

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

INDEXED

P _____

A 56387-A

DISTRICT _____

DATE _____

DATE SYSTEM APPROVED _____

INSPECTOR _____

_____ IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS ~~1151 South Hill Road~~ PHONE _____

SUBDIVISION _____ LOT _____ ROAD _____

PROPERTY OWNER John Warfield

ADDRESS 2115 Sand Hill Road Tax Map 16 Parcel 209

SEPTIC TANK CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

_____ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED _____

MA
SEE ATTACHED

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

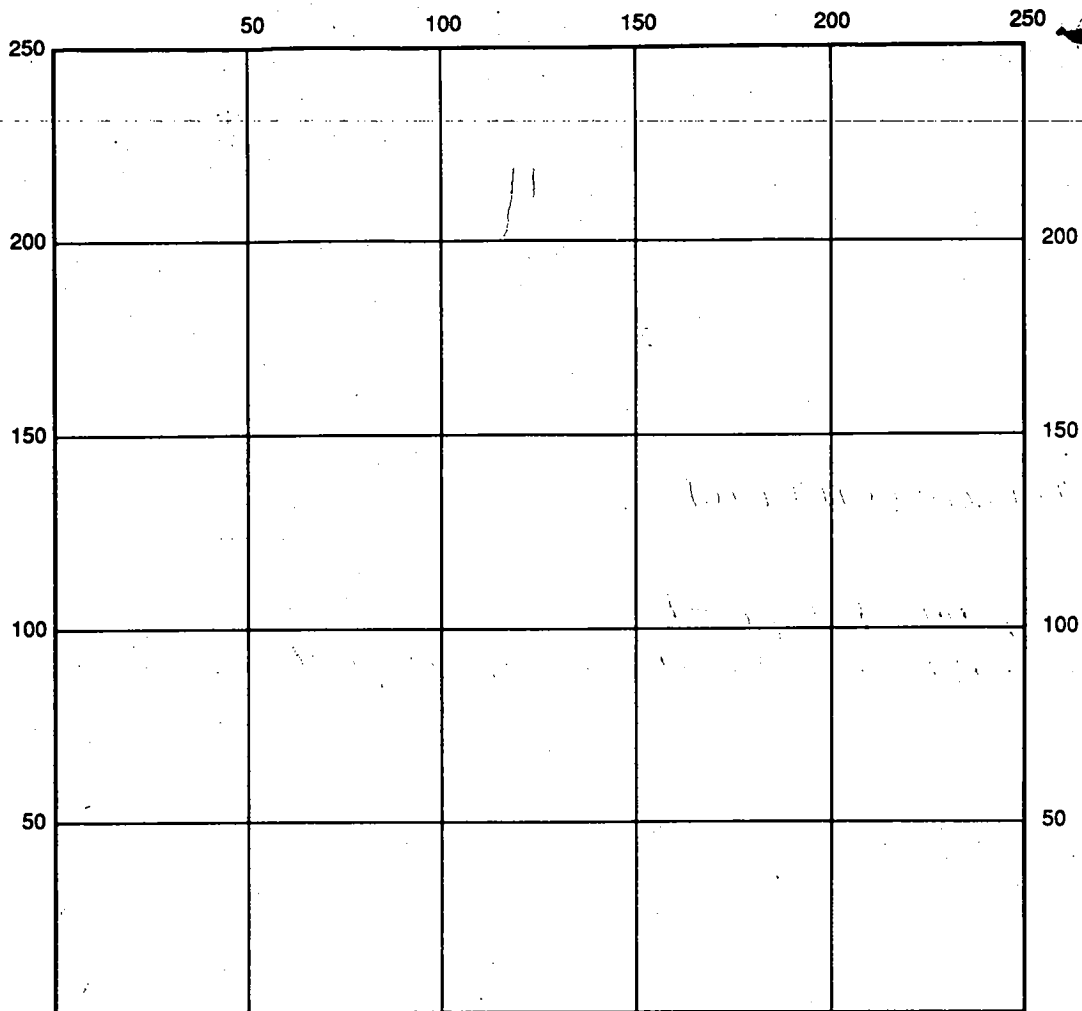
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

A 56387-A



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: _____

DATE SYSTEM APPROVED _____ INSPECTOR _____

HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING Division of Land Development and Research

DATE: 9/8/95P&Z File No. SDP-96-29

Department of Planning and Zoning

- 1 Transportation Planning
- 1 Comprehensive Planning and Zoning Administration
- 1 Research/Historic Preservation
- 1 Address Coordinator
- 1 Agricultural Preservation
- 2 Development Engineering Division
- 1 Forest Conservation Planner
- 2 File

Agencies

- 1 Soil Conservation District
- 1 Department of Inspections, Licenses & Permits
- 2 Department of Fire and Rescue Services
- 1 State Highway Administration
- ~~1~~ ~~Department of Environmental Protection~~
- 1 Board of Education
- 1 Recreation and Parks

- 1 Tax Assessment
- 1 Bell Atlantic Telephone
- 2 BG&E
- 1 Cable TV
- 1 Police St. Davis
- 1 MTA
- Finance
- DPW, Real Estate Services
- DPW, Construction and Inspection

RE: Nextel Communications (Warfield Site)ENCLOSED FOR YOUR: Signature Approval Review and Comments FilesTHE ENCLOSED: Original

Plans

No. of Sheets

Supplemental Documents

- Sketch Plan
- Prel Equiv Sketch Plan
- Preliminary Plan
- Final Plat
- Final Constr Plans (RDS)
- Final Development Plan
- ~~1~~ ~~Site Development Plan~~
- Landscape Plan
- Grading Plan
- House Type Revision Plan

3

- Wetlands Report
- ✓ Soils/Topo Map/Drain Area Map
- FSD/FCP/Worksheet and Application
- ✓ Declaration of Intent
- Drainage and/or Computation/Pond
- Safety Comps
- Preliminary Road Profiles
- APFO Roads Test/Mitigation Plan
- Traffic Study/Noise Study
- Sight Distance Analysis
- Floodplain Study
- ✓ Stormwater Management Comps.
- Industrial Waste Survey (DPW)
- Road Poster Form Letter
- ✓ Response Letter
- ✓ ~~Prel Plat~~ Hydrology comps
- Scenic Road Exhibits

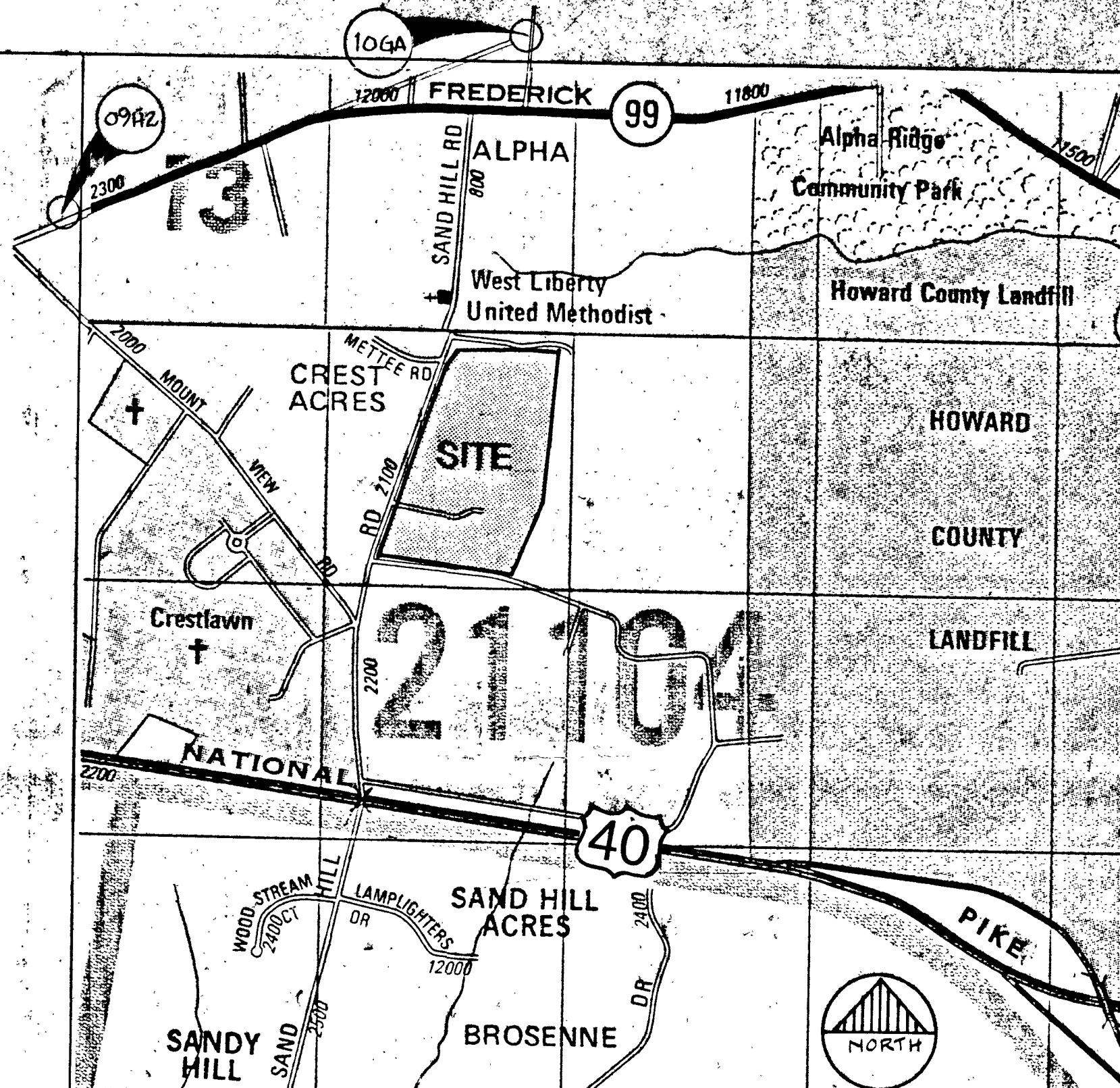
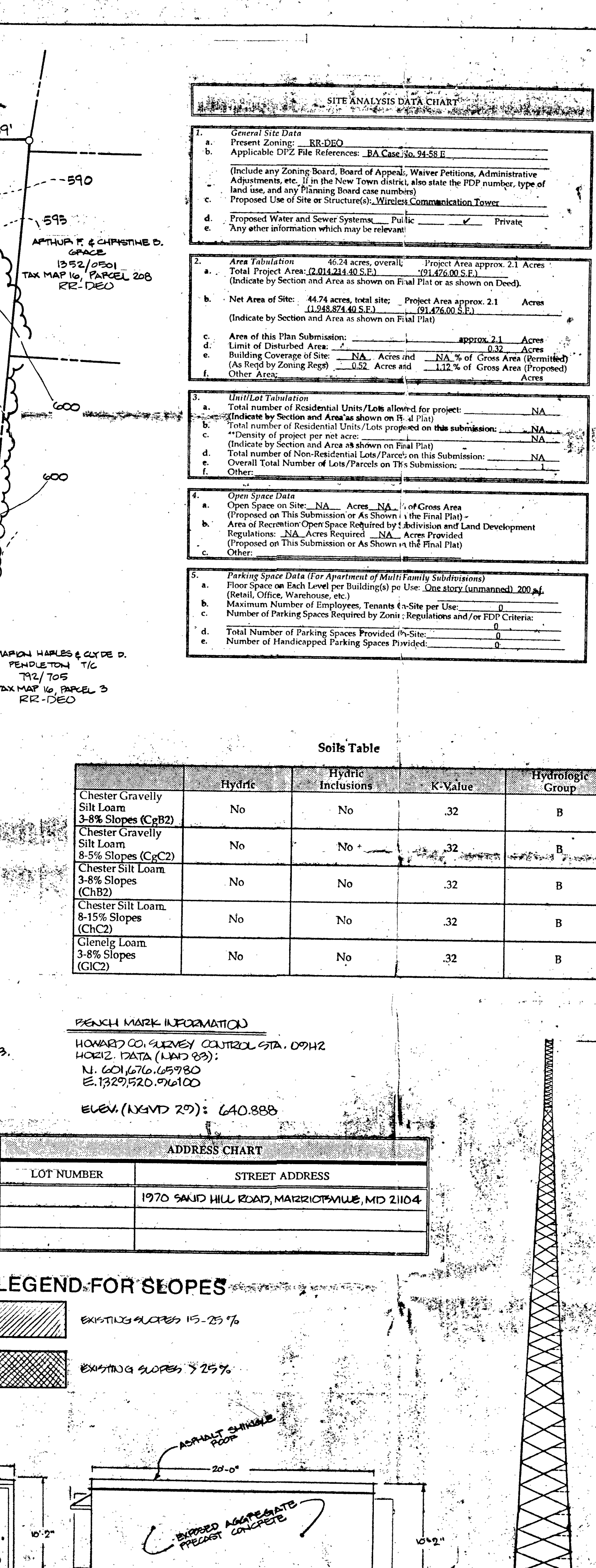
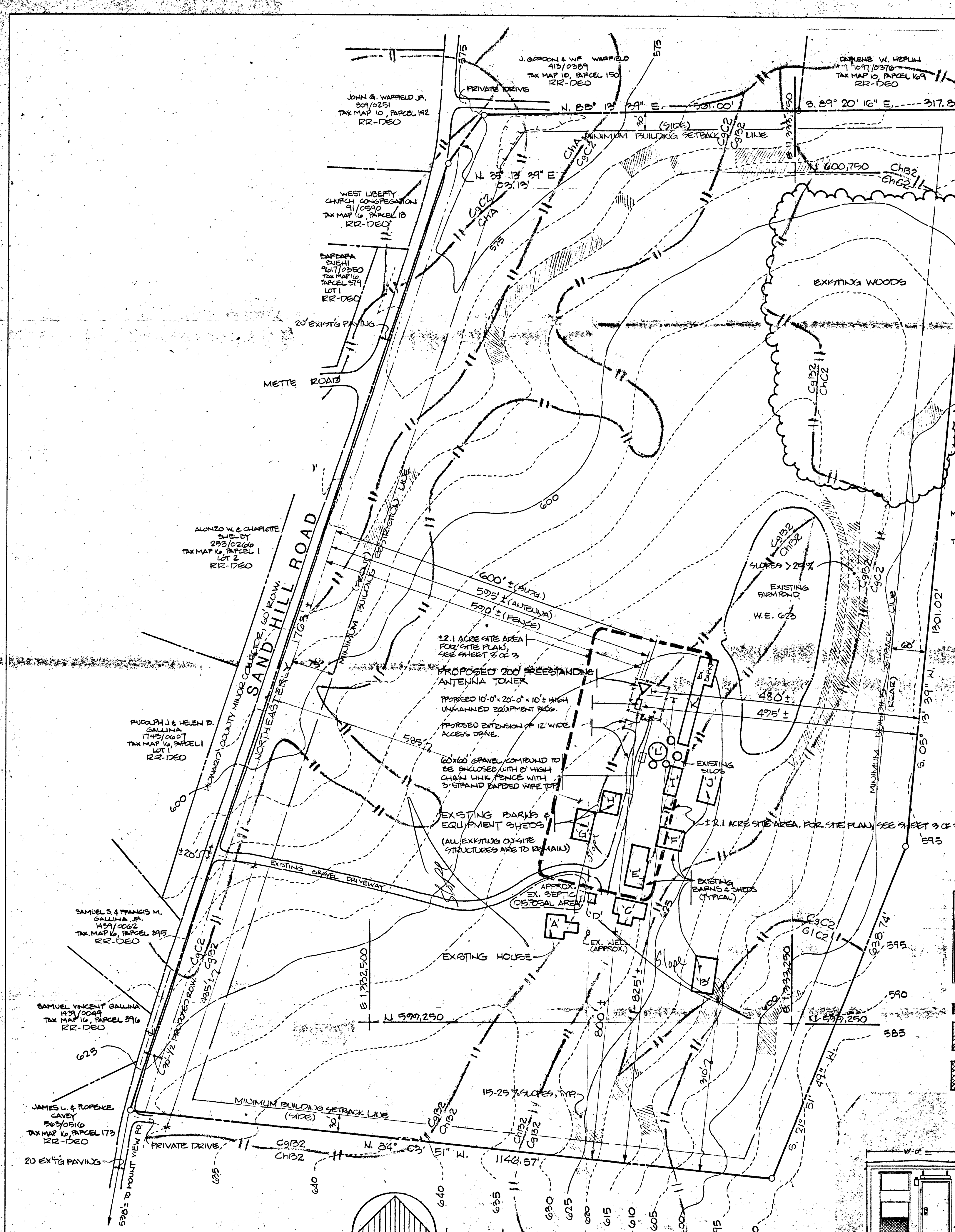
Applications

- Waiver Petition Applic/Exhibit
- Planning Board Applic
- ASDP/CSDP Application
- ✓ DED Application/Checklist
- ✓ DED Fee Receipt/Deeds/Cost Estimate

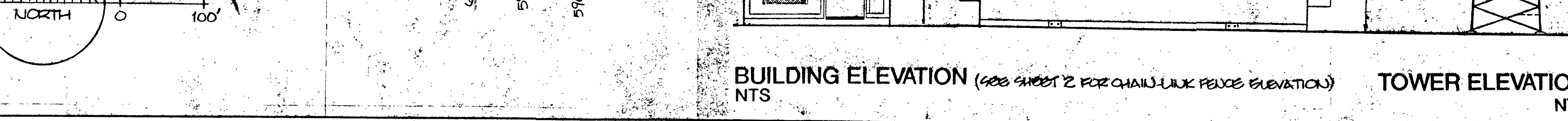
WAS: ✓ Received --- Tentatively Approved--- Received and Revised --- Approved--- RecordedOn 9/8/95COMMENTS: ---SRC/COMMENTS DUE BY: 10/5/95

Check, initial and return to the Department of Planning and Zoning if plan is approved with no comments.

10/5/95Craig Williams



OVERALL LOCATION PLAN AND SOILS MAPPING
 SCALE: 1"=100'
 (SEE SHEET 3 FOR 1"=30' SITE PLAN)



VICINITY MAP
 SCALE: 1"=1000'

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER _____ **DATE** _____

APPROVED: HOWARD COUNTY DEPT. OF PLANNING & ZONING

CHIEF DEVELOPMENT ENGINEERING DIVISION _____ **DATE** _____
 CHARLES DAMMERS

CHIEF LAND DEVELOPMENT & RESEARCH DIVISION _____ **DATE** _____
 GINA TIRINIANZI

DIRECTOR, JOSEPH RUTTER, JR. _____ **DATE** _____

Current Owners: John Gordon and Laura J. Warfield, Jr.
 1870 Sand Hill Road
 Marriottsville, MD 21104

OWNER / DEVELOPER:

Contract Lessee/ Developer: Nextel Communication of the Mid-Atlantic, Inc.
 9145 Guilford Road, Suite 200
 Columbia, MD 21046

DMW
 Dean McCune Walker, Inc.
 200 East Pennsylvania Avenue
 Towson, Maryland 21286
 (410) 296-3333
 Fax 296-4706

A Team of Land Planners, Landscape Architects, Engineers, Surveyors & Environmental Professionals

8-9-95
 Date

Professional Engr. No. 10551

Des By _____ **Scale** **As Shown** **Proj. No.** 74122
Dwn By _____ **Date** 8.01.95 **S.D.P.**
Chk By _____ **Approved** 8.01.95 **1 OF 3**