

**PERMIT**  
**SEWAGE DISPOSAL SYSTEM**  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
410-313-2640

P 5136297

A \_\_\_\_\_

ISSUE DATE \_\_\_\_\_

APPROVAL DATE \_\_\_\_\_

**INDEXED**

05-352274

IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT NUMBER \_\_\_\_\_ ADDRESS 4866 Ten Oaks Road

PROPERTY OWNER Kristine Krick PROPERTY OWNER'S ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

PUMP CHAMBER CAPACITY \_\_\_\_\_ GALLONS

NUMBER OF BEDROOMS 4 per owner

SQUARE FEET PER BEDROOM \_\_\_\_\_

LINEAR FEET OF TRENCH REQUIRED \_\_\_\_\_

TRENCHES: Trenches to be \_\_\_\_\_ feet wide. Inlet \_\_\_\_\_ feet below original grade. Bottom maximum depth \_\_\_\_\_ feet below original grade. \_\_\_\_\_ feet of stone below distribution box.

LOCATION: \_\_\_\_\_

PLANS APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

**BUILDING PERMIT SIGNED**

**AND RETURNED** 8-21-02

500138060 - DECK + SHED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE  
SUCCESSFUL OPERATION OF ANY SYSTEM

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

P 5136297

NOT TO SCALE

**TRENCH DATA**

TRENCH WIDTH \_\_\_\_\_

TRENCH INLET DEPTH \_\_\_\_\_

TRENCH BOTTOM DEPTH \_\_\_\_\_

DEPTH OF STONE \_\_\_\_\_

NUMBER OF TRENCHES \_\_\_\_\_

TOTAL TRENCH LENGTH \_\_\_\_\_

ABSORBENT AREA \_\_\_\_\_

DISTRIBUTION BOX LEVEL \_\_\_\_\_

BAFFLE IN DISTRIBUTION BOX \_\_\_\_\_

**SEPTIC TANK DATA**

SEPTIC TANK \_\_\_\_\_ GALLONS

MANHOLE RISER \_\_\_\_\_

6 INCH INSPECTION PORT \_\_\_\_\_

**PUMP CHAMBER DATA**

PUMP CHAMBER  
GALLONS \_\_\_\_\_

MANHOLE RISER \_\_\_\_\_

ALARM \_\_\_\_\_

PUMP PERFORMANCE TEST \_\_\_\_\_

PRE-CONSTRUCTION INSPECTION: \_\_\_\_\_

INSPECTION COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

INSPECTOR \_\_\_\_\_ DATE SYSTEM APPROVED \_\_\_\_\_

|                                                                                                                                                                                                   |                                                   |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------|
| DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS<br>3430 COURT HOUSE DRIVE<br>ELLICOTT CITY, MD 21043<br>PERMITS (410) 313-2456 INSPECTIONS (410) 313-1810<br>AUTOMATED INFORMATION (410) 313-3800 | <b>HOWARD COUNTY</b><br><b>PERMIT APPLICATION</b> | <b>PERMIT NUMBER</b><br>B-00124155 ✓ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------|

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| Building Address <u>4866 TEN OAKS Rd.</u><br><u>DAYTON MD 21036</u><br>Suite/Apt. #: _____ SDP/WP/Petition #: _____<br>Census Tract <u>60514</u> Subdivision _____<br>Section _____ Area _____ Lot _____<br>Tax Map <u>28</u> Parcel <u>171</u> Grid <u>8</u><br>Zoning <u>R2</u> Map Coordinates <u>1342</u> Lot size _____ | Property Owner's Name <u>KRISTINE LYNN KRICK</u><br>Address <u>4866 TEN OAKS Rd.</u><br>City <u>DAYTON</u> State <u>MD</u> Zip Code <u>21036</u><br>Home Phone <u>443-535-0085</u> Work Phone <u>301-674-5509</u><br>Applicant's Name & Mailing Address, (if other than stated hereon): _____<br>Phone _____ Fax _____ |
| Existing Use <u>LAND SFP</u><br>Proposed Use <u>GARAGE SFP - Garage</u><br>Estimated Construction Cost \$ <u>50,000.00</u><br>Description of Work <u>CONSTRUCT GARAGE</u><br><u>ON CONCRETE SLAB/WOOD WALLS &amp; TRUSSES</u><br><u>Siding and Asphalt Roof</u>                                                              | Contractor Company <u>Premium Painting Co.</u><br>Contact Person <u>KRISTINE KRICK</u><br>Address <u>4866 TEN OAKS Rd.</u><br>City <u>DAYTON</u> State <u>MD</u> Zip Code <u>21036</u><br>License No. <u>410377</u><br>Phone <u>443-535-0080</u> Fax <u>443-535-0580</u>                                               |
| Occupant or Tenant _____<br>Contact Name <u>KRISTINE LYNN KRICK</u><br>Address <u>4866 TEN OAKS Rd.</u><br>City <u>DAYTON</u> State <u>MD</u> Zip Code <u>21036</u><br>Phone <u>443-535-0080</u> Fax <u>443-535-0580</u>                                                                                                     | Engineer or Architect Company _____<br>Contact Person _____<br>Address _____<br>City _____ State _____ Zip Code _____<br>Phone _____ Fax _____                                                                                                                                                                         |

| BUILDING DESCRIPTION - <u>COMMERCIAL</u>                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BUILDING DESCRIPTION - <u>RESIDENTIAL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Building Characteristics</b><br>Height: _____<br>No. of stories: <u>1</u><br>Gross area, sq. ft. per floor: <u>50x28</u><br>Use group: _____<br>Construction type:<br><input type="checkbox"/> Reinforced Concrete<br><input type="checkbox"/> Structural Steel<br><input checked="" type="checkbox"/> Masonry<br><input checked="" type="checkbox"/> Wood Frame<br><input type="checkbox"/> State Certified Modular | <b>Utilities</b><br>Water Supply:<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private <u>N/A</u><br>Sewage Disposal:<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private <u>N/A</u><br>Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>Heating System:<br>Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/><br>Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/><br><input type="checkbox"/> Full<br><input type="checkbox"/> Partial<br><input type="checkbox"/> Other Suppression<br><input type="checkbox"/> # of Heads | <b>Building Characteristics</b><br>SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth Width<br>1st floor: <u>50x28</u><br>2nd floor: <u>N/A</u><br>Basement: <u>N/A</u><br>Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input checked="" type="checkbox"/><br>No. of Bedrooms _____<br>Multi-family dwellings:<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____<br>Other Structure: <u>Garage</u><br>Dimensions: <u>50x28</u><br>Footings: <u>Yes</u><br>Roof: <u>Asphalt Shingle</u><br><input type="checkbox"/> State Certified Modular<br><input type="checkbox"/> Manufactured Home | <b>Utilities</b><br>Water Supply:<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private <u>N/A</u><br>Sewage Disposal:<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private <u>N/A</u><br>Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>Heating System:<br>Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/><br>Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/><br><input type="checkbox"/> NFPA #13D<br><input type="checkbox"/> NFPA #13R<br><input type="checkbox"/> Other: |

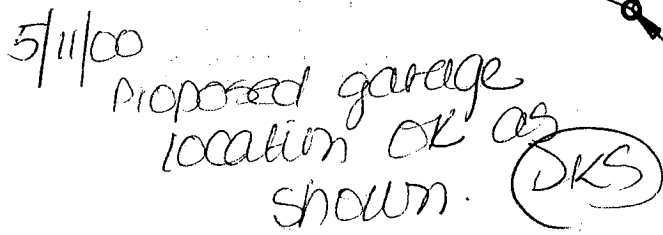
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

|                                                                                        |                                                                  |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <u>Kristine L. Krick</u><br>Applicant's Signature<br><u>President</u><br>Title/Company | <u>KRISTINE L. KRICK</u><br>Print Name<br><u>5-11-00</u><br>Date |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------|

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENCY</b><br><input checked="" type="checkbox"/> Land Development, DPZ<br><input type="checkbox"/> State Highways<br><input type="checkbox"/> Building Official<br><input type="checkbox"/> Dev. Engineering, DPZ<br><input checked="" type="checkbox"/> Health<br><input type="checkbox"/> Fire Protection<br>Is Sediment Control approval required prior to issuance?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | <b>DATE</b><br><u>5/11/00</u><br><u>5/11/00</u> | <b>SIGNATURE APPROVAL</b><br><u>[Signature]</u> | <b>DPZ SETBACK INFORMATION</b><br>Front: _____<br>Rear: _____<br>Side: _____<br>Side St.: _____<br>All minimum setbacks met?<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>Is Entrance Permit required?<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>Historic District?<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>Lot Coverage for New Town Zone _____<br>SDP/Red-line approval date _____ | <b>PROPERTY ID#</b> <u>39961</u><br>Filing fee \$ <u>25</u><br>Permit fee \$ <u>11.3</u><br>Excise tax \$ _____<br>Sub-total paid \$ _____<br>Add'l permit fee \$ _____<br>TOTAL FEES \$ <u>165</u><br>Balance due \$ _____<br>Check # <u>3104</u><br>Validation # <u>31065</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

11



JOHN C. MELLEMA SR. (REG. NO. 107) DATE

PLAT OF SURVEY  
#4866 TEN OAKS ROAD  
TAX MAP 28 GRID 8 PARCEL 171  
HOWARD COUNTY, MARYLAND  
DEED REFERENCE: 4849/596  
TAX NO. 352274  
SCALE: 1"=100' DATE: APRIL 6, 2000

|                                                                                                                                                                                                  |                                                   |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|
| DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS<br>3430 COURT HOUSE DRIVE<br>ELLICOTT CITY, MD 21043<br>PERMIT (410) 313-2466 INSPECTIONS (410) 313-1810<br>AUTOMATED INFORMATION (410) 313-3800 | <b>HOWARD COUNTY</b><br><b>PERMIT APPLICATION</b> | <b>PERMIT NUMBER</b><br><u>B0023374</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|

|                                                                     |                                                                    |
|---------------------------------------------------------------------|--------------------------------------------------------------------|
| Building Address <u>4866 TEN OAKS RD.</u><br><u>DARTON MD 21036</u> | Property Owner's Name <u>KRISTINE KRICK</u>                        |
| Suite/Apt. #: <u>N/A</u> SDP/WP/Petition #: <u>N/A</u>              | Address <u>4866 TEN OAKS RD.</u>                                   |
| Census Tract <u>165101</u> Subdivision <u>071101</u>                | City <u>DARTON</u> State <u>MD</u> Zip Code <u>21036</u>           |
| Section <u>17A</u> Area <u>N/A</u> Lot <u>171</u>                   | Home Phone <u>443-535-0085</u> Work Phone <u>443-535-0080</u>      |
| Tax Map <u>22</u> Parcel <u>171</u> Grid <u>8</u>                   | Applicant's Name & Mailing Address, (if other than stated hereon): |
| Zoning <u>RE-100</u> Map Coordinates Lot size                       | Phone Fax                                                          |

|                                             |                                                          |
|---------------------------------------------|----------------------------------------------------------|
| Existing Use <u>SFD</u>                     | Contractor Company <u>PERMITS INCORPORATED</u>           |
| Proposed Use <u>SFD w/ Addition</u>         | Contact Person <u>KRISTINE KRICK</u>                     |
| Estimated Construction Cost \$ <u>5000.</u> | Address <u>4866 TEN OAKS RD.</u>                         |
| Description of Work <u>ENCLOSE EXISTING</u> | City <u>DARTON</u> State <u>MD</u> Zip Code <u>21036</u> |
| <u>Parcel</u>                               | License No. <u>41377</u>                                 |
|                                             | Phone <u>443-535-0080</u> Fax <u>443-535-0580</u>        |

|                                                          |                               |
|----------------------------------------------------------|-------------------------------|
| Occupant or Tenant                                       | Engineer or Architect Company |
| Contact Name <u>KRISTINE LYNN KRICK</u>                  | Contact Person                |
| Address <u>4866 TEN OAKS RD.</u>                         | Address                       |
| City <u>DARTON</u> State <u>MD</u> Zip Code <u>21036</u> | City State Zip Code           |
| Phone <u>443-535-0085</u> Fax <u>443-535-0580</u>        | Phone Fax                     |

| BUILDING DESCRIPTION - <u>COMMERCIAL</u>         |                                                                                                         | BUILDING DESCRIPTION - <u>RESIDENTIAL</u>                                                 |                                                                                              |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Building Characteristics</b>                  | <b>Utilities</b>                                                                                        | <b>Building Characteristics</b>                                                           | <b>Utilities</b>                                                                             |
| Height:                                          | Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private                          | SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth Width | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private    |
| No. of stories:                                  | Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private                       | 1st floor:                                                                                | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| Gross area, sq. ft. per floor:                   | Electric Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | 2nd floor:                                                                                | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                 |
| Use group:                                       | Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                            | Basement:                                                                                 | Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                      |
| Construction type:                               | Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> | Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>   | Heating System:                                                                              |
| <input type="checkbox"/> Reinforced Concrete     | Natural Gas <input type="checkbox"/>                                                                    | Crawl space <input type="checkbox"/> Slab on Grade <input checked="" type="checkbox"/>    | Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/>                    |
| <input type="checkbox"/> Structural Steel        | Propane Gas <input type="checkbox"/>                                                                    | No. of Bedrooms <u>4</u>                                                                  | Natural Gas <input type="checkbox"/>                                                         |
| <input type="checkbox"/> Masonry                 | Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/>                                 | Multi-family dwellings:                                                                   | Propane Gas <input type="checkbox"/>                                                         |
| <input type="checkbox"/> Wood Frame              | <input type="checkbox"/> Full <input type="checkbox"/> Partial                                          | No. of efficiency units:                                                                  | Sprinkler system: <input type="checkbox"/> N/A <input checked="" type="checkbox"/>           |
| <input type="checkbox"/> State Certified Modular | <input type="checkbox"/> Other Suppression                                                              | No. of 1 BR units:                                                                        | <input type="checkbox"/> NFPA #13D                                                           |
|                                                  | # of Heads                                                                                              | No. of 2 BR units:                                                                        | <input type="checkbox"/> NFPA #13R                                                           |
|                                                  |                                                                                                         | No. of 3 BR units:                                                                        | <input type="checkbox"/> Other:                                                              |
|                                                  |                                                                                                         | Other Structure:                                                                          |                                                                                              |
|                                                  |                                                                                                         | Dimensions:                                                                               |                                                                                              |
|                                                  |                                                                                                         | Footings:                                                                                 |                                                                                              |
|                                                  |                                                                                                         | Roof:                                                                                     |                                                                                              |
|                                                  |                                                                                                         | <input type="checkbox"/> State Certified Modular                                          |                                                                                              |
|                                                  |                                                                                                         | <input type="checkbox"/> Manufactured Home                                                |                                                                                              |

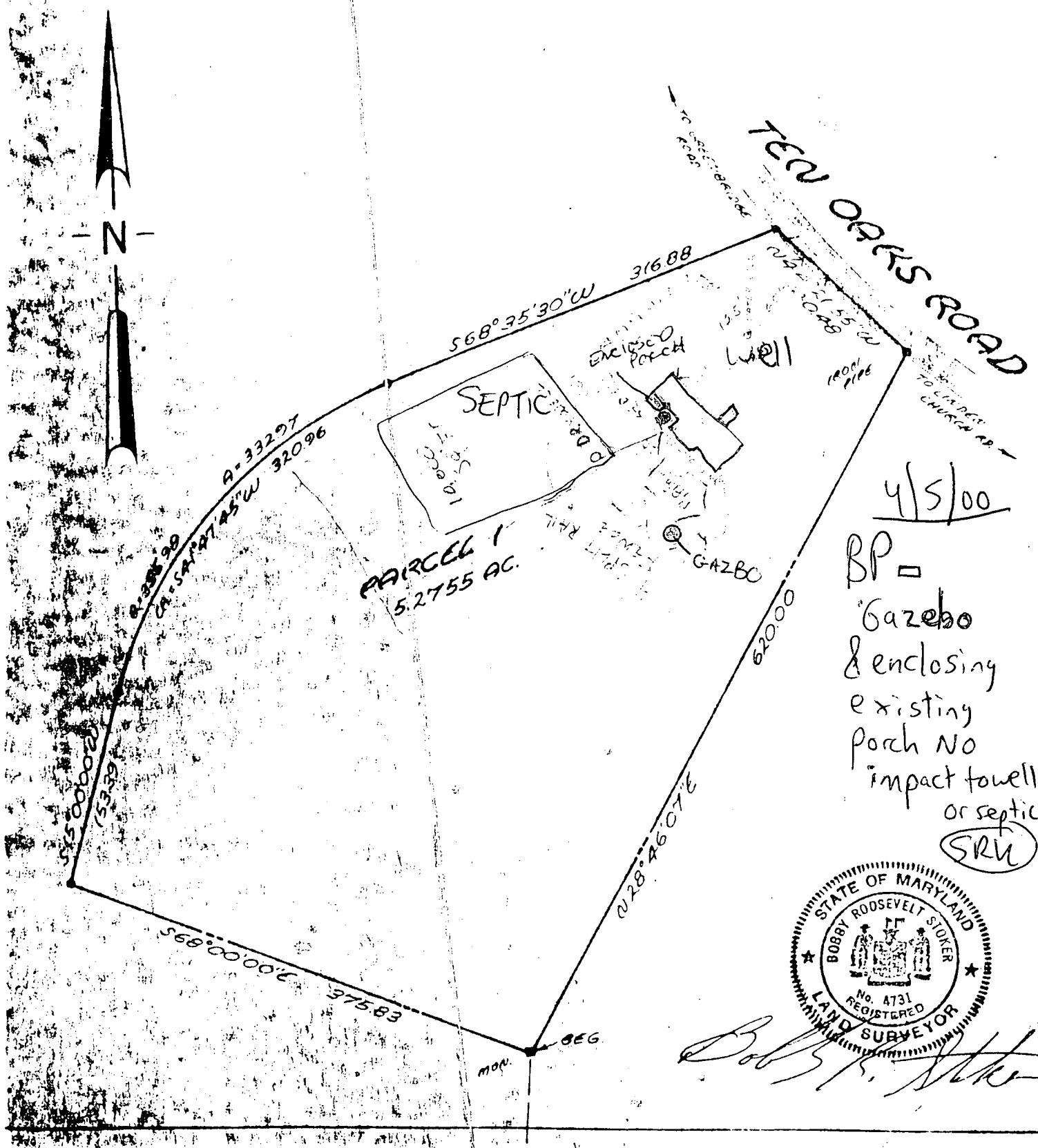
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

|                                                |                                     |
|------------------------------------------------|-------------------------------------|
| Applicant's Signature <u>Kristine L. Krick</u> | Print Name <u>KRISTINE L. KRICK</u> |
| Title/Company                                  | Date <u>4-4-00</u>                  |

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY,**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**

|                                                           |               |                           |                                                                                              |                                |
|-----------------------------------------------------------|---------------|---------------------------|----------------------------------------------------------------------------------------------|--------------------------------|
| <b>AGENCY</b>                                             | <b>DATE</b>   | <b>SIGNATURE APPROVAL</b> | <b>DPZ SETBACK INFORMATION</b>                                                               | <b>PROPERTY ID: 38361</b>      |
| <input checked="" type="checkbox"/> Land Development, DPZ |               |                           | Front: <u>15'</u>                                                                            | Filing fee \$                  |
| <input type="checkbox"/> State Highways                   |               |                           | Rear: <u>15'</u>                                                                             | Permit fee \$ <u>11</u>        |
| <input type="checkbox"/> Building Official                |               |                           | Side: <u>5'</u>                                                                              | Excise tax \$                  |
| <input checked="" type="checkbox"/> Dev. Engineering, DPZ |               |                           | Side St.:                                                                                    | Sub-total paid \$              |
| <input type="checkbox"/> Health                           | <u>4/5/00</u> | <u>Steven R. Krueger</u>  | All minimum setbacks met?                                                                    | Add'l permit fee \$            |
| <input type="checkbox"/> Fire Protection                  |               |                           | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> | <b>TOTAL FEES</b> \$ <u>11</u> |
| Is Sediment Control approval required prior to issuance?  |               |                           | Is Entrance Permit required?                                                                 | Balance due \$                 |
| YES <input type="checkbox"/> NO <input type="checkbox"/>  |               |                           | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/>            | Check # <u>3345</u>            |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>  |               |                           | Historic District?                                                                           | Validation #                   |
| ONE STOP SHOP: <input type="checkbox"/>                   |               |                           | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/>            |                                |
|                                                           |               |                           | Lot Coverage for NewTown Zone                                                                | Accepted by <u>[Signature]</u> |
|                                                           |               |                           | SDP/Red-line approval date                                                                   |                                |

Parcel 1  
DAYTON ESTATES  
Howard County, Maryland  
June 1972 1"=100'



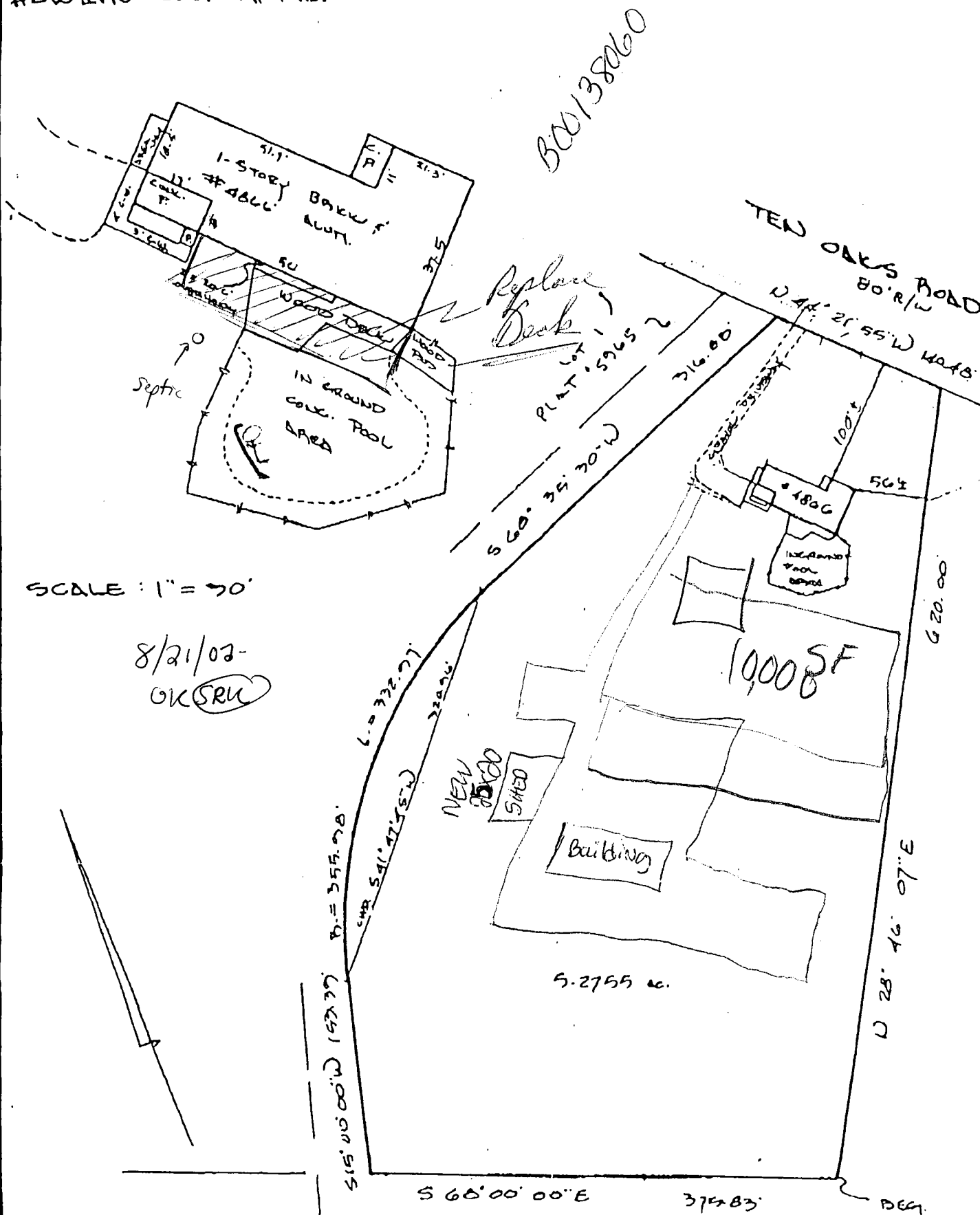
Property known as:

LIDER 600 - FOLIO 319

5TH ELECTION DISTRICT

HOWARD COUNTY, MD.

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.



## LOCATION SURVEY PLAT

SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

## CERTIFICATION

This is to certify that I have surveyed the property known as: 4066TEN OAKS ROAD

for the purpose of locating the improvements thereon, and the improvements are located as shown.

## SEAL



SCALE 1" = 100' DATE 11-7-1997

LAND DESIGN ENGINEERING, INC.

8835 Columbia 100 Parkway

Unit N

Columbia, MD 21045

(410) 715-1070

(301) 596-3424

(410) 715-0681 (Fax)