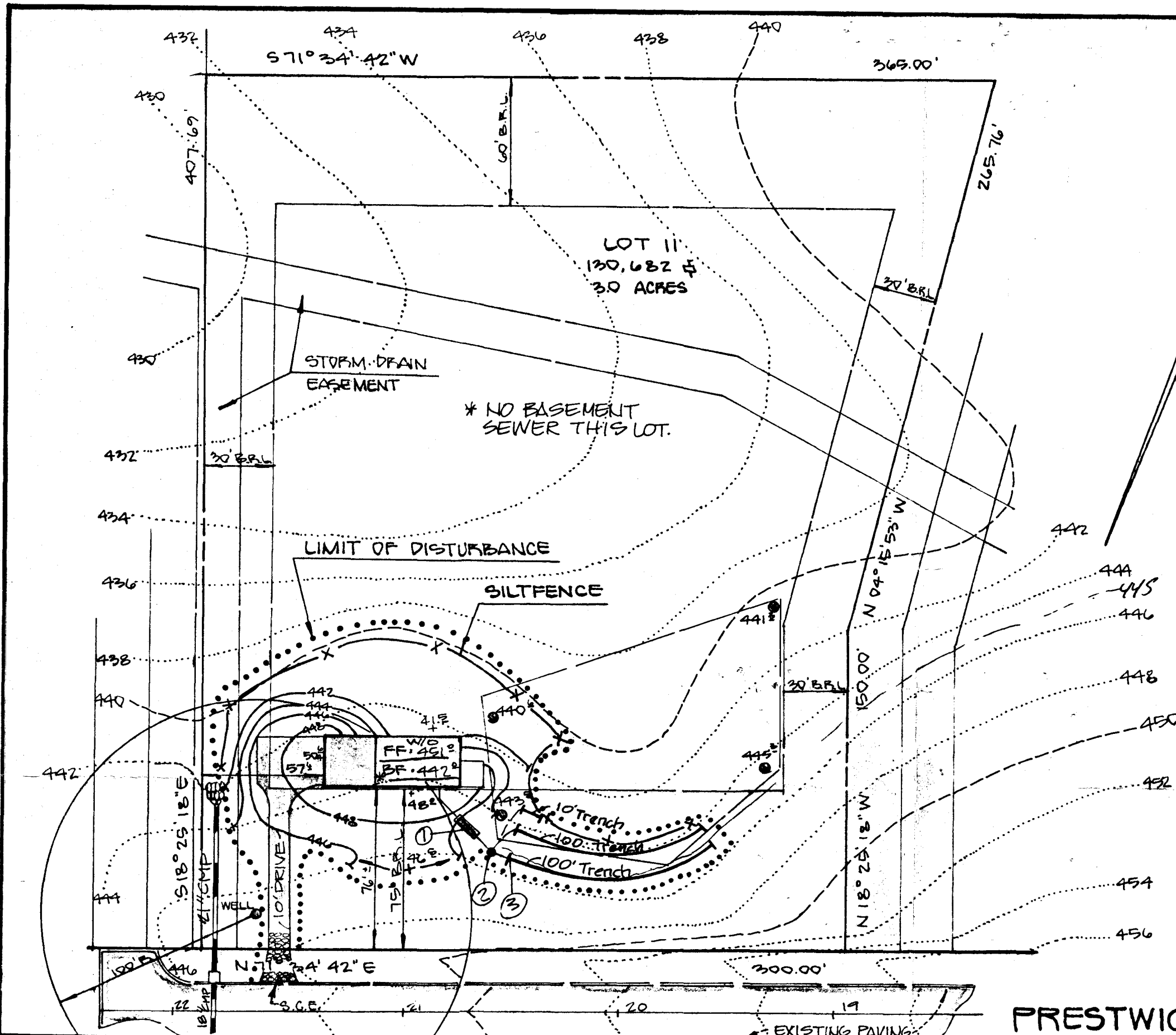
INLET 3
BOTTOM 4.5
158 ϕ 1 BR
ok to have 2 (05") TRENCHES

REVISED

Date: 8-22-86

Comments: Revised Plot Plans

PRESTWICK DRIVE



C1 2582 SEQUENCE NO. (OEP USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORTFILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPETHIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.COUNTY
NUMBER A34896

DATE Received

DATE WELL COMPLETED

Depth of Well

PERMIT NO.
FROM "PERMIT TO DRILL WELL"

8 13

072386

22 305 26
(TO NEAREST FOOT)28 29 30 31 32 33 34 35 36 37
H0-81-1534

OWNER BOWLIN ENTERPRISES

STREET OR RFD

last name PRESTWICK DR

first name

TOWN HIGHLAND

SUBDIVISION GREENE FIELDS

SECTION 1

LOT 11

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS
PENETRATED, THEIR COLOR, DEPTH,
THICKNESS AND IF WATER BEARINGDESCRIPTION (Use
additional sheets if needed)FEET
FROM TOCheck
if water
bearing

SAND Stone 0 38

Gray Mica Rock 38 305

GROUTING RECORD

WELL HAS BEEN GROUTED

(Circle Appropriate Box)

TYPE OF GROUTING MATERIAL

CEMENT CM

BENTONITE CLAY BC

NO. OF BAGS 9

NO. OF POUNDS 846

GALLONS OF WATER 54

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 35 ft.
(enter 0 if from surface)

CASING RECORD

casing
types
insert
appropriate
code
below

ST

CO

STEEL CONCRETE

PL

OT

PLASTIC OTHER

MAIN Nominal diameter Total depth
CASING top (main) casing of main casing
TYPE (nearest inch) (nearest foot)

ST 60 61

6 63 64

43 66 70

OTHER CASING (if used)

diameter depth (feet)
inch from toEACH
CASINGEACH
CASINGscreen type
or open hole

SCREEN RECORD

insert
appropriate
code
below

ST

BR

HO

STEEL

BRASS

OPEN

PL

OT

HOLE

PLASTIC

OTHER

C2

EACH
SCREEN

DEPTH (nearest ft.)

H0 8 9

42 11 15

305 17 21

23 24

26 30

32 36

38 39

41 45

47 51

SLOT SIZE 1 2 3

DIAMETER OF SCREEN (NEAREST INCH)

from to

GRAVEL PACK

IF WELL DRILLED WAS

FLOWING WELL INSERT

F IN BOX 68

OEP USE ONLY

(NOT TO BE FILLED IN BY DRILLER)

T

(E.R.O.S.)

WQ

70

72

74 75 76

TELESCOPE
CASINGLOG
INDICATOR

OTHER DATA

C3

1

2

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.) 53

METHOD USED TO MEASURE PUMPING RATE bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING 24

WHEN PUMPING 108

TYPE OF PUMP USED (for test)

A air

P piston

T turbine

C centrifugal

R rotary

O other (describe below)

J jet

S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES (NO)

IF DRILLER INSTALLS PUMP, THIS SECTION
MUST BE COMPLETED FOR ALL WELLS
EXCEPT HOME USE

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O)

IN BOX-SEE ABOVE:

CAPACITY:
GALLONS PER MINUTE (to nearest gallon) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box
and enter casing height)

+ above

LAND SURFACE

- below

(nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS
BUILDING, SEPTIC TANKS, AND/OR
LANDMARKS AND INDICATE NOT LESS
THAN TWO DISTANCES
(MEASUREMENTS TO WELL)

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED
WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION
WELLI HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN
ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION"
AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE
ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION
PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST
OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238

DRILLERS SIGNATURE
(MUST MATCH SIGNATURE ON APPLICATION)SITE SUPERVISOR (sign. of driller or journeyman
responsible for sitework if different from permittee)

HEALTH

7/7/87 AM 8:00 AM
APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

Howard County Health Department
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Court House Square
Ellicott City, Md. 21043
461-9933

New Installation YES
Replacement NO

Receipt # 39174
Date 4/20/87

Name of Installer JOHN W MAUIS JR

Telephone 766-4826

License number 7607

Certified Well Pump Installer ☒ Well Driller NO Registered Plumber YES

Name of Property Owner BBC ENT. INC Telephone 799-7249

Subdivision GREEN FIELDS Lot # 11 Well tag # 110-81-1534

Site Address CLARKSVILLE, MD.

Pump

1. Type
 - a. Deep well jet
 - b. Shallow well jet
 - c. Submersible YES
2. Make COULDS
3. Model # 70H07H12
4. Capacity 7 GPM
5. Pump exceeds well capacity Yes NO
6. If Yes, is low pressure cutoff switch installed? Yes NO
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ☒ Cable guards ☒ Other 3 wire

Motor

1. Horsepower 1/2
2. RPM 1725
3. Voltage
 - a. 110
 - b. 220 ☒

Pitless Adapter

1. Make MASTERS
2. Model # B P 108
3. Depth 190'

Tank

1. Capacity 50 gal W x H 204
2. Pressure relief valve? YES 100 XL

Piping

1. Type 200 LB Plastic
2. Size 1"
3. NSF and/or BOCA Code approved YES
4. Depth of supply line 36"

Well data

1. Depth 210 ft.
2. Yield 9 GPM
3. Static water level 40 ft.
4. Will water supply be disinfected by installer? YES

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: John Maui Jr

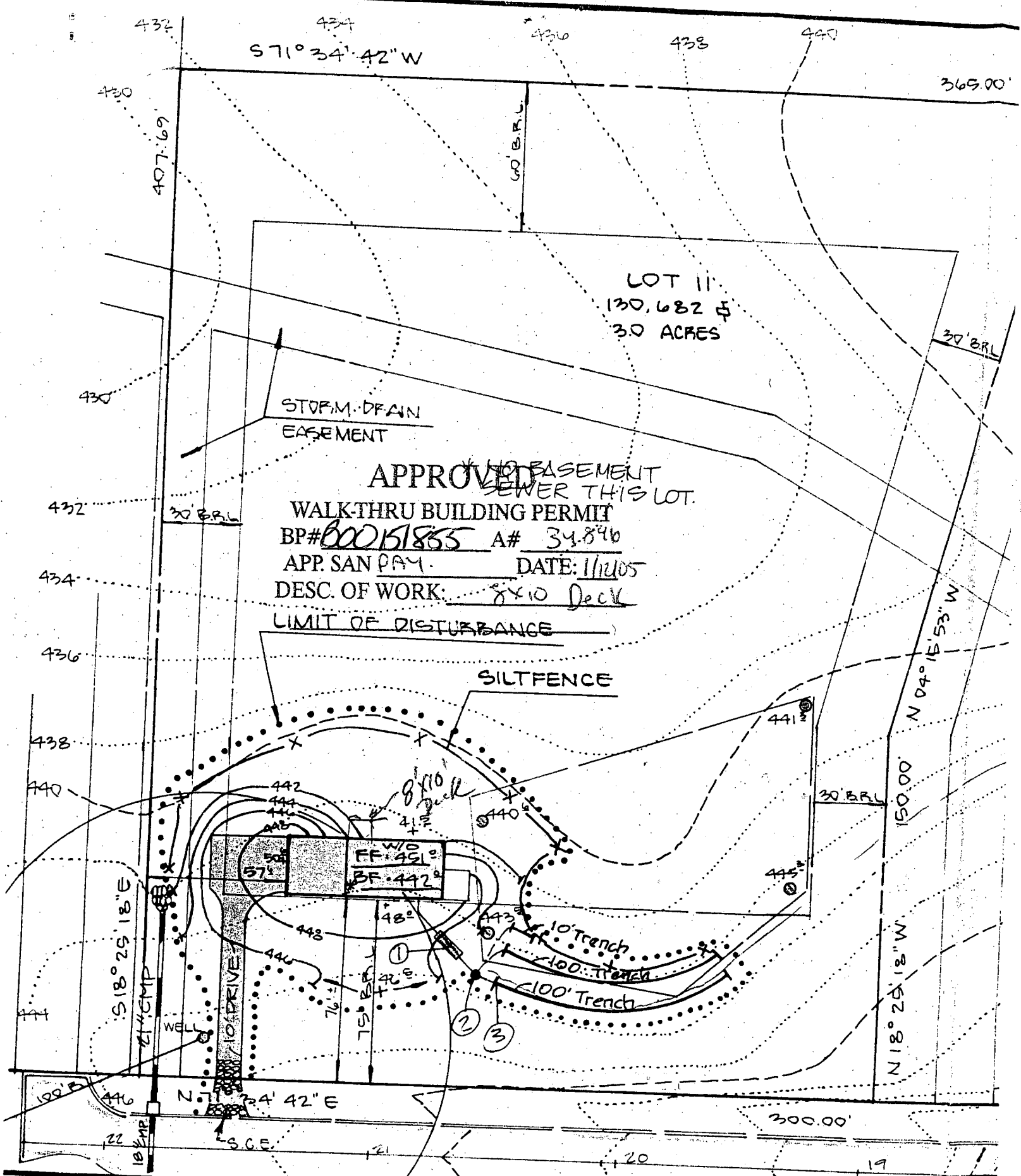
Date: 4-1-87

7/7/87 OK ZOLOWER PIPE & WIRES & PIT LESS WATER

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

RH

1558



APPROVED NO EASEMENT
SEWER THIS LOT.
WALK-THRU BUILDING PERMIT
BP# 000151855 A# 34846
APP. SAN PMY. DATE: 1/1/05
DESC. OF WORK: 8' x 10' Deck
LIMIT OF DISTURBANCE