

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~ 410-313-2640

P 513118

A 50905-A

DISTRICT

DATE 11/10/1999

DATE SYSTEM APPROVED 12/30/99

INSPECTOR M. R. P. Kin

INDEXED

03-325598

Fogle's Septic Clean, Inc.

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 580 Obrecht Road, Sykesville, MD 21784

PHONE 410-795-5670

SUBDIVISION Quarterfield III LOT 1 ROAD 11620 Whitetail Lane

PROPERTY OWNER James Phillips

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3 1/2 feet below original grade. Bottom maximum depth 5 1/2 feet below original grade. Effective area begins at 3 1/2 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 230 feet down the left lot line and 700 feet off this same lot line as seen from Whitetail Lane. Run trenches along contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. or 7/29/99 NS

PLANS APPROVED BY Donna K. Soe

DATE 7-13-1999

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

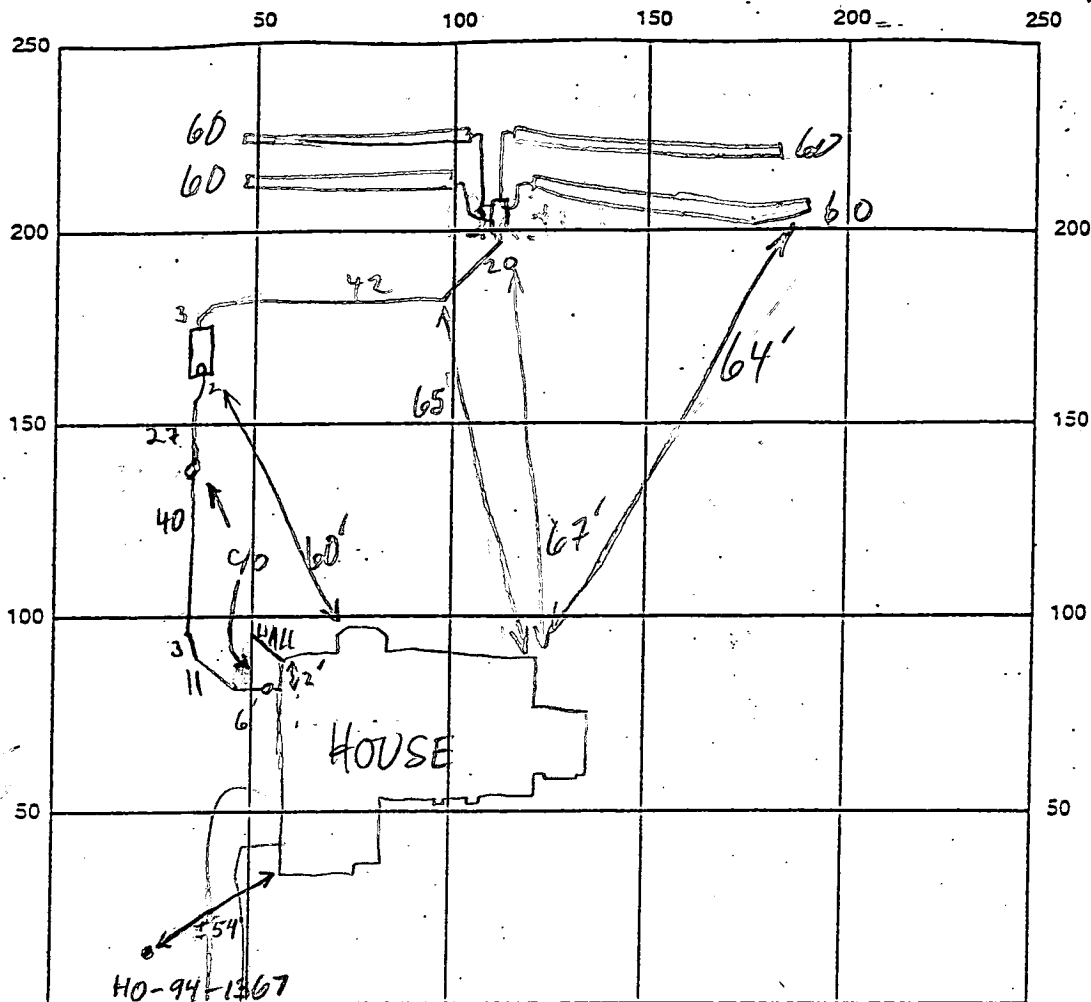
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

SLD. 6/22/2000
AND RETURNED 6/22/2000
B00125024
DECK W/STEPS TO GRADE

50905-A



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
WHITETAIL LANE

SEPTIC TANK LEVEL 1250 TOP SEAMED

CLEANOUTS 2 INLINE, 1@ S.T. -OK

DISTRIBUTION BOX LEVEL OK-BAFFLE IN

DRAIN FIELD/TITLE DEPTH 5 1/2 FT.

TRENCH WIDTH 3 FT.

INLET DEPTH 3 1/2 FT.

EFFECTIVE GRAVEL DEPTH 2 FT.

TOTAL LENGTH 240 FT.

NUMBER OF TRENCHES 4

ONE SIDEWALL BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER N/A FT.

EFFECTIVE DEPTH BELOW INLET N/A FT.

ABSORBENT AREA N/A SQ. FT.

REMARKS: 12/23/99 - NO WORK DONE (SRW) 12/27/99 Tank set. Plumber had to fix
slope of house connection (BB) 12/29/99 OK TO COVER HOUSE TO S.T. (MR)
12/30/99 OK TO COVER ALL (MR)

DATE SYSTEM APPROVED

12/30/99

INSPECTOR

M. R. Itkin

SUBDIVISION:

Quarterfield III
Whitetail Lane

A 50905A

LOT NUMBER: 1

DRY WELL OR DRY WELL AND TRENCH

sq. ft./bedroom

	<u>Septic Tank</u>
3 bedroom	1000 gallon
4 bedroom	1250 gallon
5 bedroom	1500 gallon

Minimum Total Square Feet

Inlet _____ feet below original grade.

Bottom maximum depth _____ feet below original grade.

Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHESTrench to be 3 wide.Inlet 3½ feet below original grade.Bottom maximum depth 5½ feet below original grade.Effective area begins at 3½ feet below original grade.2 feet of stone below distribution pipe.180 sq. ft./bedroom

÷ 3 ft

60 ft/bedroom

X 4 beds

240 linear feet

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: Place the distribution box 230' down the left lot line and 70' off this same lot line as seen from Whitetail Lane. Run trenches along contour in both directions.

7/13/99 DKS

APPLICATION

PERCOLATION TESTING

A 50905A

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 10/12/95

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER MR TOM SCRIVENER JAMES Phillips
~~CONTRACT PURCHASER~~

ADDRESS 5026 VORSEY HALL DRIVE #204 PHONE 964-5522
ELLICOTT CITY, MD 21042

AGENT OR PROSPECTIVE BUYER DONALD R. KEWICK JR. LAND DESIGN & DEVELOPMENT, INC.
~~DEVELOPER~~

ADDRESS 10805 HICKORY RIDGE ROAD PHONE 740-2100
COLUMBIA, MD 21045

PROPERTY LOCATION:

SUBDIVISION QUARTERFIELD III LOT NO. 1

ROAD AND DESCRIPTION PROPOSED WHITETAIL LANE - THIRD ELECTION DISTRICT
ADJACENT TO QUARTERFIELD I & II OFF OF FOLLY QUARTER ROAD

TAX MAP 23 PARCEL # 84

SIZE OF LOT CLUSTER ONE ACRE TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Robert H. Webster - AGENT - LTD, INC.
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING 12/27/95 PERC OK, HOLD FOR PLAT MR

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

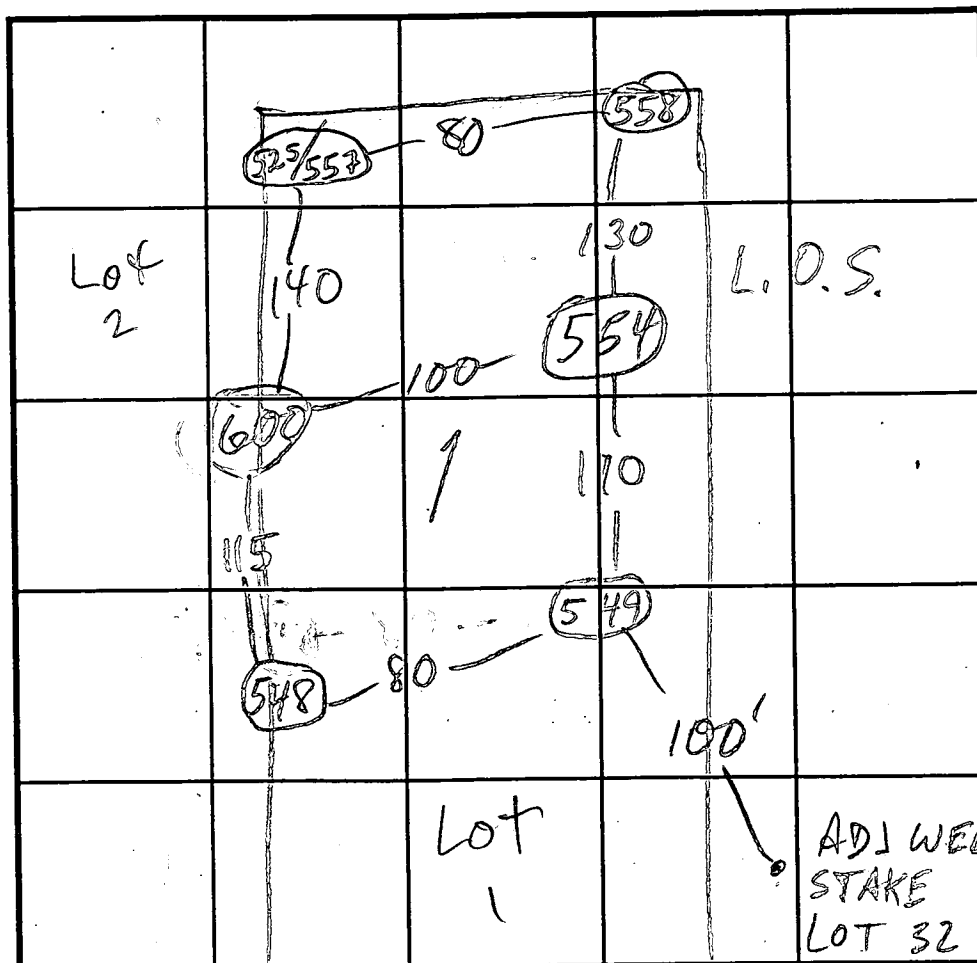
SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A 50905A
COUNTY #

SOIL PROFILE
ALL HOLES

tan brn
org
sac
1m
tan
beige
sa
<10%
frags



SOIL PROFILE

WHITETAIL LA
INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
10/24/95	549 S	4	1:03	1:04	1:04	1:06	2
	549 V	10' 3"	see	profile			
	548 S	3	1:17	1:22	1:22	1:31	9
	548 M	6	1:15	1:16	1:16	1:18	2
	548 V	12	simto	profile	all beige sa	sa/m	
	600 S	4	3:57	3:58	3:58	4:01	3
	600 V	10	see	profile			
	554 S	4	4:11	4:13	4:13	4:15	2
	554 V	11	see	profile			
11/9/95	558 S	5 1/2	1:45	1:46	1:46	1:48	2
	558 V	11 1/2	see	profile			
	525/557 S	5 1/2	1:50	1:51	1:51	1:53	2
	525/557 V	11	see	profile			

REMARKS ALL HOLES (EXCEPT 558) PER PLAT

TYPE OF SOIL

TESTED BY M. Ripkin

ALSO PRESENT Assoc. Eng. crew

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 3

TRENCH WIDTH 3

INLET DEPTH 3 1/2

MAXIMUM BOTTOM DEPTH 5 1/2

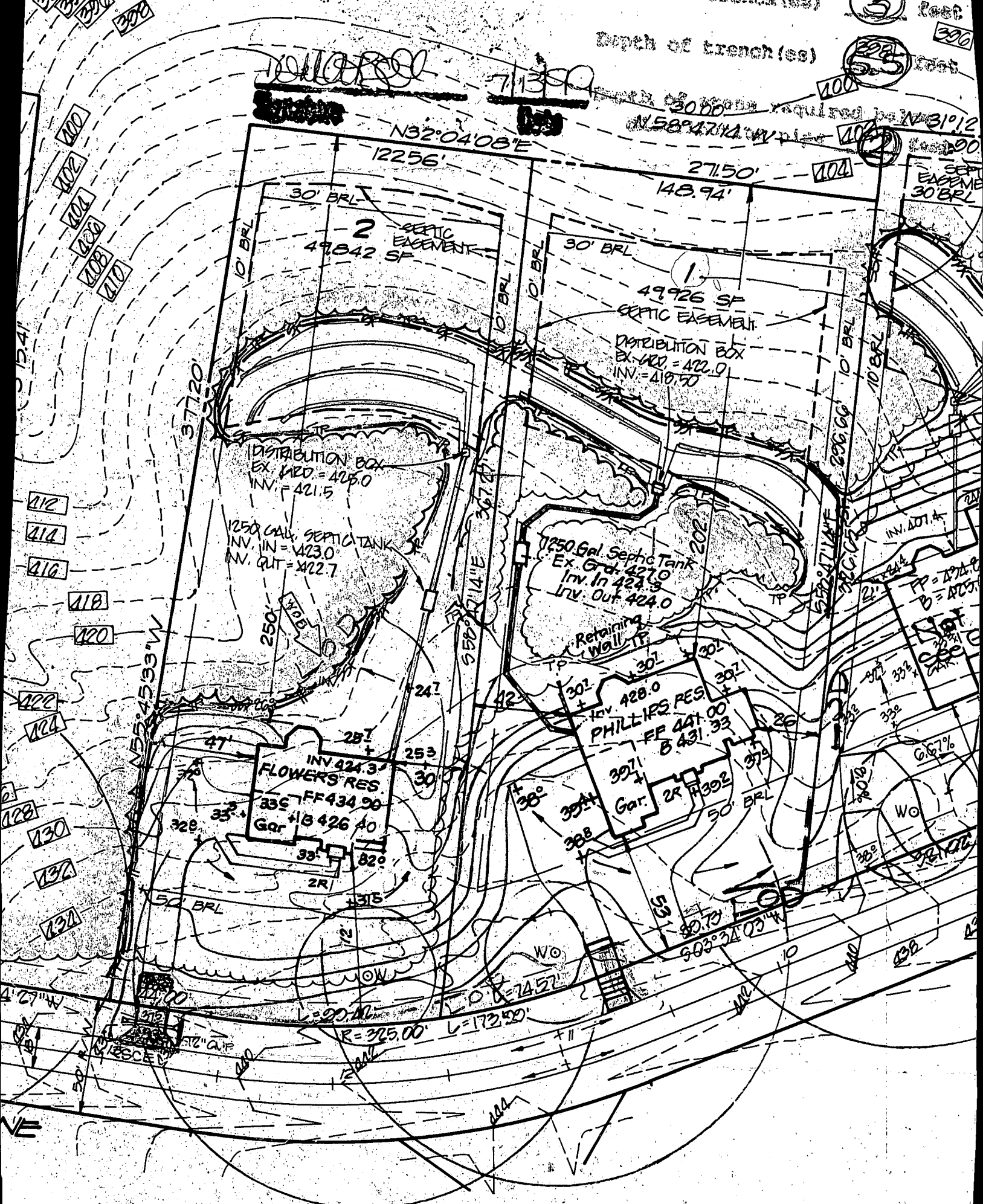
SQ. FT./BEDROOM 180

3000 required by 11/31/12
11/58/47/12 W-111 10/12

UNBUILDABLE PREC
PARCEL B
ZONED : RC-D

Approved Septic System Plan

Howard County Health Department

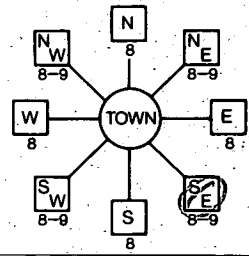
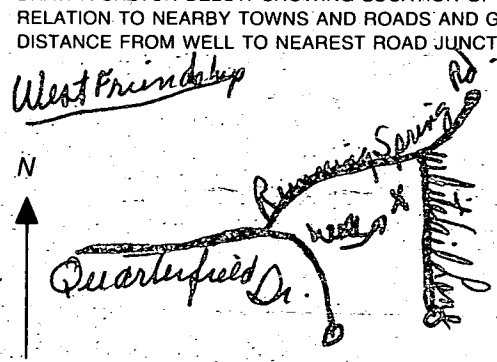


I hereby certify that this plan for Sediment and Erosion Control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

G NELSON CLARK

10/22/97
DATE



B 1 9485 1 2 3 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER <u>HO-94-1367</u> 70 fill in this form completely 79
Date Received (APA) <u>02 09 98</u> 8 MM DD YY 13 OWNER INFORMATION 15 <u>Greenfield</u> Last Name 34 <u>James</u> First Name 36 <u>6656 Luster Drive</u> Street or RFD 55 57 <u>Highland</u> Town 70 <u>MD.</u> State 72 <u>20777</u> Zip 76		B 3 LOCATION OF WELL 8 <u>Howard</u> COUNTY 21 23 <u>Quarterfield</u> SUBDIVISION 42 SECTION <u>3</u> LOT <u>1</u> 44 46 48 50 52 <u>West Friendship</u> NEAREST TOWN 71 MILES FROM TOWN (enter 0 if in town) <u>4</u> M I 73 76 77 78	
DRILLER INFORMATION Driller's Name <u>Joseph L. Mayne</u> M <u>SD 24</u> License No. 81 Filler Name <u>Joseph L. Mayne</u> <u>Drilling</u> Address <u>5512 Ridge Rd. Mt Airy Md 21771</u> Signature <u>Joseph L. Mayne</u> Date <u>2/7/98</u>		B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  LOCATION OF WELL <u>Whitetail Lane</u> NEAR WHAT ROAD 30 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH N WEST W EAST E SOUTH S 34 <u>20</u> 37 DISTANCE FROM ROAD ENTER FT OR MI 38 39 TAX MAP: _____ BLK: _____ PARCEL: _____	
B 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) <u>5</u> 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <u>500</u> 14 20		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL <u>Howard Co.</u> COUNTY NAME <u>A50905A</u> COUNTY NO. STATE SIGNATURE _____ INSERT S → 41 DATE ISSUED <u>01 06 98</u> A <u>McM. Co.</u> 16/99 43 MM DD YY 48 CO SIGNATURE _____ EXP. DATE NORTH GRID <u>521 0 0 0</u> EAST GRID <u>825 0 0 0</u> 50 55 57 63	
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) 22 ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X <u>2-27-98-9:30</u> SOURCES OF DRILLING WATER 1. <u>WELL</u> 2. _____ 3. _____ WRITE THE BOX NUMBER FROM THE MAP HERE E <u>8201</u> N <u>5205</u> DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
APPROXIMATE DEPTH OF WELL <u>300</u> FEET 24 28 APPROXIMATE DIAMETER OF WELL <u>6</u> INCH 24 28		METHOD OF DRILLING (circle one) BORED (or Augered) JETTED Jetted & DRIVEN 30 <u>AIR-ROTARY</u> AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTARY DRIVE-POINT other _____	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT-LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS ☐ THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52		Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER _____ GAP _____ 54 63 FORCE <u>AM</u> WRITE INITIALS IN BOX PERMIT No. <u>HO-94-1367</u> 67 68 70 71 72 73 74 75 76 77 78 79	
SPECIAL CONDITIONS NOTE: APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED			

EMERGENCY/TEMP NO. IF ANY

B 1 3091		SEQUENCE NO. (DP USE ONLY)		STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please print or type		STATE PERMIT NUMBER H0-94-1367 70 fill in this form completely 79	
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)							
OWNER INFORMATION Date Received (APA) 1/21/97 GREENFIELD HOMES INC. Last Name Owner First Name GREENFIELD HOMES INC. Street or RFD 11540 WOOD Town MD 20777 70 State 72 Zip 76				LOCATION OF WELL Howard COUNTY QUANTON AREA SUBDIVISION SECTION 3 LOT 2 Ellicott City WESLEYAN NEAREST TOWN MILES FROM TOWN (enter 0 if in town) 3 MI White Tail Lane NEAR WHAT ROAD ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH WEST W EAST SOUTH DISTANCE FROM ROAD ENTER 0 OR MI 10 TAX MAP 23 BLK 15 PARCEL 84			
DRILLER INFORMATION Driller's Name Henry Hamley Firm Name Holley Drilling & Pump Systems Address Box 160 Wakesville, MD 21793 Signature Henry Hamley Date 12-5-97 MSD/MGD/MWD 143 License No. 80				WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) 3 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 600 USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) APPROXIMATE DEPTH OF WELL 200 FEET APPROXIMATE DIAMETER OF WELL _____ INCH METHOD OF DRILLING (circle one) BORED (or Augered) ☒ JETTED ☐ Jetted & DRIVEN AIR-ROTARY ☐ AIR-PERCUSSIVE ☒ ROTARY (Hydraulic Rotary) CABLE ☐ REVERSE-ROTARY ☐ DRIVE-POINT other _____ REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS ☐ THIS WELL WILL DEEPEM AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____ Not to be filled in by driller. (OEP USE ONLY) APPROX. PERMIT NUMBER _____ FORCE MR WRITE INITIALS IN BOX PERMIT No. H0-94-1367 SPECIAL CONDITIONS NOTE = APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED =			
				NOT TO BE FILLED IN BY DRILLER: HEALTH DEPARTMENT APPROVAL Howard COUNTY NAME STATE SIGNATURE Mark E. Rifkin DATE ISSUED 1/6/99 INSERT S CO SIGNATURE _____ EXP. DATE _____ NORTH GRID 521000 EAST GRID 0825000 SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. well 2. _____ 3. _____ WRITE THE BOX NUMBER FROM THE MAP HERE 8205 5281 DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 2-27-97 Folly Quaker rd White Tail Lane Lot # I			

COUNTY

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation X
Replacement _____

Receipt # _____
Date 2-23-00

Name of Installer Gartland Plumbing

Telephone 410-835-5303

License Number 6352
Certified Well Pump Installer _____

Well Driller _____

Registered Plumber X

Name of Property Owner Greenfield Homes
Subdivision Quarterfield Lot # 1
Site Address 11620 Whitetail Lane

Telephone 410-281-6782
Well Tag # 40-94-1362

Pump

1. Type
 - a. Deep well jet _____
 - b. Shallow well jet _____
 - c. Submersible ✓
2. Make Goulds
3. Model # 2ES
4. Capacity 26 GPM GPM
5. Pump exceeds well capacity Yes _____ No X
6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards _____ Other X

Motor

1. Horsepower 3/4
2. RPM 3450
3. Voltage _____
 - a. 110 _____
 - b. 220 ✓

Pitless Adapter

1. Make Harvard
2. Model # PT 400
3. Depth 48"

Tank

1. Capacity T-250
2. Pressure relief valve? Yes

Piping

1. Type Poly
2. Size 1"
3. NSF and/or BOCA Code approved Yes
4. Depth of supply line 48"

Well data

1. Depth 300 ft.
2. Yield 5 GPM
3. Static water level 200 ft.
4. Will water supply be disinfected by installer? No

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: _____

Date: 2-23-00

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

OPEN SPACE

LOT 15

LOT 32

QUARTERFIELD
SECTION 2
PLAT No. 12245

LOT 2
Reservation
(Part A), see
Res No. 14 & 21

N32°04'08"E

148.94'

LOT 1
49,926±

367.27'

296.66'

5/25/00
POOL OK
15' TO SEWER
LINE
20' TO ESM⁴

MR

Private Sewerage Easement

scale 1"=50'
11620 Whitetail Ln
Elliot City

Macadam
Driveway

N58°47'14"W

S58°47'14"E

LANE

Maintenance

well

R=325.00' L=74.52' 503°34'03"W 89.73'

50'R/W

PLAT No. 12863

WHITETAIL

Building Address <u>11620 Whitehall Lane</u> <u>Ellicott City MD 21042</u>		Property Owner's Name <u>James Phillips</u> Address <u>11620 Whitehall Lane</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>6030</u> Subdivision <u>Quadrant 11</u> Section _____ Area _____ Lot <u>1</u> Tax Map <u>23</u> Parcel <u>24</u> Grid <u>15</u> Zoning <u>RCDEP</u> Map Coordinates <u>10 K-10</u> Lot size _____		Home Phone <u>(410) 956 1624</u> Work Phone <u>(301) 595 6991</u> Applicant's Name & Mailing Address, (if other than stated hereon): <u>RYAN WAGNER P.O. Box 569</u> <u>Edgewater MD 21037</u> Phone <u>(410) 956 3630</u> Fax <u>(410) 956 6555</u>	

Existing Use <u>Dwelling</u> Proposed Use <u>3rd floor conversion</u> Estimated Construction Cost \$ <u>35,000</u> Description of Work <u>Install 25' x 10' concrete</u> <u>garage pad with 3' concrete deck and 4'</u> <u>floor to enclose area for car.</u>		Contractor Company <u>Jackson Peels & Sons Inc</u> Contact Person <u>RYAN WAGNER</u> Address <u>P.O. Box 569</u> City <u>Edgewater</u> State <u>MD</u> Zip Code <u>21037</u> License No. <u>10781</u> Phone <u>(410) 956 3630</u> Fax _____	
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Occupant or Tenant <u>James Phillips</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	
---	--	--	--

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: ☐ Electric ☐ Oil ☐ ☐ Natural Gas ☐ ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression # of Heads _____	Building Characteristics SF Dwelling ☐ SF Townhouse ☐ Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ ☐ Finished Basement ☐ Unfinished Basement ☐ ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: ☐ Electric ☐ Oil ☐ ☐ Natural Gas ☐ ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREBY; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

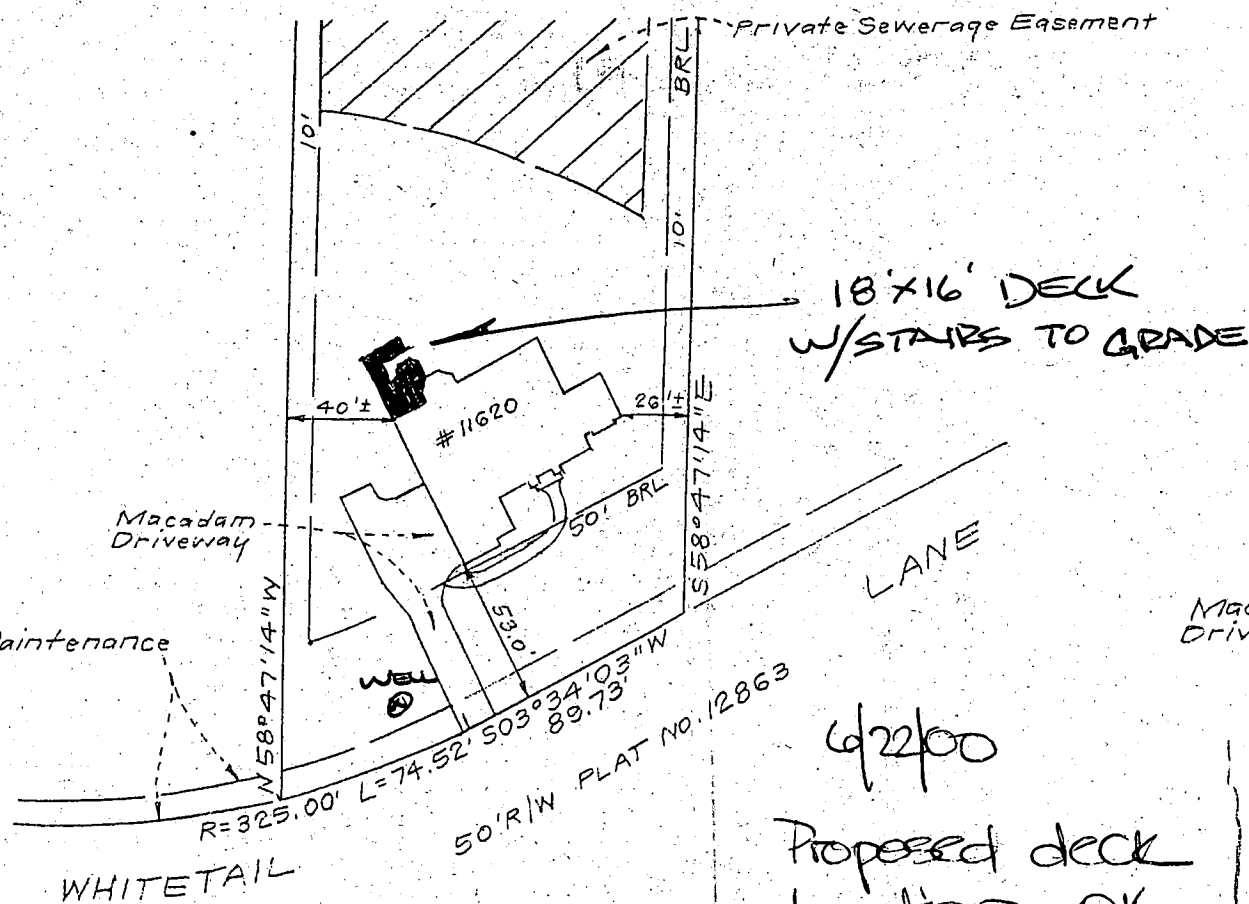
<u>Ryan Wagner</u> Applicant's Signature Title/Company _____	<u>RYAN WAGNER</u> Print Name <u>3/24/10</u> Date
--	--

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY ****
- FOR OFFICE USE ONLY -

AGENCY ☒ Land and Development DPZ ☒ State Highways ☒ Building Official ☒ Dev. Engineering DPZ ☒ Health ☒ Fire Protection Is Sediment Control approval required prior to issuance? YES ☐ NO ☐	DATE <u>3/24/10</u>	SIGNATURE APPROVAL <u>[Signature]</u> <u>[Signature]</u>	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St: _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	PROPERTY ID# <u>42098</u> Filing fee \$ _____ Permit fee \$ <u>125</u> Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ <u>125</u> Balance due \$ _____ Check # <u>2228</u> Validation # <u>32027</u> Accepted by <u>[Signature]</u>
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CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

B00125024



S/a
Res
Wa.

Macadam
Driveway

6/22/00

Proposed deck
location OK
as shown (drawing not to scale)

NOTE:

1. Total setback distance accuracy = 1'.

Plat R



7135

DESIGNED

DRAWN

KWC

CHECKED

property
purpose of
they are

