ISSUE DATE:

10/22/2001

PERMIT INDEXED

P 5/6081

APPROVAL DATE:

11/15/01

A 512795

## ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

05-388678

| Van Sant Plumbi   | ng and Heating   | _ IS PERMITTED TO I            | NSTALL 🛛 ALTER 🗌  |  |
|---|--|--------------------------------|---|--|
| ADDRESS: 3 N.   | Main Street, Mt. Airy  | y, MD 21 PHONE NUMB            | ER: 301-829-0444  |  |
| SUBDIVISION: Tri  | adelphia Mill Farm   | LOT NUMBER:                    | 22  |  |
| ADDRESS: 14010  | Triadelphia Mill Road  | PROPERTY OWNER                 | R: Mark Beall   |  |
| SEPTIC TANK CAPA  | CITY (GALLONS):  | 1000 (TOPSEAM)                 |   |  |
| PUMP CHAMBER CA   | PACITY (GALLONS):  | N/A                            |   |  |
| NUMBER OF BEDRO   | OMS:   | 3                              |   |  |
| SQUARE FEET PER E   | BEDROOM:   | 180                            |   |  |
| LINEAR FEET OF TRENCH REQUIRED: 180   |  |                                |   |  |
| TRENCHES:   | Trench to be 3.0 feet wide. depth 5.5 feet below original grade. 2.0 feet of stone below | grade. Effective area begins   |   |  |
| LOCATION:   |  | d 110 feet off that same lot I | o' lot lines, begin trenches 245 ine. Run trenches on contour |  |
| NOTES:  | ·  |                                |   |  |
|   |  |                                | ·   |  |
| PLANS APPROVED:   | Amy Mc Millen ON   | SRN 7/13/01                    | DATE: <u>7-9-01</u>   |  |
| NOTE: PERMIT VOID AFTER 2 YEARS  NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS  NOTE: WATERTIGHT SEPTIC TANKS REQUIRED  NOTE: ALL PARTS OF SEPTIC SYSTMEM SHALL BE 100 FEET FROM ANY WATER WELL |  |                                |   |  |

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

### **BUILDING PERMIT SIGNED**

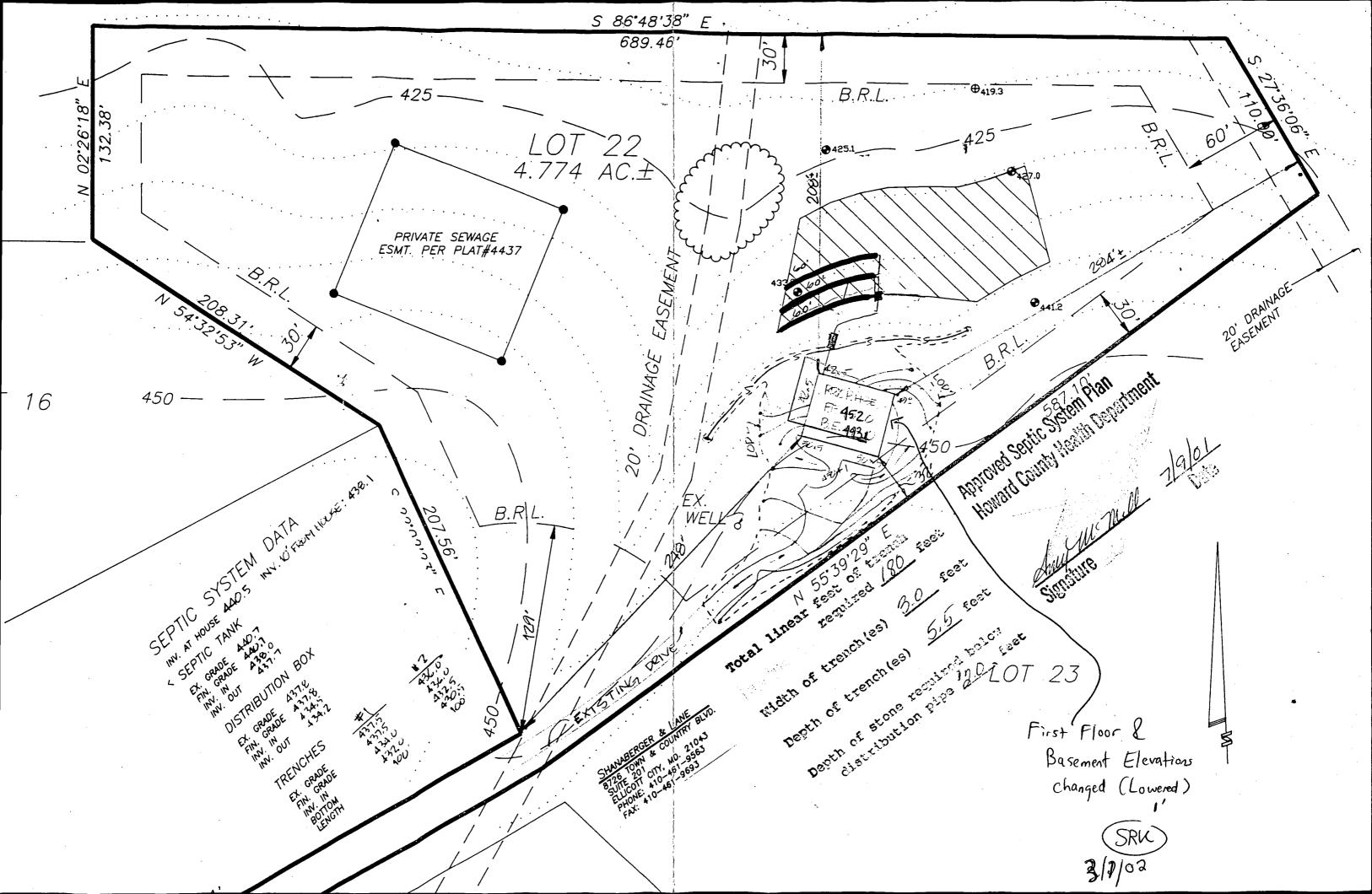
AND RETURNED 12-3-01 BOD 133456-UG LA TANK A512785

|                 |  | <del></del>   |  |
|-----------------|--|---------------|--|
|                 | - 1976<br>- 1976                         |               | TRENCH DATA  |
| •               |  | Arapania (T)  | TRENCH WIDTH   |
| •               |  |               | TRENCH INLET DEPTH 3.5   |
| •               |  | 1 1           | TRENCH BOTTOM DEPTH 5.5  |
|                 |  |               | DEPTH OF STONE 2   |
|                 | 6.00                                     |               | NUMBER OF TRENCHES 2   |
|                 |  |               | TOTAL TRENCH LENGTH 180  |
|                 | 90                                       |               | ABSORBENT AREA 540 sa lt.  |
|                 | 111' 90'                                 |               | DISTRIBUTION BOX LEVEL Yes   |
|                 | A  | 4.5'          | BAFFLE IN DISTRIBUTION BOX Yes   |
| <b>₫</b> .      | 1/2/                                     |               |  |
|                 |  | ascment takes | SEPTIC TANK DATA   |
| เา๋             | 11                                       | Takes         | SEPTIC TANK 1250 TS GALLONS  |
| ,               |  |               | MANHOLE RISER Na   |
| <b>,</b>        |  |               | 6 INCH INSPECTION PORT Yes   |
|                 |  |               |  |
|                 |  |               |  |
| A The same      |  |               | PUMP CHAMBER<br>GALLONS  |
|                 |  |               | MANHOLE RISER  |
| /72'            | en e |               | ALARM  |
|                 |  |               | PLMP PERFORMANCE TEST  |
| -94-3072        | - To Triadelphia Mill Road               |               |  |
| RE-CONSTRUCTION | ON INSPECTION: 11/13/01 Vor              | nstall 2-     | 10' trunches on night side   |
|                 | of easement (AB)                         |               |  |
| SPECTION COM    | MENTS. 11/13/01 Hankset &                | 11/15/01      | O. X. tream. (BB)  |
|                 |  | 110100        | and the same of th |
| <del></del>     |  |               |  |
|                 |  |               |  |
| · .             |  |               |  |
|                 |  | · • •         |  |
|                 |  |               |  |
|                 |  |               |  |

#### HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH WATER AND SEWERAGE PROGRAM TEL: (410)313-2640 FAX: (410)313-2648

### Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

| NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired  |
|--|
| inspection. No work is to be covered until approved by the Health Department. All installations must comply  |
| with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well  |
| Construction Regulations). Submission of a complete form is required prior to Use and Occumancy approval   |
|  |
| Company Name: Von Sant Abs +Hla Telephone #: 30.839 Oury   |
|  |
| Address: 30 Maria 21.  |
| The Ref. 111) all III  |
| Thomas A Wall Dames Ingeller   |
| (Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer  |
| License # and name of individual responsible for the field installation:   |
| Name (Print): Hantord Was Sout License# 1407   |
| *A licensed individual must perform the actual installation. Apprentices must be under the direct  |
| supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be  |
| subjected to field verification.   |
| Name of Property Owner: Weak beall Telephone #:  |
| Subdivision: Tyindelonia Mill Faz Lot #: 22 Well Tag #: HO-94-3072   |
|  |
| Site Address: 140 10 Tric ide 1 price milled   |
| Drugten Mi) 2 1031   |
| Submersible Pump Data Pitless Adapter Well Cap and Electric Condult  |
| Make: Could's Make: Composito Two piece watertight cap:  |
| Model #: 6500532 Model#: Biok Screened, vented well cap:   |
| Pump Capacity V GPM Depth: 43 (36" min) Cap secured to casing:   |
| Well Yield: GPM NSF approved: Conduit min 18" B.G.:  |
| Depth of well encountered at time of pump installation: \\ \frac{1}{35} \text{ (feet)} \qquad \text{Conduit secured to well cap: \( \frac{1}{35} \)  |
| If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4  |
| Targue erregton or Cable guards are required - Must circle one   |
| Safety rope, if used, attached to inside of well casing with eye bolt NO   |
|  |
| Piping to house House Connection   |
| Type: Whethere PVC sloeved to undisturbed soil at wall penetration:  |
| PSI: 200 (160 psi min) Approximate length of sleeve: \(\sigma\)  |
| Depth of supply line: (36" min)  Sleeve caulked and sealed properly: 100   |
| Depth of supply line.  |
| 1 Year to result and to be not been fact from the continues the property of the continues o |
| The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping,   |
| distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for  |
| approval prior to installation.  |
| 140 la 166 la la 167 la |
| They for warney  |
| Signature of company representative responsible for installation date  |
|  |
| For Health Department Use Only - Not to be completed by Installer  |
| 11/13/a/PD)3R4   |
| Date Insp. Requested: 11 13/01 Date Insp. Approved:  |
| Inspection Data: Pitless adapter and water supply line at least 36" below grade  |
| Two piece cap installed and attached to casing securely  |
| Elec. conduit extends at least 18" below grade/attached to cap properly  |
| Safety rope installed inside of well casing  |
| Correct well tag attached properly and casing 8" above finished grade  |
| Water supply line sleeved adequately at house connection   |
| Adequate grout observed below pitless adapter  |
| Adequate Stant onsetten neigh birness analytet   |



**HOWARD COUNTY** 

| DEPARTMENT OF INSPECTIONS, LICENSES AND PER<br>3430 COURT HOUSE DRIVE<br>ELLICOTT CITY, MD 21043<br>PERMITS (410)313-2455 INSPECTIONS (410)313-1                               | IIOVAIID  |   | PERMIT NUMBER 1300/3/24)   |  |  |
|--|---|---|--|--|--|
| Building Address   |   |   | · MARY T. BEALL  |  |  |
| DAYTON, MD   | •   |   | RIADELPHIA Mill Ro.  |  |  |
|  |   | an Dayman   | State MAZin Code 2/02/   |  |  |
| Consus Tract 10751 Subdivision   | Two Eladen Mill   | Home Phone 443-5                                    | 35-027 Work Phone 443 286- 200 (ailing Address, (if other than stated hereon): |  |  |
| Consus Tract (Accounts)  | Los 22 France   | Applicant's Name & M                                | ailing Address, (if other than stated hereon):                                 |  |  |
| Section A7 Parcel 170  | Grid  |   |  |  |  |
| Tax Map <u>27</u> Parcel <u>/28</u>  |   | Phone   | Fax 4/10.381-3560  |  |  |
| Zoning R Map Coordinates 7   | ) F Cot size  |   | Contractor Company OWNER.  |  |  |
| Proposed Use New Sinch In Estimated Construction Cost \$   | mily Home   |   |  |  |  |
| Estimated Construction CosUs   | 44 1 1/   | 1   | •  |  |  |
| Description of Work New Casto  |   | Address   |  |  |  |
| 1- BR, 1/2 BATH, UN  | FINISHE BASEMENT  | License No.   | StateZip Code  |  |  |
| W/RI, UNFINISHED 2'NOF   | . w/ 1 FullBATH R/I   |   |  |  |  |
| Occupant or Tenant   | <u> </u>  |   | Company  |  |  |
| Contact Name   |   | Contact Person                                      |  |  |  |
| Address  | ·   | Address   | •  |  |  |
| City State   | Zip Code  | City  | State Zip Code   |  |  |
| Phone Fax  |   | Phone   | Fax  |  |  |
| BUILDING DESCRIPTION -   | COMMERCIAL  | BUILDING D  | ESCRIPTION - <u>RESIDENTIAL</u>  |  |  |
| Building Characteristics   | <u>Utilities</u>  | Building Chara                                      |  |  |  |
| Height:  | Water Supply: Public  | SF Dwelling F SF To  Depth                          | Width   Public   |  |  |
| No. of stories:  | Private Sewage Disposal:  | Ist floor: 27' 2nd floor: 27'                       | 50' 3'/2" Private WELL Sewage Disposal:  |  |  |
|  | Public Private  | Basement: 24.6"                                     | 48' Private  |  |  |
| Gross area, sq. ft. per floor:   |   | Finished Basement  Unfini<br>Crawl space  Slab on G | rade ☐   Electric Yes Let No □   |  |  |
| Use group:   | Electric Yes \( \text{No} \( \text{D} \)  Gas Yes \( \text{No} \( \text{D} \) | No. of Bedrooms                                     |  |  |  |
|  | Heating System:   | No. of efficiency units:<br>No. of 1 BR units:      | Electric D Oil D   |  |  |
| Construction type: Reinforced Concrete   | Electric □ Oil □   Natural Gas □  | No. of 2 BR units:<br>No. of 3 BR units:            | Propane Gas  |  |  |
| Structural Steel Masonry   | Propane Gas □   | Other Structure:                                    | Sprinkler system: N/A up   |  |  |
| Wood Frame   | Sprinkler system: N/A  Full   | Dimensions:   Footings:   Roof:                     | NFPA #13R  |  |  |
| State Certified Modular  | Partial Other Suppression   | State Certified Mo                                  | Onici.   |  |  |
|  | # of Heads  | Manufactured Hon                                    | OR COMPLEX WITH ALL REGIT ATIONS OF HOW  |  |  |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: ( COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE | PERFORM NO WORK ON THE ABOVE RELEASED IN                                      | DERTY NOT SPECIFICALLY DESCRIBED IN                 | ORRECT, (3) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGH                       |  |  |
| May 7. Beach   |   |   | Beall  |  |  |
| Applicant's Signature  |   | Print Name  | )/   |  |  |
| Title/Company  | Checks payable to: DIRECTOR OF  | ATLY AND LEGIBLY. **                                | COUNTY   |  |  |
| ACENCY DATE  | - FOR OFFI  | CE USE ONLY -<br>DPZ SETBACK INFORMA                | TION PROPERTY ID#: 4   |  |  |
| AGENCY DATE  Land Development, DPZ   |   | Front:  | Filing fee \$ 35   |  |  |
| State Highways   | ,   | Rear:Side:  | Excise tax \$  |  |  |
| *Building Official  **XDev. Engineering, DPZ   | 1111670 DD  | Side St.:   | Add'l per. fee \$  |  |  |
| Health 7/9/01 SA   | Care Miller   | All minimum setbacks met? YES □ NO □                |  |  |  |
| Als Sediment Control approval required prior to is   | suance?   | Is Entrance Permit required?  YES □ NO □            |  |  |  |
| YES NO 🗆   |   | Historic District?                                  | Validation # 4 3/11/3  |  |  |
| CONTINGENCY CONSTRUCTION   | START:  | YES NO D  | 7000   |  |  |
| ONE STOP SHOP:   |   | Lot Coverage for NewTown SDP/Red-line approval date | بمريز  |  |  |
| Distribution of Copies- White: Building C  | Official Green: LDD, DPZ  | Yellow: DED, DPZ                                    | Pink: Health Gold: SHA  Rev. 5/17/00   |  |  |

105-101 DEFERENARY 26, 2002

f0\$50.00 Chellett 2353 CK H46836 2-22-02

AVIS L. CORBIN, CHIEF
LICENSES & PERMITS DIVISION
DEPARTMENT OF INSPECTIONS, LICENSES & PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT City, MI) 21043

REF: CHANGE OF EXISTING BUILDING PLAN BOOIS1241

MARK T. BEALL - 14010 TRIADELPHIA MILL RD., DAYTON, MID
21036

THIS IS A REQUEST TO MODIFY OUR PRESENT BUILDING PLAN TO COMPlete SECOND FLOOR WITH TWO BEDROOMS, AND ONE FULL BATH.

THERE WAS ALSO A CHANGE IN EZEVATION OF ORIGINAL SHE PLAN. THIS NEW FOUNDATION & LOCATION ORIGINAL SHE PLAN. THIS NEW GRADES.

DRAWING REFLECTS THE NEW GRADES.

THE HOUSE WAS EXIGINALLY SET 30-35 FOOT HAS BEEN FROM BUILDING RESTRICTION LINE.

FROM BUILDING RESTRICTION LINE, AND HAS BEEN MOUED 45.5 FEET FROM BUILDING RESTRICTION LINE.

ce Healt - Dept etts-Frank SkinseMARK T. BEALL
14050 TRIADELPHIA MILL RD
DAYTON, MD 21036

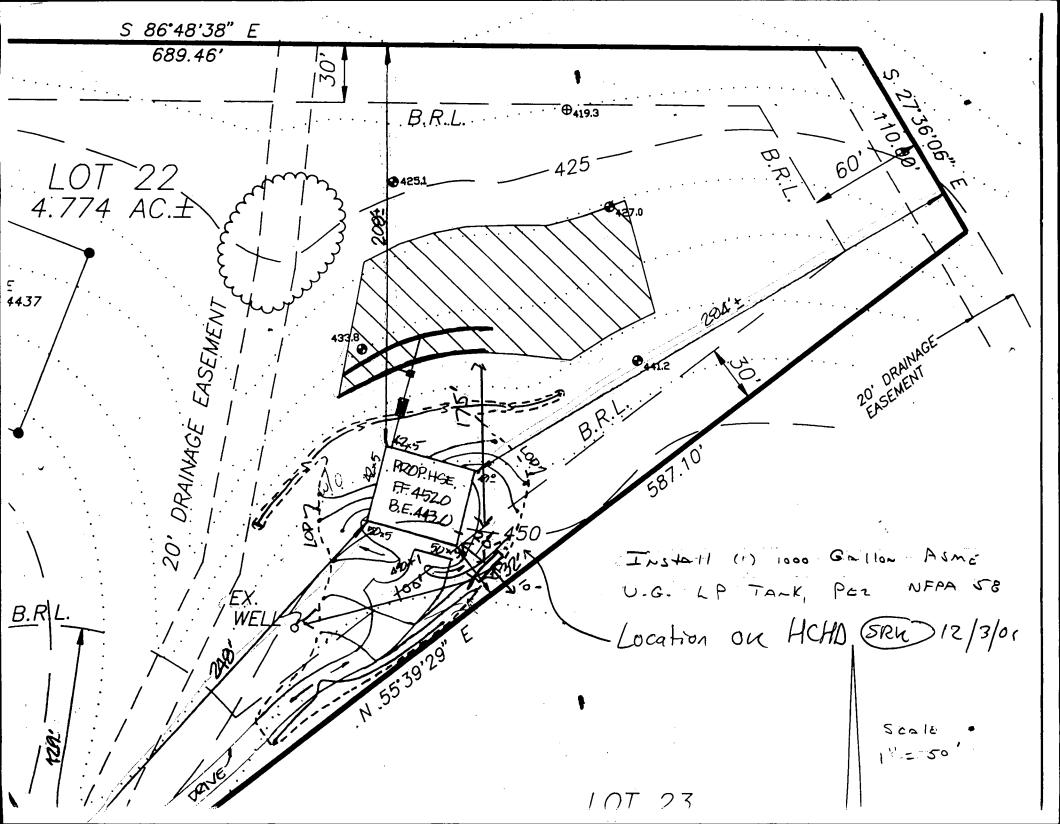
443 - 286 - 2002 443 - 535 · 0277

3/1/02- proposed Ammendment changes OM SRX HCHO Steven Roger Kieg Health Dept. 14010 Triadelphia Mill Road -2nd floor plan Mark & Cheryl Beall #B00131241

- > MODULAR HOME (CAPE COD) WITH UNFINISHED 2ND FLOOR >ADD 2 BEDROOMS AND 1 FULL BATH ON 2ND FLOOR
- >ALL FRAMING TO BE 2 X 4 WITH 2 X 6 HEADERS IN DOORWAYS (779 sq.ft)
- > HVAC ACCESS DOOR IN BEDROOM # 2
- > ROUGH IN ELECTRICAL, PLUMBING, MECHANICAL & FRAMING INSPECTIONS APPROVED

HVAC 2nd floor 216 \$x 4'-0" COX 4'-3"— **OPEN TO BELOW** x 6'-8" BF Bedroom #3 Bedroom # 2 2nd fl. Bath

3/1/02 proposed Ammendment OUSRU

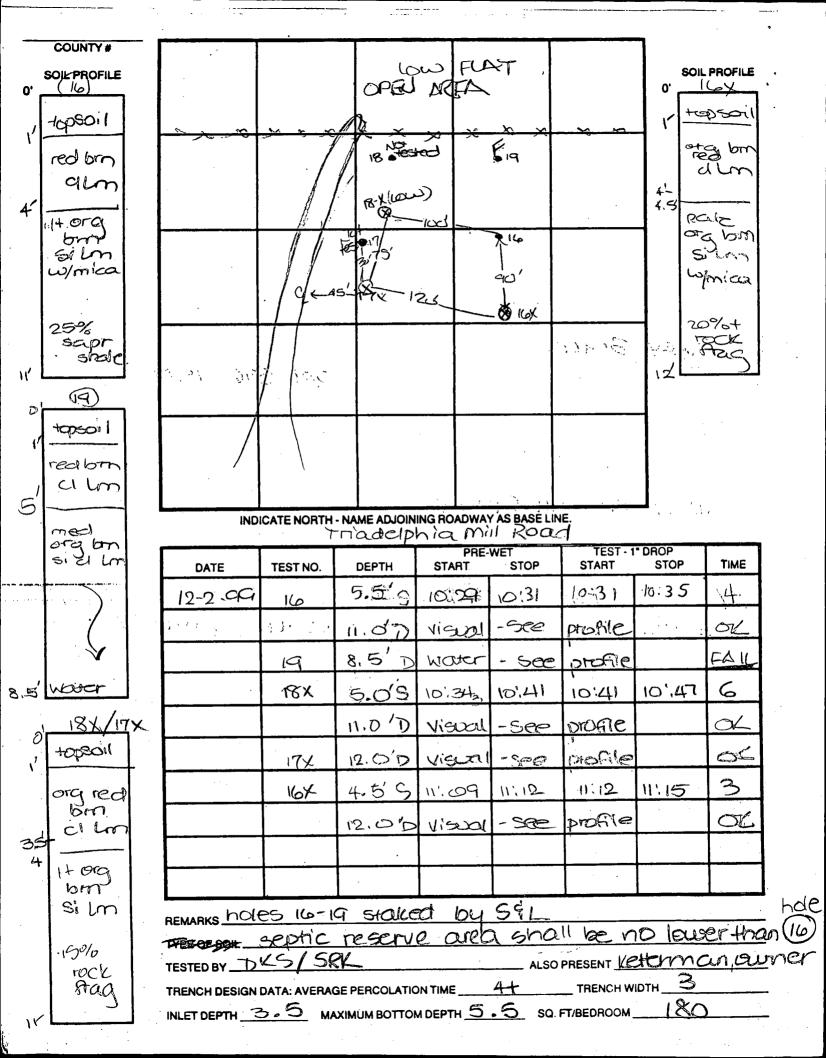


# PPLICATION

| •   | PERCOLATION TESTIN           | G :                                   | A 5/2795                              |
|---|------------------------------|---------------------------------------|---------------------------------------|
|   | 11/199                       |                                       | P                                     |
| HOWARD COUNTY HEALTH DEPARTMENT   | proposal- to rel             | ocate DI                              | STRICT 5 TH                           |
| BUREAU OF ENVIRONMENTAL HEALTH  | existing SDA to              | better                                | 21/1/00                               |
| 3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLA<br>TELEPHONE: 313-2840  |                              | house site                            | DATE 11/1/99                          |
| TO: THE COUNTY HEALTH OFFICER ELLICOTT CITY, MARYLAND   |                              |                                       |                                       |
| I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO  | _ '                          | NSTRUCT (OR RECONSTRU                 | CT) A SEWAGE DISPOSAL SYSTEM.         |
| PROPERTY OWNER GARY BEAU  |                              | <u>,</u>                              | · · · · · · · · · · · · · · · · · · · |
| ADDRESS   | ·                            | HONE 301-59                           | 6-9819                                |
| AGENT OR PROSPECTIVE BUYER  |                              | <u> </u>                              |                                       |
| ADDRESS   |                              | PHONE                                 |                                       |
| PROPERTY LOCATION:  |                              |                                       | -                                     |
| SUBDIVISION TRIADELPHIA MILL  | FARM                         | OT NO                                 |                                       |
| ROAD AND DESCRIPTION  |                              |                                       |                                       |
|   |                              |                                       |                                       |
| TAX MAP 27 PARCEL # 128   | and company of the second    |                                       | •                                     |
| SIZE OF LOT 4.774 AC  | TYPE BLOG                    | SINCALE<br>(SINGLE FAMILY)            | FAMILY DWELLING OR COMMERCIAL)        |
| THE SYSTEM INSTALLED UNDER THIS APPLICATION IS  | ACCEPTABLE ONLY UNTIL PUBL   | C FACILITIES BECOME AV                | AILABLE. I FULLY UNDERSTAND THE       |
| FEE CONNECTED WITH THE FILING OF THIS PERC T  | TEST APPLICATION IS NON-REFL | INDABLE UNDER ANY CIF                 | RCUMSTANCES. I ALSO AGREE TO          |
| COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTIN   | IG THIS LOTK                 | (SIGNATURE OF                         | APPLICANT)                            |
| APPROVED BY   | FOR                          |                                       | _ DATE                                |
| DISAPPROVED BY  | FOR                          |                                       | DATE                                  |
| HOLD PENDING FURTHER TESTS  |                              |                                       |                                       |
| REASONS FOR REJECTION OR HOLDING  |                              | · · · · · · · · · · · · · · · · · · · |                                       |
| PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D.  | · #                          | 0                                     | ATE                                   |
| SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. #  |                              | 0                                     | ATE                                   |
| THE REPORT OF THE PARTY OF THE |                              |                                       |                                       |

THIS IS NOT A PERMIT

HD-216 (3/92)



| C 1 0712 SEQUENCE NO. (MDE USE ONLY)  | STATE OF MARYLAND  | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  |
|---|--|--|
| 1 2 3 6   | WELL COMPLETION REPORT   | COUNTY IS OUSRU  |
| (THIS NUMBER IS TO BE PUNCHED<br>IN COLS. 3-6 ON ALL CARDS)   | FILL IN THIS FORM COMPLETELY PLEASE TYPE   | NUMBER Spasion   |
| ST/CO USE ONLY DATE WELL COMPL  |  | PERMIT NO. FROM "PERMIT TO DRILL WELL"   |
| DATE Received MM DO Y   | 2 185 26   | HO-94-3012   |
| 8 13 15   | (TO NEAREST FOOT)  | 28 29 30 31 32 33 34 35 36 37  |
| OWNER BACIL   | Mark   | in the second  |
| STREET OR RFD lest name + ni ade  | IDNIA MILL FORM  | Taulo  |
| SUBDIVISION Triadelpha  | WIII FOLINGSECTION   | 1 Lot 2-2  |
| WELL LOG  | GROUTING RECORD yes no   | C 3  |
| Not required for driven wells   | WELL HAS BEEN GROUTED (Circle Appropriate Box)   | 1 2 PUMPING TEST   |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING                         | TYPE OF GROUTING MATERIAL (Circle one)   | HOURS PUMPED (nearest hour)  |
| DESCRIPTION (Use FEET check if water  | CEMENT (CM) BENTONITE CLAY BC  | 87, 9  |
| additional sheets if needed) FROM TO bearing  | NO. OF BAGS 10 NO. OF POUNDS 45 440  | PUMPING RATE (gal. per min.)   |
|   | GALLONS OF WATER   | METHOD USED TO. 11 /2 / 15   |
| Sand 0 30   | DEPTH OF GROUT SEAL (to nearest foot)  | MEASURE PUMPING RATE   |
| Gaz. Mica 30 185 v.   | from tt. to 54 BOTTOM, 58 ft.  | WATER LEVEL (distance from land surface)   |
| Coray/Mica  | (enter/0 if from Surface)  | BEFORE PUMPING 39 11.  |
| Sand 0 30 Gray Mica 1 30 185 v  | turne  | 17 20  |
|   | insert STEEL CONCRETE  | WHEN PUMPING $\frac{9}{22}$ ft.  |
|   | \ code / DI OT   | TYPE OF PUMP USED (for test)   |
|   | below PLASTIC OTHER  | A air P piston T türbine   |
|   | MAIN Nominal diameter Total depth CASING top (main) casing of main casing  | 27 27 other  |
|   | CASING top (main) casing of main casing TYPE (nearest inch)! (nearest foot)  | C centrifugal R rotary O (describe   |
|   | 57 6 34  | 27 below)  |
|   | 60 61 63 64 66 70  | J jet submersible  |
|   | E OTHER CASING (if üsed)   |  |
| [[[연기 전기 기가 기가 기가 기가 기가 있다.   | H inch from  | PUMP INSTALLED   |
|   | ŝ  | DRILLER INSTALLED PUMP YES NO  |
|   | SATE OF THE SECOND CONTRACT OF THE SECOND CON | IF DRILLER INSTALLS PUMP, THIS SECTION   |
|   |  | MUST BE COMPLETED FOR ALL WELLS.   |
| ·   | screen type SCREEN RECORD or open hole SCREEN RECORD   | TYPE OF PUMP INSTALLED<br>PLACE (A,C,J,P,R,S,T,O) 29   |
|   | or open hole ST BR HO insert STEEL BRASS OPEN  | IN BOX 29.   |
|   | appropriate   BRONZE HOLE  | CAPACITY: GALLONS PER MINUTE   |
|   | below / PL OT  | (to nearest gallon) 31 35  |
|   | PLASTIC OTHER  | PUMP HORSE POWER 37 41   |
| ANIMARED OF LINCHOSEGGEN WELLS.   | C 2 DEPTH (nearest ft.)  | PUMP COLUMN LENGTH   |
| NUMBER OF UNSUCCESSFUL WELLS:   | 12 Ho 32 185   | (riearest ftd), see what see the second seco |
| WELL HYDROFRACTURED YES N   | E 8 9 11 15 17 21  | CASING HEIGHT (circle appropriate box and enter casing height)   |
|   | C 2  | LAND SURFACE   |
| CIRCLE APPROPRIATE LETTER  A WELL WAS ABANDONED AND SEALED  | 23 24 26 30 32 36<br>S   | (nearest)  |
| WHEN THIS WELL WAS COMPLETED  ELECTRIC LOG OBTAINED   | C 3<br>R 38 39 41 45 47 51   | below ) (1001051)  |
| TEST WELL CONVERTED TO PRODUCTION   | E  | A LOCATION OF WELL ON LOT  |
| WELL  I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN   | N 0201 0122 7 2 3  | T SHOW PERMANENT STRUCTURE SUCH AS   |
| ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE       | DIAMETER (NEAREST<br>OF SCREEN INCH)   | BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS  |
| CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED. HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY. KNOWLEDGE. | 56 60 from to  | THAN TWO DISTANCES (MEASUREMENTS TO WELL)  |
|   |  | (  |
| DRILLERS LIC NO. M SD Q 24  | GRAVEL PACK IF WELL DRILLED  |  |
| DRILLERS SIGNATURE Mayre  | WAS FLOWING WELL INSERT F IN BOX 68 68   | 0  |
| (MUST MATCH SIGNATURE ON APPLICATION)   | MDE USE ONLY<br>(NOT TO BE FILLED IN BY DRILLER)   | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |
| LIC. NO. 1 M _ D 1  | T (EROS) WQ  | 3000   |
|   | 70 72  | <b>★</b>   |
| SITE SUPERVISOR (sign. of driller or journeyman   | 74 75 76   |  |
| responsible for sitework if different from permittee)   | TELESCOPE LOG<br>CASING INDICATOR OTHER DATA   | /3/  |

The control of the state of the

| Page | of     |
|------|--------|
| Date | 5/1/01 |

| Review _ | OUSRU  |  |
|----------|--------|--|
|          | Slaslo |  |

## FIELD DATA SHEET HOWARD COUNTY WELL YIELD TEST

| Well Permit No. HO - 94-3072<br>Location of property (road) Tricks.                            | Mil Rd   |
|--|--|
| Subdivision Trod. Mil AMYS   | Lot 19 Block Plat Sec.                             |
| Well Driller   | OWNER MARKEROLL + CHERYL REALL                     |
| Depth of well /85' Distance of measuring point (M.P.) ab Static water level (S.W.L.) below M.P |  |
| I. High rate pumping reservoir drawdown  |  |
| Time pump started /0 40 Total time /5 min to reach pumping                                     | Pumping rate 15 gpm. water level 9/ ft. below M.P. |

## II. Recovery pump test data - observations to be recorded every 15 minutes

| TIME (in 15                                     | WATER LEVEL | PUMPING RATE    | FLOW METER READING                    | CALCULATED FLOW |
|---|-------------|-----------------|---------------------------------------|-----------------|
| minute in-                                      | below M.P.  | time to fill 5/ | (if used)                             | (gallons per    |
| tervals   |             | gallon bucket   |                                       | minute)         |
| 10:55   | 91          | 4 sec.          |                                       | 15apm.          |
| 11:10   | 88          | 10              |                                       | 6               |
| 11:25   | 88          | 10              | ``                                    | 6               |
| 11:40   | 87          | 16              |                                       | 6               |
| 11:55   | 87          | 10              |                                       | 6               |
| 19:10   | 86          | 10              |                                       | 6               |
| 12:25   | 86          | 10              |                                       | 6               |
| 12.25<br>12.40<br>12.55<br>1:10<br>1.25<br>1:40 | 86          | 10              |                                       | 6               |
| 12:55   | 86          | 10              |                                       | 6               |
| 1:10  | 86          | 10              |                                       | 6               |
| 1:25  | 86          | 10              |                                       | 6               |
| 1:40  | 86          | 10              |                                       | 6               |
| 1:55  | 86          | 10              |                                       | Ь               |
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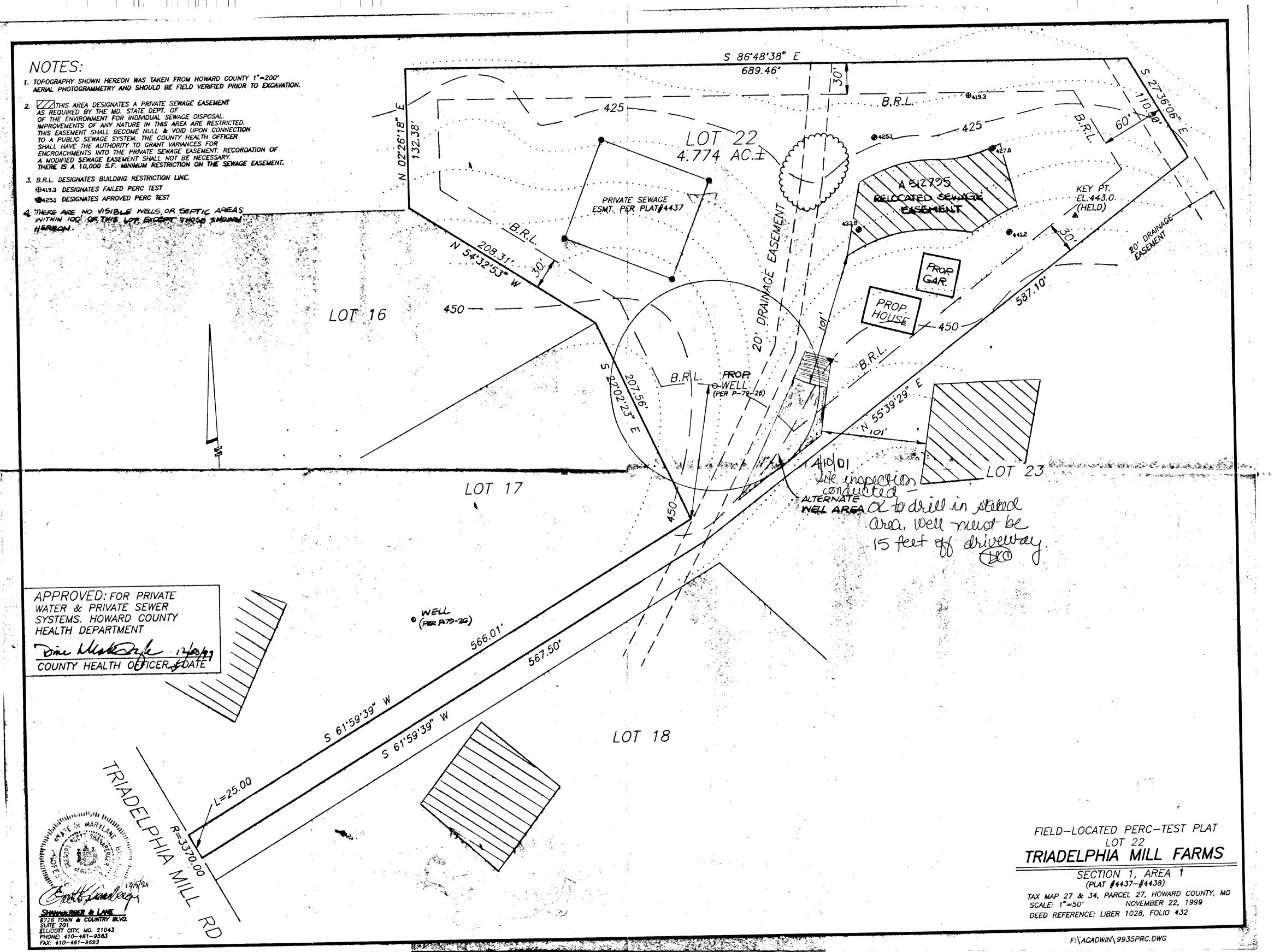
| Page of                               |   |                                    | Review _                                     |                 |
|---------------------------------------|---|------------------------------------|--|-----------------|
| Date                                  |   |                                    |  |                 |
|                                       |   | FIELD DATA S<br>HOWARD COUNTY WELL |  |                 |
| Location of pre                       | . но - <u>О</u> Ц -<br>operty (road)<br>ПОО. <u>И</u> Ц Т | Triced. Mill                       | 29_BlockPlater POU                           | Sec.            |
| Depth o<br>Distance                   | f well<br>e of measuring p                                | oint (M.P.) above gr               | cound  |                 |
| Time pum<br>Total ti                  |   | reach pumping water                | Pumping rate levelft. recorded every 15 minu |                 |
| TIME (in 15                           |   | PUMPING RATE                       | FLOW METER READING                           | CALCULATED FLOW |
| minute in-                            | r   | time to fill 5                     | (if used)                                    | (gallons per    |
| tervals                               |   | gallon bucket                      |  | minute)         |
|                                       | <u> </u>  |                                    |  |                 |
|                                       |   |                                    |  |                 |
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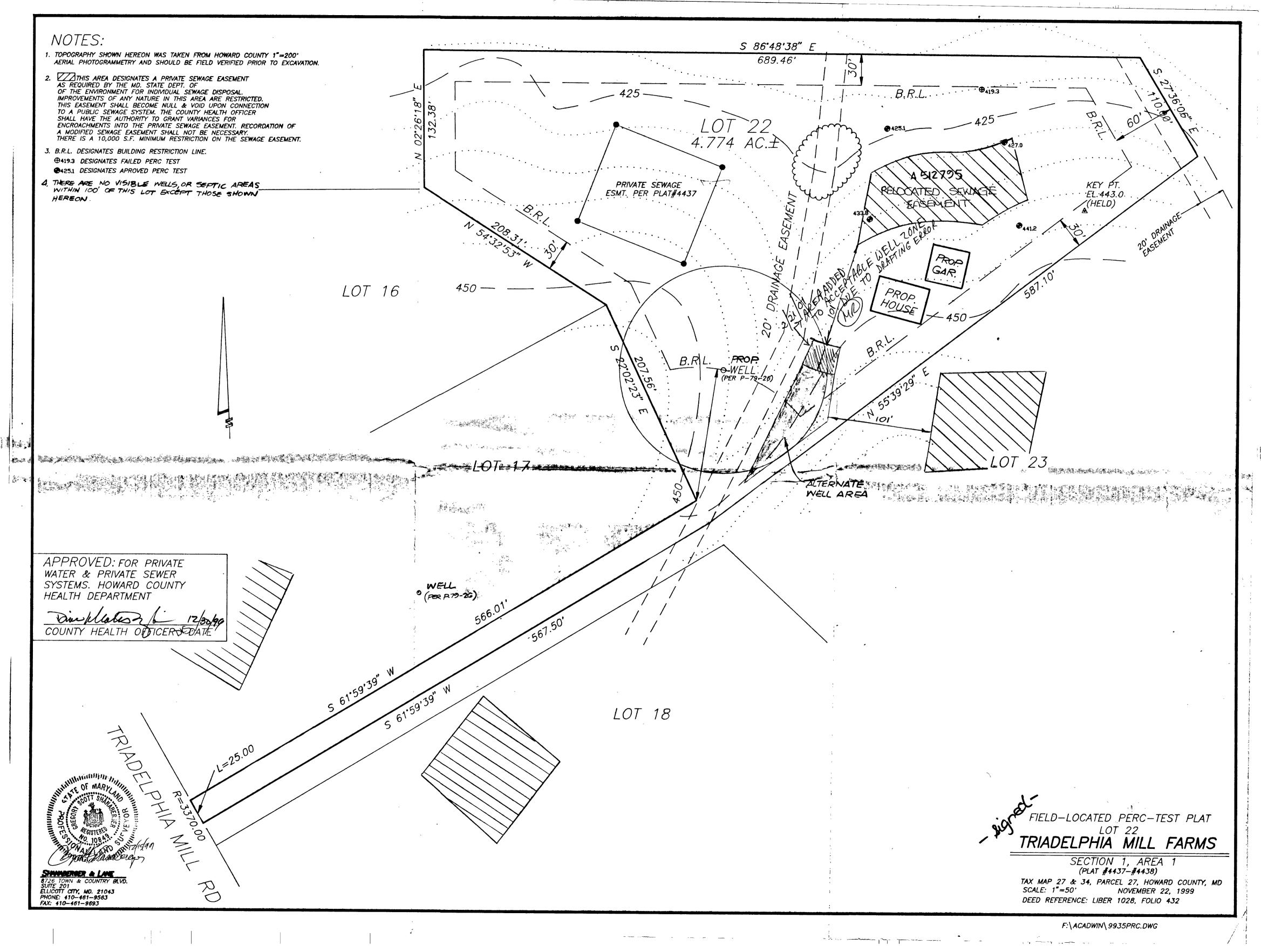
**(2)** 

SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHELT IF NEFDED

PERMIT No. .







## APPLICATION

A 29073

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SERVICES P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043 TELEPHONE: 465-5000, EXT. 356

| DISTRICT $\stackrel{>}{-}$ | t h |    |
|----------------------------|-----|----|
| DATE 10                    | 16  | Br |

CEE ATTACHED SPEC SHEET

|                 |                                     |                                       |              |  | •                      |
|-----------------|-------------------------------------|---------------------------------------|--------------|--|------------------------|
| TO: THE COUNT   | Y HEALTH OFFICER                    |                                       | •            | •  | :                      |
| ELLICOTT C      | CITY, MARYLAND                      |                                       | •            |  |                        |
| I. HEREBY.      | APPLY FOR THE NECES                 | SARY TEST IN OF                       | RDER TO CONS | TRUCT (OR RECONS   | STRUCT) A SEWAG        |
| DISPOSAL SYSTE  | EM.                                 |                                       |              |  |                        |
| PPOPERTY OWN    |                                     | <del></del>                           | artnership   | e en la en la companya de la company |                        |
| ADDRESS         | @ Richard Hallo<br>Sandy Spring     |                                       | ·<br>·       | _ PHONE _286-2   | 988                    |
| PROPERTY LOCA   | ATION                               | :                                     |              | Final  | **22                   |
| SUBDIVISION     | Tridellphia Mil                     |                                       |              | LOT NO   | Sheet 2 (2)            |
| POAD AND DESC   | CRIPTION <u>Greenbr</u>             |                                       |              | 1ill Rd: 1,500   | 7.7.                   |
| SIZE OF LOT     | 4.76 acres                          | 13 × 1 × 1 × 1 × 1 × 1 × 1 × 1        | T\           |  | drm, single<br>ly dwg. |
|                 |                                     |                                       | en land of   | NUMB   | ER OF BEDROOMS         |
| IF NOT SINGLE R | ESIDENCE DESCRIBE                   |                                       |              | :  | ···                    |
| <del>-</del>    | TEM INSTALLED UND<br>ECOME AVELABLE | DER THIS APPL                         | ICATION IS A | CCEPTABLE ONL  | Y UNTIL PUBLI          |
| SIGNATURE OF    | D. W M                              | MAN                                   | SHALLON TR   | ENCHES ONLY  | 12/11/-                |
| APPROVED BY     | C.B. STREM                          | KEK FOR                               | DRY W        | DATE   | 14/79                  |
| REJECTED BY     |                                     | FOR .                                 | (KIND OF S   | YSTEM)   | <del></del>            |
| HOLD PENDING E  | FURTHER TESTS                       | · .                                   | (KIND OF S   | VSTEM)   |                        |
| PEASONS FOR R   | EJECTION OR HOLDING                 | · · · · · · · · · · · · · · · · · · · |              | <u></u>  |                        |
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# THIS IS NOT A PERMIT

