

5.27.98
NOON

03325601

P 510161-4

A 50905-B

DISTRICT 5th

DATE 5-21-98

BUREAU OF ENVIRONMENTAL HEALTH

DATE SYSTEM APPROVED 5-27-98

~~XXXXXX~~

410-313-2640

INSPECTOR MM

Jack Fyock Septic Service

IS PERMITTED TO INSTALL ☒ X ☐ ALTER

ADDRESS 13775 Triadelphia Road, Glenelg, Maryland 21737 PHONE 410-988-9270

SUBDIVISION Quarterfield III LOT 2 ROAD 11624 Whitetail Lane

PROPERTY OWNER ~~James Flower~~ CAROL McCLAIN

ADDRESS _____ **BUILDING PERMIT SIGNATURE** _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3½ feet below original grade. Bottom maximum depth 5½ feet below original grade. Effective area begins at 3½ feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 240 feet down the right lot line and 10 feet off this same lot line as seen when facing the lot from Whitetail Lane. Run trenches along contour towards the left lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Donna K. Soe DATE 04/23/98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

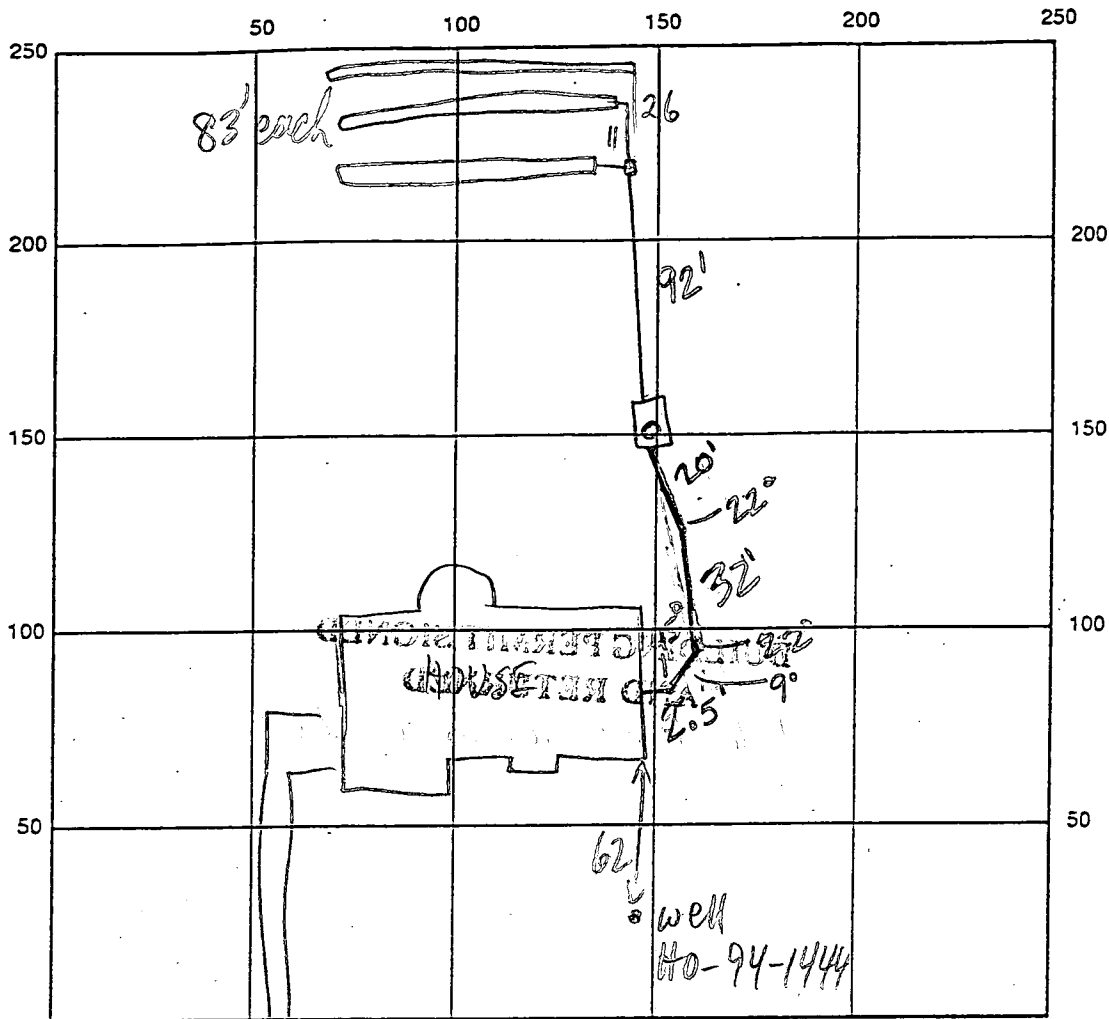
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

A 50705 E



WHITETAIL LA

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK, 1250 gallon

CLEANOUTS Manhole cleanout (4 1/2 riser)

DISTRIBUTION BOX LEVEL OK - BAFFLE IN

DRAIN FIELD/TITLE DEPTH 5 1/2 FT.

TRENCH WIDTH 3 FT.

INLET DEPTH 3 1/2 FT.

EFFECTIVE GRAVEL DEPTH 2 FT.

TOTAL LENGTH 3 @ 83 FT.

NUMBER OF TRENCHES 3

ONE SIDEWALL/BOTTOM AREA 3 @ 249 SQ. FT.

DRYWALL INSIDE DIAMETER — FT.

EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA 747 SQ. FT.

REMARKS: 5/26/98 OK TO COVER TRENCHES (MR)

5.27.98 ok to cover all work (km)

5/20/98 WPI - covered at time of insp A

DATE SYSTEM APPROVED 5.27.98

INSPECTOR

Jim Pinto

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒
Replacement ☐

Receipt # _____
Date _____

Name of Installer

Gartland Plumbing Inc.

Telephone

410-875-5303

License Number

6352

Certified Well Pump Installer

☒

Well Driller

Registered Plumber

☒

Name of Property Owner

James Flowers

Telephone

410-781-6782

Subdivision

Quarterfield

Lot #

2

Well Tag #

40-97-1119

Site Address

11624 Whitetail Lane

Pump

Motor

Pitless Adapter

1. Type

a. Deep well jet

b. Shallow well jet

c. Submersible ☒

2. Make

GaiPS

3. Model #

225H

4. Capacity

7

GPM

5. Pump exceeds well capacity

Yes

No

☒

6. If Yes, is low pressure cutoff switch installed?

Yes

No

7. What methods are used to protect the pump and electrical wiring from vibrations?

Torque arrestors

Cable guards

Other

☒

Tank

Piping

Well data

1. Capacity

11250

2. Pressure relief

valve? ☒

1. Type

Poly

2. Size

1"

3. NSF and/or BOCA

Code approved

Yes

4. Depth of supply

line 48'

1. Depth

100 ft.

2. Yield

2 GPM

3. Static water

level 170 ft.

4. Will water supply

be disinfected by

installer? ☒

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant:

Date: May 18, 1998

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

APPLICATION

PERCOLATION TESTING

A 50905B

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 10/12/95

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER MR TOM SCRIVENER JAMES FLOWER
~~CONTRACT PURCHASER~~

ADDRESS 5026 VERSEY HALL DRIVE #204 PHONE 964-5522
ELLICOTT CITY, MD 21042

AGENT OR PROSPECTIVE BUYER DONALD R. KELLNER JR. LAND DESIGN & DEVELOPMENT, INC.
DEVELOPER

ADDRESS 10805 HICKORY RIDGE ROAD PHONE 740-2100
COLUMBIA, MD 21045

PROPERTY LOCATION:

SUBDIVISION QUARTERFIELD III LOT NO. \$ 2 on P.C.

ROAD AND DESCRIPTION PROPOSED WHITETAIL LANE - THIRD ELECTION DISTRICT
ADJACENT TO QUARTERFIELD I & II OFF OF FOLLY QUARTER ROAD

TAX MAP 23 PARCEL # 84 BLDG. PERMIT SIGNED

SIZE OF LOT CLUSTER ONE ACRE TYPE BLDG. SINGLE FAMILY DWELLING
AND RETURNED 4-23-98
Serial # B1011030-4Bom
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Robert H. Kellner - AGENT - LTD. INC.
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING 12/27/95 PERC OK, HOLD FOR PLAT MR

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A50905C

COUNTY #

SOIL PROFILE

529/530A

brn
tan
sac/lmbrn
beige
sandsa lm
10%-15%
frags

530

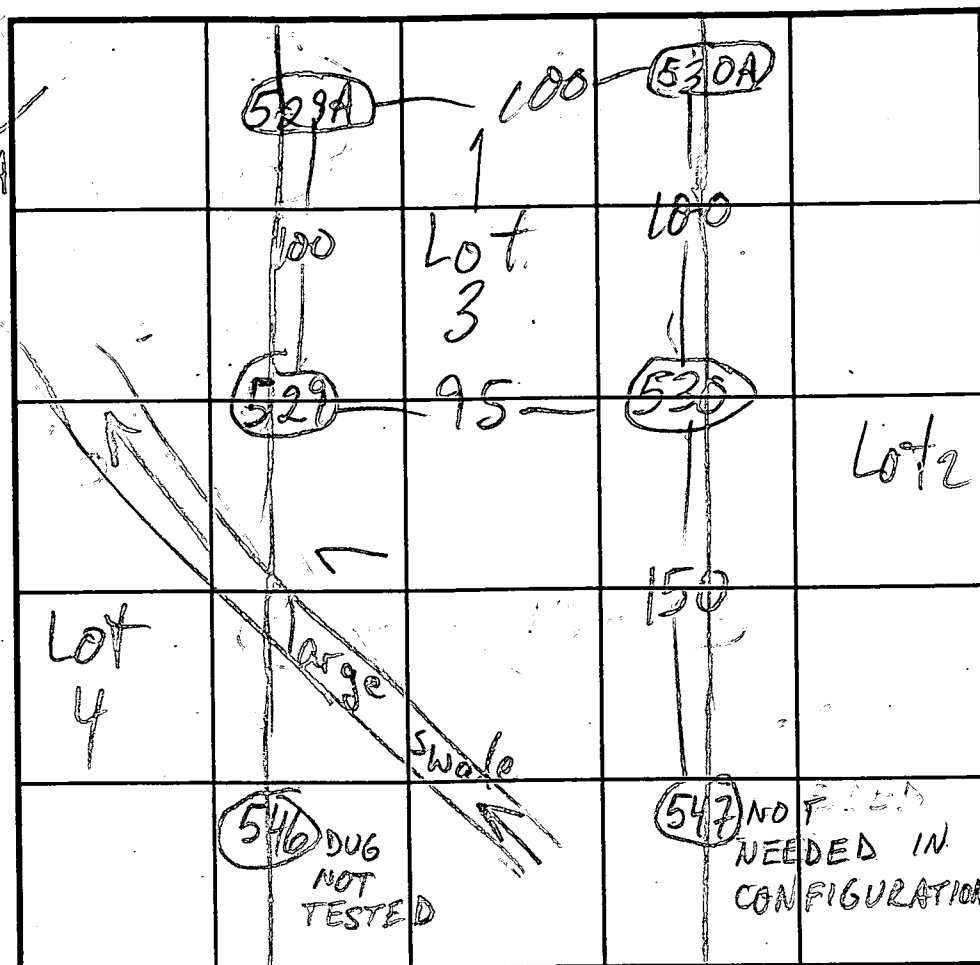
brn
sac/lmtan gray
sand
25%
sandstone
frags
↑ w/depth

HARD BOT

547

brn sa
cl lmbeige
tan sa
lm
<10%
frags

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

WHITE TAIL LA

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10/24/95	529 S	4	2:30	2:32	2:32	2:36	4
	529 V	11	see profile				
	530 S	4	2:51	2:55	2:55	3:01	6
	530 V	11	see profile				
	530A S	4	3:24	3:25	3:25	3:27	2
	530A V	10	see profile				
	529A S	3 1/2	3:38	3:40	3:40	3:45	5
	529A V	11	see profile				
	547 S	3 1/2 6'3"	1:38 2:03	1:45 2:04	2 1/4" REDIG 2:04	2:07	3
	547 V	11	see profile				

REMARKS ALL HOLES PER PLAT EXCEPT 529A, 530A

TYPE OF SOIL

TESTED BY M. R. P. Kin

ALSO PRESENT

Assoc. Exc. Corp. Don R.

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

4

TRENCH WIDTH

3

INLET DEPTH

3 1/2

MAXIMUM BOTTOM DEPTH

5 1/2

SQ. FT./BEDROOM

180

APPLICATION

PERCOLATION TESTING

A 50905B

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

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TELEPHONE: 313-2640

DISTRICT _____

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PROPERTY OWNER MR. TOM SCRIVENER
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AGENT OR PROSPECTIVE BUYER DONALD R. KELLNER JR. LAND DESIGN & DEVELOPMENT, INC.
~~DEVELOPER~~

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SUBDIVISION QUARTERFIELD III LOT NO. 2

ROAD AND DESCRIPTION PROPOSED WHITETAIL LANE - THIRD ELECTION DISTRICT
ADJACENT TO QUARTERFIELD I & II OFF OF FOLLY QUARTER ROAD

TAX MAP 23 PARCEL # 84

SIZE OF LOT CLUSTER ONE ACRE TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

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COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Robert H. Kellner - AGENT - LTD. INC.
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING 12/27/95 PERC OK, HOLD FOR PLAT MR

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A50905B
COUNTY #

SOIL PROFILE

0' 542
brn
sa cl
lm
5 beige
tan
sa lm
210%
frags
11

548/600/525

tan brn
orge
sa cl lm

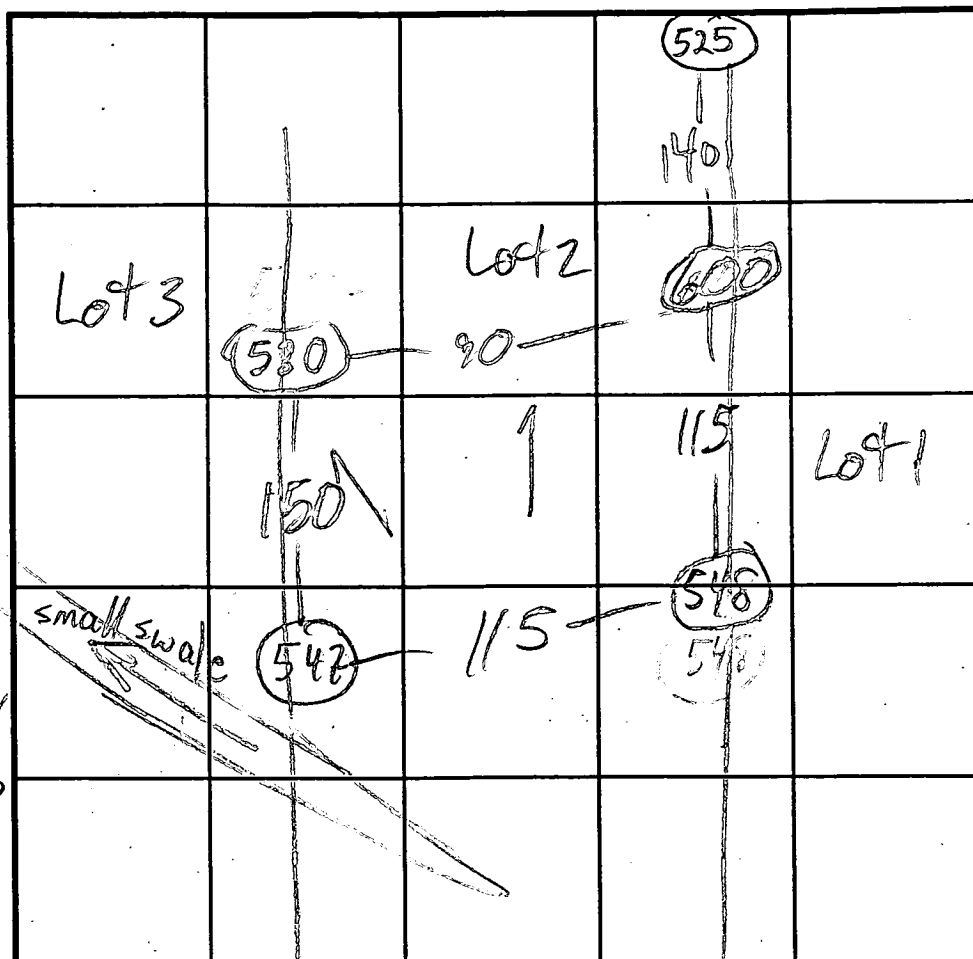
tan
beige
sa lm
<10%
frags

530

brn sa
cl lm

tan gray
sand
25%
sandstone
frags
w/depth

HARD BOT



SOIL PROFILE

0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

WHITE TAIL LA

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10/24/95	547 S	3 1/2"	1:38	1:45	2:04	2:07	16
	547 V	11	2:03	2:04			3
	600 S	4	3:57	3:58	3:58	4:01	3
	600 V	10					
	548 S	3	1:17	1:22	1:22	1:31	9
	548 M	6	1:15	1:16	1:16	1:18	2
	548 V	12					
	530 S	4	2:51	2:55	2:55	3:01	6
	530 V	11	HARD	BOT			
11/9/95	525 S	5 1/2"	1:50	1:51	1:51	1:53	2
	525 V	11					

REMARKS HOLES PER PLAT

TYPE OF SOIL

TESTED BY M. Ripkin

ALSO PRESENT Assoc. Exc. crew Don R.

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

(METRIC)
407518.41
E 1337000
N 1715011
501200

Signed Find

**Non-Buildable
Preservation Parcel C**
AREA=6.292 Ac.*

Forest Conservation
Easement (Part A)
Area = 7.717 Ac.*

OPEN SPACE
LOT 38

Existing
Forest
Conservation
Easement
(Area = 1.001 Ac.)*
Plat No. 12063

**Open Space
Lot 15**
63,508 Sq.Ft.*

Open Space Lot 15
Owned And Maintained
By Homeowner's Association

Existing
Sewerage
Plat No. 1

LOT 32
QUARTERFIELD
SECTION 2
PLAT No. 122

PROPERTY OF
PHILIP CARROLL
LIBER 3918, FOLIO

**Non-Buildable
Parcel D**
0.268 Ac.*

(METRIC)
E 407782.22
E 1338000
N 1715011
501200

LOT 5
55,193 Sq.Ft.*

LOT 4
49,976 Sq.Ft.*

Private 24' Wide
Use-In-Common
Driveway Access
Easement For The
Use And Benefit
Of Lots 5 And 6.
Maintenance
Agreement
Recorded Among
The Land Records
Of Howard
County, Md.

LOT 3
49,869 Sq.Ft.*

LOT 2
49,842 Sq.Ft.*

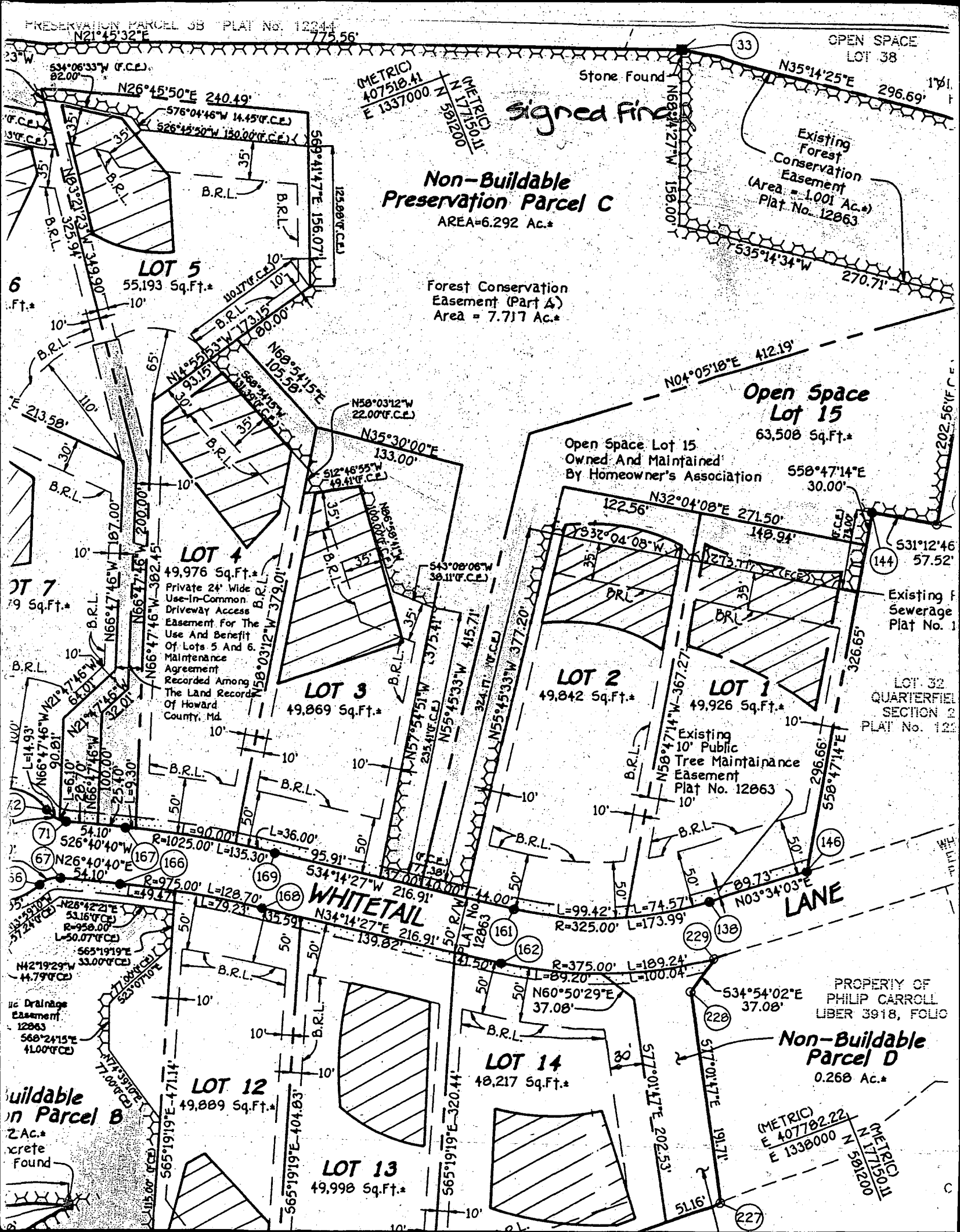
LOT 1
49,926 Sq.Ft.*

LOT 12
49,889 Sq.Ft.*

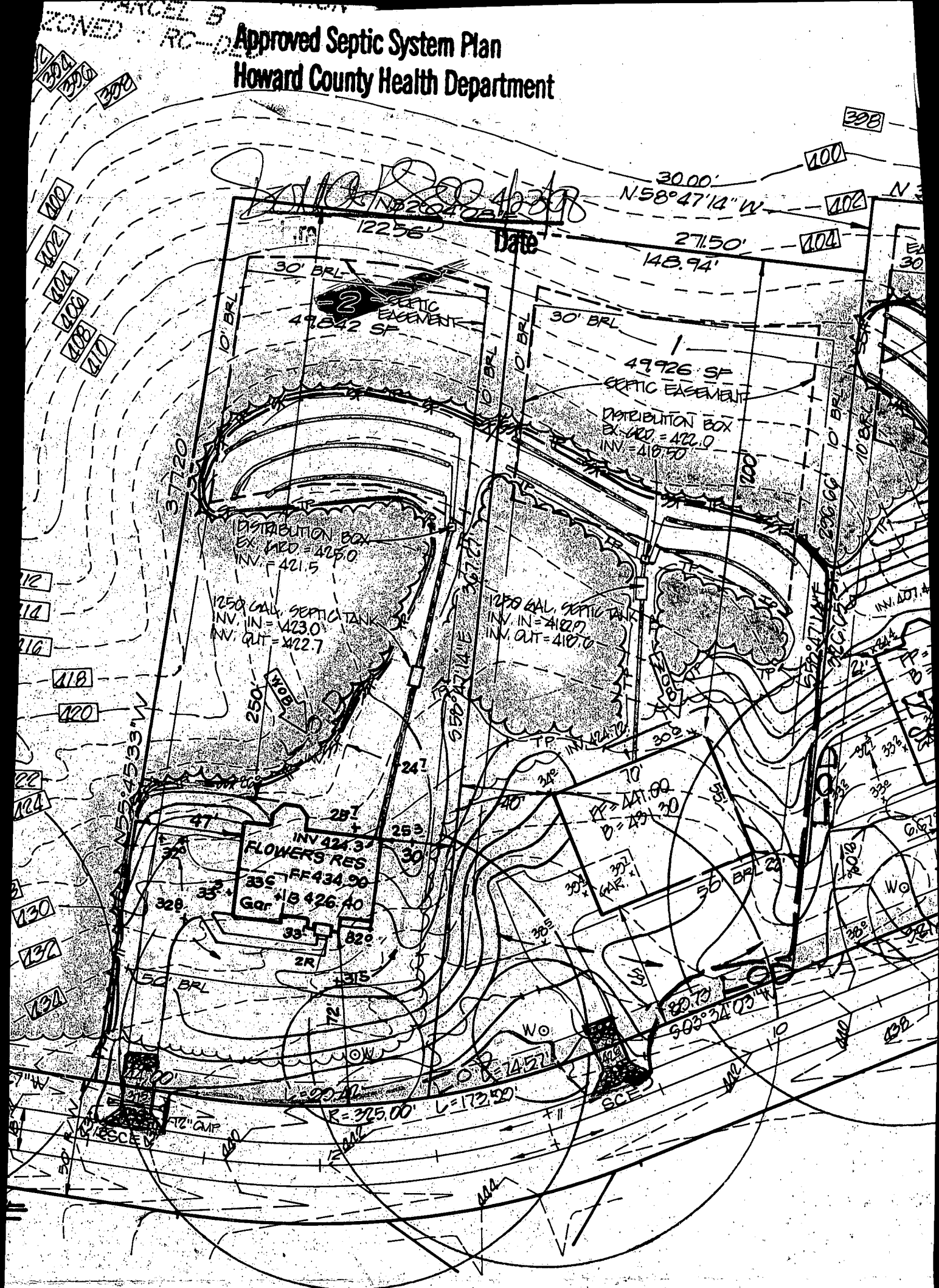
LOT 13
49,998 Sq.Ft.*

LOT 14
48,217 Sq.Ft.*

Buildable
in Parcel B
2 Ac.*
Concrete
Found



Approved Septic System Plan Howard County Health Department



al linear feet of trench

required 240 feet

Width of trench(es) 3 feet

Depth of trenches 5.5 feet

stone required below

distribution pipe 2 feet

ENGINEER'S CERTIFICATE

I hereby certify that, this plan for Sediment and Erosion Control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

G. NELSON CLARK

10/22/97
DATE

APPLICATION

HOWARD COUNTY

SERIAL NUMBER

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

B00011020

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

11624 WHITETAIL LANE

ELLICOTT CITY MD 21042

GRADING/SEDIMENT CONTROL ☒ YES ☐ NO GP-18-56

DESCRIPTION OF WORK AUTHORIZED

4BR 5 1/2 BA 2 CAR GAR

3 GAS FP. PART. FINISH BSMT

13 ROOMS

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
2	84	5	111A	15		

SUB DIVISION

ZONE

ZONE MAP

ELEC. DIST.

CENSUS TR.

QUARTERFIELD III

R-06

23

15

150

OWNER NAME AND ADDRESS

JAMES FLOWER

9670 MASSER RD.

FREDERICK MD 21701

PHONE NO. 410-781-6782

OCCUPANT'S NAME AND ADDRESS

Owner

PHONE NO.

ARCHITECT OR ENGINEER'S NAME AND ADDRESS

PHONE NO.

CONTRACTOR'S NAME AND ADDRESS

PHONE NO.

GREENFIELD HOMES INC

6676 LUSTER DR

MICHIGAN MD 20777

410-781-6782

EXISTING USE

PROPOSED USE

VACANT LOT

NEW SFD

EST. CONSTRUCTION COST

LICENSE NUMBER

PERMIT FEE

300,000.00

2201924

W/S CODE

FOR OFFICE USE ONLY

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE

SIDE YARD

(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

TO SIDE BUILDING LINE

DISTANCE IN FEET, REAR YD. REQUIRING SET

BACK (CORNER LOT ONLY)

SDP #

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION

To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.

Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
59' x 50' 6"	59' 0"	50' 6"	20'

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS 4			
ROOMS 13			
BATHS 5 1/2			
FIREPLACES 3			

FOOTINGS	FOUNDATION	S. WALLS
8" x 6" CONCRETE	PAVED	WD FRAMED

WATER/WELL	SEWER/SEPTIC	UTILITIES	GAS	ELECTRICITY	TYPE OF HEAT	AC
					GAS	AC

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

P. J. M. G. R. SIGNATURE 4-14-98 DATE

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA	X	
SEDIMENT/GRADING	X	
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	X 4/23/98	DONALDSON
FIRE PROTECTION		
STORM WATER MGMT	X	

APPROVED

DATE

Distribution of Copies:
White - Building Official
Green - Planning & ZoningYellow - Engineering
Pink - Health Dept.
Gold - S.H.A.

C 1	05163	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE		THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.	
1 2 3 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)				COUNTY NUMBER <u>A 50905 B</u>		
ST/CO USE ONLY DATE RECEIVED <u>5/10/98</u>		DATE WELL COMPLETED MM DD YY <u>3 4 98</u>		Depth of Well 22 <u>160</u> 26 (TO NEAREST FOOT)		
				PERMIT NO. FROM "PERMIT TO DRILL WELL" <u>H0-94-1444</u>		

OWNER <u>Greenfield Homes</u>	last name	first name	TOWN <u>W. Friendship</u>
STREET OR RFD <u>Whitetail Lane</u>			
SUBDIVISION <u>Quarterfield</u>	SECTION	LOT <u>2</u>	

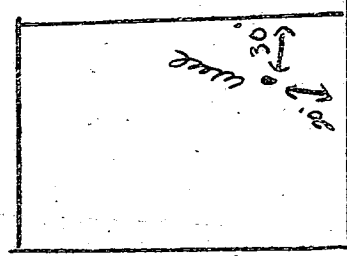
WELL LOG			
Not required for driven wells			
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING			
DESCRIPTION (Use additional sheets if needed)	FEET		check if water bearing
	FROM	TO	
<u>Sand</u>	<u>0</u>	<u>57</u>	
<u>Gray Mica Rock</u>	<u>57</u>	<u>160</u>	☒

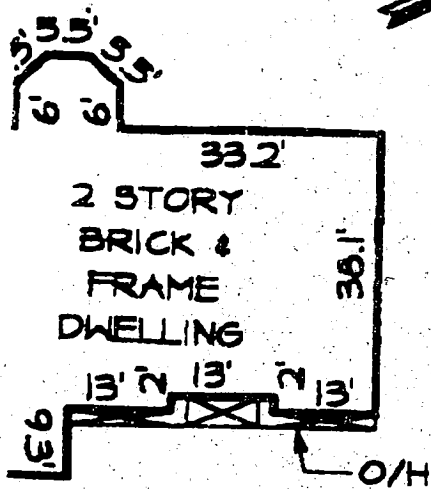
GROUTING RECORD			
WELL HAS BEEN GROUTED (Circle Appropriate Box) ☒ Y ☐ N			
TYPE OF GROUTING MATERIAL (Circle one) CEMENT ☒ BENTONITE CLAY ☐			
NO. OF BAGS <u>19</u> NO. OF POUNDS <u>1186</u>			
GALLONS OF WATER <u>114</u>			
DEPTH OF GROUT SEAL (to nearest foot) from <u>0</u> ft. to <u>155</u> ft. (enter 0 if from surface)			
CASING RECORD			
casing types insert appropriate code below	☒ ST STEEL	☐ CO CONCRETE	
	☐ PL PLASTIC	☐ OT OTHER	
MAIN CASING TYPE <u>ST</u>	Nominal diameter top (main) casing (nearest inch) <u>6</u>	Total depth of main casing (nearest foot) <u>61</u>	
OTHER CASING (if used) diameter inch depth (feet) from to			
E A C H I N G			
SCREEN RECORD			
screen type or open hole insert appropriate code below	☒ ST STEEL	☐ BR BRASS	☐ HO OPEN HOLE
	☐ PL PLASTIC	☐ OT OTHER	

PUMPING TEST		
HOURS PUMPED (nearest hour)	<u>3</u>	
PUMPING RATE (gal. per min.)	<u>4.5</u>	
METHOD USED TO MEASURE PUMPING RATE	<u>Bucket</u>	
WATER LEVEL (distance from land surface)		
BEFORE PUMPING	<u>38</u> ft.	
WHEN PUMPING	<u>101</u> ft.	
TYPE OF PUMP USED (for test)		
☒ A air	☐ P piston	☐ T turbine
☐ C centrifugal	☐ R rotary	☐ O other (describe below)
☐ J jet	☒ S submersible	

NUMBER OF UNSUCCESSFUL WELLS: <u>0</u>
WELL HYDROFRACTURED ☒ YES ☐ NO
CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL
I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
DRILLERS LIC. NO. <u>M S D 024</u> DRILLERS SIGNATURE <u>Joseph L. Mayne</u> (MUST MATCH SIGNATURE ON APPLICATION)
LIC. NO. <u>M D</u>
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

DEPTH (nearest ft.)	
1 <u>160</u>	2 <u>59</u>
3 <u>160</u>	
4	
5	
6	
7	
8	
9	
10	
11	
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37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
SLOT SIZE 1 <u>2</u> 3	
DIAMETER OF SCREEN (NEAREST INCH) from <u>56</u> to <u>60</u>	
GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68	
MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q	
70	72
TELESCOPE CASING	LOG INDICATOR
OTHER DATA	

PUMP INSTALLED	
DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO)	YES ☐ NO ☒
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.	
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29	
CAPACITY: GALLONS PER MINUTE (to nearest gallon)	<u>31</u> <u>35</u>
PUMP HORSE POWER	<u>37</u> <u>41</u>
PUMP COLUMN LENGTH (nearest ft.)	<u>43</u> <u>47</u>
CASING HEIGHT (circle appropriate box and enter casing height)	
☒ + above	
☐ - below	
LAND SURFACE	<u>2</u> (nearest foot)
LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)	
	



HOUSE DETAIL
SCALE: 1" = 30'

LOT 3 # 11628

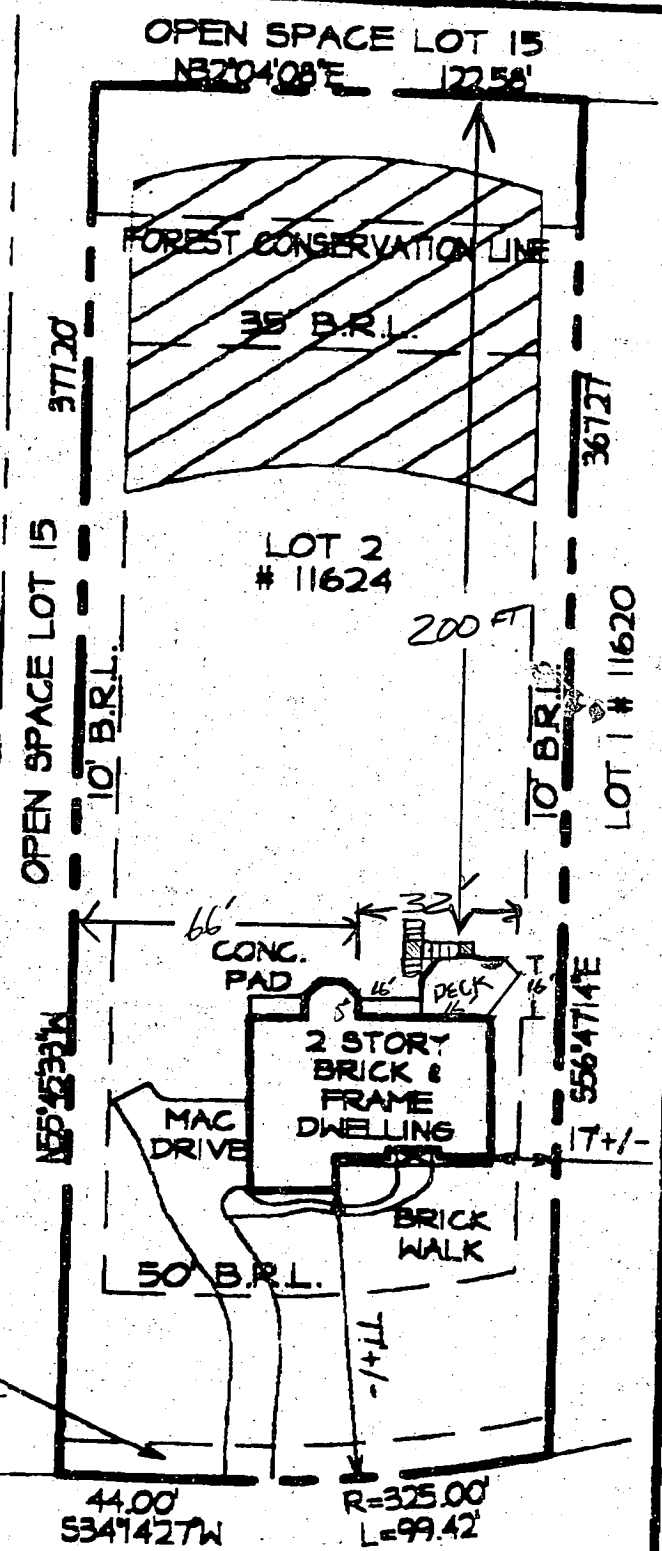
1:84; LOT: 2
1:4860 POLIO: 586

IN FLOOD ZONE "C" (AREA OF
2-IN FIRM COMMUNITY PANEL
DEC. 4, 1986)

is not constitute a lot survey, this will certify to
ay. Griffin, Keatner & Cogan that I have located the
n the above lot(s) as established by methods accepted
In. Standards of Practice for Location Surveys in
t and/or deed of records. This plat was prepared
and does not purport to reflect all easements,
circumstances affecting the title to the shown

Thom 17-Nov-200
Date

PRESERVATION PARCEL 'C'



WHITETAIL LANE
(EXISTING 50' RIGHT-OF-WAY)

Richardson Engineering, LLC
730 W. Padonia Road, Suite 101

LOCATION DRAWING
OF

B00129529

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B00129529
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Building Address <u>11624 WHITE TAIL LANE</u> <u>BLUESIDE RD 21043</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>6030</u> Subdivision <u>11111</u> Section <u>3</u> Area _____ Lot <u>2</u> Tax Map <u>23</u> Parcel <u>54</u> Grid <u>15</u> Zoning <u>RC-DE</u> Map Coordinates <u>11610</u> Lot size _____	Property Owner's Name <u>CAROL McLEAN</u> Address <u>11624 WHITE TAIL LANE</u> City _____ State <u>MD</u> Zip Code _____ Home Phone <u>443-585-9712</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____
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Existing Use <u>SFD</u> Proposed Use <u>SHADE WITH DECK</u> Estimated Construction Cost \$ <u>30000</u> Description of Work <u>IRREGULAR 32X16</u> <u>STEPS & LANDING TO GARAGE</u>	Contractor Company <u>LO-FORCE DESIGN & BUILD</u> Contact Person <u>RONALD R. HOWARD</u> Address <u>4221 BARRINGTON RD</u> City <u>ELLSBURG MD</u> State <u>MD</u> Zip Code _____ License No. <u>52070</u> Phone <u>410-552-5868</u> Fax <u>same</u>
---	---

Occupant or Tenant <u>OWNER</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
--	--

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression # of Heads _____	Building Characteristics SF Dwelling ☐ SF Townhouse ☐ Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☒ Public ☐ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM AND WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>Ronald R. Howard</u> Title/Company <u>CONTRACTOR</u>	Print Name <u>RONALD R. HOWARD</u> Date <u>4-11-01</u>
--	---

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY **

FOR OFFICE USE ONLY			PROPERTY ID# <u>35219</u>	
AGENCY ☒ Land Development, DPZ ☐ State Highways ☐ Building Official ☒ Dev. Engineering, DPZ ☐ Health ☐ Fire Protection Is Sediment Control approval required prior to issuance? YES ☐ NO ☐	DATE <u>4/10/01</u> SIGNATURE APPROVAL <u>[Signature]</u> CONTINGENCY CONSTRUCTION START ☐ ONE STOP SHOP ☐	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St. _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	Filing fee \$ _____ Permit fee \$ <u>30</u> Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ <u>30</u> Sub-total paid \$ _____ Balance due \$ _____ Check # <u>1037</u> Validation <u>73907</u> Accepted by <u>[Signature]</u>	Distribution of Copies White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

10-6-04

B00150638

ing. pool

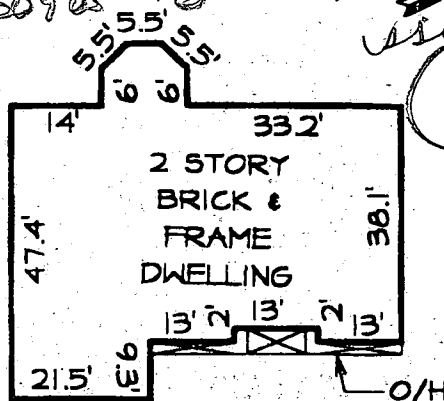
A50905-13

INGROUND SWIMMING POOL

No well

or he
sep
issues

(KN)



HOUSE DETAIL
SCALE: 1" = 30'

LOT 3 # 11628

CAROL MCCLAIN

TAX MAP NO. : 25; PARCEL : 84; LOT : 2

DEED REFERENCE : LIBER : 4333 FOLIO : 586

PLAT REFERENCE : 13131

NOTE :

THIS PROPERTY LIES WITHIN FLOOD ZONE 'C' (AREA OF MINIMAL FLOODING) AS SHOWN FROM COMMUNITY PANEL NO.240044 0022 B, DATED DEC. 4, 1986

This does not constitute a lot survey, this will certify to Universal Title, Ridgeway, Griffin, Keatner & Cogan that I have located the existing improvements on the above lot(s) as established by methods accepted by the COMAR 09.13.06-Min. Standards of Practice for Location Surveys in accordance with the plat and/or deed of records. This plat was prepared without a title report and does not purport to reflect all easements, encumbrances, or other circumstances affecting the title to the shown lot(s).

Registered Surveyor

Date

17-Nov-2000



Richardson Engineering, LLC

730 W. Padonia Road, Suite 101
Baltimore, Maryland 21030
Tele.: 410-560-1502
Fax: 410-560-0827

DRAWN BY: CADDS

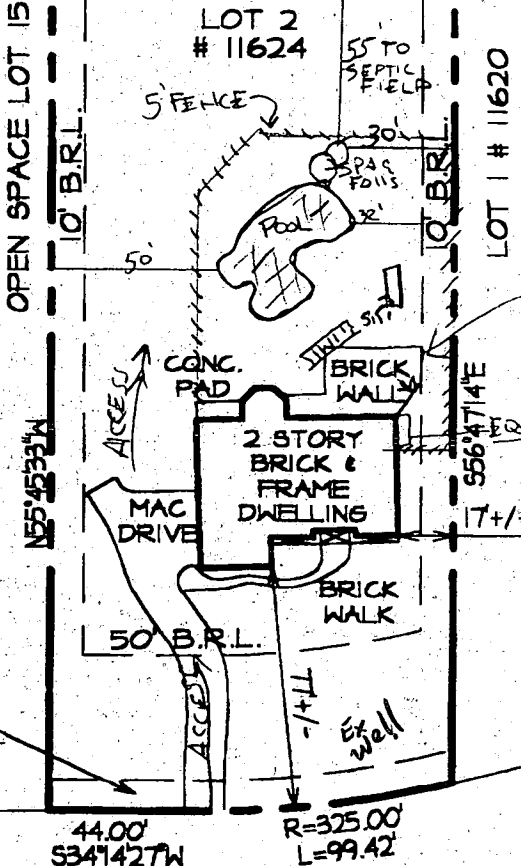
REVIEW BY: GJT

DATE: NOV. 2000

JOB NO. 800237+

SCALE: 1" = 60'

OPEN SPACE LOT 15
N32°04'08"E 122.58'



WHITETAIL LANE
(EXISTING 50' RIGHT-OF-WAY)

LOCATION DRAWING
OF

11624 WHITETAIL LANE
HOWARD COUNTY, MARYLAND

CASE NO. 090181L--