

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 313-2640

INDEXED

P 58062

A REPAIR

DISTRICT _____

DATE 4/2/97

DATE SYSTEM APPROVED _____

INSPECTOR _____

#279901

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL _____ ALTER ☒

ADDRESS 558 Obrecht Road, Sykesville, Maryland 21784 PHONE 795-5674

SUBDIVISION River Park Estates, Sec. 3 LOT 26 ROAD 1121 Taylor Park Road

PROPERTY OWNER James Bibb

ADDRESS _____

SEPTIC TANK CAPACITY _____ GALLONS

NUMBER OF BEDROOMS 3

_____ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED _____

REPAIR - PURPOSE - SEPTIC SYSTEM HAS FAILED.

Call for inspection when ground is opened so sanitarian can recommend repair,
03/28/97

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

P 58062

Repair - 4/2/41

Howard County Health Department

KEEP
NOTE

To: File

180 per berm x 3 berm = 540 \checkmark

15 x 36 seepage pit

inlet @ 2.0

bottom @ 4.0

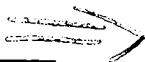
Pump system will be necessary
because septic tank has
an outlet at appx 7.0'

Drywell will be abandoned
it is currently in the H₂O
table & pump chamber will
have to be placed here.

From: _____

Date: _____

HD-170



The only other ground available
for septic installation is
behind the house, above
several existing wells.

A. McMullen

17/8/65

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

Approved
17/8/65
R.F.

P. 11024
A. 0072

ELLCOTT CITY

DISTRICT 3

DATE 10/15/65

James H. Depp & Son IS PERMITTED TO INSTALL 1 ALTER

ADDRESS Bookham Rd., Sykesville, Md. 21284 PHONE 525-0825

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION Silver Park Estates ROAD Sylvan Park Rd.

PROPERTY OWNER The Depp Corp. (Now Owners Edward & Shirley Depp)

ADDRESS 303 Dunlopia Rd., Ellicott City, Md.

SPECIFICATIONS - 3 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 900 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%.

OTHER Dry well - 11 ft. in dia. by 10 ft. deep below the inlet located 10 ft. from the front property line and 25 ft. from the left side property line when facing the lot from Sylvan Park Rd. Locate inlet at 3 ft. below original grade.

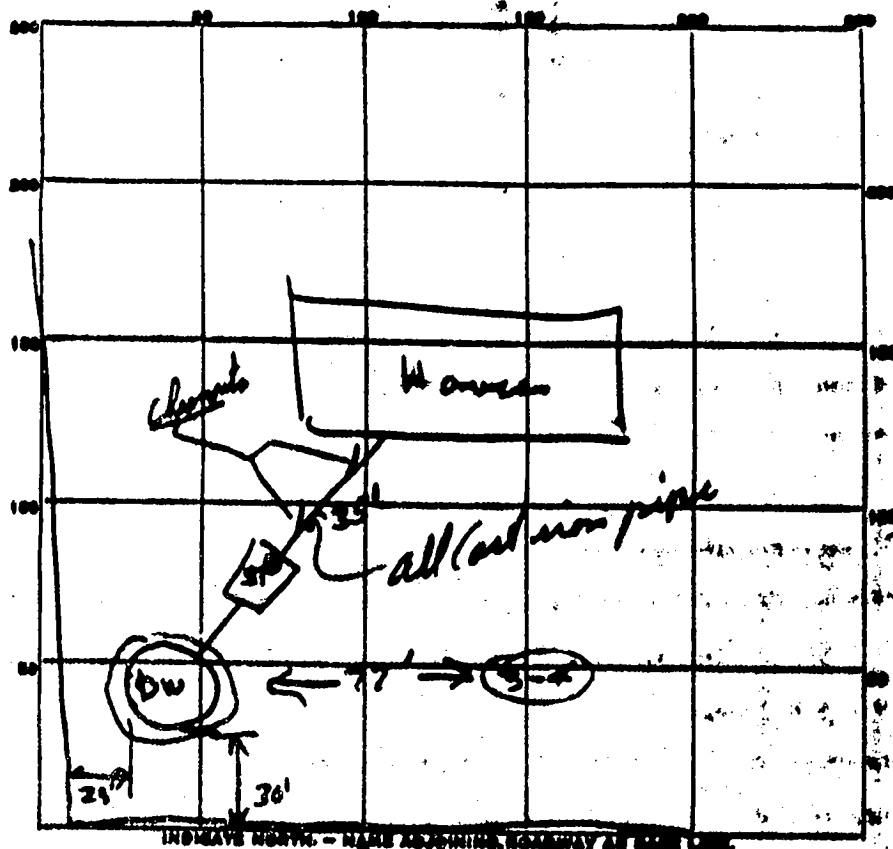
PLANS APPROVED BY J. Hertzog DATE 8/30/65

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

10977

A 09774



INDICATE NORTH - NAME ABSORBER ROWS WAY AS CASE LINE

PERMIT CARD OK Taylor Park Rd.
 SEPTIC TANK, LEVEL OK CLEANOUTS OK
 DISTRIBUTION BOX, LEVEL _____
 TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.
 GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.
 NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____
 SEEPAGE PITS, INSIDE DIAMETER 12 FT. DEPTH BELOW INLET 10 FT.
 ABSORBENT AREA 326 SQ. FT.

REMARKS

A09774

3/20/65 Tests 1-2 at D.W. 5 min at $4\frac{1}{2}$ & $9\frac{1}{2}$

add tests 3-4

5 min at 5 ft & 11 min at $9\frac{1}{2}$ ft.

J.H.

Well Permit # 66-W-135

DATE SYSTEM APPROVED

12/8/65

INSPECTOR

P. F. Felt