

5/31/00  
12-2 *CO. 8/10*

INDEXED

# PERMIT

## SEWAGE DISPOSAL SYSTEM

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

410-313-2640

P 513601

A 59262-E

ISSUE DATE 5/23/2000

APPROVAL DATE 5/31/00

04-363345

S K Backhoe & Septic Service

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 1220 FSK Hwy., Keymar, MD 21757

PHONE 301-898-0955

SUBDIVISION McKendree Overlook

LOT NUMBER 5

ADDRESS 13970 Weeping Cherry Drive

PROPERTY OWNER Trinity Builders

PROPERTY OWNER'S ADDRESS 7320 Grace Drive

SEPTIC TANK CAPACITY 1250 GALLONS

Columbia, MD 21044

PUMP CHAMBER CAPACITY N/A GALLONS

NUMBER OF BEDROOMS 4

SQUARE FEET PER BEDROOM 180

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES: Trenches to be 3 feet wide. Inlet 1.5 feet below original grade. Bottom maximum depth

5 feet below original grade. 1.5 feet of stone below distribution box.

LOCATION: Begin Trenches 170 feet down the right lot line and 15 feet off that same lot line

as seen when facing the front of the house. Run trenches on contour. 3/22/00 O.K. (BB)

PLANS APPROVED Amy McMillen

OK 5/26/00 SRU

DATE 2-29-00

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

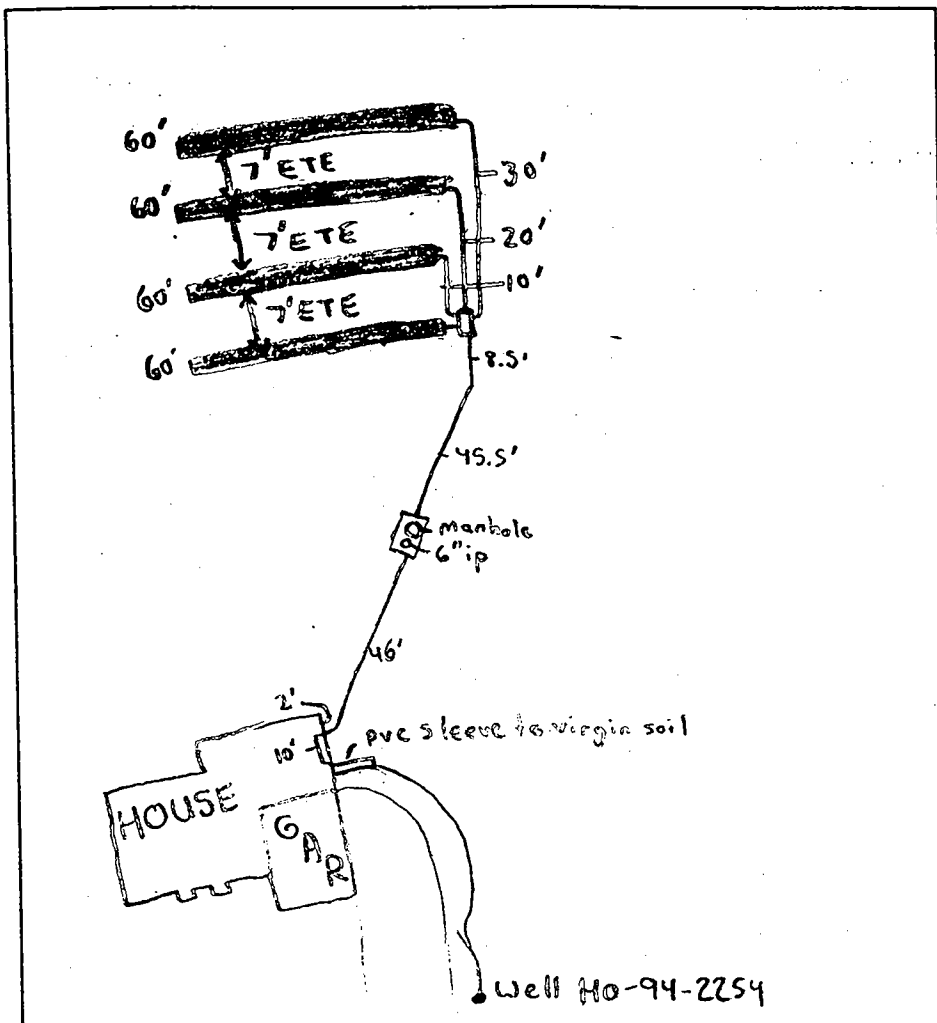
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT  
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

PERMIT SIGNED  
AND RETURNED 2/22/2001  
B00128618 - INGROUND POOL  
BLDG. PERMIT SIGNED  
AND RETURNED 3/8/2001  
B00128853 DECK  
+ SCREENED PORCH

159262-E

NOT TO SCALE



### TRENCH DATA

TRENCH WIDTH 3'  
TRENCH INLET DEPTH 3'  
TRENCH BOTTOM DEPTH 5'  
DEPTH OF STONE 2'  
NUMBER OF TRENCHES 4  
TOTAL TRENCH LENGTH 240'  
ABSORBENT AREA 720 ft<sup>2</sup>  
DISTRIBUTION BOX LEVEL ✓  
BAFFLE IN DISTRIBUTION BOX ✓

### SEPTIC TANK DATA

SEPTIC TANK 1250 T.S. GALLONS  
MANHOLE RISER ✓  
6 INCH INSPECTION PORT ✓

### PUMP CHAMBER DATA

PUMP CHAMBER GALLONS N/A  
MANHOLE RISER N/A  
ALARM N/A  
PUMP PERFORMANCE TEST N/A

WEeping CHERRY DRIVE

PRE-CONSTRUCTION INSPECTION: \_\_\_\_\_

INSPECTION COMMENTS: 5/26/00 - OK TO CONTINUE WORK - (SRK)

5/31/00 - OK TO COVER ALL WORK - (SRK)

INSPECTOR

Steven R. Krieg

DATE SYSTEM APPROVED

5/31/00

**Total linear feet of trench**

~~year 1880~~

width of trench(es)

三

Depth of trench(es)

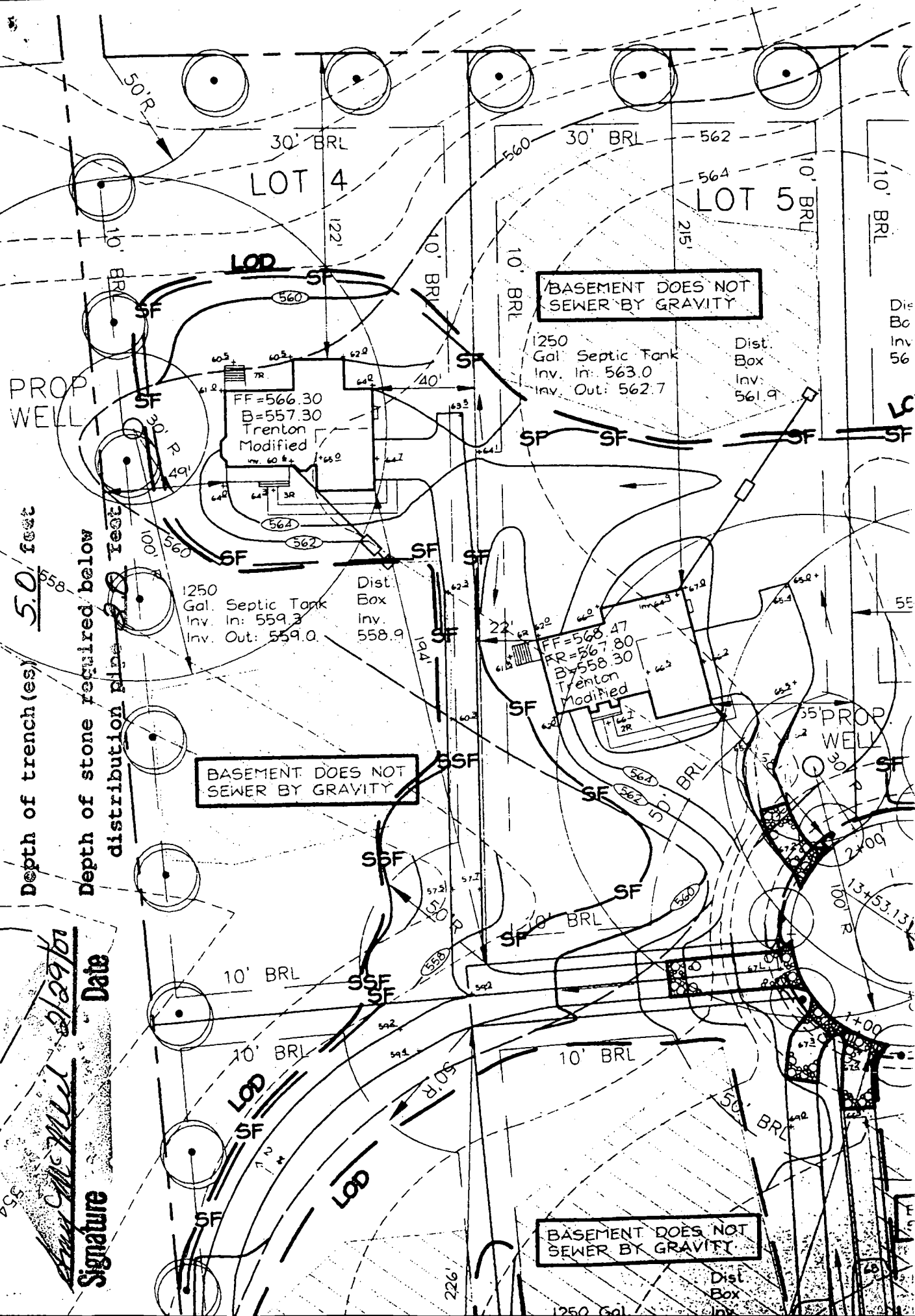
200

Depth of stone required below  
distribution pipe ~~2~~ 2 feet

Date \_\_\_\_\_

**Signature**

Erna McMill 10/68/20



# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

0002398

Building Address 13970 WEEPING CHERRY DR  
WEST FRIENDSHIP 21794

Suite/Apt. #: SDP/WP/Petition #: 6P00-119

Census Tract (674) Subdivision McKENDELLE OVERLOOK

Section N/A Area N/A Lot 5

Tax Map 15 Parcel 52 Grid 1

Zoning RCD10 Map Coordinates Lot size 50,812 sq ft

Existing Use VACANT LOT

Proposed Use S.F.D.

Estimated Construction Cost \$

Description of Work CUSTOM TRENTON W/CHANGES  
2 STORY, FULL BSMT, 3 FB, 1 HB, 9R, 1 PD  
GARAGE (4 BR)

Occupant or Tenant N/A

Contact Name

Address

City  State  Zip Code

Phone  Fax

Property Owner's Name TRINITY BUILDERS

Address 7320 GRACE DR

City COLUMBIA State MD Zip Code 21044

Home Phone  Work Phone 410-313-8722

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone  Fax 410-313-8731

Contractor Company SAMC

Contact Person

Address

City  State  Zip Code

License No.  Fax

Phone  Fax

Engineer or Architect Company SAMC

Contact Person

Address

City  State  Zip Code

Phone  Fax

## BUILDING DESCRIPTION - COMMERCIAL

### Building Characteristics

### Utilities

Height:

No. of stories:

Gross area, sq. ft. per floor:

Use group:

Construction type:

☐ Reinforced Concrete  
☐ Structural Steel  
☐ Masonry  
☐ Wood Frame

☐ State Certified Modular

Water Supply:

☐ Public  
☐ Private

Sewage Disposal:

☐ Public  
☐ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐  
Natural Gas ☐  
Propane Gas ☐

Sprinkler system: N/A ☐

☐ Full  
☐ Partial  
☐ Other Suppression  
# of Heads

## BUILDING DESCRIPTION - RESIDENTIAL

### Building Characteristics

### Utilities

SF Dwelling ☒ SF Townhouse ☐

Depth Width

1st floor:

2nd floor:

Basement:

Finished Basement ☐ Unfinished Basement ☐

Crawl space ☐ Slab on Grade ☐

No. of Bedrooms

Multi-family dwellings:

No. of efficiency units:

No. of 1 BR units:

No. of 2 BR units:

No. of 3 BR units:

Other Structure:

Dimensions:

Footings:

Roof:

☐ State Certified Modular

☐ Manufactured Home

Water Supply:

☐ Public  
☒ Private

Sewage Disposal:

☐ Public  
☒ Private

Electric Yes ☒ No ☐

Gas Yes ☐ No ☒

Heating System:

Electric ☐ Oil ☒  
Natural Gas ☐  
Propane Gas ☐

Sprinkler system: N/A ☒

☐ NFPA #13D

☐ NFPA #13R

☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Sally L. Hodge  
Applicant's Signature  
VP, Operations  
Title/Company

SALLY HODGE  
Print Name  
2/11/00  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

# APPLICATION

## PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER OSTERMAN TRINITY BUILDERS

ADDRESS 2169 MCKENDREE ROAD PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER MICHAEL PEAV / TRINITY HOMES

ADDRESS 6212 DEVON DR. COLUMBIA, MD 21044 PHONE 410-730-3137

PROPERTY LOCATION: MCKENDREE OVERLOOK

SUBDIVISION OSTERMAN PROPERTY LOT NO. LOT 5

ROAD AND DESCRIPTION MCKENDREE ROAD APPROX. 800' SOUTH OF  
INTERSECTION OF FREDERICK ROAD (144) 13970 WEEPING CHERRY DR.

TAX MAP 15 PARCEL # 52

SIZE OF LOT 1 AC. ± TYPE BLDG. 4 BRMS SINGLE FAMILY DWELLING  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

**BLDG. PERMITS DIVISION**  
**AND REVENUE** 2/29/2000  
800 122 398

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO  
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Michael Peav R  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

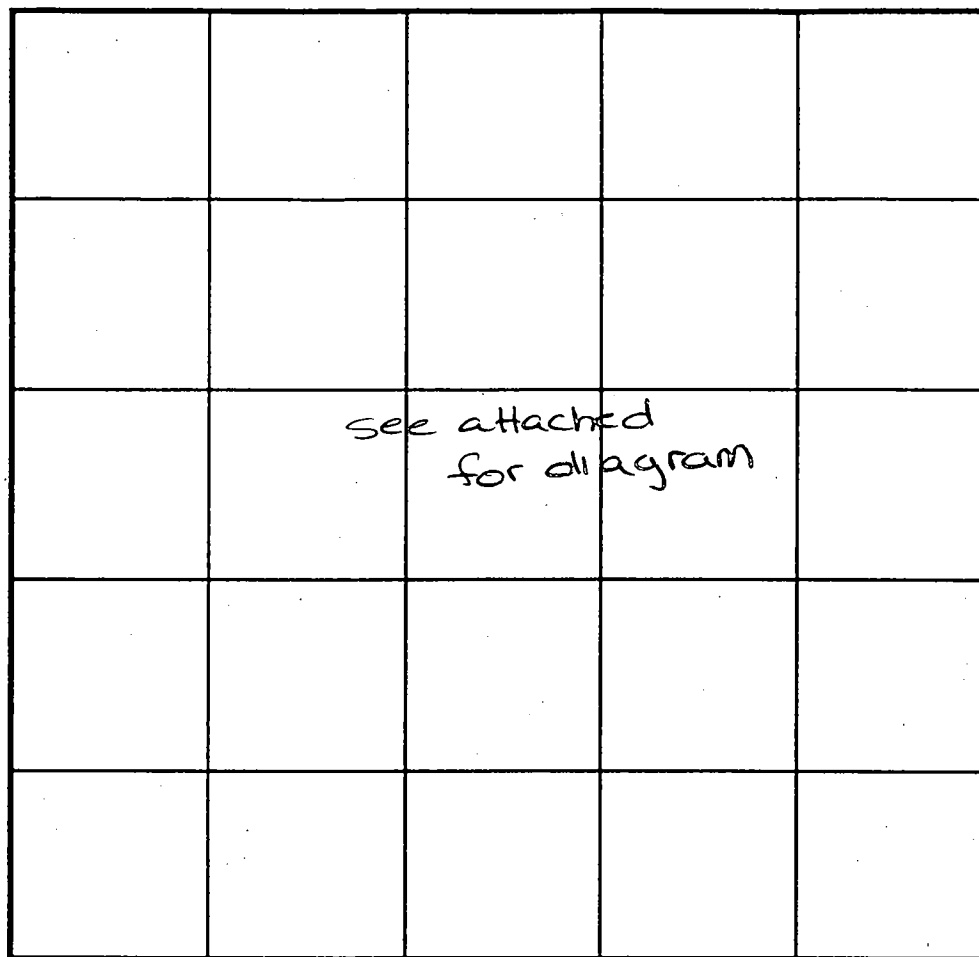
0' 4  
orange  
red  
SiClm  
3.0  
red  
orange  
SiClm  
1090  
R<sub>x</sub>  
diag  
9.5

3

3.0  
dark  
red  
SiClm  
1gt  
orange  
tan  
Salm  
7.5  
750%  
R<sub>x</sub>  
9.5  
refusal

10

4.0  
orange  
brn  
SiClm  
1gt tan  
grey  
Salm  
coarse  
1090  
R<sub>x</sub>  
12.0



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

0' 9  
1gt  
brn  
SiClm  
3.5  
beign  
orange  
SiClm  
no  
R<sub>x</sub>  
11.5

| DATE     | TEST NO. | DEPTH                  | PRE-WET             |                     | TEST - 1" DROP      |       | TIME      |
|----------|----------|------------------------|---------------------|---------------------|---------------------|-------|-----------|
|          |          |                        | START               | STOP                | START               | STOP  |           |
| 12-30-97 | 4        | <del>3.0</del><br>9.5  | 10:22               | 10:24               | 10:24               | 10:28 | 4min      |
|          | 3        | <del>3.0</del><br>7.5  | 10:34               | 10:36               | 10:36               | 10:38 | 2min      |
|          | 10       | <del>4.0</del><br>12.0 | 10:36 <sup>30</sup> | 10:37 <sup>30</sup> | 10:37 <sup>30</sup> | 10:39 | 1 1/2 min |
|          | 9        | Visual                 | - see profile       |                     | —                   |       | OK        |
|          |          |                        |                     |                     |                     |       |           |
|          |          |                        |                     |                     |                     |       |           |
|          |          |                        |                     |                     |                     |       |           |
|          |          |                        |                     |                     |                     |       |           |
|          |          |                        |                     |                     |                     |       |           |
|          |          |                        |                     |                     |                     |       |           |
|          |          |                        |                     |                     |                     |       |           |

REMARKS

TYPE OF SOIL

TESTED BY

Amy McMillen

ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

12/30 & 12/31/97

# APPLICATION

PERCOLATION TESTING

A 59262

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 12/12/97

12/12/97

PREVIOUS OK  
ALM

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER OSTERMAN TRINITY BUILDERS

ADDRESS 2169 MCKENDREE ROAD PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER MICHAEL PFAU / TRINITY HOMES

ADDRESS 6212 DEVON DR. COLUMBIA, MD 21044 PHONE 410-730-3137

PROPERTY LOCATION:

MCKENDREE OVERLOOK

SUBDIVISION OSTERMAN PROPERTY LOT NO. LOT 3

ROAD AND DESCRIPTION MCKENDREE ROAD APPROX 800' SOUTH OF  
INTERSECTION OF FREDERICK ROAD (144)

TAX MAP 15 PARCEL # 52

SIZE OF LOT 1 AC. + TYPE BLDG. 4 BRMS SINGLE FAMILY DWELLING  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

**COPIES OF THIS APPLICATION**

**AND RETURNED 2/29/2000**

800122398

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
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COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Michael Pfaue RV  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

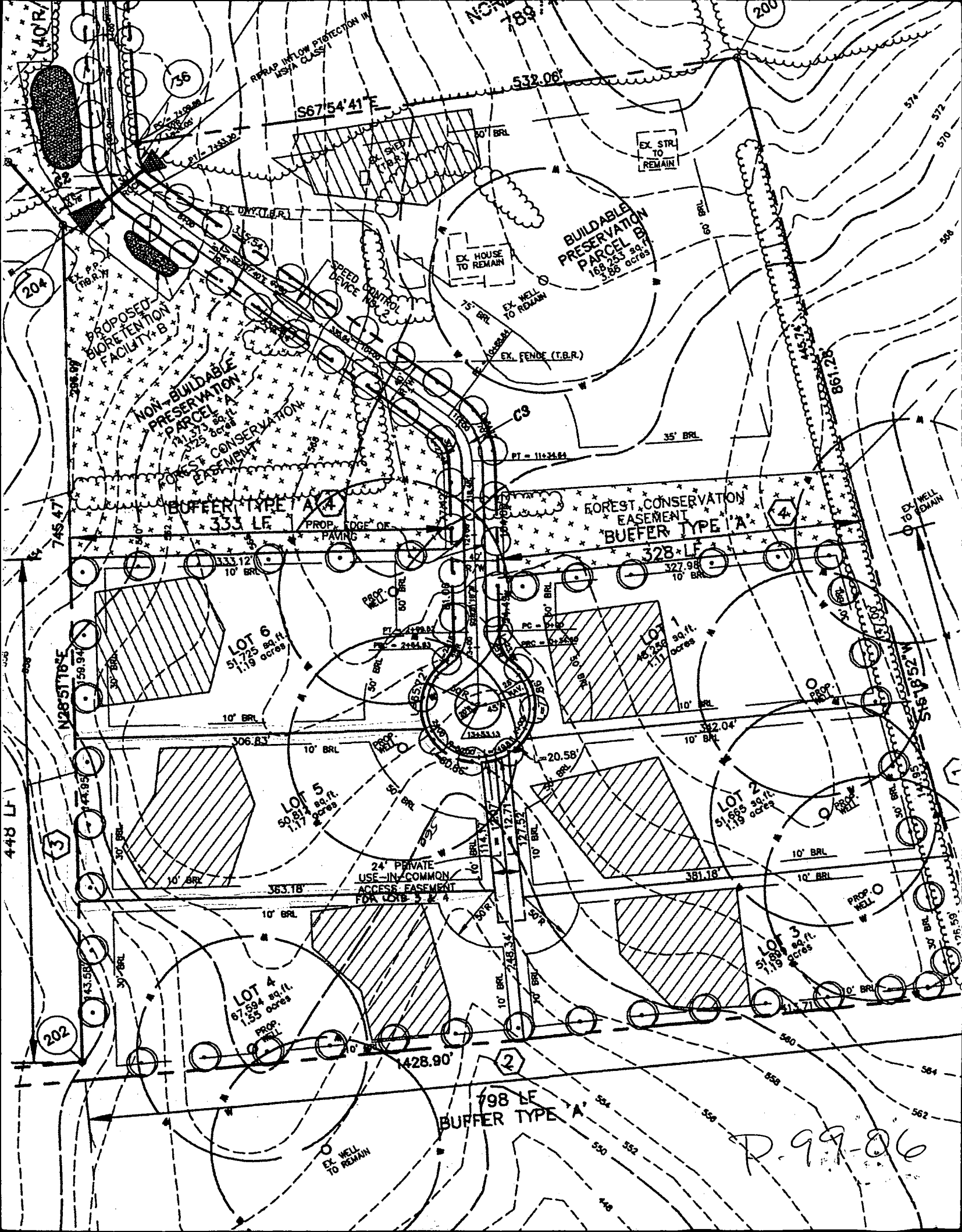
PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

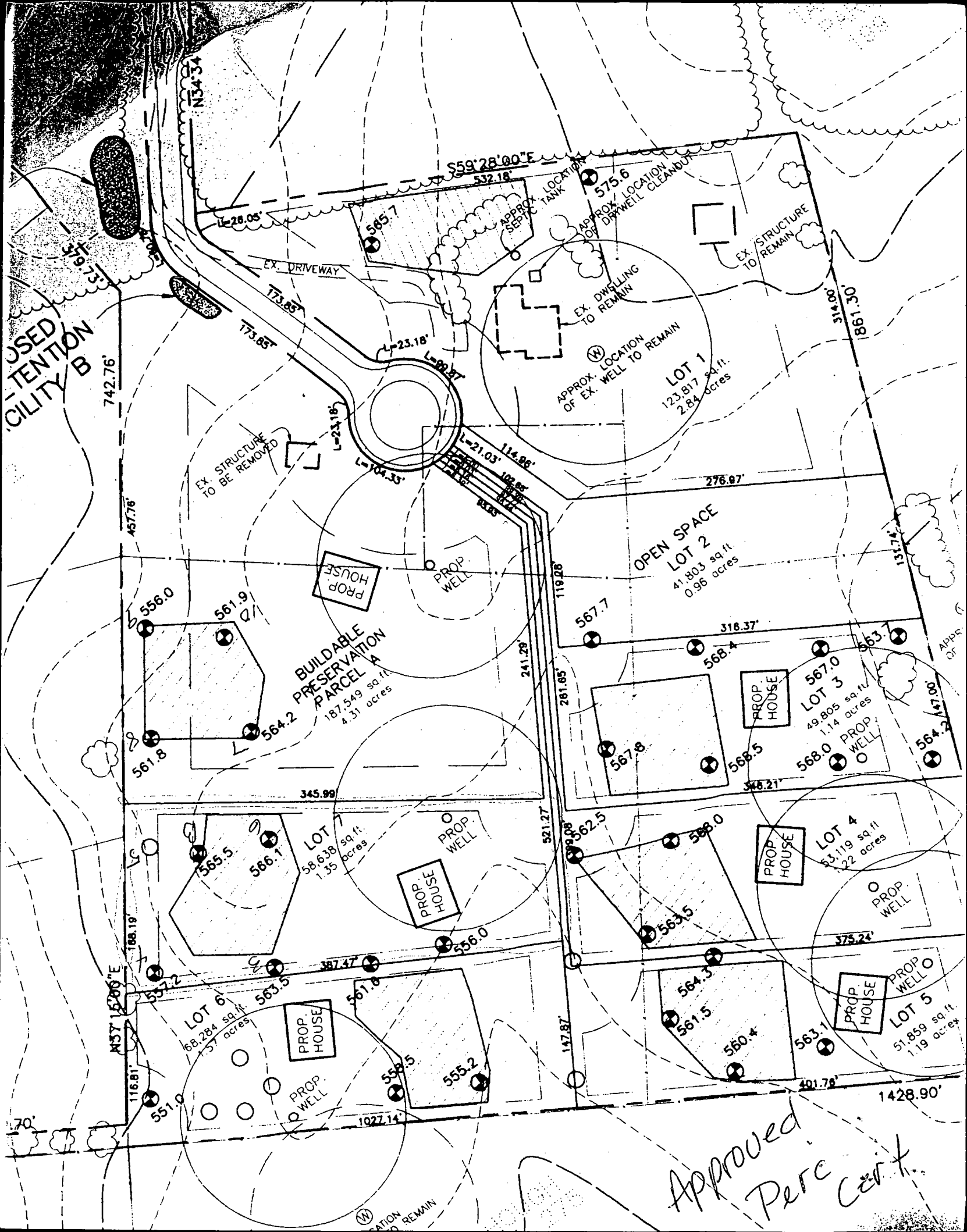
SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

|             |                      |                 |
|-------------|----------------------|-----------------|
| INLET DEPTH | MAXIMUM BOTTOM DEPTH | SQ. FT./BEDROOM |
|-------------|----------------------|-----------------|







HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-N Ellicott Mills Drive  
Ellicott City, MD 21043  
431-2933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒  
Replacement ☐

Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

Name of Installer S.K. Plumbing & Heating Inc

Telephone 410-775-0822

License Number 12285

Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber Yes

Name of Property Owner Trinity Homes Telephone 410-315-8722

Subdivision McKusick Overlook Lot # 5 Well Tag # 46-88-2254

Site Address 13920 Deeping Cherry Dr

Pump

1. Type
  - a. Deep well jet \_\_\_\_\_
  - b. Shallow well jet \_\_\_\_\_
  - c. Submersible Yes
2. Make Grundfos
3. Model # \_\_\_\_\_
4. Capacity 5 GPM

- Motor
1. Horsepower 1
  2. RPM \_\_\_\_\_
  3. Voltage \_\_\_\_\_
    - a. 110 \_\_\_\_\_
    - b. 220 ☒

- Pitless Adapter
1. Make Union
  2. Model # \_\_\_\_\_
  3. Depth 42"

5. Pump exceeds well capacity Yes ☒ No \_\_\_\_\_
6. If Yes, is low pressure cutoff switch installed? Yes ☒ No \_\_\_\_\_
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards \_\_\_\_\_ Other Sleeve

Tank

1. Capacity Well-x-tail 302 tank
2. Pressure relief valve? Yes

- Piping
1. Type P.E.
  2. Size 1"
  3. NSF and/or BOCA Code approved Yes
  4. Depth of supply line 42"

- Well data
1. Depth 345 ft.
  2. Yield 3 GPM
  3. Static water level 40 ft.
  4. Will water supply be disinfected by installer? Yes

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge

6/8/00 - WPI OK

(SRU)

Signature of Applicant: [Signature]

Date: 6-3-00

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED. ✓

COUNTY NUMBER A59262E

ST/CO USE ONLY  
DATE Received  
10-26-99

DATE WELL COMPLETED

MM DD YY  
05 11 99

Depth of Well

22 345 26  
(TO NEAREST FOOT)

PERMIT NO.  
FROM "PERMIT TO DRILL WELL"  
HO-94-2254

OWNER Trinity Homes  
STREET OR RFD McKendree Rd TOWN COOKSVILLE  
SUBDIVISION Osterman Prop SECTION 5 LOT 5

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR  
COLOR, DEPTH, THICKNESS AND IF WATER BEARING

| DESCRIPTION (Use<br>additional sheets if needed) | FEET |     | check<br>if water<br>bearing |
|--------------------------------------------------|------|-----|------------------------------|
|                                                  | FROM | TO  |                              |
| Top Sol                                          | 0    | 2   |                              |
| Sandy                                            | 2    | 12  |                              |
| Sand Stone                                       | 12   | 14  |                              |
| MICKA                                            | 14   | 35  |                              |
| SAND STONE                                       | 35   | 40  |                              |
| MICKA                                            | 40   | 345 |                              |

GROUTING RECORD

WELL HAS BEEN GROUTED  
(Circle Appropriate Box)

yes ☒ no ☐  
Y N

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT ☒ BENTONITE CLAY ☐

NO. OF BAGS 7 NO. OF POUNDS 200

GALLONS OF WATER 42

DEPTH OF GROUT SEAL (to nearest foot)  
from 0 ft. to 20 ft.  
(enter 0 if from surface)

CASING RECORD

casing types insert appropriate code below

|                                                |                                      |
|------------------------------------------------|--------------------------------------|
| <input checked="" type="radio"/> ST<br>STEEL   | <input type="radio"/> CO<br>CONCRETE |
| <input checked="" type="radio"/> PL<br>PLASTIC | <input type="radio"/> OT<br>OTHER    |

MAIN CASING TYPE PL Nominal diameter top (main) casing (nearest inch!) 6 Total depth of main casing (nearest foot) 22

60 61 63 64 66 70

OTHER CASING (if used)

EACH CASING diameter inch depth (feet) from to

screen type or open hole

SCREEN RECORD

insert appropriate code below

|                                              |                                   |                                                  |
|----------------------------------------------|-----------------------------------|--------------------------------------------------|
| <input checked="" type="radio"/> ST<br>STEEL | <input type="radio"/> BR<br>BRASS | <input checked="" type="radio"/> HO<br>OPEN HOLE |
| <input type="radio"/> PL<br>PLASTIC          | <input type="radio"/> OT<br>OTHER |                                                  |

DEPTH (nearest ft.)

HO 20 345

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |

SLOT SIZE 1 2 3 3

DIAMETER OF SCREEN (NEAREST INCH)  
from 56 to 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
T (E.R.O.S.) W Q

TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3

PUMPING TEST

HOURS PUMPED (nearest hour) 6

PUMPING RATE (gal. per min.) 3.9

METHOD USED TO MEASURE PUMPING RATE Bucher

WATER LEVEL (distance from land surface)

BEFORE PUMPING 39 ft.

WHEN PUMPING 102 ft.

TYPE OF PUMP USED (for test)

☒ A air ☐ P piston ☐ T turbine  
☐ C centrifugal ☐ R rotary ☐ O other (describe below)  
☐ J jet ☒ S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES ☐ NO ☒

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29 29

CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box and enter casing height)

☒ + above } LAND SURFACE  
☐ - below } 2 (nearest foot)

LOCATION OF WELL ON LOT

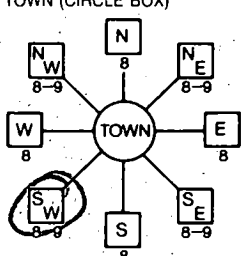
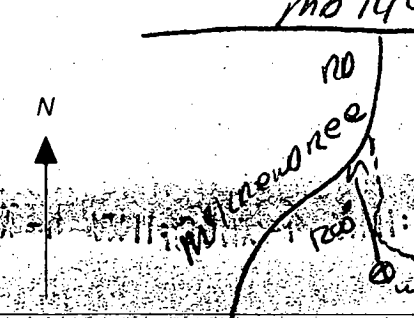
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

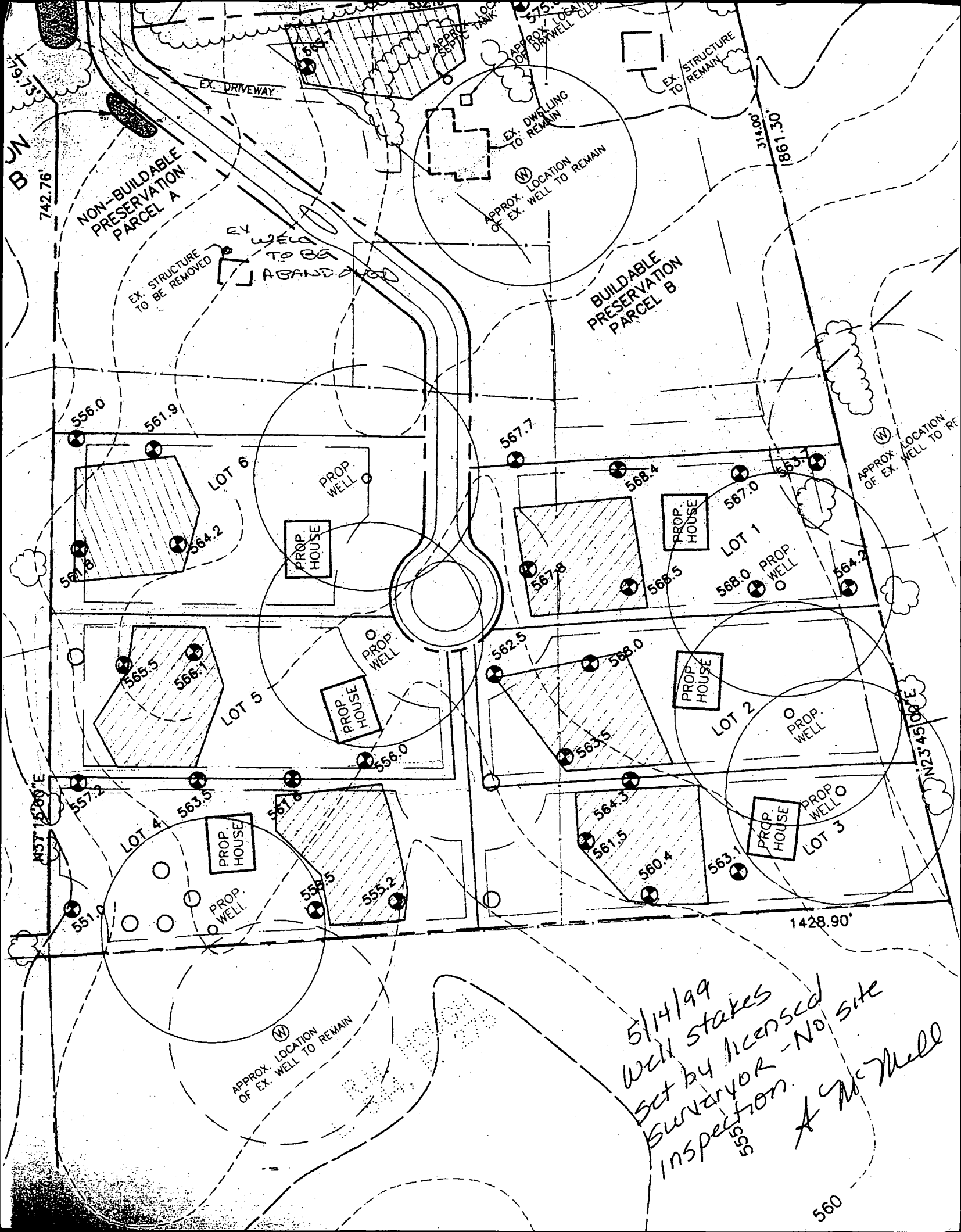
Base Lines  
15' 25'  
well

DRILLERS LIC. NO. MSD116  
DRILLERS SIGNATURE [Signature]  
(MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. MSD113  
[Signature]

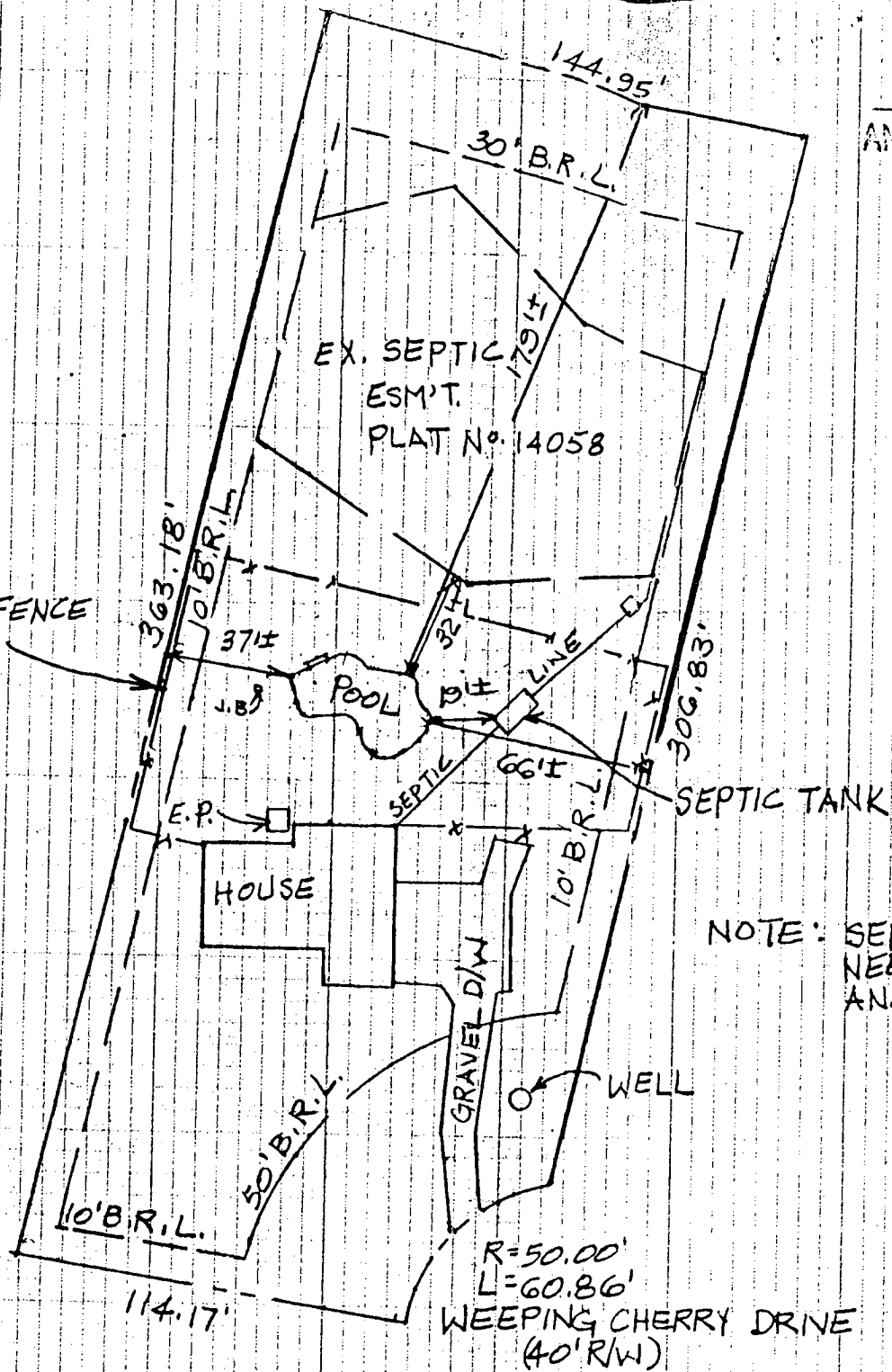
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| B 1<br>1991<br>1 2 3 4 5 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEQUENCE NO.<br>(MDE USE ONLY) | STATE OF MARYLAND<br><b>PERMIT TO DRILL WELL</b><br>please print or type                                                                                                                                                                                                                                                                                          | STATE PERMIT NUMBER<br><b>HO-94-2254</b><br><small>70 fill in this form completely 79</small> |
| Date Received (APA)<br><b>050499</b><br>8 MM DD YY 13<br><b>Trinity Homes</b><br>15 Last Name Owner First Name 34<br><b>6212 Deow Dr.</b><br>36 Street or RFD 55<br><b>Columbia Md. 21044</b><br>57 Town 70 State 72 Zip 76                                                                                                                                                                                                                                                                                                       |                                | B 3 LOCATION OF WELL<br>8 COUNTY <b>Howard</b> 21<br><b>OSTERMAN Prop</b><br>23 SUBDIVISION 42<br>SECTION <b>44</b> LOT <b>5</b><br>44 46 48 50<br><b>COOKSVILLE</b><br>52 NEAREST TOWN 71<br>MILES FROM TOWN (enter 0 if in town) <b>3</b> M I<br>73 76 77 78                                                                                                    |                                                                                               |
| DRILLER INFORMATION<br><b>Ralph MAYRE</b> M S D I L<br>Driller's Name 76 License No. 81<br><b>RAYH MAYRE well Drilling</b><br>Firm Name<br><b>9120 Brown Church Rd. Mt Airy</b><br>Address<br><b>Nath Mayre 4-30-99</b><br>Signature Date                                                                                                                                                                                                                                                                                         |                                | B 4<br>1 2<br>DIRECTION OF WELL FROM TOWN (CIRCLE BOX)<br><br>11 NEAR WHAT ROAD 30<br><b>McKnewnee Rd</b><br>ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)<br>NORTH<br>WEST EAST<br>SOUTH<br>34 1200 37<br>DISTANCE FROM ROAD<br>ENTER FT OR MI 38 39<br>TAX MAP: BLK: PARCEL: |                                                                                               |
| B 2 WELL INFORMATION<br>APPROX. PUMPING RATE (GAL. PER MIN.) <b>5</b><br>8 12<br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>500</b><br>14 20                                                                                                                                                                                                                                                                                                                                                                                 |                                | NOT TO BE FILLED IN BY DRILLER<br>HEALTH DEPARTMENT APPROVAL<br><b>Howard Co.</b> <b>A59262E</b><br>COUNTY NAME COUNTY NO.<br>STATE SIGNATURE INSERT S 41<br>DATE ISSUED <b>051799</b> <b>ATK MLOO</b> <b>051700</b><br>43 MM DD YY 48 CO SIGNATURE EXP. DATE<br>NORTH GRID <b>540 000</b> EAST GRID <b>770 000</b><br>50 55 57 63                                |                                                                                               |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)<br><input checked="" type="radio"/> DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION<br><input type="radio"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br>22 <input type="radio"/> INDUSTRIAL, COMMERCIAL, DEWATERING<br><input type="radio"/> PUBLIC WATER SUPPLY WELL<br><input type="radio"/> TEST, OBSERVATION, MONITORING<br><input type="radio"/> GEO-THERMAL                                                                                                          |                                | SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X<br>SOURCES OF DRILLING WATER<br>1. <b>well</b><br>2.<br>3.<br>WRITE THE BOX NUMBER FROM THE MAP HERE<br>E <b>730</b><br><b>540</b><br>N<br>000<br>000                                                                                                                                                          |                                                                                               |
| APPROXIMATE DEPTH OF WELL <b>150</b> FEET<br>24 28<br>APPROXIMATE DIAMETER OF WELL <b>64</b> INCH<br>NEAREST INCH                                                                                                                                                                                                                                                                                                                                                                                                                 |                                | 9/8/99 <b>Shout</b><br>9/8/99<br>22' casing<br>20' open<br>7 bags cement<br>Not present to observe <b>BB</b>                                                                                                                                                                                                                                                      |                                                                                               |
| METHOD OF DRILLING (circle one)<br>BORED (or Augered) JETTED Jetted & DRIVEN<br>30 <b>AIR-ROTARY</b> AIR-PERCussion ROTARY (Hydraulic Rotary)<br>37 CABLE REVerse-ROTARY Drive-POINT<br>other                                                                                                                                                                                                                                                                                                                                     |                                | DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION<br><b>HO 144</b><br><br>N                                                                                                             |                                                                                               |
| REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)<br><input checked="" type="radio"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="radio"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br>39 <input type="radio"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS<br><input type="radio"/> THIS WELL WILL DEEPEMED AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 52 |                                | Not to be filled in by driller (MDE OR COUNTY USE ONLY)<br>APPROX. PERMIT NUMBER 54 G A P 63<br>PERMIT No <b>HO-94-2254</b><br>70 71 72 73 74 75 76 77 78 79                                                                                                                                                                                                      |                                                                                               |
| SPECIAL CONDITIONS<br>NOTE: APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |



2 HOURS O  
ANY ADDITIONAL H

3 SPLIT RAIL FENCE  
W/ WIRE MESH



NOTE: SEPTIC TANK AND  
NEEDS TO BE I  
AND FLAGGED

LOT 5  
1.1666 AC ±  
PLAT No. 14058  
SCALE: 1" = 50'  
MCKENDREE OVERLOOK

NOT  
Signed

