

INDEXED

PERMIT
SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
410-313-2640

P _____

A 513689-C

ISSUE DATE _____

APPROVAL DATE _____

_____ IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

SUBDIVISION Eagles Loft LOT NUMBER 29 ADDRESS 13108 Williamsfield Drive

PROPERTY OWNER Tim & Gail Cornish PROPERTY OWNER'S ADDRESS Same

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

LINEAR FEET OF TRENCH REQUIRED _____

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. _____ feet of stone below distribution box.

LOCATION: ~~BLDG. PERMIT SIGNED~~

~~AND RETURNED~~ B00125271 7/5/2000

B00125271

Deck and porch

PLANS APPROVED _____ DATE _____

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

A513689-C

NOT TO SCALE

TRENCH DATA

TRENCH WIDTH _____
TRENCH INLET DEPTH _____
TRENCH BOTTOM DEPTH _____
DEPTH OF STONE _____
NUMBER OF TRENCHES _____
TOTAL TRENCH LENGTH _____
ABSORBENT AREA _____
DISTRIBUTION BOX LEVEL _____
BAFFLE IN DISTRIBUTION BOX _____

SEPTIC TANK DATA

SEPTIC TANK _____ GALLONS

MANHOLE RISER _____

6 INCH INSPECTION PORT _____

PUMP CHAMBER DATA

PUMP CHAMBER
GALLONS _____

MANHOLE RISER _____

ALARM _____

PUMP PERFORMANCE TEST _____

PRE-CONSTRUCTION INSPECTION: _____

INSPECTION COMMENTS: _____

INSPECTOR _____ DATE SYSTEM APPROVED _____

STATE OF MARYLAND DEPARTMENT OF HEALTH

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 14

DATE 12/21/76

INDEXED

2/11/77 9/21/77
4/11/77

IF PERMITTED TO INSTALL ☒ ALTER

ADDRESS 13775 Triadelphia Road, Glenolg, Md. PHONE 933-9270

APPROXIMATE DISPOSAL SYSTEM LOCATED AT

SECTION Ingles, left ROAD 13100 WILLIAMSBURG DRIVE LOT 29

PROPERTY OWNER Tailored Home, Inc.

ADDRESS P. O. Box 150, Simpsonville, Md. 21150 Phone: 531-5344

SPECIFICATIONS 4 bedrooms

DRAIN FIELD DEPTH FEET. BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 1250 GALLONS

BLOC. PERMIT SIGNED AND RETURNED 2/16/77
David R. H. 50565

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%

NOTE: DRY WELL - To have 130 sq. ft. effective absorbent sidewall area per bedroom below lot. Inlet to be 4 ft. below original grade and maximum depth 1 ft. below original original grade. Locate dry well 10 ft. off left property line and 60 ft. from rear property line as shown when facing lot from the road.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

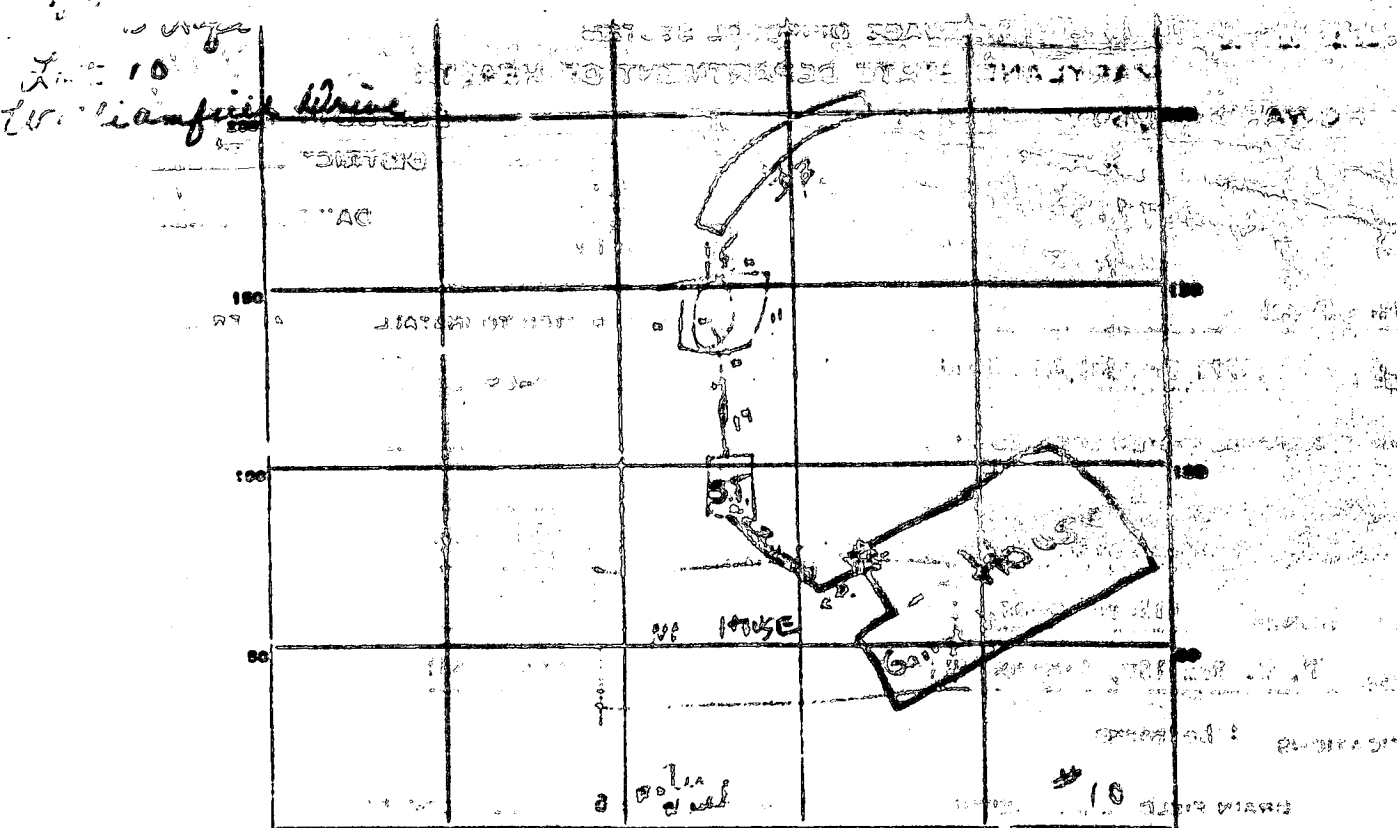
APPROVED BY Charles B. Sreoker

DATE 2/11/76

SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK INSPECTED AND APPROVED.

THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

18299



PERMIT CARD ✓ (3/21/77) yes max hole yes
 PLASTIC TANK, LEVEL ✓ 1250 gi CLEANOUTS ✓ ST
 DISTRIBUTION BOX, LEVEL _____
 FIELD, DEPTH 11 FT. TRENCH WIDTH _____ FT.
 GRAVEL DEPTH 7 IN. TOTAL LENGTH 33 FT.
 NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA side wall
 STORAGE PITS, INSIDE DIAMETER 44 FT. DEPTH BELOW INLET 6.5 FT.
 ABSORBENT AREA 280 SQ. FT. + trench @ 2.36 5.11 total
 REMARKS small clean outs, connect to house
small existing line to trench RAB 9 24 77
ok to cover OW Trench & ST Feb 10 1977
need to see pipe from House to ST. HB
3/21/77 Pastors - pipes covered over - hold for
177 pipes seen between house & Sept tank - F.S.
 SYSTEM APPROVED 4/11/77 INSPECTOR F. Skinner
19/93 after exp inspection ST & DW. (intended in DW, 23' line into, but found still OK) 47

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 438-3888, EXT. 388

DISTRICT 3rd
DATE 4/18/73

TO: THE COUNTY HEALTH OFFICE
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Adelphia Developers

ADDRESS 6931 Donachie Road, Balto., Md. 21239

Purdum & Jeschke
PHONE 465-1635

PROPERTY LOCATION:

SUBDIVISION Adelphia

LOT NO. 10

ROAD AND DESCRIPTION Williamfield Drive

SIZE OF LOT 52,000 sq. ft.

TYPE BLDG. 3 or 4 bedrooms

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Purdum & Jeschke

APPROVED BY

FOR

DATE

(KIND OF SYSTEM)

REJECTED BY

FOR

DATE

(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS

DATE

REASONS FOR REJECTION OR HOLDING

THIS IS NOT A PERMIT

32°09'47"W

205:60

0729

75-88-2

RADIUS = 310.36

DRIVE

Submitted for review to the
on the National Blood Donor Program
Final Proposed Rule Proposal
County, Maryland, Parcel #
Community Parcel #
Effective Date

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THIS LOT FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS THEREON AND THAT THEY ARE LOCATED AS SHOWN.

John C. McDonald 1.18.95

NOTE: I. ALSO KNOWN AS LOT 25-AS SHOWN ON
A PLAT ENTITLED "EAGLES LOFT" LOTS
25, 26, 27, 28, 29 AND RECORDED IN
NORWALD CO., MO. ON PLAT C.M.P. 4745.

CASE NO. 54721

LOCATION SURVEY

11018 WILLIAMFIELD DR. HOWARD CO, MARYLAND

JOHN C. MELLEMA SR., INC.
LAND SURVEYORS

SCALE
1" = 50'

DATE: 1-13-77

9517

