

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

03-326225

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~

410-313-2640

P 511350

A 56429-00

DISTRICT 3rd

DATE 1-15-99

DATE SYSTEM APPROVED 1-20-99

INSPECTOR KM

INDEXED

Lehsac Corp.

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS 202 Azar Court Baltimore, Maryland 21227 PHONE (410) 242-6888

SUBDIVISION Gaither Hunt LOT 30 ROAD 11013 Steeple Chase Court

PROPERTY OWNER Ryan Homes

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 5 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 155 feet down the left (372.79') lot line and 10 feet off that same lot line. Run trenches along contour toward the right (368.08') lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 1-8-99

*MAINTAIN 20' SEPARATION BETWEEN HOUSE AND SEWAGE DISPOSAL EASEMENT***

PLANS APPROVED BY Glen savage DATE 10-08-98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

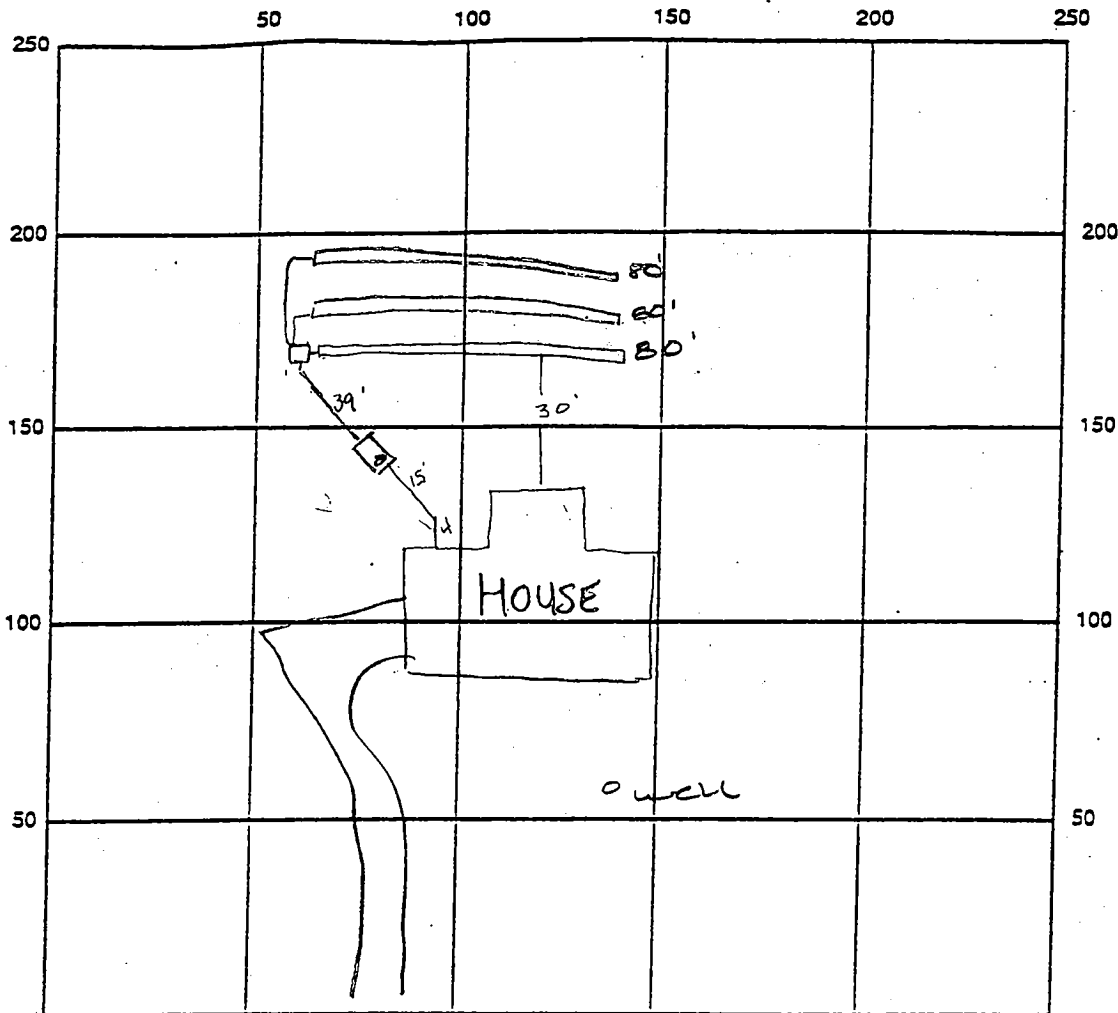
*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

7-31-99
B00131688-reissued OLD
OP# 00131591 54x26 DECK

AAA

NOT TO SCALE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Steepkchase Ct

SEPTIC TANK LEVEL OK 1250 gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK waffle in

DRAIN FIELD/TILE DEPTH 50 FT. TRENCH WIDTH 30 FT. INLET DEPTH 30 FT.

EFFECTIVE GRAVEL DEPTH 5.0 FT. TOTAL LENGTH 240 FT.

NUMBER OF TRENCHES 3 ONE-SIDEWALL/BOTTOM AREA 720 SQ. FT.

$$\frac{240}{3} = 80$$

~~DRYWELL~~ DRYWELL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET 2.0 FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 1-19-99 - OK to cover all work - hse connection needed AU

1-20-99 has house connection, OK to cover KM

DATE SYSTEM APPROVED 1-20-99

INSPECTOR Kim Maiste

1/19/99 3 PM

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation X
Replacement _____

Receipt # _____
Date 1/19/99

Name of Installer LEHSAC CORP / Tom Pappas Telephone _____

License Number 3344

Certified Well Pump Installer _____ Well Driller _____ Registered Plumber X

Name of Property Owner Rygy Homes Telephone 410-654-0501

Subdivision Gaithers Hunt Lot # 30 Well Tag # HO-94-1641

Site Address _____

Pump

1. Type
 - a. Deep well jet _____
 - b. Shallow well jet _____
 - c. Submersible X
2. Make JCCUZZI
3. Model # 155452813-S2
4. Capacity 5 GPM

Motor

1. Horsepower 5
2. RPM _____
3. Voltage _____
 - a. 110 _____
 - b. 220 X

Pitless Adapter

1. Make _____
2. Model # _____
3. Depth _____

5. Pump exceeds well capacity Yes X No _____
6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards X Other _____

Tank

1. Capacity 86
2. Pressure relief valve? 1

Piping

1. Type Poly
2. Size 1"
3. NSF and/or BOCA Code approved _____
4. Depth of supply line _____

Well data

1. Depth 600 ft.
2. Yield 2 GPM
3. Static water level _____ ft.
4. Will water supply be disinfected by installer? Y

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Inspected?

Signature of Applicant: [Signature]

Date: 1/15/99

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

4380

SEQUENCE NO.
(MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY
PLEASE TYPE

THIS REPORT MUST BE SUBMITTED AFTER
WELL IS COMPLETED.COUNTY
NUMBER

A5642900

ST/CO USE ONLY

DATE WELL COMPLETED

Depth of Well

PERMIT NO.
FROM "PERMIT TO DRILL WELL"DATE Received
MM DD YY
8 13MM DD YY
10 5 9822 600 26
(TO NEAREST FOOT)H0-94-1641
28 29 30 31 32 33 34 35 36 37

OWNER RUSSELL DEVELOPMENT INC. 326025
STREET OR RFD STEELE CHASE CT TOWN WILDC LAKE
SUBDIVISION GALTHER HUNT SECTION 1 LOT 30

WELL LOG

Not required for driven wells

GROUTING RECORD

WELL HAS BEEN GROUTED
(Circle Appropriate Box)YES ☒ NO ☐

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT ☒ BENTONITE CLAY ☐NO. OF BAGS 48NO. OF POUNDS 752GALLONS OF WATER 48

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 30 ft.
(enter 0 if from surface)

CASING RECORD

casing
types
insert
appropriate
code
belowST
STEELCO
CONCRETEPL
PLASTICOT
OTHERMAIN
CASING
TYPE
STNominal diameter
top (main) casing
(nearest inch)!06Total depth
of main casing
(nearest foot)30

OTHER CASING (if used)

diameter depth (feet)
inch from toE
A
C
H
C
A
S
I
N
Gscreen type
or open hole

SCREEN RECORD

(insert
appropriate
code
below)ST
STEELBR
BRASSHO
OPEN
HOLEPL
PLASTICOT
OTHER

C 2

DEPTH (nearest ft.)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

NUMBER OF UNSUCCESSFUL WELLS: 2

WELL HYDROFRACTURED

YES ☒ NO ☐

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED
WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION
WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN
ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND
IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE
CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED
HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE

DRILLERS LIC. NO. MD D 355DRILLERS SIGNATURE
(MUST MATCH SIGNATURE ON APPLICATION)LIC. NO. JD 341

max S. Jones

SITE SUPERVISOR (sign. of driller or journeyman
responsible for sitework if different from permittee)GRAVEL PACK
IF WELL DRILLED
WAS FLOWING WELL
INSERT F IN BOX 68MDE USE ONLY
(NOT TO BE FILLED IN BY DRILLER)
T (E.R.O.S.) W-QTELESCOPE
CASINGLOG
INDICATOR

OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour) 6PUMPING RATE (gal. per min.) 2.6 gpmMETHOD USED TO
MEASURE PUMPING RATE WATCH & BUCKET

WATER LEVEL (distance from land surface)

BEFORE PUMPING 31 ft.WHEN PUMPING 249 ft.

TYPE OF PUMP USED (for test)

A air P piston T turbine
C centrifugal R rotary O other (describe below)
J jet S submersible

PUMP INSTALLED

DRILLER INSTALLED PUMP YES ☒ NO ☐IF DRILLER INSTALLS PUMP, THIS SECTION
MUST BE COMPLETED FOR ALL WELLS.TYPE OF PUMP INSTALLED
PLACE (A,C,J,P,R,S,T,O)
IN BOX 29CAPACITY
GALLONS PER MINUTE
(to nearest gallon) 31 35PUMP HORSE POWER 37 41PUMP COLUMN LENGTH
(nearest ft.) 43 47CASING HEIGHT (circle appropriate box
and enter casing height)

+ above
- below 2 (nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURES
AND INDICATE NOT LESS THAN
TWO DISTANCES
(MEASUREMENTS TO WELL)

Good well

15' Dryhole 15' Dryhole 15' Dryhole

Front Prop. Line

Right Side Prop. Line

Owner RUSSELL DEVELOPMENT LLC

Static water level (S.W.L.) below M.P.

Total time _____ to reach pumping water level _____ ft. below M.P.

HD-224

FIELD DATA SHEET
HOWARD COUNTY WELL YIELD TEST

Well Permit No. HO - 94-1641
Location of property (road) STEELES CHASE CT
Subdivision GAITHER HUNT Lot 3D Block Plat Sec.
Well Driller MICHAEL BARLOW Owner RUSSELL DEVELOPMENT LLC

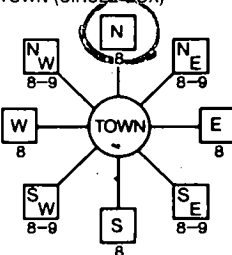
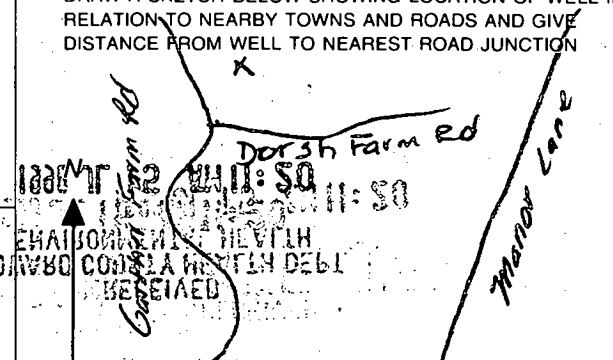
Depth of well 600'
Distance of measuring point (M.P.) above ground
Static water level (S.W.L.) below M.P. 31'

I. High rate pumping -- reservoir drawdown

Time pump started 10:15 Pumping rate 2 gpm
Total time to reach pumping water level ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

TIME (in 15 minute intervals)	WATER LEVEL below M.P.	PUMPING RATE time to fill 5 gallon bucket	FLOW METER READING (if used)	CALCULATED FLOW (gallons per minute)
10:15	31	4		15
10:30	166	4		15
10:45	158	5		12
11:00	162	8		7.5
11:15	247	10		6
11:30	249	30		2
11:45	249	30		2
12:00	249	30		2
12:15	249	30		2
12:30	249	30		2
12:45	249	30		2
1:00	249	30		2
1:15	249	30		2
1:30	249	30		2
1:45	249	30		2
2:00	249	30		2
2:15	249	30		2
2:30	249	30		2
2:45	249	30		2
3:00	249	30		2
3:15	249	30		2
3:30	249	30		2
3:45	249	30		2
4:00	249	30		2

B 1 1 2 3 4 5 6 8853 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER HO - 94 - 1641 70 fill in this form completely 79
Date Received (APA) 8 MM DD YY 13 RUSSELL DEVELOPMENT, LLC 15 Last Name Owner First Name 34 8808 CENTRE PARK DR. SUITE 108 36 Street or RFD 55 COLUMBIA MARYLAND 21045 57 Town 70 State 72 Zip 76		B 3 LOCATION OF WELL 8 COUNTY HOWARD 21 GAITHER HUNT 23 SUBDIVISION 42 SECTION 1 44 46 LOT 30 48 50 WILDE LAKE 52 NEAREST TOWN 71 MILES FROM TOWN (enter 0 if in town) 4 M 73 76 77 78	
DRILLER INFORMATION MICHAEL BARLOW MW D 355 Driller's Name 76 License No. 81 MICHAEL BARLOW WELL DRILLING SP. INC. Firm Name 912 FAUN COURT JOPPA, MD 21085 Address Signature <i>[Signature]</i> Date 6-17-98		B 4 1 2 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  11 Road C 30 NEAR WHAT ROAD ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH ☒ WEST ☐ EAST ☐ SOUTH ☐ 34 20 37 DISTANCE FROM ROAD FT ENTER FT OR MI 38 39 TAX MAP: 29 BLK: 5 PARCEL 21	
B 2 WELL INFORMATION 1 2 APPROX. PUMPING RATE (GAL. PER MIN.) 5 8 500 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 14 20		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL HOWARD A5642900 COUNTY NAME COUNTY NO. STATE SIGNATURE INSERT S → 41 DATE ISSUED 7-21-98 <i>[Signature]</i> 7-21-99 43 MM DD YY 48 CO SIGNATURE EXP. DATE NORTH GRID 521 000 EAST GRID 830 000 50 55 57 63	
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) 22 ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. 2. 3. WRITE THE BOX NUMBER FROM THE MAP HERE E 830 N 830.521 000 000	
APPROXIMATE DEPTH OF WELL 500 FEET 24 28 APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST INCH		METHOD OF DRILLING (circle one) BORED (or Augered) JETTED Jetted & DRIVEN 30 AIR-ROTARY ☒ AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTARY DRIVE-POINT other	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS ☐ THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 52		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER 54 G A P 63 FORCE 65 WRITE INITIALS IN BOX PERMIT NO. HO - 94 - 1641 67 68 70 71 72 73 74 75 76 77 78 79			
SPECIAL CONDITIONS NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED			



LOT 34
44,050 SF

LOT 33
49,890 SF

LOT 32
42,660 SF

LOT 31
40,251 SF

LOT 30
45,680 SF

PRIVATE
(NON-BUILDABLE PRESERVATION
PARCEL B)
(POTENTIAL GOLF COURSE USE)
42,611 AC.

LOT 29
49,982 SF

ROAD

C

8.21-98 WELL CASING
SET TO LEFT OF
1ST LOCATION, NOT GRADED
WELL ALB STILL ON LOT

20' DRAINAGE &
UTILITY EASMT

WATER QUALITY,
DRAINAGE & UTILITY
EASEMENT

140B NOT WELL SITE

8/11/98 DRY, 2nd
SITE 15' TO LEFT

ROCK AT ROCK AT 7' DRY

8/17/98 DRY

OK TO MOVE

ANYWHERE

LEFT, DO NOT

GO FURTHER

BACK

MAY NEED TO

ADJUST

RAILWAY

(CW)

EX. WELLS
TO BE RAZED

END

P42-168

LOT 28

APPLICATION

PERCOLATION TESTING

A 56429

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 4/4/96

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J Thomas Scrivener RYAN HAMES

ADDRESS c/o Land Design & Development PHONE 410 740 5176

AGENT OR PROSPECTIVE BUYER Donald R. Renner Jr

ADDRESS 10805 Hickory Ridge Rd PHONE _____
21044

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. 51

ROAD AND DESCRIPTION (11013 Steeple Chase Court)

TAX MAP 29 PARCEL # 21

BLDG. PERMIT SIGNED
~~AND RETURNED~~ 10-8-98
Serial # 120713016

SIZE OF LOT 1 + Acres TYPE BLDG. SFD - 4 Brms
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

[Signature]
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

56429

COUNTY #

SOIL PROFILE

44

0'

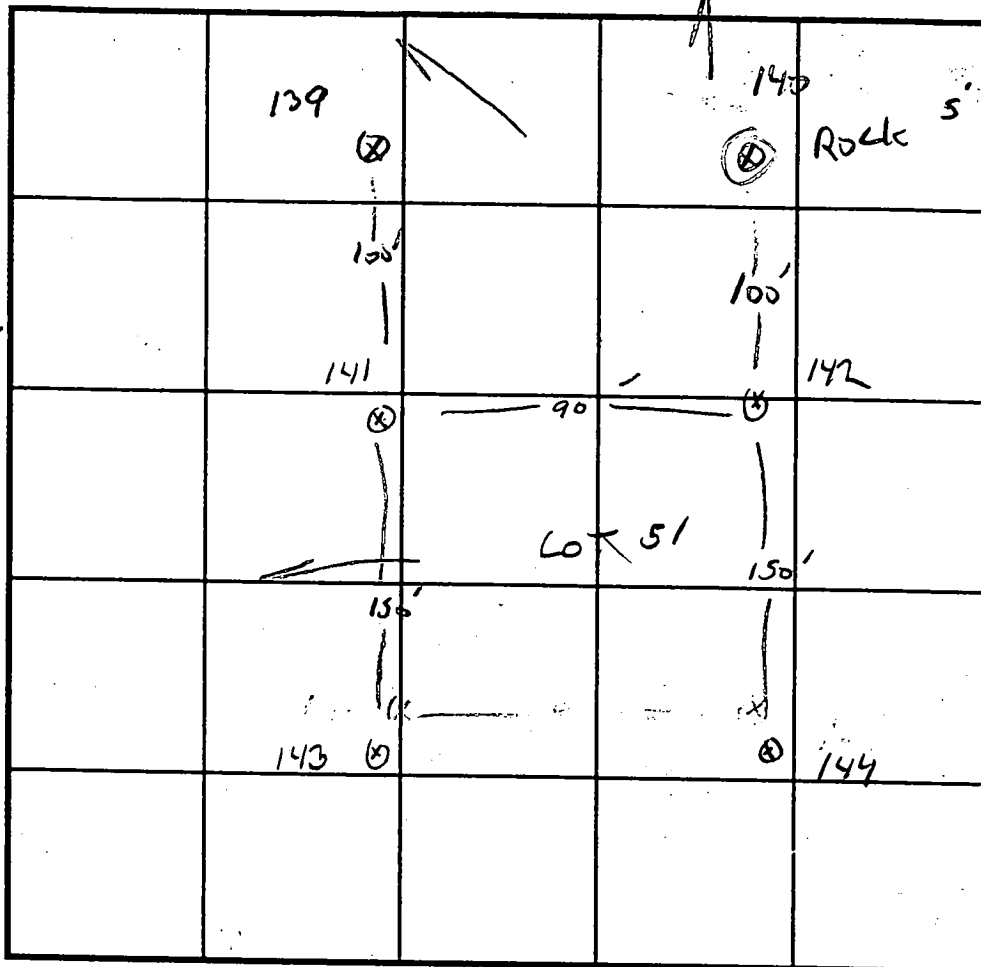
TOPSOIL

ORANGE
CLAY

18'

TAN
S.S.C.

4'6"



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

← N

SOIL PROFILE

141

TOPSOIL

ORANGE/
YELLOW
SANDY
CLAYDARK
BROWN
SANDY
LOAM

6'

11'6"

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4-4-96	141	5'6" - 11'6"	10:24	10:26	10:26	10:29	3 MIN
	142	5'8" - 11'6"	10:31	10:32	10:32	10:34	2 MIN
	144	5' - 11'6"	10:44	10:46	10:46	10:54	8 MIN
	143	4'6" - 10'	10:47	TEST STOPPED	LITTLE MOVEMENT		
	143	5'6" - 10'	11:21	11:27	11:27	11:36	9 MIN

REPAIR
2XFURTHER
THAN

REMARKS DUG AS STAKED - NOT PER PLAN - 30' UP HILL PLANNED

TYPE OF SOIL

TESTED BY G. SAVAGE

ALSO PRESENT DON REUWER, MIKE

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

APPLICATION

PERCOLATION TESTING

A 56569

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2840

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J Thomas Scrivener

ADDRESS C/o Land Design & Development PHONE 410 740 5176

AGENT OR PROSPECTIVE BUYER Donald R. Reuser Jr

ADDRESS 10805 Hickory Ridge Rd PHONE _____
21044

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. 52

ROAD AND DESCRIPTION _____

TAX MAP 29 PARCEL # 21

SIZE OF LOT 1 + Acres TYPE BLDG. _____
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Don R Reuser Jr
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

APPLICATION

PERCOLATION TESTING

A 56569

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2840

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J Thomas Scrivener

ADDRESS c/o Land Design & Development PHONE 410 740 5176

AGENT OR PROSPECTIVE BUYER Donald R. Reuwer Jr

ADDRESS 10805 Hickory Ridge Rd PHONE _____
21044

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. 52

ROAD AND DESCRIPTION _____

TAX MAP 29 PARCEL # 21

SIZE OF LOT 1 + Acres TYPE BLDG. _____
(SINGLE FAMILY DWELLING OR COMMERCIAL)

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FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. [Signature]
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

SOIL PROFILE

o'

100

1601

Twinkl

Brown
clay
containing

Brown
Sandy
Loam
25% Plastic
Rocks
74'
10-25%
Gravel
Throughout

1599

Two 500L

REDISH
ORANGE
SANDY
CLAY

OAK
ORANGE
BROWN
SANDY
LOAM

LAYERS
OF ROLLS
SANDY
CLAY 77'

		REQUESTED MAKE UP TEST LOCATIONS SEVERAL LOTS		

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

0

FILE
1602

TOP SECRET

BROWN
CLAY
LOAM

TANISH
OLIVE
SILT LOAN

TAN
SAVON
LOAA
WHITE
POCHETS
W/ORANGE
NO TITLE

DRY

[illegible]REMARKS SEE TEST PLAN FOR APPROX. LOCATION

TYPE OF SOIL TEST 1600, 15 PART OF PROPOSED

TESTED BY G. SAVAGE

ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

1-8-99

MODIFIED SITE PLAN APPROVED

SAVE THIS FOR RECORDS

Handwritten initials

Private Sewerage Easement,
Modification As Accepted By
Howard County Health Depart.

1-5-98 COPY OF WALL CHECK

FOR GANTHERHUNT LOT 30, PROPOSED MODIFICATION

TO SDA WAS NOT PREVIOUSLY DISCUSSED - SEE AREA
OUTLINED IN PURPLE - MODIFICATION TO SDA
TO THE EXTENT SHOWN WOULD REQUIRE ADDITIONAL
TESTING SINCE THE HOUSE IS ALREADY UP
AN ADJUSTMENT TO SDA TO A LESSER EXTENT
IS ACCEPTABLE, AS SHOWN DISCUSSED W/
JOEY ECKER, SHE WILL SUBMIT REVISED
SITE PLAN - NECESSARY FOR SDA SETBACK
PERMIT ISSUANCE

Handwritten initials

Public 10' Wide Tree
Maintenance Easement

STEEPLECHASE
50' R/W

COURT

WALL CHECK

S85°40'05"E

154.

LOT 31

LOT 30
45,680 ±

30'

BRL

372.79'

BRL

BAO PERC
± 0

NO

PREV
SDA
AREA

LIMIT
OK

LIMIT
OK

2.0

2.0

10.4'

#11013

32'±

50'

BRL

6.1±

516°11'03"W

N06°50'07"E

R=555.00'
L=44.46'

R=50.00'
L=34.25'
R=25.00'
L=19.79'

N575750

05120613

8/20/98 REVIEW
VERIFY LOCATION
OF SWM POND

MATCH LINE 'A-A'

COURT

POND HERE + ON
1-2098 could affect LOT 29
WELL + 300' OA

P.R.C. STA. 0+33.04
E/P = 483.95

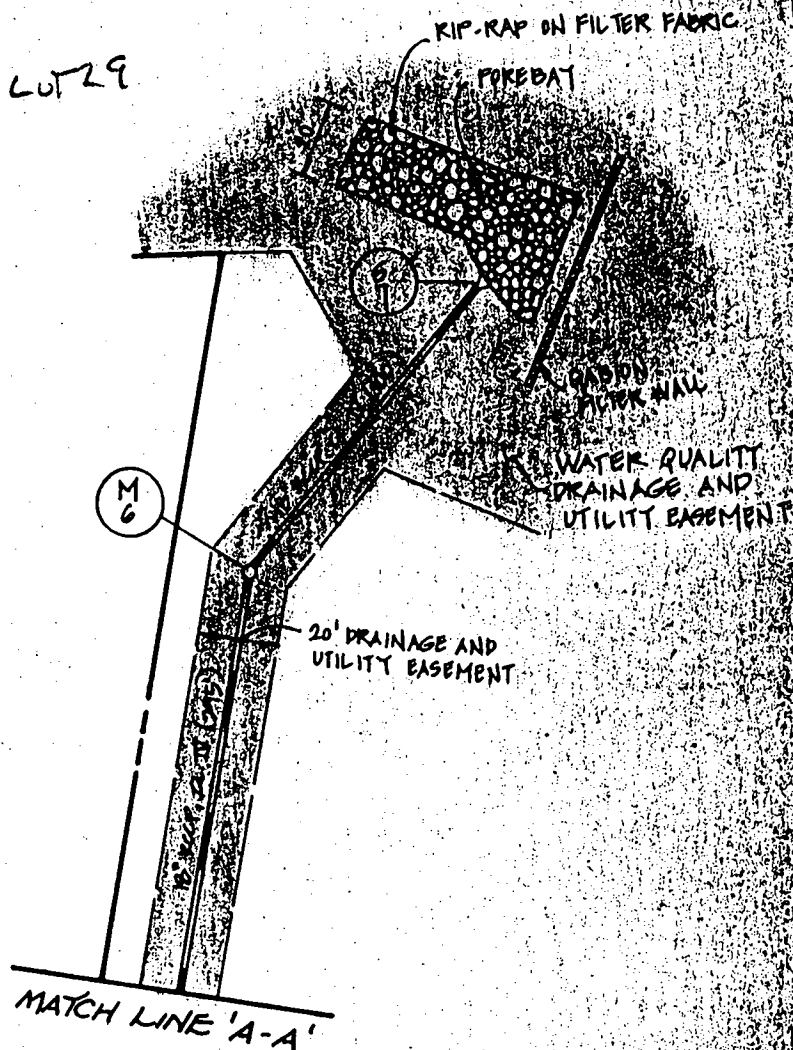
LOT 30

STA. 4+10 =
L.P. STA. 0+00
E/P = 484.78

(NON-BUILDABLE)
PRESERVATION
PARCEL 'B'

LOT 29

LOT 28



CAUTIONED UNIT

600131591

LOT 31
PLAN REJECTED AT
7/19/07 ATTEMPTED

(M)

WALK-THRU
SRA NOT
CORRECTLY SHOWN,
ACTUAL SRA
MUCH CLOSER
TO HOUSE

50 scale

S 85° 40' 05" E

154.00'

LOT 30
45,680 ±

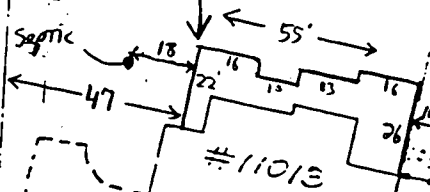
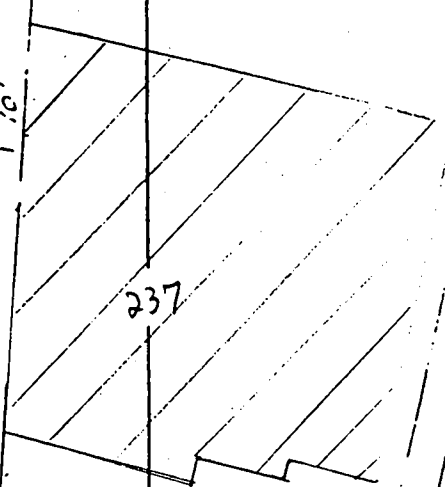
ERL

30'

S.R.

ERL

368.08'



Gravel Driveway

Public 10' Wide Tree Maintenance Easement

N 06° 50' 07" E

30'

50'

Wall

ERL

CLT

N 16° 11' 03" W

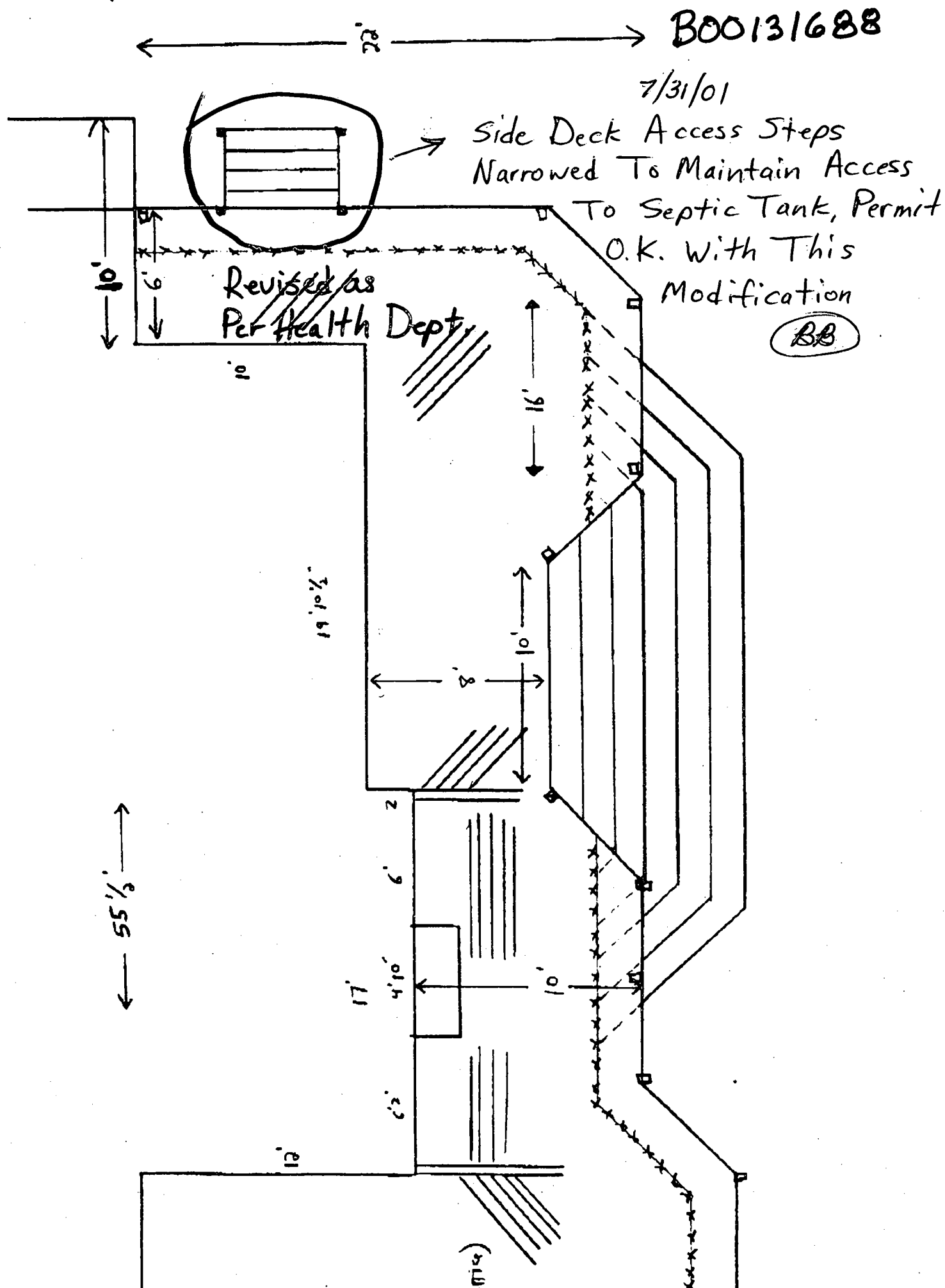
R=555.00'
L=23.43'

R=50.00'
L=34.25'
R=25.00'
L=19.73'

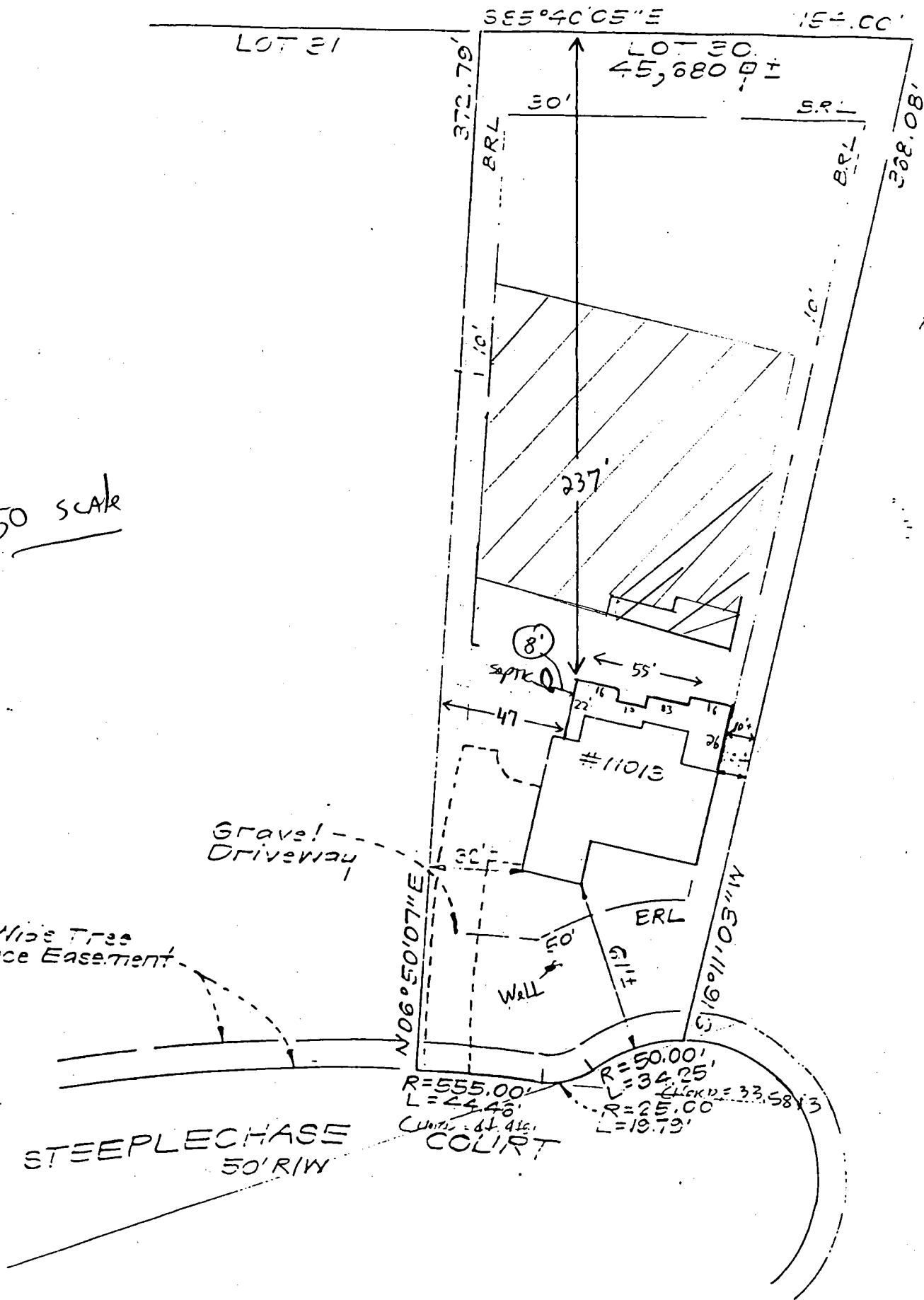
CLCKD=33.58'

STEEPLECHASE
50' R/W

COLIPT



50 scale



as
ny
and
sing
don
by
as

B00131688

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
2430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00131591

Building Address 11013 STEAPLE CHASE CT
ELLCOTT CITY, MD 21042

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6030 Subdivision GARTH HUNT

Section 1 Area 1 Lot 30

Tax Map 24 Parcel 21 Grid 5

Zoning RNC-0 Map Coordinates 111313 Lot size _____

Property Owner's Name Timothy M. Moore

Address 11013 STEAPLE CHASE CT

City ELLCOTT CITY State MD Zip Code 21042

Home Phone 410-772-9461 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):
DAVID R. LOMBARD
6503 R. BELAIR ROAD
BALTIMORE, MD 21204

Phone 410-251-7360 Fax 410-251-7601

Existing Use SFD

Proposed Use SFD w/DECK

Estimated Construction Cost \$ 14,000

Description of Work 55' x 26' x 5' height year
wid. deck on rear of SFD. 12 regular
shape = 835 sq. ft. w/STEPS

Contractor Company AMERICAN DECK, INC.

Contact Person DAVID R. LOMBARD

Address 6503 R BELAIR ROAD

City BALTIMORE State MD Zip Code 21204

License No. 35005

Phone 410-251-7360 Fax 410-251-7601

Occupant or Tenant _____

Contact Name _____

Address _____

City Same as Above State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address Same as Above

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____
No. of stories: _____	Public _____
Gross area, sq. ft. per floor: _____	Private _____
Use group: _____	Sewage Disposal: _____
Construction type: _____	Public _____
Reinforced Concrete _____	Private _____
Structural Steel _____	Electric Yes ☐ No ☐
Masonry _____	Gas Yes ☐ No ☐
Wood Frame _____	Heating System: _____
State Certified Modular _____	Electric ☐ Oil ☐
	Natural Gas ☐
	Propane Gas ☐
	Sprinkler system: N/A ☐
	Full _____
	Partial _____
	Other Suppression _____
	# of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling ☒ SF Townhouse ☐	Water Supply: _____
Depth _____ Width _____	Public _____
1st floor: _____	Private ☒ well
2nd floor: _____	Sewage Disposal: _____
Basement: _____	Public _____
Finished Basement ☐ Unfinished Basement ☐	Private ☒ septic
Crawl space ☐ Slab on Grade ☐	Electric Yes ☐ No ☐
No. of Bedrooms _____	Gas Yes ☐ No ☐
Multi-family dwellings: _____	Heating System: _____
No. of efficiency units: _____	Electric ☐ Oil ☐
No. of 1 BR units: _____	Natural Gas ☐
No. of 2 BR units: _____	Propane Gas ☐
No. of 3 BR units: _____	Sprinkler system: N/A ☐
Other Structure: _____	NFPA #13D _____
Dimensions: <u>12' x 12'</u>	NFPA #13R _____
Footings: <u>Full + base</u>	Other: _____
Roof: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Title/Company

Print Name

Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health		
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START ☐
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? YES ☐ NO ☐

Is Entrance Permit required? YES ☐ NO ☐

Historic District? YES ☐ NO ☐

Lot Coverage for New Town Zone _____

SDP/Red-line approval date _____

PROPERTY ID#

3-6800

Filing fee	\$
Permit fee	\$ 50
Excise tax	\$
Sub-total paid	\$
Add'l permit fee	\$
TOTAL FEES	\$ 50
Balance due	\$
Check	# 8081
Validation	#

Distribution of Copies-

White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA