

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

03-326584

P 5/1/42

A 50626-E

DISTRICT 3rd

DATE 12-9-98

DATE SYSTEM APPROVED 12/30/98

INSPECTOR CW

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~

410-313-2640

INDEXED

Fogle's Septic Clean, Inc.

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS 558 Obrecht Road, Sykesville, Maryland 21784 PHONE 410-795-5674

SUBDIVISION Heyn Property LOT 5 ROAD 1656 Woodstock Road

PROPERTY OWNER Williamsburg Group, LLC

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

\*\*\*MANHOLE CLEANOUT REQUIRED\*\*\*

NUMBER OF BEDROOMS 4

TOPOGRAPHY MORE DIFFICULT THAN INDICATED ON SITE PLAN.

180 SQUARE FEET PER BEDROOM

INSTALL INITIAL TRENCH HIGHER THAN PLANNED,

LINEAR FEET OF TRENCH REQUIRED 240 180

! C. WARDER DUNEWAY TO MAXIMIZE FUTURE REPAIR

OPPORTUNITY 12/28/98 (CW)

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 7.5 feet below original grade. Effective area begins at 3 feet below original grade. 4.2 feet of stone below distribution pipe.

LOCATION - Beginning from the intersection of the 194.47' and 242.52' lot lines, begin trenches 125 feet up the 242.52' lot line and 100 feet off that same lot line. Run trenches on contour toward the 242.52' lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 9/19/98 DKS

12/30/98 Specs altered due to topography concerns suitable soil conditions present. DKS

PLANS APPROVED BY Amy McMillen DATE 9/04/98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

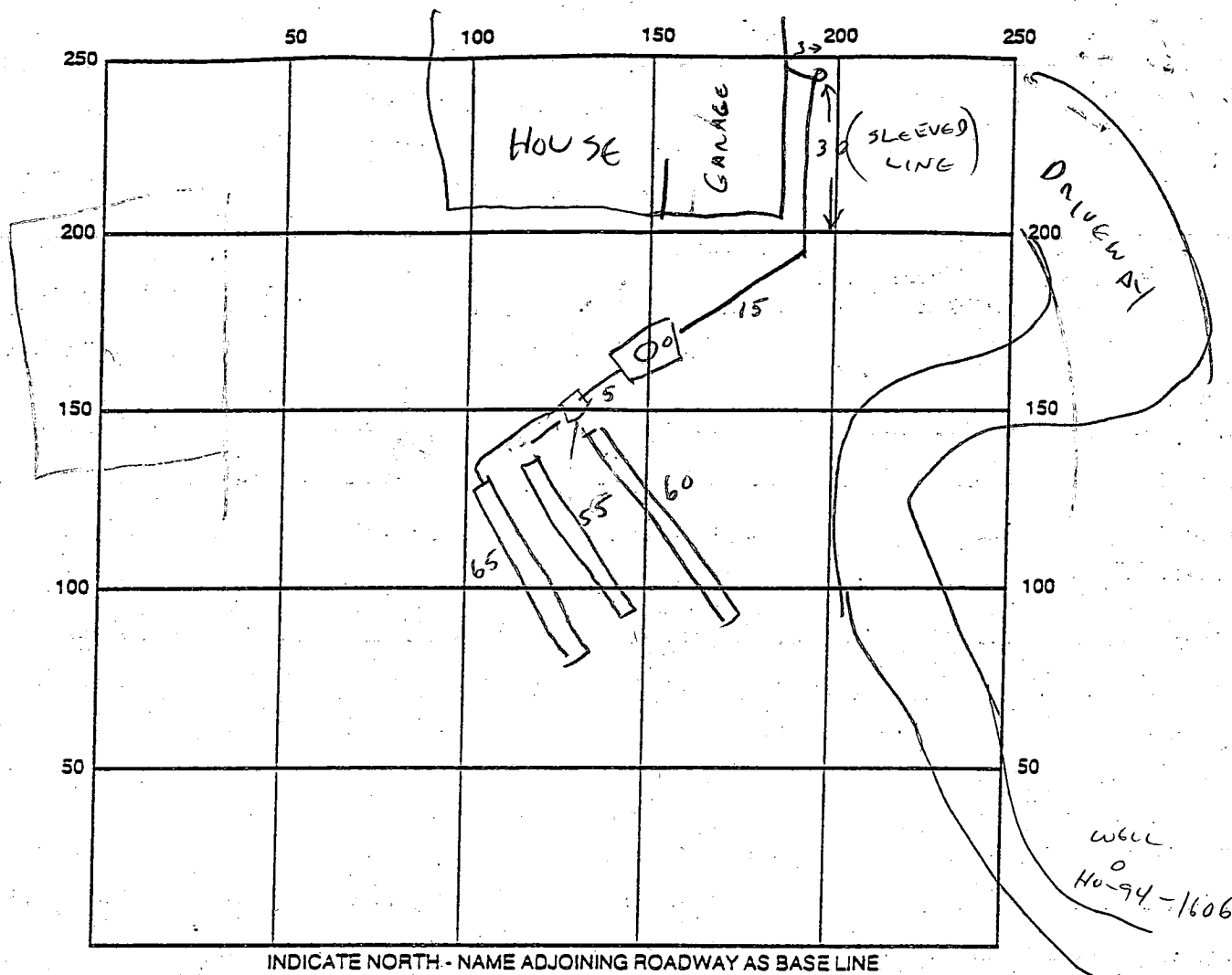
BLDG. PERMIT SIGNED

AND RETURNED 12-3-98

Serial # Bro 115266

propane tank

50626-E



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL ☒ CLEANOUTS 3 INLINE, TANK, & TANK MANHOLE

DISTRIBUTION BOX LEVEL ☒

DRAIN FIELD/TITLE DEPTH 7 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 180 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 12/30/98 SYSTEM COMPLETE WITH SOME DESIGN MODIFICATIONS

TO PREPARE SEVERAL SPECIMEN TAGS. (CW)

DATE SYSTEM APPROVED

12/30/98

INSPECTOR

Cwellen

# APPLICATION

PERCOLATION TESTING

A506266 (CONT'D)

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

PROPOSED ADJUSTMENT  
TO SEPTIC AREA  
TO ENHANCE WELLBITE.  
(SEVERAL DAY HOLES)  
NO FEE RETEST

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Williamsburg Group

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER WILLIAMSBURG GROUP LLC (BOB CORAGGIO)

ADDRESS P.O. Box 1012 COL MD 21044 PHONE 410-997-8800  
(STEPHANIE D. @ MILDENBERG) 410-997-0296

PROPERTY LOCATION:

SUBDIVISION HEYN PROPERTY LOT NO. 5

ROAD AND DESCRIPTION WOODSTOCK RD - TAX MAP 10, PARCEL 39  
(1656 Woodstock Road)

TAX MAP 10 PARCEL # 39

SIZE OF LOT 1/2 - 1 Acre TYPE BLDG. SFD - 4 BRM  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

BLDG PERMIT SIGNED

AND RETURNED

9-4-98

Serial # 61113880

SFD - 4 BRM

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO  
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

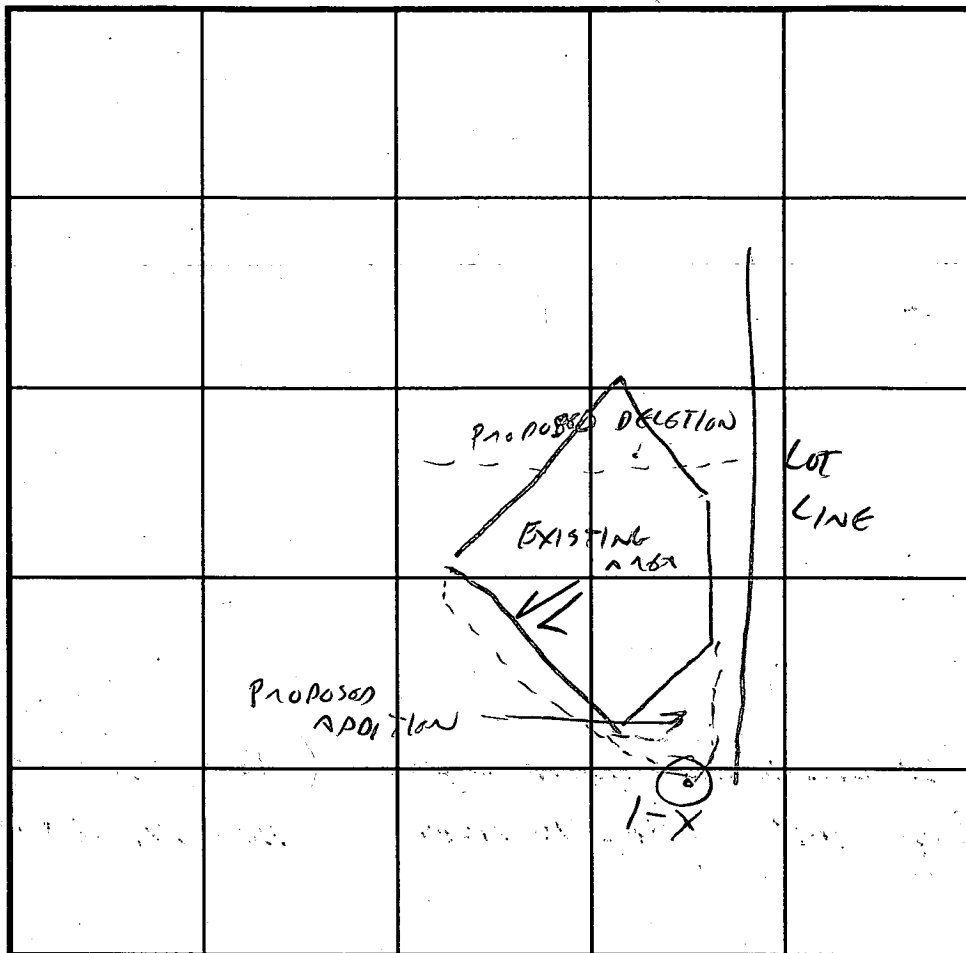
COUNTY #

SOIL PROFILE

18'  
 2' CLAY  
 3 1/2' CLAY LOAM  
 SANDY SILT LOAM  
 5% ROCK  
 11'

SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH | PRE-WET                                   |      | TEST - 1" DROP |      | TIME |
|---------|----------|-------|-------------------------------------------|------|----------------|------|------|
|         |          |       | START                                     | STOP | START          | STOP |      |
| 4/20/98 | 1-X      | 4     | UIS                                       | OK   | 3 1/2          | 11'  |      |
|         |          | 11.   | SEE PREVIOUS TESTS FOR TYPICAL PERC TIMES |      |                |      |      |
|         |          |       |                                           |      |                |      |      |
|         |          |       |                                           |      |                |      |      |
|         |          |       |                                           |      |                |      |      |
|         |          |       |                                           |      |                |      |      |
|         |          |       |                                           |      |                |      |      |
|         |          |       |                                           |      |                |      |      |
|         |          |       |                                           |      |                |      |      |
|         |          |       |                                           |      |                |      |      |
|         |          |       |                                           |      |                |      |      |

REMARKS OK TO ADJUST AREA AS PROPOSED TO ENHANCE WOOD/HOUSE SITES

TYPE OF SOIL / SLOPE NOT MORE THAN 15% IN NEW AREA.

TESTED BY CWILL ALSO PRESENT BDBDIMACO

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME TRENCH WIDTH

INLET DEPTH MAXIMUM BOTTOM DEPTH SQ. FT./BEDROOM

4/18/75  
4/19/85  
10/20

# APPLICATION

PERCOLATION TESTING

A 50626 E

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2840

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DANIEL HEYN

ADDRESS 1112 OYSTER COVE DRIVE PHONE (410) 827-4970  
GRASONVILLE, MD 21638

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION HEYN PROPERTY LOT NO. \* 6

ROAD AND DESCRIPTION APPROXIMATELY 3900 FEET FROM THE  
INTERSECTION OF MD ROUTE 99 AND WOODSTOCK  
ROAD ON THE NORTHWEST SIDE OF WOODS-  
ROAD ACROSS FROM INTERSECTION OF CAVEY  
TAX MAP 10 PARCEL # 39 LANE AND WOODSTOCK RO-

SIZE OF LOT 7 LOTS, EACH 1 ACRE ± TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO  
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Stephanie Konchuk  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

COUNTY #  
50626  
SOIL PROFILE  
1201

topsoil  
red or br  
cl 1m  
lt or br  
to tan  
si 1m

rock  
frags

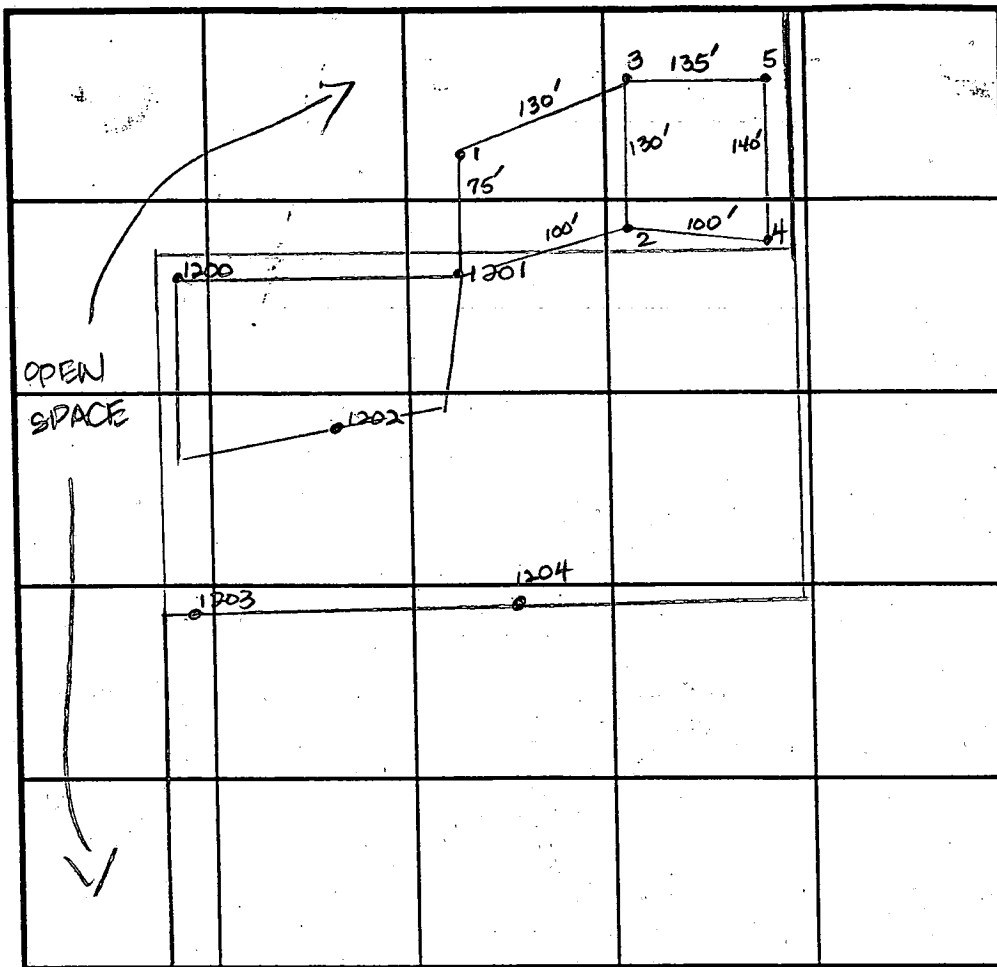
1202

topsoil  
red or br  
cl 1m  
lt or br  
si 1m  
w/frags

Refusal

1200/03/04

topsoil  
red or  
br cl 1m  
w/rock  
frags



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

| DATE    | TEST NO. | DEPTH   | PRE-WET             |                     | TEST - 1" DROP      |                     | TIME |
|---------|----------|---------|---------------------|---------------------|---------------------|---------------------|------|
|         |          |         | START               | STOP                | START               | STOP                |      |
| 4-19-95 | 1201     | 3.5' S  | 11:26               | 11:27 <sup>30</sup> | 11:27 <sup>30</sup> | 11:29 <sup>30</sup> | 2    |
|         |          |         | 11:23 <sup>30</sup> | 11:24               | 11:24               | 11:25               | 1    |
|         |          | 12.0' D |                     |                     |                     |                     |      |
|         | 1202     | 7.0' D  | Refusal - No test   |                     |                     |                     | F    |
|         | 1200     | 6.0' D  | Refusal - No test   |                     |                     |                     | F    |
|         | 1203     | 4.5' D  | Refusal - No test   |                     |                     |                     | F    |
|         | 1204     | 3.5' D  | Refusal - No test   |                     |                     |                     | F    |
|         |          |         |                     |                     |                     |                     |      |
|         |          |         |                     |                     |                     |                     |      |
|         |          |         |                     |                     |                     |                     |      |
|         |          |         |                     |                     |                     |                     |      |

REMARKS holes 1-5 not staked, test holes on lot 8 (open space)

TYPE OF SOIL

TESTED BY D. See

ALSO PRESENT owner, Fyock's men

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT/BEDROOM

4/18/95  
4/19/95  
10/00

# APPLICATION

## PERCOLATION TESTING

E  
A 50626

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 4/4/95

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

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PROPERTY OWNER DANIEL HEYN

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GRASONVILLE, MD 21638

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION HEYN PROPERTY LOT NO. 5 Part of (open space)

ROAD AND DESCRIPTION APPROXIMATELY 3900 FEET FROM THE  
INTERSECTION OF MD ROUTE 99 AND WOODSTOCK  
ROAD ON THE NORTHWEST SIDE OF WOODSTOCK  
ROAD ACROSS FROM INTERSECTION OF CAVEY  
TAX MAP 10 PARCEL # 39 LANE AND WOODSTOCK RD

SIZE OF LOT 7 LOTS; EACH 1 ACRE+ TYPE BLDG. SFD  
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COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Stephanie Renculik  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

COUNTY #  
506261  
SOIL PROFILE

①  
0' topsoil  
1' red or  
br cl 1m  
w/sm  
br crum  
frags gneiss  
5'  
14 or br  
to beige  
si 1m  
w/sm  
frags  
12' \*2 sm  
rocks  
rock

②  
0' topsoil  
1' red br  
cl 1m  
3'-4'  
14 or br  
to 14 br  
to beige  
si 1m  
5-10%  
rock  
frags  
11'

③  
0' topsoil  
1' red or  
br cl 1m  
3.5'-4'  
14 or br  
to 14 br  
si 1m  
5-10%  
rock  
frags  
11'

|  |  |  |  |  |
|--|--|--|--|--|
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|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE  
④  
0' topsoil  
1' or red br  
cl 1m  
5'  
or br  
to tan  
si 1m  
w/sm  
frags  
gneiss  
5-10%  
rock  
frags  
11' Refusal  
⑤  
0' topsoil  
1' red br  
cl 1m  
3'-3.5'  
14 or br  
si 1m  
10' Refusal

| DATE    | TEST NO. | DEPTH           | PRE-WET             |                     | TEST - 1" DROP      |                     | TIME   |
|---------|----------|-----------------|---------------------|---------------------|---------------------|---------------------|--------|
|         |          |                 | START               | STOP                | START               | STOP                |        |
| 4-19-95 | 1        | 5.0'S<br>12.0'D | 11:36 <sub>30</sub> | 11:39               | 11:39               | 11:44               | 5      |
|         | 2        | 4.0'S<br>11.0'D | 11:51               | 11:51 <sub>30</sub> | 11:51 <sub>30</sub> | 11:52               | 30 & c |
|         |          |                 | 11:52               | 11:53               | 11:53               | 11:54               | 1      |
|         |          |                 | 11:54               | 11:55               | 11:55               | 11:56 <sub>30</sub> | 2      |
|         | 3        | 3.5'S<br>11.0'D | 12:00               | 12:01 <sub>30</sub> | 12:01 <sub>30</sub> | 12:03               | 3      |
|         | 4        | 5.5'S<br>11.0'D | 12:08 <sub>30</sub> | 12:09 <sub>30</sub> | 12:09 <sub>30</sub> | 12:11               | 2      |
|         | 5        | 3.5'S<br>10.0'D | 12:21 <sub>30</sub> | 12:22               | 12:22               | 12:23 <sub>30</sub> | 2      |
|         |          |                 |                     |                     |                     |                     |        |
|         |          |                 |                     |                     |                     |                     |        |
|         |          |                 |                     |                     |                     |                     |        |
|         |          |                 |                     |                     |                     |                     |        |

REMARKS holes not staked

TYPE OF SOIL \_\_\_\_\_

TESTED BY D. Soe ALSO PRESENT owner, Fyock's men

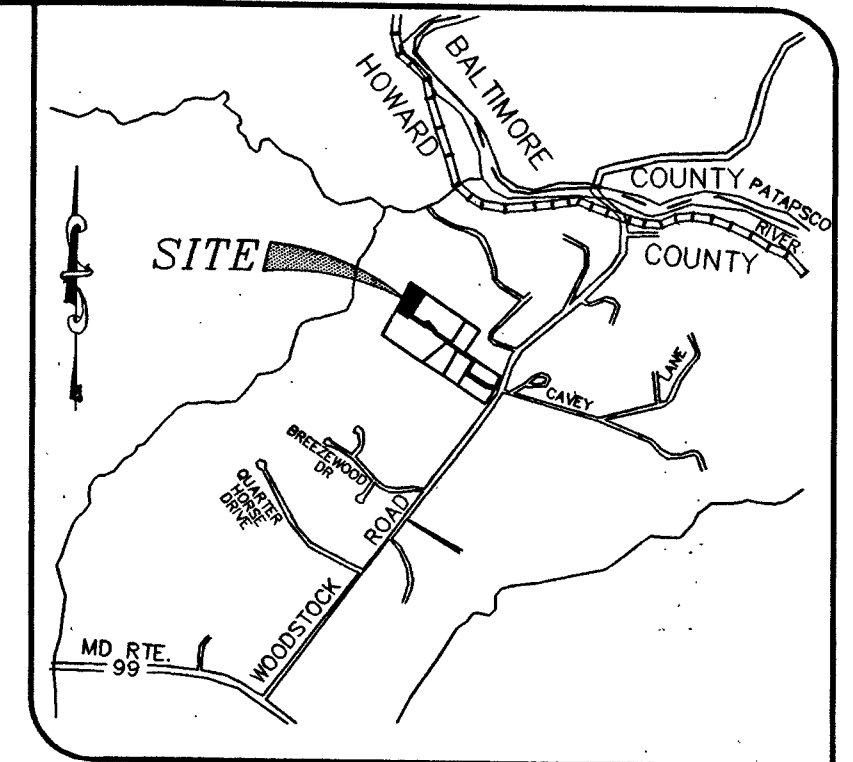
TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 3 TRENCH WIDTH 3'

INLET DEPTH 4-4.5' MAXIMUM BOTTOM DEPTH 5.5'-6' SQ. FT./BEDROOM 180

signed  
Prelim Eq  
Sketch

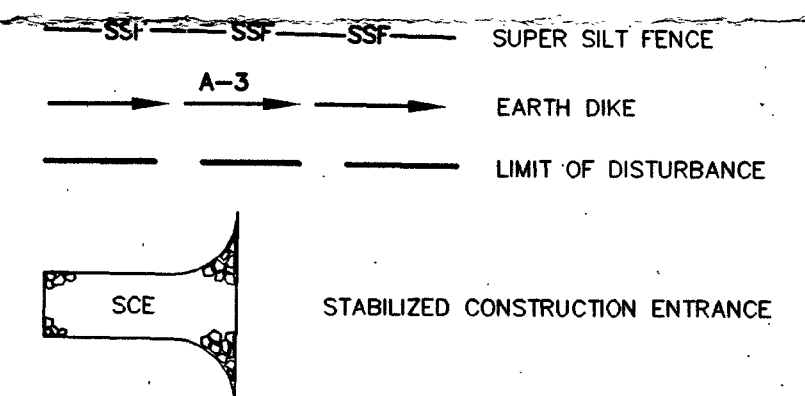
# GENERAL NOTES:

- TOPOGRAPHY SHOWN HEREON IS BASED ON A FIELD RUN SURVEY CONDUCTED BY MILDENBERG, BOENDER & ASSOCIATES, INC. IN AUGUST 1998.
- PROPERTY LINES SHOWN HEREON ARE BASED ON PLAT # 13271 ENTITLED "HEYN PROPERTY, LOTS 4 THRU 6 & PRESERVATION PARCELS 'A' & 'B'".



**VICINITY MAP**  
SCALE: 1"=2000'

## LEGEND:



I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*Suzanne P. Davis* 8/28/98  
DEVELOPER'S SIGNATURE DATE  
AGENT: SUZANNE P. DAVIS  
DEVELOPER'S NAME

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*R. Jacob Hillman* 8/28/98  
ENGINEER'S SIGNATURE DATE  
R. JACOB HILLMAN  
ENGINEER'S NAME

REVIEWED FOR HOWARD SOILS AND  
METEOROLOGICAL REQUIREMENTS.

USDA-NATURAL RESOURCES  
CONSERVATION SERVICE DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL  
EROSION AND SEDIMENT CONTROL BY THE SOIL  
CONSERVATION DISTRICT.

HOWARD SCD DATE

**MILDENBERG,  
BOENDER & ASSOC. INC.**  
Engineers Planners Surveyors  
5022 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
(410) 397-0236 Ext. (301) 621-5521 Fax (410) 397-0238 Fax

## SITE PLAN

SCALE: 1"=30'

|                            |          |
|----------------------------|----------|
| FIRST FLOOR ELEV.          | = 307.61 |
| BASEMENT ELEV.             | = 297.61 |
| INV. OUT OF HOUSE          | = 302.01 |
| INV. IN SEPTIC TANK        | = 300.77 |
| INV. OUT SEPTIC TANK       | = 300.52 |
| INV. IN DIST. BOX          | = 300.3  |
| EXIST. ELEV. @ SEPTIC TANK | = 305.5  |
| PROP. ELEV. @ SEPTIC TANK  | = 305.5  |
| EXIST. ELEV. @ DIST. BOX   | = 303.3  |

NOTE : BASEMENT SEWERAGE TO BE PUMPED.

STATE OF MARYLAND  
308/407  
7.3 ACRES ±

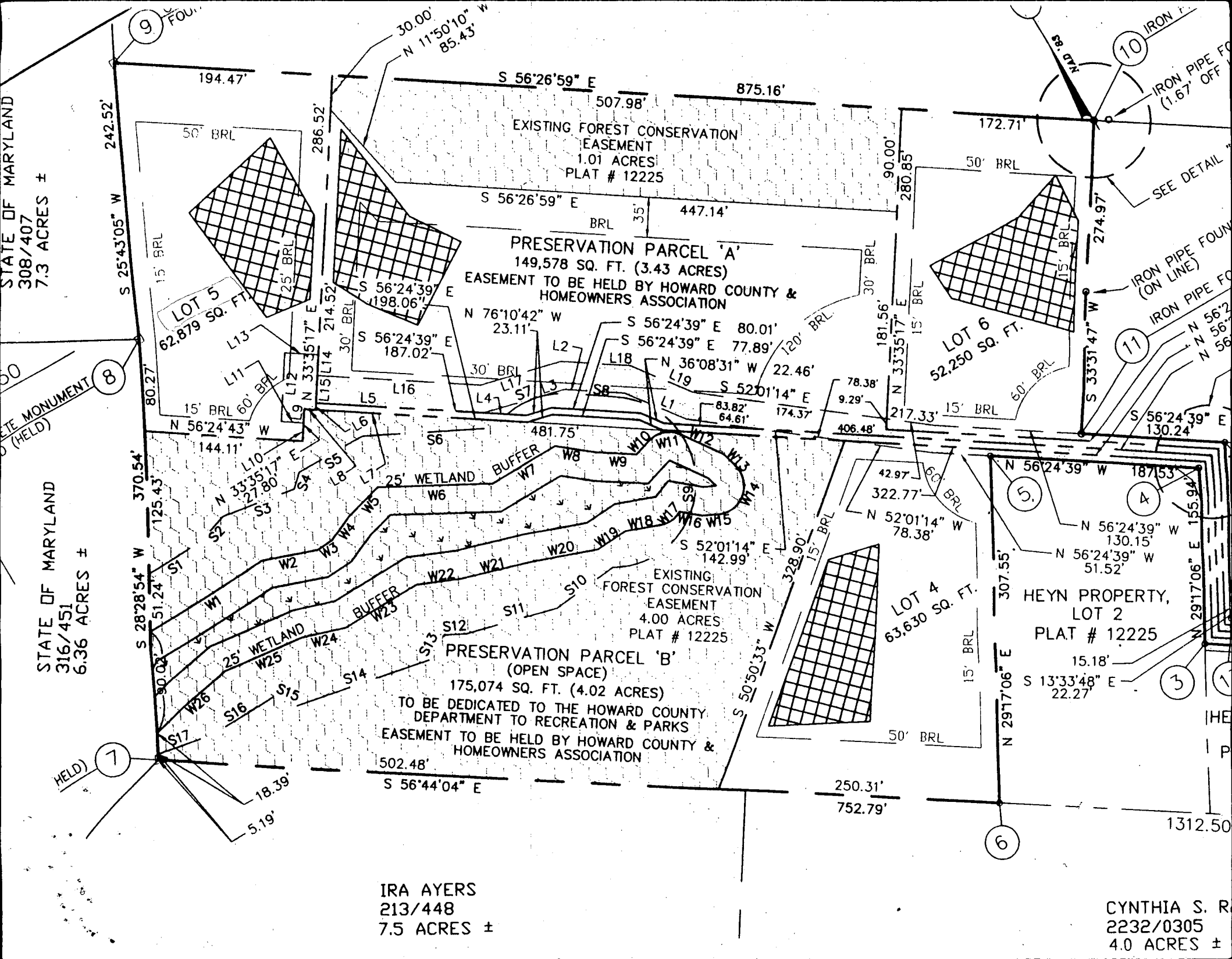
STATE MONUMENT  
(HELD)

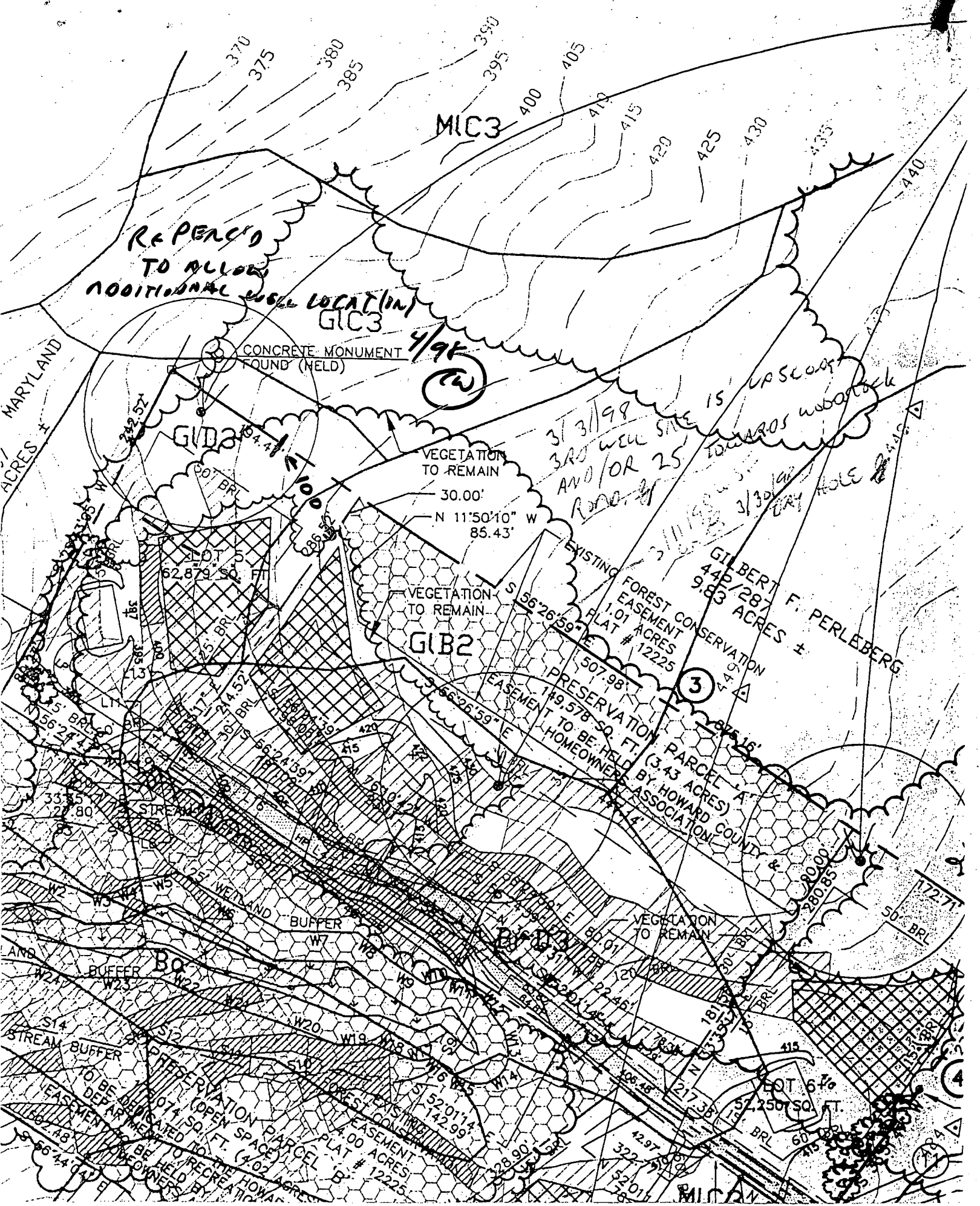
STATE OF MARYLAND  
316/451  
6.36 ACRES ±

(HELD)

IRA AYERS  
213/448  
7.5 ACRES ±

CYNTHIA S. R  
2232/0305  
4.0 ACRES ±





REPEATED  
TO ALLOW  
ADDITIONAL WELL LOCATION

GIB3

CONCRETE MONUMENT  
FOUND (HELD)

4/98  
(2)

VEGETATION  
TO REMAIN

30.00'  
N 11°50'10" W  
85.43'

VEGETATION  
TO REMAIN

GIB2

3/3/98  
3RD WELL SITE  
AND/OR 25  
ROAD

15' UP SCARPS  
TOWARDS WOODOCK  
3/30/01  
DAY HOLE

GILBERT F. PERLEBERG  
440/287  
9.83 ACRES ±

EXISTING  
FOREST CONSERVATION  
EASEMENT  
PLAT # 12225  
1.01 ACRES

PRESERVATION PARCEL  
TO BE HELD BY HOWARD COUNTY  
HOMEOWNERS ASSOCIATION  
(3.43 ACRES)

VEGETATION  
TO REMAIN

MARYLAND  
ACRES ±

AND  
W21  
W22  
W23  
W24  
W25  
W26  
W27  
W28  
W29  
W30  
W31  
W32  
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W100

STREAM  
BUFFER

TO BE  
DEPARTMENT  
EASEMENT

TO BE  
DEPARTMENT  
EASEMENT

TO BE  
DEPARTMENT  
EASEMENT

EST. 10000+ sf

S50E 935ft

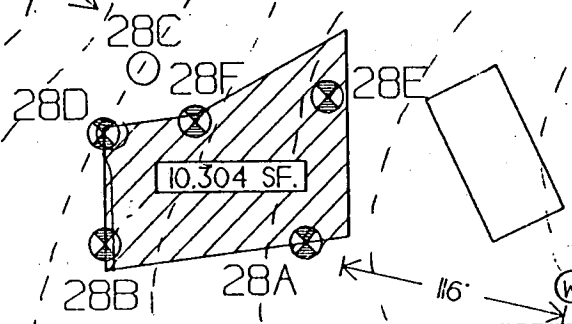
1600 Woodstock Road  
PERM CERT. (SIGNED)

Tax Map 10  
Parcel 91  
9.83 Acres

Existing ROW

N43 E 340ft

(FAILED HOLE)

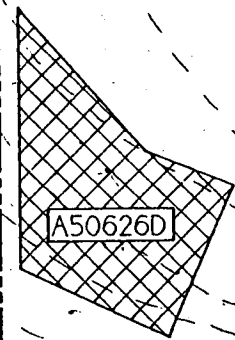
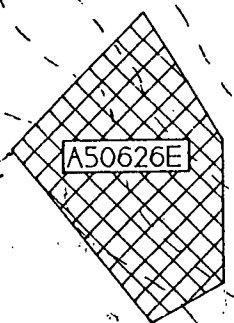


(W) Existing Well

N50W 875ft

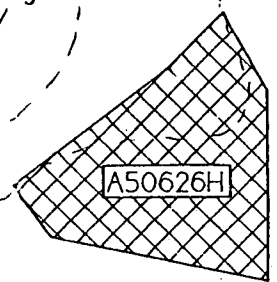
(W) Existing Well

N50

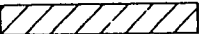


HEYN PROD

WELL SITE APPROXIMATE (W)



POC  
4/20/95 OK 1-X  
3 1/2 - 11' (new)

 This area designates a private sewage easement of 10,000+ sf as required by the Maryland State Dept. of the Environment for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. These easements shall become null and void upon connection to a public sewage system. The County Health Officer

C1 02777

SEQUENCE NO.  
(MDE USE ONLY)STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPETHIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.COUNTY  
NUMBER

A506268

ST/CO USE ONLY

DATE Received

MM DD YY

8 13

DATE WELL COMPLETED

MM DD YY  
06 23 98

Depth of Well

22 500 26  
(TO NEAREST FOOT)PERMIT NO.  
FROM "PERMIT TO DRILL WELL"  
HO 94 - 1606

28 29 30 31 32 33 34 35 36 37

OWNER Williamsburg Group LLC  
STREET OR RFD Woodstock Road TOWN Woodstock, Md 21163  
SUBDIVISION Heyn Property SECTION 5 LOT 5

## WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR  
COLOR, DEPTH, THICKNESS AND IF WATER BEARINGDESCRIPTION (Use  
additional sheets if needed)

FEET

FROM

TO

check  
if water  
bearingOverburden  
Granite0 28  
28 500

X

water was encountered at  
445'

## GROUTING RECORD

WELL HAS BEEN GROUTED  
(Circle Appropriate Box)yes no  
Y N  
44 44

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT CM BENTONITE CLAY BCNO. OF BAGS 9 NO. OF POUNDS 900GALLONS OF WATER 34

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 32 ft.  
48 TOP 52 54 BOTTOM 58  
(enter 0 if from surface)

## CASING RECORD

casing  
types  
insert  
appropriate  
code  
belowST  
STEELCO  
CONCRETEPL  
PLASTICOT  
OTHERMAIN  
CASING  
TYPENominal diameter  
top (main) casing  
(nearest inch)Total depth  
of main casing  
(nearest foot)

PL

6

32

60 61

63 64

66 67

70

## OTHER CASING (if used)

diameter

depth (feet)

inch

from

to

E  
A  
C  
H  
C  
A  
S  
I  
N  
Gscreen type  
or open hole

## SCREEN RECORD

(insert  
appropriate  
code  
below)ST  
STEELBR  
BRASSHO  
OPEN  
HOLEPL  
PLASTICOT  
OTHER

C 2

DEPTH (nearest ft.)

1 2  
A 32 500

E 8 9 11 15 17 21

A 23 24 26 30 32 36

S 38 39 41 45 47 51

R 38 39 41 45 47 51

E 38 39 41 45 47 51

N 38 39 41 45 47 51

SLOT SIZE 1 2 3

DIAMETER (NEAREST INCH)

OF SCREEN

56 60

from to

GRAVEL PACK

IF WELL DRILLED

WAS FLOWING WELL

INSERT F IN BOX 68

MDE USE ONLY:

(NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) W Q

70 72 74 75 76

TELESCOPE LOG OTHER DATA

CASING INDICATOR

C 3

## PUMPING TEST

HOURS PUMPED (nearest hour) 3PUMPING RATE (gal. per min.) 11.5METHOD USED TO  
MEASURE PUMPING RATE Submersible

WATER LEVEL (distance from land surface)

BEFORE PUMPING 97 ft.WHEN PUMPING 305 ft.

TYPE OF PUMP USED (for test)

A air P piston T turbine

C centrifugal R rotary O other (describe below)

J jet S submersible

27 27 27 27 27 27

## PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION  
MUST BE COMPLETED FOR ALL WELLS.TYPE OF PUMP INSTALLED  
PLACE (A,C,J,P,R,S,T,O)  
IN BOX 29CAPACITY:  
GALLONS PER MINUTE  
(to nearest gallon) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH  
(nearest ft.) 43 47CASING HEIGHT (circle appropriate box  
and enter casing height)

+ above LAND SURFACE

- below (nearest foot)

49 50 51

## LOCATION OF WELL ON LOT

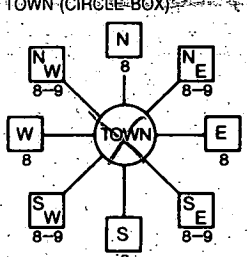
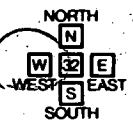
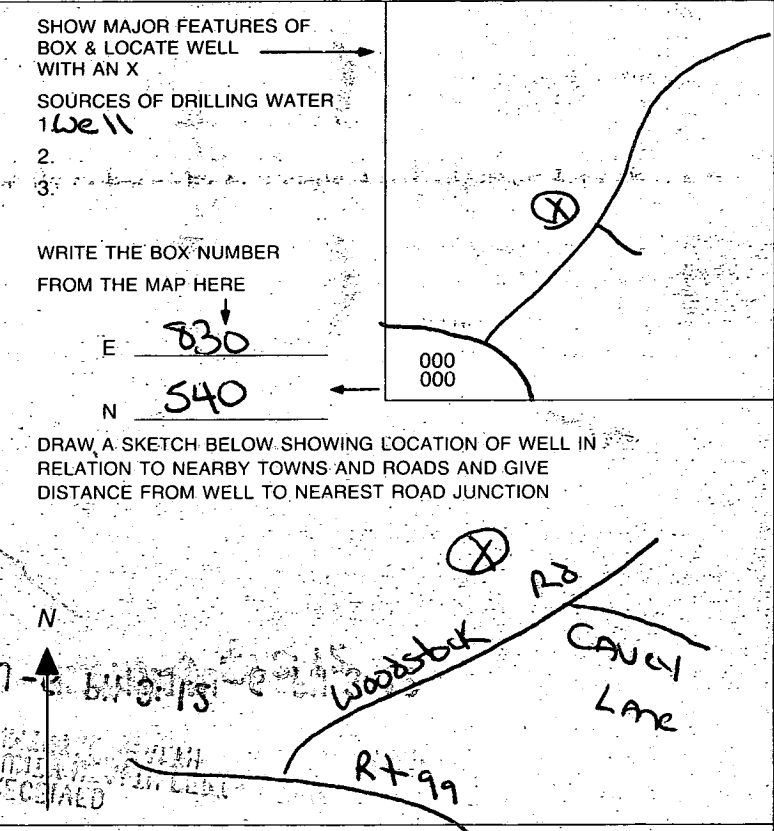
SHOW PERMANENT STRUCTURE SUCH AS  
BUILDING, SEPTIC TANKS, AND /OR  
LANDMARKS AND INDICATE NOT LESS  
THAN TWO DISTANCES  
(MEASUREMENTS TO WELL)To be provided by  
Surveyor.DRILLERS LIC. NO. M W D 399

DRILLERS SIGNATURE

(MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. M W D 076SITE SUPERVISOR (sign. of driller or journeyman  
responsible for sitework if different from permittee)

COUNTY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| B 1<br>1 2 3 6<br><b>4613</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SEQUENCE NO.<br>(MDE USE ONLY) | STATE OF MARYLAND<br><b>PERMIT TO DRILL WELL</b><br>please print or type                                                                                                                                                                                                                                                                                                                        | STATE PERMIT NUMBER<br><b>Ho-94-1606</b><br><small>70 fill in this form completely 79</small> |
| Date Received (APA)<br><b>08/06/98</b><br><small>8 MM DD YY 13</small><br><b>Williamsburg Group LLC</b><br><small>15 Last Name Owner First Name 34</small><br><b>PO Box 1018</b><br><small>36 Street or RFD 55</small><br><b>Columbia MD 21044</b><br><small>57 Town 70 State 72 Zip 76</small>                                                                                                                                                                                                                                                     |                                | B 3<br>LOCATION OF WELL<br><b>Howard</b><br><small>8 COUNTY 21</small><br><b>Hein Property</b><br><small>23 SUBDIVISION 42</small><br>SECTION <b>5</b><br><small>44 46 48 50</small><br><b>Woodstock</b><br><small>52 NEAREST TOWN 71</small><br>MILES FROM TOWN (enter 0 if in town) <b>0</b><br><small>73 76 77 78</small>                                                                    |                                                                                               |
| <b>DRILLER INFORMATION</b><br><b>Paul M. Fabiszak</b><br><small>Driller's Name 76 License No. 81</small><br><b>G. Edgar Harr Sons' Corp</b><br><small>Firm Name</small><br><b>12407 Falls Rd Cockeysville 21030</b><br><small>Address</small><br><b>6/23/98</b><br><small>Signature Date</small>                                                                                                                                                                                                                                                    |                                | B 4<br>DIRECTION OF WELL FROM TOWN (CIRCLE BOX)<br>                                                                                                                                                                                                                                                           |                                                                                               |
| <b>WELL INFORMATION</b><br>APPROX. PUMPING RATE (GAL. PER MIN.) <b>5</b><br><small>8 12</small><br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>750</b><br><small>14 20</small>                                                                                                                                                                                                                                                                                                                                                                  |                                | ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)<br><br>DISTANCE FROM ROAD <b>1200</b><br><small>ENTER FT OR MI 38 39</small><br>TAX MAP: _____ BLK: _____ PARCEL: _____                                                                                                                                       |                                                                                               |
| <b>USE FOR WATER</b> (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION<br><input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> INDUSTRIAL, COMMERCIAL, DEWATERING<br><input type="checkbox"/> PUBLIC WATER SUPPLY WELL<br><input type="checkbox"/> TEST, OBSERVATION, MONITORING<br><input type="checkbox"/> GEO-THERMAL                                                                                                      |                                | NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL<br><b>HOWARD</b><br><small>COUNTY NAME</small><br><b>A 50626E</b><br><small>COUNTY NO.</small><br>STATE SIGNATURE _____ INSERT S →<br>DATE ISSUED <b>6/23/98</b><br><small>43 MM DD YY 48</small><br>CO SIGNATURE _____ EXP. DATE <b>6/23/99</b><br><small>50 55 57 63</small><br>NORTH GRID <b>540 000</b> EAST GRID <b>0830 000</b> |                                                                                               |
| APPROXIMATE DEPTH OF WELL <b>500</b> FEET<br><small>24 28</small><br>APPROXIMATE DIAMETER OF WELL <b>6</b> INCH<br><small>NEAREST INCH</small>                                                                                                                                                                                                                                                                                                                                                                                                      |                                | SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X<br>SOURCES OF DRILLING WATER<br><b>1 well</b><br>2.<br>3.                                                                                                                                                                                                                                                                                    |                                                                                               |
| <b>METHOD OF DRILLING</b> (circle one)<br>BORED (or Augered) <input type="checkbox"/> JETTED <input checked="" type="checkbox"/> Jetted & DRIVEN<br>AIR-ROTARY <input type="checkbox"/> AIR-PERCussion <input checked="" type="checkbox"/> ROTARY (Hydraulic Rotary)<br>CABLE <input type="checkbox"/> Reverse-ROTARY <input type="checkbox"/> Drive-POINT<br>other _____                                                                                                                                                                           |                                | WRITE THE BOX NUMBER FROM THE MAP HERE<br>E <b>830</b><br>N <b>540</b>                                                                                                                                                                                                                                                                                                                          |                                                                                               |
| <b>REPLACEMENT OR DEEPEMED WELLS</b><br>(CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS<br><input type="checkbox"/> THIS WELL WILL DEEPEEN AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____ |                                | DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION<br>                                                                                                                                                                 |                                                                                               |
| Not to be filled in by driller (MDE OR COUNTY USE ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |
| APPROP. PERMIT NUMBER <b>54</b><br>PERMIT No. <b>Ho-94-1606</b><br><small>70 71 72 73 74 75 76 77 78 79</small>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |
| SPECIAL CONDITIONS<br>NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED -                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |

# G. EDGAR HARR SONS' CORP.

SINCE 1911

12047 FALLS ROAD  
COCKEYSVILLE, MD. 21030  
(301) 252-4588

Howard County Health Department  
3525 Ellicott Mills Drive  
Ellicott City, MD 21043

June 23, 1998

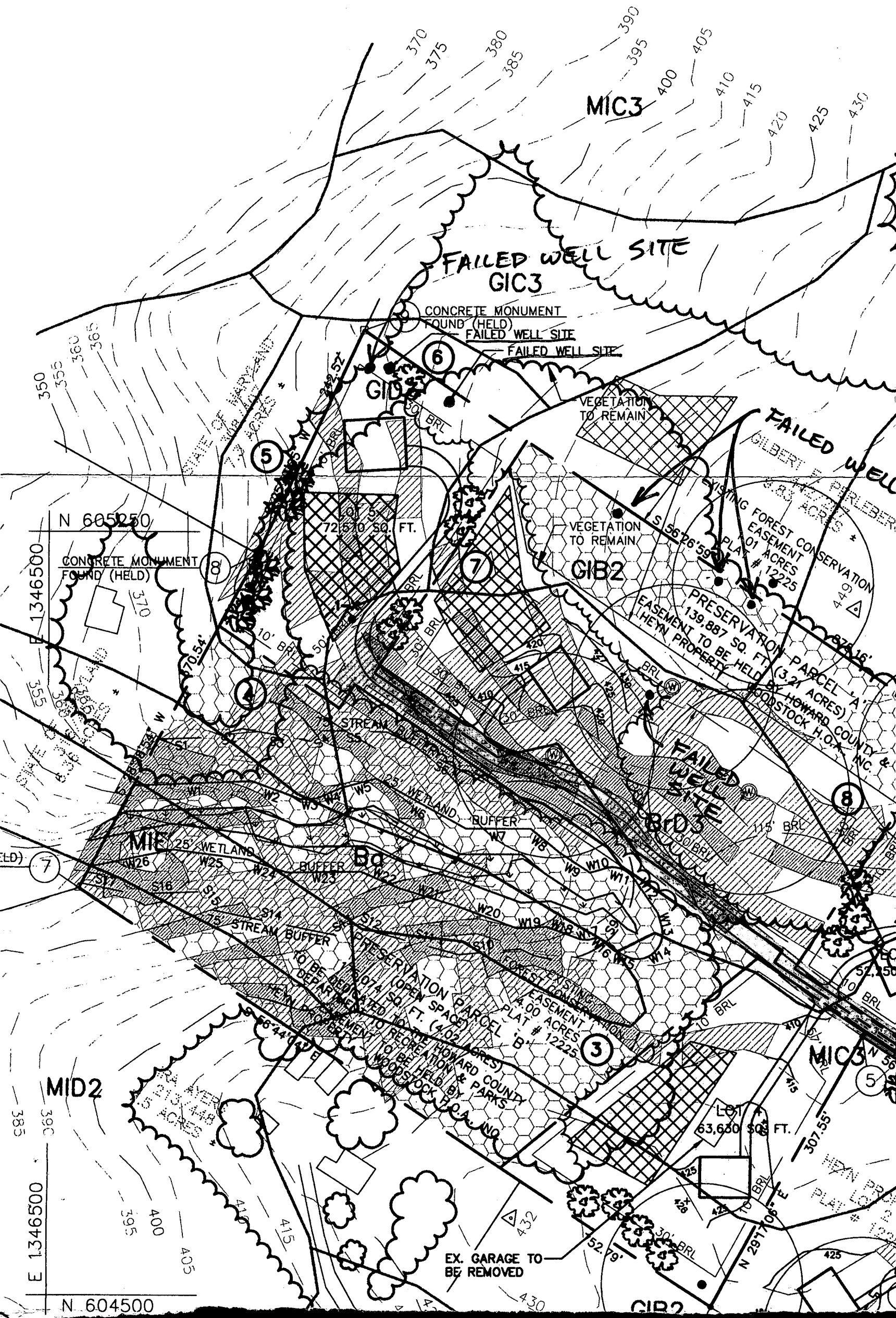
Please amend your records as to the well information for permit # HO-94-1480. This well is located on and will serve Parcel A of the Heyn Property, not lot 5 as our completion report dated 5/6/98 indicates. A new well has been installed for lot 5 under permit BA-94-1606. The permit application and completion report for this new well are enclosed with this letter.

Michael Isom  
Vice President



WELL DRILLING CONTRACTORS ◦ PUMP INSTALLATION & REPAIR





HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
4525-H Ellicott Mills Drive  
Ellicott City, MD 21043  
410-5933

12/14/98.  
WPI - ok to cover  
when work is completed.  
P.A. S' below grade casing;  
above grade, has 2pc cap. (KMO)

PERMIT FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TAP INSTALLATION

New Installation ☒  
Replacement ☐

Receipt # 11-24-98  
Date

Name of Installer Charles A. Klein & Sons, Inc. Telephone 410-549-1900

License Number 4531  
Certified Well Pump Installer ☒ Well Driller ☐ Registered Plumber ☐

Name of Property Owner J. Williamson, Esq. Telephone 410-997-2300  
Subsidiary Williamson, Esq. Lot # 2 Well Tag # MD-98-1056  
Site Address 4525-H Ellicott Mills Drive, Ellicott City, MD 21043

|                                                                                                                                                                                                  |               |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|
| <b>Pump</b>                                                                                                                                                                                      | <b>Motor</b>  | <b>Pitless Adapter</b> |
| 1. Type                                                                                                                                                                                          | 1. Horsepower | 1. Make                |
| a. Deep well jet                                                                                                                                                                                 | 2. RPM        | 2. Model #             |
| b. Shallow well jet                                                                                                                                                                              | 3. Voltage    | 3. Depth               |
| c. Submersible <input checked="" type="checkbox"/>                                                                                                                                               | a. 115        |                        |
| 2. Make                                                                                                                                                                                          | b. 220        |                        |
| 3. Model #                                                                                                                                                                                       |               |                        |
| 4. Capacity                                                                                                                                                                                      |               |                        |
| 5. Pump exceeds well capacity Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                           |               |                        |
| 6. Is 1/2" low pressure cutoff switch installed? Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                        |               |                        |
| 7. What methods are used to protect the pump and electrical wiring from vibration? Torque wrenches <input type="checkbox"/> Cable guards <input type="checkbox"/> Other <input type="checkbox"/> |               |                        |

|              |                                                           |                                                                            |
|--------------|-----------------------------------------------------------|----------------------------------------------------------------------------|
| <b>Valve</b> | <b>Piping</b>                                             | <b>Well data</b>                                                           |
| 1. Depth     | 1. Type                                                   | 1. Depth                                                                   |
| 2. Pressure  | 2. Size                                                   | 2. Yield                                                                   |
| Valve?       | 3. SSP and/or ASCA Code approved <input type="checkbox"/> | 3. Static water level                                                      |
|              | 4. Depth of supply line                                   | 4. Will water supply be disinfected by installer? <input type="checkbox"/> |

I hereby declare it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of applicant: Charles A. Klein

Date: 11-24-98

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

12.3.98

Proposed propane tank

Will have no impact on well

and septic as shown.

LEGEND:

SSP ——— SSP ——— SSP

A-3 ———→

————→

————→

————→

SCE

SUPER SITE

EARTH

LIMIT

STABILIZED C

LEGEND:

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION OF THIS PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE FROM THE DEPARTMENT OF THE ENVIRONMENT APPROVED BY THE DEPARTMENT FOR THE CONTROL OF SEDIMENT AND EROSION PROGRAM FOR BEGINNING THE PROJECT. I ALSO AGREE TO PERIODIC ON-SITE INSPECTION BY THE HOVING AND CONSERVATION DISTRICT.

AM FOR  
RE BEGINNING  
ODIC ON-SITE INS  
NSERVATION DISTRICT.

*Suzanne P. Davis*  
DEVELOPER'S SIGNATURE  
AGENT, SUZANNE  
DEVELOPER'S NAME  
I HEREBY CERTIFY THAT THIS P  
PRESENTS A PRACTICE  
KNOWLEDGE  
ADDRESS

DEVELOPER'S NAME  
AGENT, NAME  
I HEREBY CERTIFY THAT THIS PI  
CONTROL REPRESENTS A PRACT  
ON MY PERSONAL KNOWLEDGE  
IT WAS PREPARED IN ACCORD  
THE BOARD SOFTWARE

ENGINEER'S SIGNATURE  
P. R. TAGG  
ENGINEER'S NAME  
REVIEWED FOR HO  
NEEDS TECHNICAL

USDA-NATURAL  
CONSERVATION  
THIS DEPARTMENT  
EROSION CONTROL  
CONSERVATION