11/4/81 Nroom

## PERMIT

Approved Sterjes P 3/680

**Repair** 

## SEWAGE DISPOSAL SYSTEM MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY\_

800 150791 - FAM ROAM & STUDY

TAXID# 04-368441

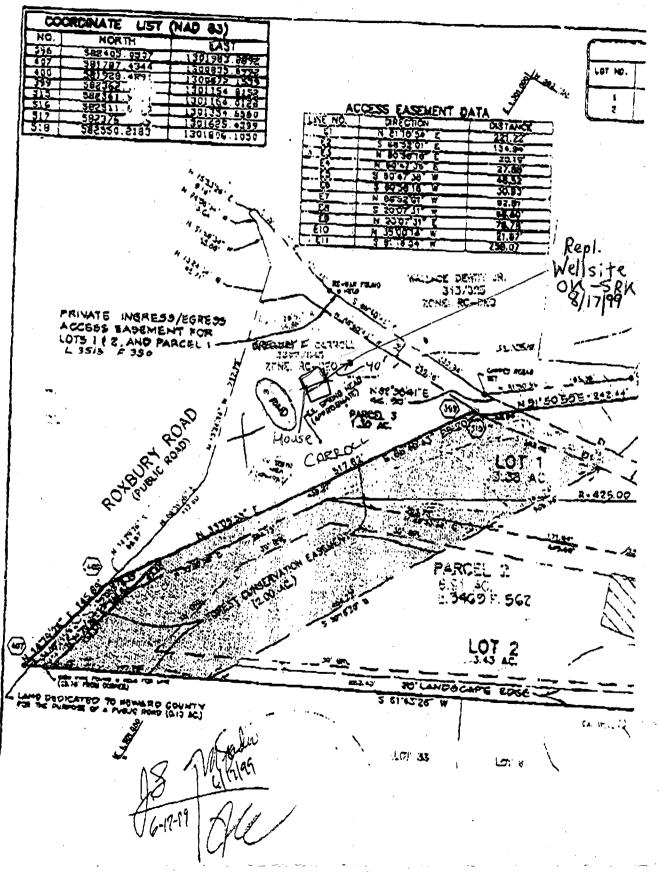
DATE 10/26/81

| Jack Fyock   | IS PERMITTED TO INSTALLALTER_X                              |
|--|---|
| DDRESS 13775 Triadelphia Road, Glenelg, Md.                  | 21737 PHONE 988-9270  |
| UBDIVISIONR  | OAD 18452 Roxbury Road LOT                                  |
| ROPERTY OWNER JAMES R. Abe Laural Cla                        |   |
| DDRESS 15452 Roxbury Road, Glenwood, Md. 217                 | 738 Phone: 489-7134   |
| PECIFICATIONS  |   |
| SEPTIC TANK CAPACITYGALLONS                                  |   |
| DRAIN FIELD DEPTH FEET, BOTTOM AI                            | REA SQ. FT.   |
| DEEP TRENCH DEPTH FEET, BOTTOM A                             |   |
| SEEPAGE PITSABSORBENT SIDE-WALL AREA                         |   |
| INLET PIPE FT. BELOW ORIGINAL GRADE. MAXIM                   |   |
| EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRA                    |   |
|  | OT LINE AND FT. FROM LOT LINE AS SEEN WHE                   |
| FACING LOT FROM  | OF CIVE AND THE PASS SEER WITE                              |
| •  | hat has callenged with new 1000 callen                      |
| REPAIR - Replace existing tank (metal) th                    | nat has collapsed with new 1000 gallon                      |
| tank.  |   |
|  |   |
|  |   |
| LANS APPROVED BY Palmer F. Wine                              | DATE  |
| OVER NO WORK UNTIL INSPECTED AND APPROVED.                   |   |
| EITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT   | T IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTE  |
| OTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GR |   |
| OTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.           |   |
| OTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON  |   |
|  |   |
|  |   |
| ERMIT VOID AFTER THREE YEARS                                 | FS MUST BE A INCHES IN DIAMETER CAST IDON CONCRETE OR TER   |
| ERMIT VOID AFTER THREE YEARS                                 | PES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TE |

| 100 18d   | 100                    |
|---|------------------------|
| House   |                        |
| 200<br>140' Ongo  | 150                    |
|   | cool state of the cool |
| almon de la contraction de la |                        |
| 500   | 50                     |
| PERMIT CARD STATE OF THE PROPERTY ROLL STATE OF | SE LINE.               |
| CLEANOUTS  DISTRIBUTION BOX, LEVEL  TILE FIELD, DEPTH FT. TRENCH WIDTH FT.  |                        |
| ORAVEL DEPTHIN. TOTAL LENGTH  |                        |
| ABSORBENT AREA SQ. FT.  REMARKS 11   4   8   OK To Contact And  | L. Replaca             |
| sexte tax (1000 gal) f?   | THE DEFENSE STORES     |
|   | CINSIII CNA            |
| DATE SYSTEM APPROVED 11/4/81 INSPECTOR 5  | Cayles >               |

| C 1 1902 SEQUENCE NO. (MDE USE ONLY)  | STATE OF MARYLAND   | THIS REPORT MUST BE SUBMITTED AFTER VELL IS COMPLETED. OK 98915RK              |  |  |  |
|---|---|--|--|--|--|
| 1,2 3 9, 6  | WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY                         | COUNTY P31680  |  |  |  |
| ST/CO USE ONLY DATE WELL COMPL  | PLEASE TYPE  ETED Depth of Well   | PERMIT NO.   |  |  |  |
| DATE Received  MM  8D  13  15  MM  DD  15   | 22 22 26<br>(TO NEAREST FOOT) 26  | FROM "PERMIT TO DRILL WELL"<br>0 - 14 - 23 68<br>28 29 30 31 32 33 34 35 36 37 |  |  |  |
| OWNER Carroll   | 19164   |  |  |  |  |
| STREET OR RFD 15752 Roxb  | ary Road first name TOWN 6  | enwood   |  |  |  |
| SUBDIVISIONWELL LOG   | SECTION   | LOT  |  |  |  |
| Not required for driven wells   | WELL HAS BEEN SPOUTED   | 2  |  |  |  |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING   | TYPE OF GROUTING MATERIAL (Circle one)                                      | PUMPING TEST HOURS BUMPED (possest bour)                                       |  |  |  |
| DESCRIPTION (Use additional sheets if needed)  DESCRIPTION (Use if water bearing  | CEMENT CIM BENTONITE CLAY BC  | HOURS PUMPED (nearest hour)  |  |  |  |
| , the bearing   | NO. OF BAGS NO. OF POUNDS AND GALLONS OF WATER 90                           | PUMPING RATE (gal. per min.)   |  |  |  |
| Jana   5/   | DEPTH OF GROUT SEAL (to nearest foot)                                       | METHOD USED TO MEASURE PUMPING RATE  |  |  |  |
| Sand 0 39<br>Gray revea 39 220 v  | from  | WATER LEVEL (distance from land surface)                                       |  |  |  |
| Rock  | casing CASING RECORD  | BEFORE PUMPING 45 ft.  |  |  |  |
|   | types insert appropriate STEEL CONCRETE                                     | WHEN PUMPING 190 et.   |  |  |  |
|   | code below PL OT  | 22 25  YYPE OF PUMP USED (for test)  |  |  |  |
|   | PLASTIC OTHER  MAIN Nominal diameter Total depth                            | A air P piston T turbine   |  |  |  |
|   | CASING top (main) casing of main casing TYPE (nearest inch)! (nearest foot) | C centrifugal R rotary O other (describe                                       |  |  |  |
|   | $\frac{57}{60 \ 61}  \frac{6}{63 \ 64}  \frac{43}{66}$                      | 27 27 below)   |  |  |  |
|   | E OTHER CASING (if used)  | J jet S submersible  |  |  |  |
|   | diameter depth (feet) H inch from to  | PUMP INSTALLED   |  |  |  |
|   | A   | DRILLER INSTALLED PUMP (CIRCLE) (YES or NO)                                    |  |  |  |
|   | S ————————————————————————————————————                                      | IF DRILLER INSTALLS PUMP, THIS SECTION   |  |  |  |
|   | screen type SCREEN RECORD   | MUST BE COMPLETED FOR ALL WELLS.  TYPE OF PUMP INSTALLED                       |  |  |  |
|   | or open hole ST BR HO insert STEEL BRASS OPEN                               | PLACE (A,C,J,P,R,S,T,O) 29<br>IN BOX 29.                                       |  |  |  |
|   | (appropriate code BRONZE HOLE   | CAPACITY: GALLONS PER MINUTE   |  |  |  |
|   | below PLASTIC OTHER   | (to nearest gallon) 31 35  PUMP HORSE POWER                                    |  |  |  |
| NUMBER OF UNSUCCESSFUL WELLS:   | C 2 DEPTH (nearest ft.)   | PUMP COLUMN LENGTH   |  |  |  |
| NUMBER OF UNSUCCESSFUL WELLS: C   | Ho 41 220   | (nearest ft.) 43 47  |  |  |  |
| WELL HYDROFRACTURED Y   | E   | CASING HEIGHT (circle appropriate box and enter casing height)                 |  |  |  |
| CIRCLE APPROPRIATE LETTER  A WELL WAS ABANDONED AND SEALED  | H 2<br>H 23 24 26 30 32 36<br>S   | 49 LAND SURFACE  |  |  |  |
| WHEN THIS WELL WAS COMPLETED  E ELECTRIC LOG OBTAINED   | C 3   | below below (nearest) foot)  |  |  |  |
| P TEST WELL CONVERTED TO PRODUCTION WELL  | E<br>E SLOT SIZE 1 2 3  | LOCATION OF WELL ON LOT  |  |  |  |
| I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE | N DIAMETER (NEAREST   | SHOW PERMANENT STRUCTURES AND INDICATE NOT LESS THAN                           |  |  |  |
| CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.   | OF SCREEN INCH) from to   | TWO DISTANCES (MEASUREMENTS TO WELL)   |  |  |  |
| DRILLERS LIC. NO. 1 MS D 024  | GRAVEL PACK   |  |  |  |  |
| Joseph Mayre  | IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 68                      |  |  |  |  |
| DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)  | MDE USE ONLY<br>(NOT TO BE FILLED IN BY DRILLER)                            | De attached<br>Jocation  |  |  |  |
| LIC. NO.1 D 1   | T (E.R.O.S.) W Q  | O ton  |  |  |  |
| SITE SUBERVISOR (size of della  | 70 72 72 73 75 75 75 75 75 75 75 75 75 75 75 75 75                          | focalie  |  |  |  |
| SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)   | TELESCOPE LOG 74 75 76 CASING INDICATOR OTHER DATA                          | •  |  |  |  |
| DENV-CR97   | ② COUNTY  | · · ·  |  |  |  |

465-6105 Chron at Gendwark Sed the Ingreening on this.



9/3/99 Econ 2M

HOWARD COUNTY HEALTH DEPARTMENT Bureau of Environmental Health 3525-H Ellicott Mills Drive Ellicott City, MD 21043

Fax:313-2648 - 313-2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

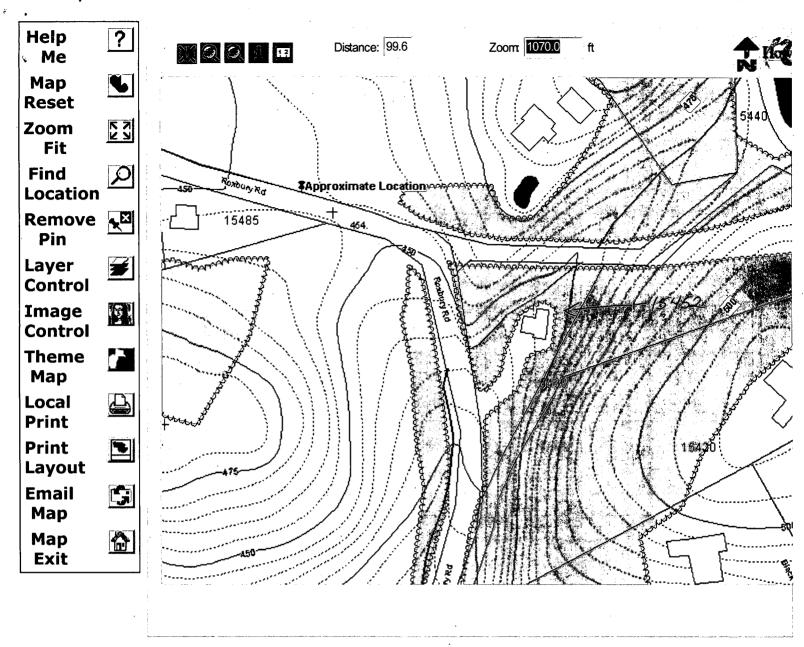
| New Installation  | Receipt *   |
|---|---|
| Name of Installer Rose  | TL. FEFZER Co TucTelephone 781-4  |
| License Number 2122 Certified Well Pump Installe  | Well Driller Registered Plumber   |
| Name of Property Owner U Subdivision Site Address 15452 Roxsu   | NSOLD - GRIFING HOME Telephone  Lot # Well Tag # HO - 94 - 230  RY RP., (-INNIMOD) MD: 2 (738   |
| Pump  1. Type  1. Type  2. Make  2. Make  3. Model 0 2 5 6 0 2 H 6 6  6. Capacity  7 Type  1. Type  2. Make  3. Model 0 2 5 6 0 2 H 6 6  6. Capacity  7 GPM | Motor 1. Horsepower 2 2. RPM 3450 3. Voltage 3. Depth 42 15   |
| 5. Pump exceeds well capacity 6. If Yes, is low pressure cu 7. What methods are used to p Wabrations? Torque arres  | y Yes No very |
| Tank  1. Capacity M-Ver Wan X-Tank  2. Pressure relief  valve?  | Piping  1. Type loleThyleN 1. Depth 230 ft.  2. Size /// fpff 2. Yield GPM  3 NSE and/or BOCA 3. Static water Code approved level /2 ft.  4. Depth of supply 1 ine 42 4 Will water supply be disinfected by installer?  |
| I understand that it is my r<br>Department when the installat<br>is null and void).   | responsibility to notify the Howard County Mealt ion is ready for inspection (otherwise this permi  |
| All information given above is 9399-ON TO COVER  WPI ON-SRU Signat  | ture of Applicant:  Date:  9/3/93   |

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

| B 1 14394 SEQUENCE NO.   | STATE OF                    | MARYLAND                                      | STATE PERMIT NUMBER  |          |  |
|--|-----------------------------|---|--|----------|--|
| (MDE USE ONLY)   | PERMIT TO DRILL WELL        |   | Ho - 94 - 2368   |          |  |
| *  | please print or type        |   | 70 fill in this form completely 79   |          |  |
| Date Beceived (APA)  |                             | B 3 1   | LOCATION OF WELL   |          |  |
| 8 MM DD YY 13  | RMATION                     | 8 COUNTY                                      | 21   |          |  |
| Carrole  | 6300                        | 8 COUNTY                                      | 21   |          |  |
| 15 Last Name Owner   | First Name 34               | 23 SUBDIVISION                                | 42   |          |  |
| 6707 Democracy   | Soulerard                   | SECTION []                                    | LOT []   |          |  |
| 36 Roth Street or FFD  | 18d 17                      | Q1/2 46                                       | 48 50  |          |  |
| 57 Town 70 State   | 72 Zip 76                   | 52 NEAREST TOWN                               | 71   |          |  |
| DRILLER INFORMATION  |                             | ,   | <b>5</b> %   | de       |  |
| Joseph Gimagna N   | 15024 J                     | MILES FROM TOWN (enter                        | 73 76 77 78  |          |  |
| Offiller's Name 76   | 6 License No. 81            | B 4 1 2                                       |  |          |  |
| Firm Name  | Vinna                       | DIRECTION OF WELL FROM TOWN (CIRCLE BOX)      | 13 4 3 C Rolbury Roop  |          |  |
| 5512 Rida Rd. Date la  | in m. 1.2/771               | N N   | ON WHITE OF BOAR NORTH   |          |  |
| Address  | old from                    |   | (CIRCLE APPROPRIATE BOX)   | <b>.</b> |  |
| Joseph L. Mayore   | 8/16/99                     | 8-9   | MESI E EX  | Ť        |  |
| Signature / // B 2 WELL INFORMATION  | Date                        | TOWN)   | 34 / 6 0 37 SOUTH DISTANCE FROM ROAD   | حنجية    |  |
| 1 2 APPROX. PUMPING RATE —   | <u>√</u>                    |   | ENTER FT. OR MI 38 39  | •        |  |
| (GAL. PER MIN.) 8  AVERAGE DAILY QUANTITY NEEDED                                       | 500 12                      | Sw (s) SE | TAX MAP: 21 BLK: 15 RARCEL 223   | ,        |  |
| (GAL. PER DAY) 14  | 20                          | 88  |  |          |  |
| USE FOR WATER (CIRCLE API  | PROPRIATE BOX)              |   | ) BE FILLED IN BY DRILLER<br>I DEPARTMENT APPROVAL   |          |  |
| DOMESTIC POTABLE SUPPLY & RESIDEN IRRIGATION   | ITIAL                       | Howard  | P31680   |          |  |
| F FARMING (LIVESTOCK WATERING & AGRI   | ICULTURAL                   | COUNTY NAME                                   | COUNTY NO.   |          |  |
| IRRIGATION   |                             | STATE SIGNATURE                               | INSERT S   |          |  |
| 22 I INDUSTRIAL, COMMERICIAL, DEWATERIN  | lG                          | DATE ISSUED                                   | QL 2011. 41  |          |  |
| P PUBLIC WATER SUPPLY WELL   | •                           | 43 MM DD YY 48                                | CO SIGNATURE OS 1800   |          |  |
| T TEST, OBSERVATION, MONITORING  |                             | NORTH 520                                     | 0 0 GRID 788 0 0 0   |          |  |
| G GEO-THERMAL  |                             | GRID 50                                       | 55 GRID 57 63  |          |  |
| 1/0  |                             | SHOW MAJOR FEATURES                           | S OF   |          |  |
| APPROXIMATE DEPTH OF WELL 24   | FEET                        | BOX & LOCATE WELL<br>WITH AN X                |  |          |  |
| - /-   | NEAREST                     | SOURCES OF DRILLING V                         | WATER  |          |  |
| APPROXIMATE DIAMETER OF WELL   | INCH                        | 1. WB-CC                                      |  |          |  |
| METHOD OF DRILLING   | (circle one)                | 3. a  | - 4º   |          |  |
| BORED (or Augered)  JETTED   | Jetted & DRIVEN             |   | $\times$   |          |  |
| AIR-PERCUSSION AIR-PERCUSSION  | ROTARY (Hydraulic Rotary)   | WRITE THE BOX NUMBER                          | 3  |          |  |
| other  | <u>DR</u> ive- <u>POINT</u> | FROM THE MAP HERE                             |  |          |  |
| REPLACEMENT OR DEEPE   | INED WELLS                  | E 7888  |  | :        |  |
| (CIRCLE APPROPRIATE  |                             | N 520   | 000  |          |  |
| THIS WELL WILL NOT REPLACE AN EXISTII  |                             |   |  |          |  |
| THIS WELL WHE THERE AND SEALED   | WHELE BL.                   | RELATION TO NEARBY TO                         | SHOWING LOCATION OF WELL IN OWNS AND ROADS AND GIVE  |          |  |
| THIS WELL WILL REPLACE A WELL THAT V   | WILL BE USED                | DISTANCE FROM WELL TO                         | OWNS AND ROADS AND GIVE ONEAREST ROAD JUNCTION   |          |  |
| AS A STANDBY-CONTACT LOCAL APPROVI   | NG AUTHORITY                | ģ.,   |  |          |  |
| D THIS WELL WILL DEEPEN AN EXISTING WE   |                             |   | 07   |          |  |
| PERMIT NUMBER OF WELL TO BE REPLACED OF (IF AVAILABLE) 41 -                            | R DEEPENED 52               | N   | <b>y</b>   |          |  |
| Not to be filled in by driller (MDE OR C   |                             | <b>A</b>                                      | well   |          |  |
| Not to be inled in by diffier (NIDE ON CO  |                             |   | AST OF THE PARTY O |          |  |
| APPROP. PERMIT NUMBER 54   | G A P 63                    | <u> </u>                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |          |  |
| PERMIT No. HO -  | -94 -2368                   | 40  | Exy The second   |          |  |
| 70 71 72   | 2 73 74 75 76 77 78 79      |   | The state of the s |          |  |
| SPECIAL CONDITIONS  NOTE © APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED © |                             |   | <b>⊕</b>   |          |  |

# FILE INQUIRY FORM

Property Address: 15452 Rox bury Road 4/8/04 Ms. Clark came to our office and inquired about adding a 2 bedroom addition to her currently 2 bedroom house. Mark and I told her to submit a plan showing the proposed addition and all the relevant features of her parcel. We told her to draw the plan as best she could to a usable scale and submit it to start the permit process. Ms. Clark's lot is only about 1.4 acres and has a stream, pond, spring and poor soil types ie. Colonville and MIE. We will need enough good area to enlarge her existing system and Still have room for I full repair. This will have to be ascertained by backhoe and site inspection. She was told she would need to pay the \$225 perc. test fee, She was also made aware there is a good possibility that this repair area might not exist. She said she was going to provide a plan and hire Fyock's to dig test holes Also, any installed system would most likely not meet the current 100' to stream setback, We told her that a variance from MDE would probably be required. In after thought, this should probably be inquired about first (Barry), Will attempt to pose this question to Barry on 4/13/04, (BB) + M.R 4/13/04 Barry said that he would probably agree to a variance to allow a 75' setback to the stream and pond for any possible septic system. Will need I system and I repair for a 4 bedroom house to allow the addition. Sand mounds don't look possible, Conventional and alternative systems besides mounds should be explored if issue is pursued by Ms. Clark (BB)



Disclaimer: Howard County, Maryland assumes no responsibility for the accuracy map or the information contained herein or derived therefrom. The buyer and/o assumes all risks and liabilities whatsoever resulting from or arising out of the  $\iota$  this map. There are no oral agreements or warranties relating to this sale and/c of this map.

Thursday, April 08 2004 | 2:44:41 PM | @822

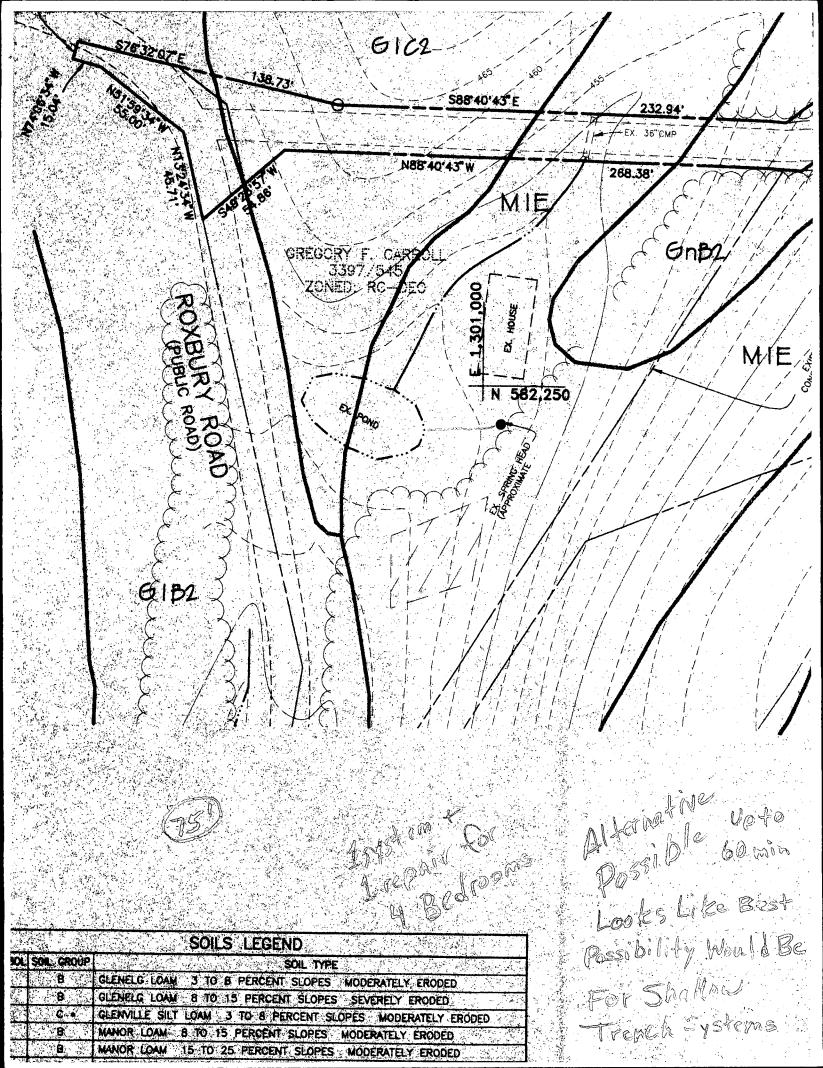
Contacts: Jo

John Bussiere (x3044)

Virginia Peterman (x3659)

Yut Phasukyued (x3093)

Robert Slivinsky (x3094)

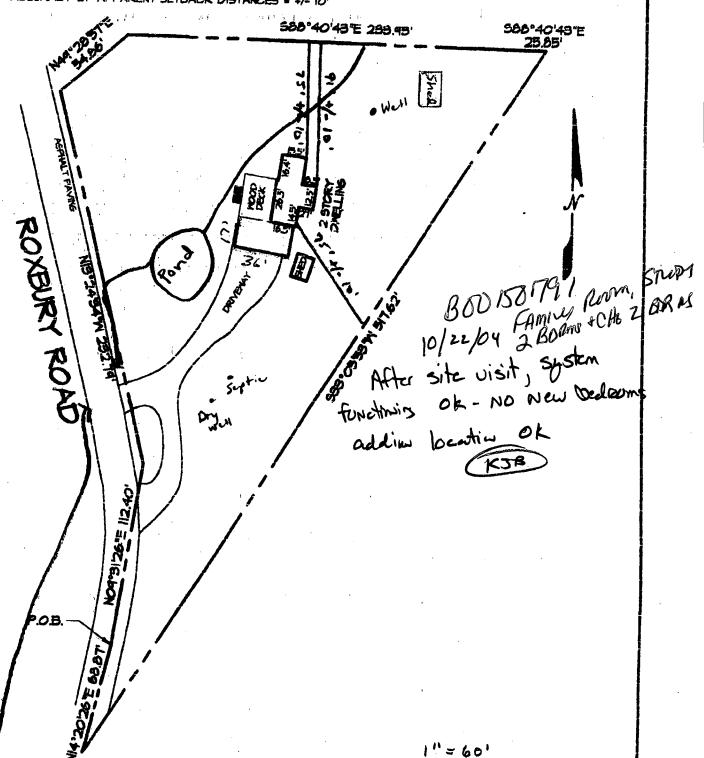


### SITE INSPECTION SHEET

| 1 1 35°   | •  | SILE INSPECTION | SHEET       |                          |                           |            |
|-----------|--|-----------------|-------------|--------------------------|---------------------------|------------|
| OWNER:    | Aloc   |                 | DATE REQUES | TED: 817                 | 99 11                     | :00        |
| ADDRESS:  | 15462 ROXDWY   | Rd.             | DRILLER:    | J. May                   | ne                        |            |
| . •       | Glanwood, mb   |                 | WELL TAG #  |                          |                           |            |
|           |  |                 | COUNTY #    | P31680                   | )                         |            |
| PROPOSAL: | requests in sp   | vection to      | determin    | o surtal                 | ale site                  | for        |
| rent.     | · · · · · · · · · · · · · · · · · · ·  |                 |             |                          |                           |            |
|           |  | ·····           |             |                          |                           |            |
|           |  | LOCATION DIA    | GRAM        |                          |                           |            |
|           |  |                 | MO (        | Repl. Well Site          | 1                         |            |
|           |  | ·               | 10' +       | ipslope from his septie. |                           |            |
|           |  |                 | <del></del> | / <b>-</b>               | Sparictank<br>Depth to So | =/04       |
| r ·       |  |                 | L /         |                          | Splictank                 | :          |
|           | DECH   | House           |             |                          | Depth to So<br>Depth to L | ids=d/a    |
|           |  |                 |             | •                        | Diguscoll:                |            |
|           |  |                 |             |                          | Liquid des                | n = 5%     |
|           | (POND.)  | )               |             |                          |                           |            |
|           |  | . / -40'        | SHED        |                          |                           |            |
|           |  |                 |             |                          |                           | ,          |
|           |  |                 | existin     |                          |                           |            |
|           | 8  |                 |             | so bec                   |                           |            |
|           | Y _  | //SS/           | Collect     | red                      |                           |            |
|           | (RD)   |                 |             |                          |                           | •**        |
| COMMENTS  | : 8/17/99 - Met Dri  | lac & Anali     | cent da d   | )S643S 541               | 1<br>Hable rep            | laceaen    |
| _         |  | , , ,           |             |                          |                           | , bacteria |
| A         | te. Original well is red<br>ell site is 100' from a  | 1               |             | ad contam                | 4                         | ower_      |
| Landsine  | e assistant of the state of the | //              | the bost or |                          | ^                         | , ,        |

DATE:

- I. THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
- THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
- THE DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. 5.
- 4. ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SHOWN HEREON ARE IN APPROXIMATE RELATION TO THE APPARENT BOUNDARY LINES.
- 5. THE PROPERTY SHOWN HEREON IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY AND/OR COVENANTS OF RECORD.
- 6. LEVEL OF ACCURACY OF APPARENT SETBACK DISTANCES = +/- 10'



SURVEYORS CERTIFICATE

THIS LOCATION DRAWING HAS BEEN PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR PROPERSIONAL

I. BEING TAHT PARCEL OF LAND DESCRIBED IN DEED LIBER 4910, FOLIO 329, RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY MD.