

PERMIT
SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
410-313-2640

P _____

A 513614-B _____

ISSUE DATE 5-4-2000

APPROVAL DATE _____

03-290557

INDEXED

_____ IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

SUBDIVISION Triadelphia Farms I LOT NUMBER 8 ADDRESS 13242 Triadelphia Road

PROPERTY OWNER Greg Mitchell PROPERTY OWNER'S ADDRESS Same

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

LINEAR FEET OF TRENCH REQUIRED _____

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____

LOCATION: ~~OLD PERMIT~~ NO RETURNED 5/4/2000

B00123993

Addition-garage & 2nd floor studio

8/24/05 B00154493-TG POOL

PLANS APPROVED _____ DATE _____

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

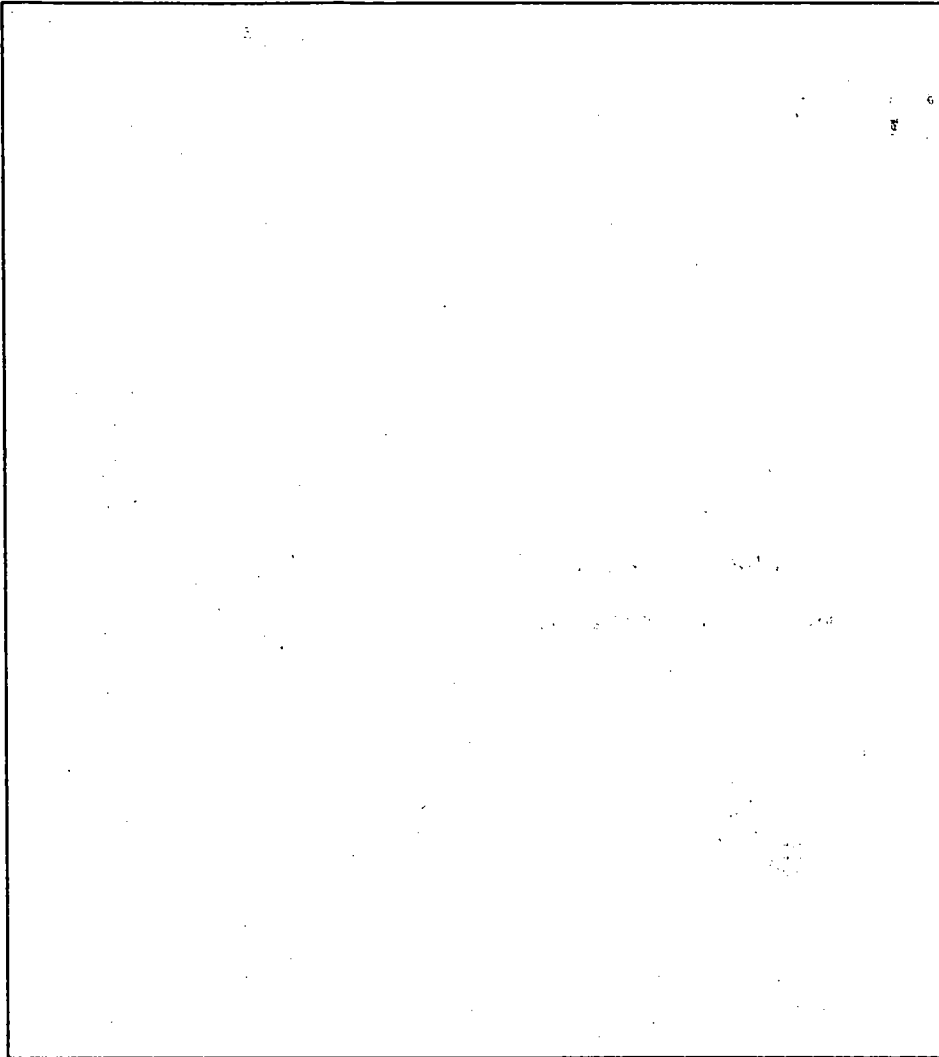
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

A513614-B

NOT TO SCALE



TRENCH DATA

TRENCH WIDTH _____

TRENCH INLET DEPTH _____

TRENCH BOTTOM DEPTH _____

DEPTH OF STONE _____

NUMBER OF TRENCHES _____

TOTAL TRENCH LENGTH _____

ABSORBENT AREA _____

DISTRIBUTION BOX LEVEL _____

BAFFLE IN DISTRIBUTION BOX _____

SEPTIC TANK DATA

SEPTIC TANK _____ GALLONS

MANHOLE RISER _____

6 INCH INSPECTION PORT _____

PUMP CHAMBER DATA

PUMP CHAMBER
GALLONS _____

MANHOLE RISER _____

ALARM _____

PUMP PERFORMANCE TEST _____

PRE-CONSTRUCTION INSPECTION: _____

INSPECTION COMMENTS: _____

INSPECTOR _____ DATE SYSTEM APPROVED _____

P-2628

Abstract

22968

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 2nd

DATE 11/1/77

INDEXED

2010

IS PERMITTED TO INSTALL X ALTER

ADDRESS Windsor, Ont. Canada

Abstract

A SEWER DISPOSAL SYSTEM LOCATED AT

SUBDIVISION (2000/01/01)

0000 1242 3710123456 8000 100

PROPERTY OWNER: JAMES B. WILLIAMS

ADDITIONAL INFORMATION:

SPORTS: 3

ORNA. FELS.....DEPTH.....FEET, BOTTOM AREA.....SQ. FT

REPLACE FTS _____ ABSORBENT EST. WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

FOR GARBAGE GRINDERS, INCREASE DISPOSAL AREA LBS & TIME CAPACITY 50%

OTHER: ~~SEE PAGE 20~~ ~~See page 125~~ ~~ap. 22~~ ~~effective sidewalk~~ ~~crossing~~ ~~from the highway~~ ~~to~~ ~~begin~~ ~~below~~ ~~the~~ ~~line~~ ~~1 1/2~~ ~~ft. of~~ ~~un-paved~~ ~~and~~ ~~between~~ ~~the~~ ~~highway~~ ~~and~~ ~~the~~ ~~dry~~ ~~wall~~ ~~in~~ ~~11~~ ~~ft. below~~ ~~original~~ ~~grade~~ ~~from~~ ~~the~~ ~~dry~~ ~~wall~~ ~~in~~ ~~11~~ ~~ft.~~ ~~from~~ ~~the~~ ~~dry~~ ~~wall~~ ~~line~~ ~~and~~ ~~650~~ ~~ft.~~ ~~from~~ ~~the~~ ~~front~~ ~~lot~~ ~~line~~ ~~to~~ ~~back~~ ~~this~~ ~~should~~ ~~the~~ ~~property~~ ~~from~~ ~~the~~ ~~right-of-way.~~

NOTE: ALL FIRE FROM JAMES TO BIRMINGHAM AREA MUST BE COLD FIRST, PHONES MUST OPEN 2

NOTE: EXTERIOR STAMP SIGNS ON SHIPPING CASE ARE NOT VALID. SIGNS PLACED ONLY BY C. JAMES
IN ALBUQUERQUE. CASE HAS, OTHERWISE NO OTHER MARKINGS.

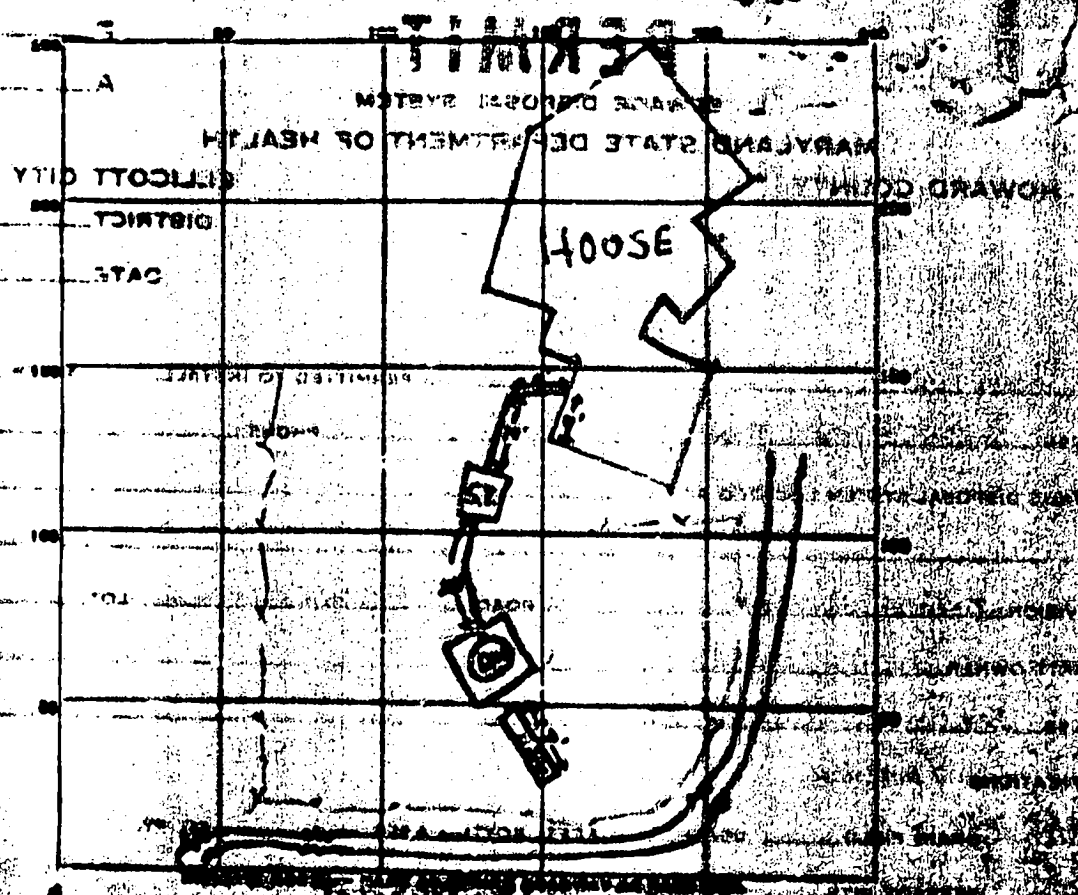
PLANS APPROVED BY: [Signature]

DATA ANALYSIS

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER HD BORN UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR TWO SUCCESSFUL OPERATION OF ANY SYSTEM.

72968

[illegible]

SYSTEM APPROVED 8/8/77 INSPECTOR E. Shiner

16-13-2-1-1
3/18/76
4:30
APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE
HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 174, ELLICOTT CITY, MARYLAND 21043
TELEPHONE 409-5000, EXT. 336

DISTRICT 3
DATE 3/18/76

Drigwell to have 135 sq. ft. effective sidewall absorption area per bedrom to begin below the first 3' of non-porous soil. Maximum depth permitted for Drigwell is 11 ft. below original grade. Place the Drigwell 55 ft. from the left side line and 600 ft. from the front lot line, as seen when facing the property from the right-of-way.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER LARRY D. SKILLMAN

ADDRESS 5639 ORCHARD BLVD., COLUMBIA, MD.

PHONE 730-3953 (Home)
730-5359 (Office)

PROPERTY LOCATION:

SUBDIVISION (Telaugolia Farms)

LOT NO. 8

ROAD AND DESCRIPTION 3142 Telaugolia Road, across from Ball and Drive

SIZE OF LOT 5.271-20638

TYPE BLDG. 2

NOT SINGLE RESIDENCE DESIGNS

NUMBER OF BEDROOMS
(Single Family, Only.)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

BLDG. PERMIT SIGNED

SIGNATURE OF APPLICANT MR. LARRY D. SKILLMAN

AND RETURNED 12/21/76

APPROVED BY Frank Skinner

FOR Drigwell

DATE 11/29/76

REMOVED BY

FOR

DATE

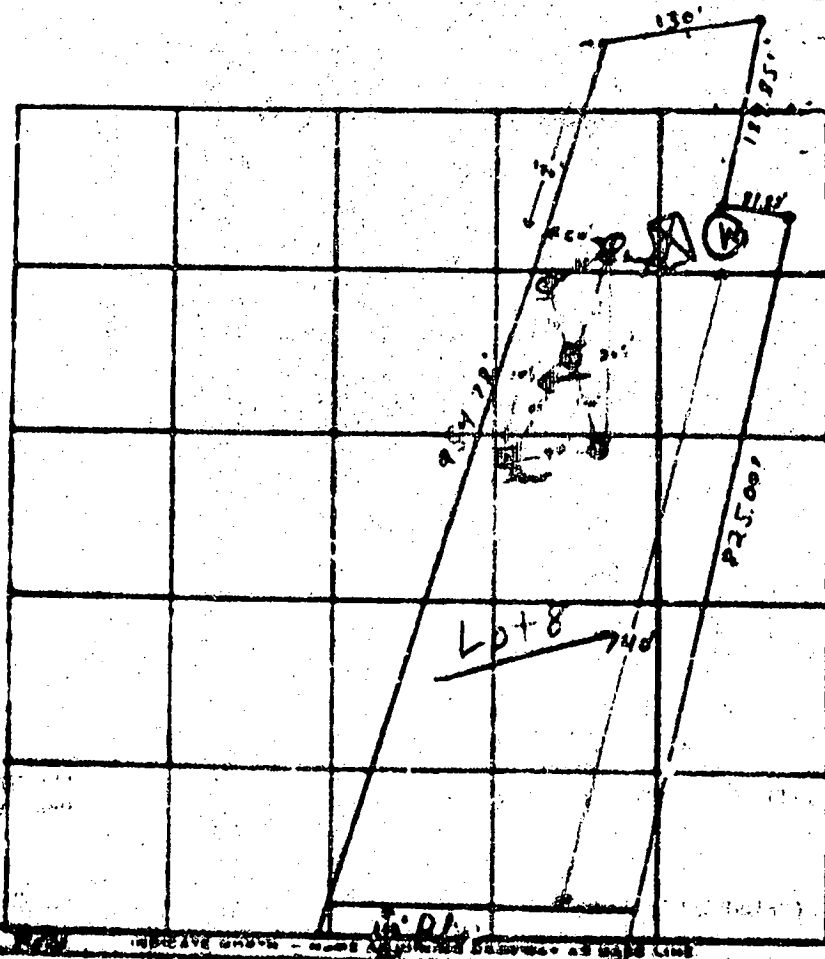
HOLD PENDING FURTHER TESTS

DATE

REASONS FOR REJECTION OR HOLDING

Water table found to be too high for Drigwell

THIS IS NOT A PERMIT

REMARKS ~12' deep bottom high low tide

TYPE OF SOIL 1742 - well brown below top - 3 to 4 in. below

FS

ALSO PRESENT

L. S. K. H. W. L. d. m. m. m.

N71°15'00"E
140.14'

LOT 2

N00°00'00"W
204.75'

204.75'



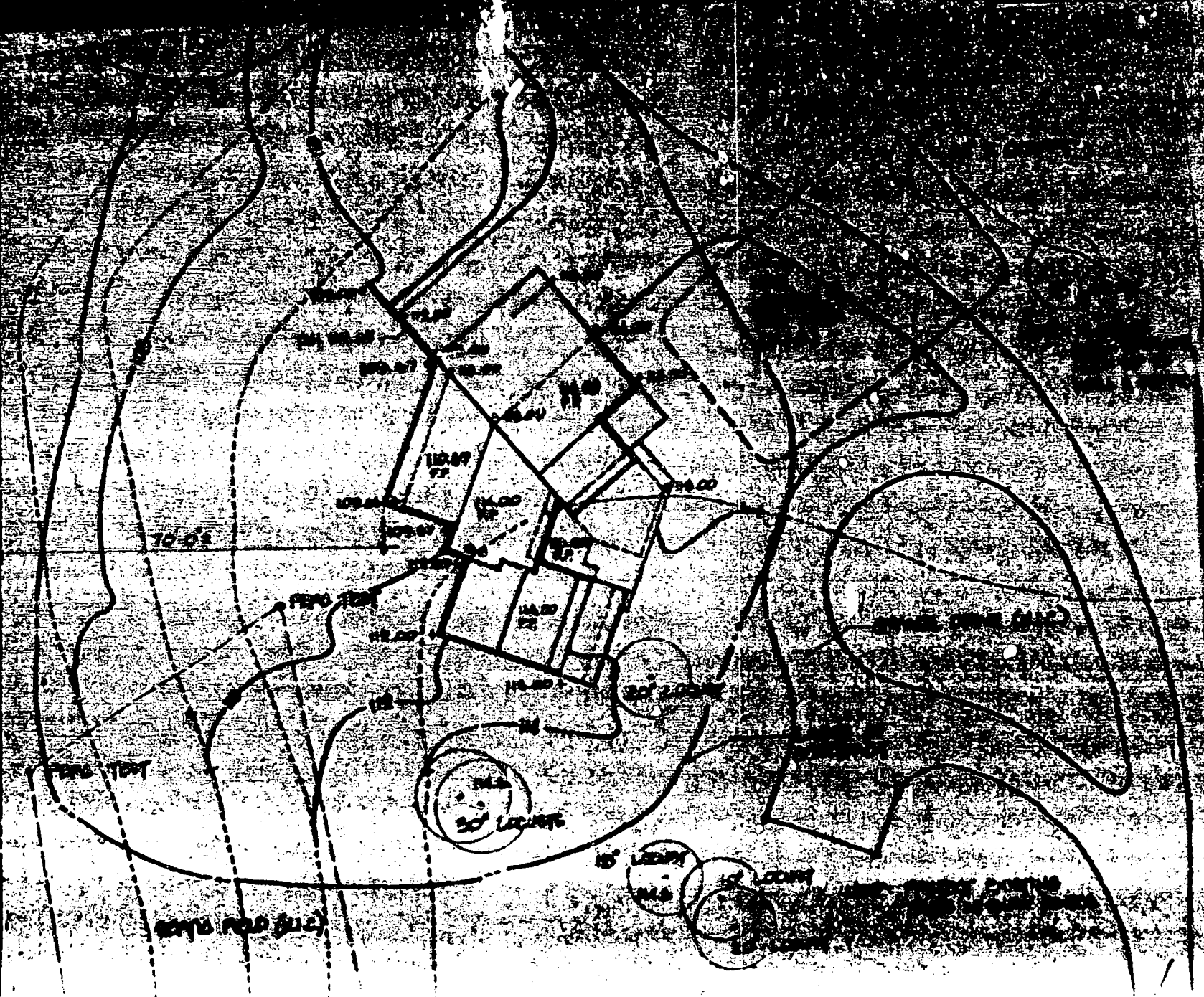
100' x 100'

N47°55'45"
100.00'

S82°04'15"E
81.87'

N76°00'50"
81.87'

S04°25'50"E
204.75'



APPROVED

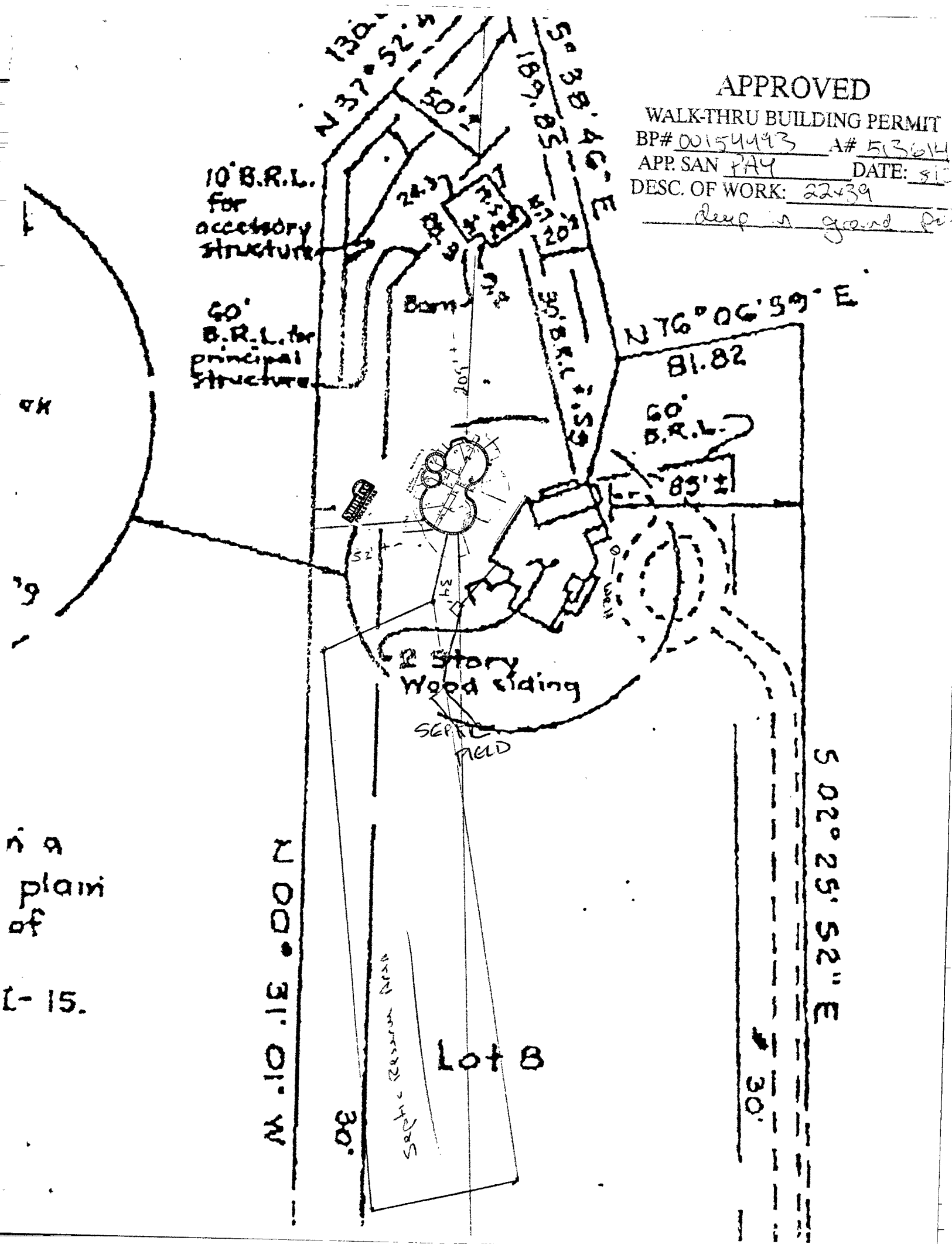
WALK-THRU BUILDING PERMIT

BP# 00154443 A# 513614

APP. SAN PAY DATE: 5/12

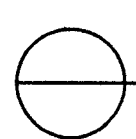
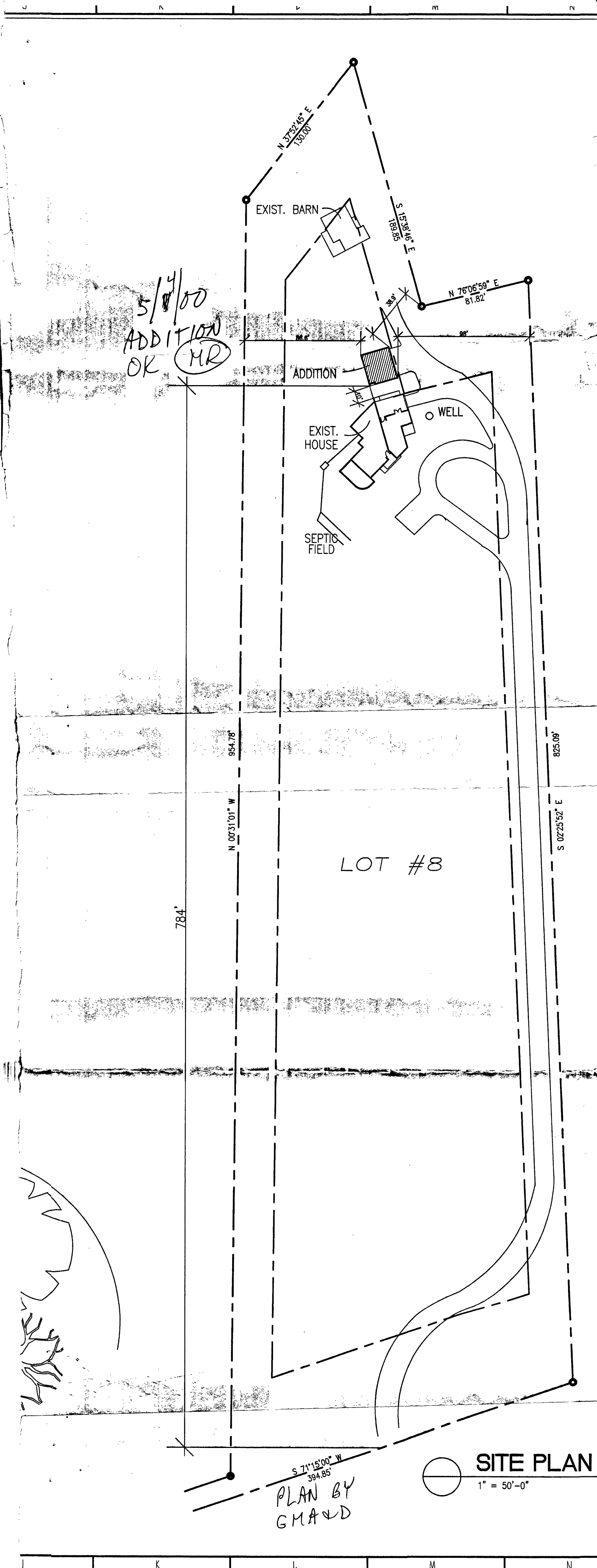
DESC. OF WORK: 22439

deep in ground pt.



in a
plain
of

L-15.



SITE PLAN

1" = 50'-0"