

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th.

DATE 3/26/80

INDEXED

05-360927

APPROVED  
4/1/80 RH

P 30606

A REPAIR

Jack Fyock, Jr. IS PERMITTED TO INSTALL ALTER X

ADDRESS 13775 Triadelphia Road, Glenelg, Md. PHONE 988-9270

SUBDIVISION 4117 ROAD Ten Oaks Road LOT

PROPERTY OWNER Moulden

ADDRESS 4117 Ten Oaks Road

## SPECIFICATIONS

SEPTIC TANK CAPACITY  GALLONS

DRAIN FIELD  DEPTH  FEET, BOTTOM AREA  SQ. FT.

DEEP TRENCH  DEPTH  FEET, BOTTOM AREA  SQ. FT.

SEEPAGE PITS  ABSORBENT SIDE-WALL AREA  SQ. FT.

INLET PIPE  FT. BELOW ORIGINAL GRADE, MAXIMUM DEPTH  FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT  FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA  FT. FROM  LOT LINE AND  FT. FROM  LOT LINE AS SEEN WHEN  
FACING LOT FROM

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND  
repair.

PLANS APPROVED BY Palmer F. Wine DATE 3/26/80

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

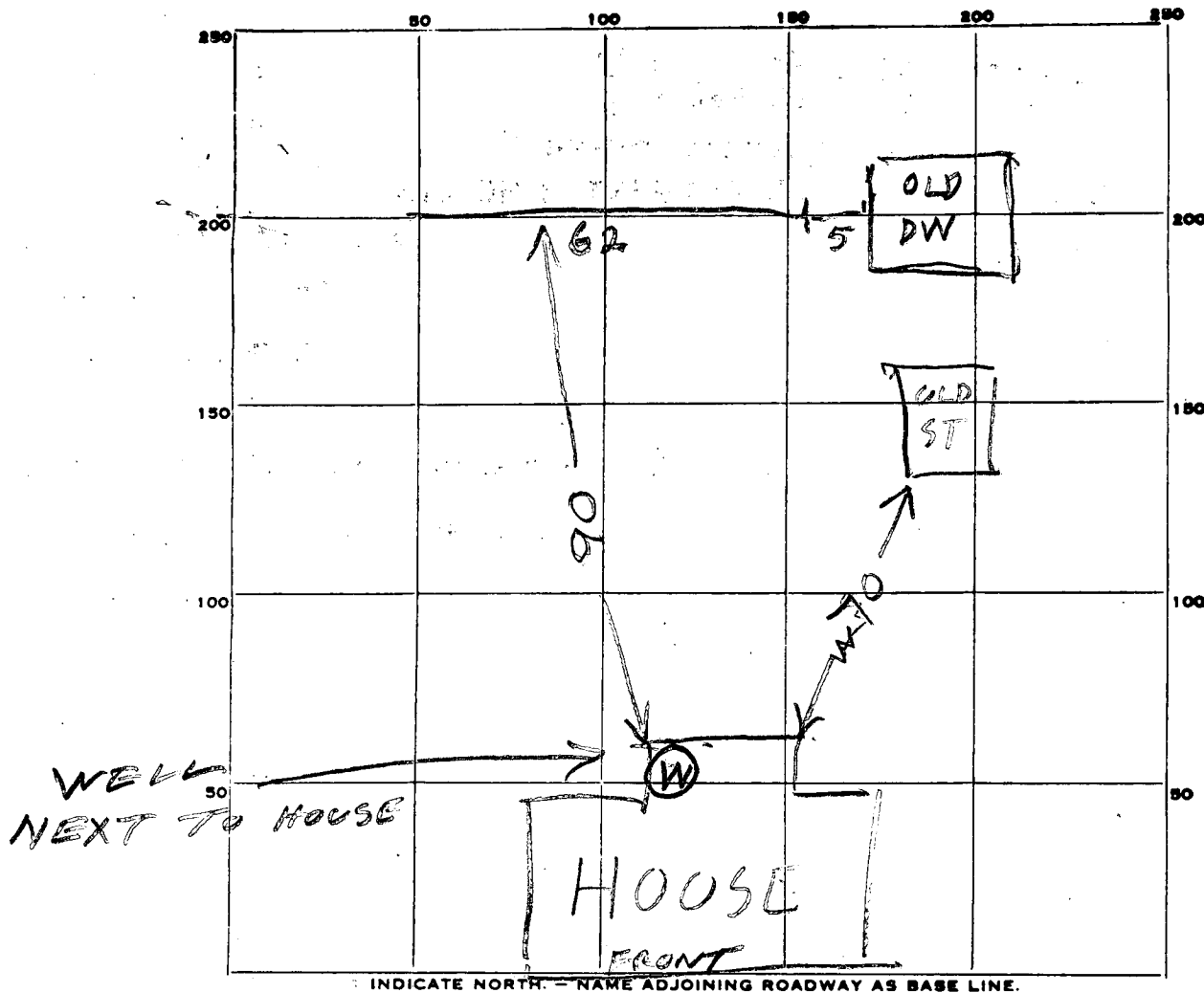
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA  
COTTA ACCEPTED.

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

BLDG. PERMIT SIGNED  
AND RETURNED 4/1/82

Serial # 92067  
1 Story Addition  
New Kitchen

P 30606



PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL \_\_\_\_\_

CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 10.5 FT. TRENCH WIDTH 2 FT.

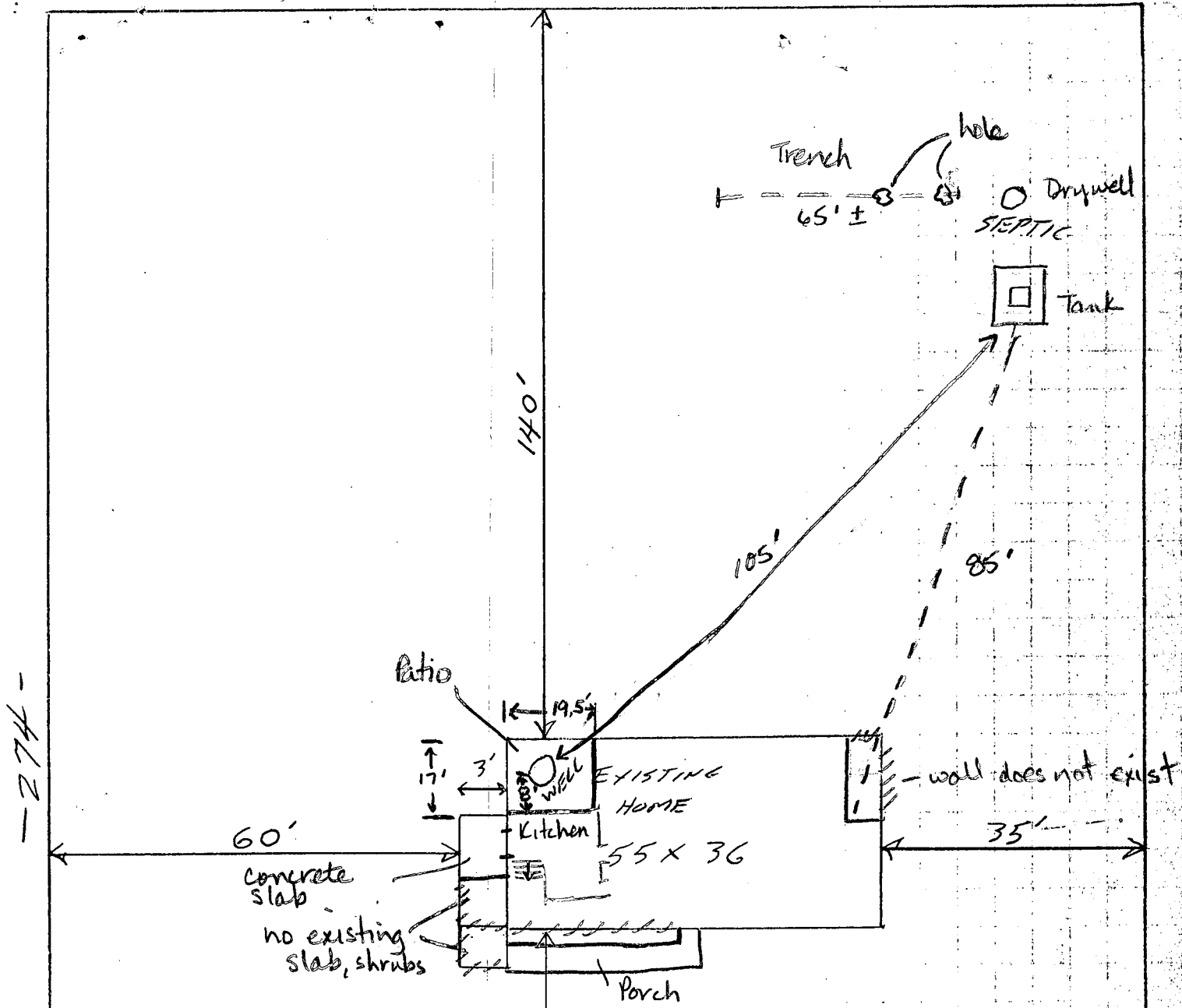
GRAVEL DEPTH 6.5 IN. TOTAL LENGTH 62 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 403 ONE SIDE

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS 3/27/80 - HOMEOWNER MEASURED DEPTH  
BEFORE STONE ADDED & WILL SUBMITT PAPER  
TO H.D. THIS AFTER NOON AVERAGE 4 FT COVER  
OK TO COVER DITCH BUT MUST GET INFORMATION  
AS TO DEPTH OF DITCH & WELL LOCATION BEFORE  
FINAL APPROVAL RH. 4/1/80 SEE HOMEOWNERS ATTACHED NOTE RH  
DATE SYSTEM APPROVED 4/1/80 INSPECTOR Raymond Hodges



7-16-87

Well cover is 3ft-10in. in diameter. Concrete slab. Dug well probable. Kitchen wall to edge of well cover is 6 ft. Drywell is full up to 1 foot from top slab. Trench has sunken below grade. Some heavy growth over it and several holes 1 ft into trench from surface.

Line from house to tank has sunk below grade. Some heavy grass along line depression.

If stairwell is installed outside kitchen door toward left lot line (274) recommend approval of new stairs. If located toward rear lot line and well, disapprove of new stairs. JE Nadeau

- 153 -

LOCATION OK STAIRWELL CONFIRMED

TEN CHICKS OP

NOT A RISK TO WELL.

OK TO PROCEED.

8/4/87 CW.

10/11/87  
10/11/87  
10/11/87  
10/11/87

C19685

SEQUENCE NO.  
(DENV USE ONLY)

STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.

DATE Received

DATE WELL COMPLETED

Depth of Well

COUNTY  
NUMBER

PERMIT NO.

OWNER

STREET OR RFD

SUBDIVISION

SECTION

LOT

| WELL LOG                                                                                    |      |                        |
|---------------------------------------------------------------------------------------------|------|------------------------|
| Not required for driven wells                                                               |      |                        |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING |      |                        |
| DESCRIPTION (Use additional sheets if needed)                                               | FEET | Check if water bearing |
|                                                                                             | FROM | TO                     |
| TOP SOIL                                                                                    | 0    | 1                      |
| BR. clay                                                                                    | 1    | 3                      |
| BR. mica                                                                                    | 3    | 60                     |
| GRAY MICA                                                                                   | 60   | 75                     |
| BR. mica                                                                                    | 75   | 83                     |
| GRAY MICA                                                                                   | 83   | 90                     |
| BR. mica                                                                                    | 90   | 100                    |
| GRAY MICA                                                                                   | 100  | 200                    |

GROUTING RECORD

WELL HAS BEEN GROUTED

TYPE OF GROUTING MATERIAL

CEMENT

BENTONITE CLAY

NO. OF BAGS

NO. OF POUNDS

GALLONS OF WATER

DEPTH OF GROUT SEAL

CASING RECORD

MAIN CASING

OTHER CASING

SCREEN RECORD

screen type or open hole

STEEL

BRASS

OPEN HOLE

BRONZE

HOLE

PLASTIC

OTHER

DEPTH (nearest ft.)

SLOT SIZE

DIAMETER OF SCREEN

GRAVEL PACK

IF WELL DRILLED WAS

FLOWING WELL INSERT

F IN BOX 68

PUMPING TEST

HOURS PUMPED

PUMPING RATE

METHOD USED TO MEASURE PUMPING RATE

WATER LEVEL

BEFORE PUMPING

WHEN PUMPING

TYPE OF PUMP USED

air

piston

turbine

centrifugal

rotary

other

jet

submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O)

CAPACITY

GALLONS PER MINUTE

PUMP HORSE POWER

PUMP COLUMN LENGTH

CASING HEIGHT

LAND SURFACE

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

TEN OAKS Rd.

CIRCLE APPROPRIATE LETTER

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO.

DRILLERS SIGNATURE

SITE SUPERVISOR

TELESCOPE CASING

LOG INDICATOR

OTHER DATA

COUNTY

|                                                                                                                                                                                                                                                                   |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B 1                                                                                                                                                                                                                                                               | 8474 | SEQUENCE NO.<br>(DP USE ONLY)                                                                                          | STATE OF MARYLAND<br><b>PERMIT TO DRILL WELL</b><br>please print or type | STATE PERMIT NUMBER<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">           HO-88-0030         </div> <div style="font-size: 8pt; margin-top: 2px;">           70 fill in this form completely 79         </div> |
| Date Received (APA)<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">           062388         </div>                                                                                                                                |      | OWNER INFORMATION                                                                                                      |                                                                          |                                                                                                                                                                                                                                                   |
| 15 Last Name<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">           MOULDEN         </div>                                                                                                                                      |      | Owner<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">           ROSSALIE         </div> |                                                                          |                                                                                                                                                                                                                                                   |
| 36 Street or RFD<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">           4117 TEN OAKS RD         </div>                                                                                                                         |      | 55<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">           MD 21036         </div>    |                                                                          |                                                                                                                                                                                                                                                   |
| 57 Town<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">           DAYTON         </div>                                                                                                                                            |      | 70 State 72 Zip 76                                                                                                     |                                                                          |                                                                                                                                                                                                                                                   |
| DRILLER INFORMATION                                                                                                                                                                                                                                               |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| Driller's Name<br>George F. Easterday                                                                                                                                                                                                                             |      | 40<br>77 License No. 80                                                                                                |                                                                          |                                                                                                                                                                                                                                                   |
| L. Franklin Easterday, Inc.                                                                                                                                                                                                                                       |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| Firm Name<br>9265 Brown Church Rd., Mt. Airy, Md. 21771                                                                                                                                                                                                           |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| Address<br>George F. Easterday                                                                                                                                                                                                                                    |      | Date<br>6/22/88                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| Signature                                                                                                                                                                                                                                                         |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| WELL INFORMATION                                                                                                                                                                                                                                                  |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| APPROX. PUMPING RATE (GAL. PER MIN.) <div style="border: 1px solid black; padding: 2px; display: inline-block;">5</div>                                                                                                                                           |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <div style="border: 1px solid black; padding: 2px; display: inline-block;">500</div>                                                                                                                                 |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)                                                                                                                                                                                                                            |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)                                                                                                                                                                                   |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)                                                                                                                                                                                   |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)                                                                                                                                                     |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)                                                                                                                                     |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)                                                                                                                                                                         |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| APPROXIMATE DEPTH OF WELL <div style="border: 1px solid black; padding: 2px; display: inline-block;">300</div> FEET                                                                                                                                               |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| APPROXIMATE DIAMETER OF WELL <div style="border: 1px solid black; padding: 2px; display: inline-block;">6</div> INCH                                                                                                                                              |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| METHOD OF DRILLING (circle one)                                                                                                                                                                                                                                   |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| BORED (or Augered)      JETTED      Jetted & DRIVEN                                                                                                                                                                                                               |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input checked="" type="checkbox"/> AIR-ROTARY      AIR-PERCussion      ROTARY (Hydraulic Rotary)                                                                                                                                                                 |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> CABLE      REVERSE-ROTARY      DRIVE-POINT                                                                                                                                                                                               |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| other _____                                                                                                                                                                                                                                                       |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)                                                                                                                                                                                                            |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL                                                                                                                                                                                              |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED                                                                                                                                                                          |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input checked="" type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY                                                                                                                                                                  |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> THIS WELL WILL DEEPEAN AN EXISTING WELL                                                                                                                                                                                                  |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) <div style="border: 1px solid black; padding: 2px; display: inline-block;">           41 70 71 72 73 74 75 76 77 78 79         </div>                                                             |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| Not to be filled in by driller (OEP USE ONLY)                                                                                                                                                                                                                     |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| APPROP. PERMIT NUMBER <div style="border: 1px solid black; padding: 2px; display: inline-block;">           54 GAP 63         </div>                                                                                                                              |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| FORCE <div style="border: 1px solid black; padding: 2px; display: inline-block;">           67 68         </div> WRITE INITIALS IN BOX PERMIT NO. <div style="border: 1px solid black; padding: 2px; display: inline-block;">           HO-88-0030         </div> |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                |      |                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                   |

LOCATION OF WELL

1 2 **HOWARD**

8 COUNTY 21

23 SUBDIVISION **MRP 22 R20 P.63**

SECTION 

44

 46 LOT 

48

 50

**CLEVELAND**

52 NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) 

2

 73 76 77 78 **MI**

41/7 **TEN OAKS RD**

NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

NORTH

N

W 8-9

W 8

S 8-9

SW 8-9

TOWN

SE 8-9

E 8

NE 8-9

NORTH

N

W 8-9

W 8

S 8-9

SW 8-9

34 **105** 37

DISTANCE FROM ROAD

ENTER FT or MI **FT**

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

**HOWARD**

COUNTY NAME

STATE SIGNATURE \_\_\_\_\_

DATE ISSUED **062988**

NORTH GRID **518 000**

**P30606**

COUNTY NO.

INSERT S ☐

**R Nylor**

CO SIGNATURE

**12/29/88**

EXP. DATE

EAST GRID **0804 000**

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1 **WELL**

2.

3.

WRITE THE BOX NUMBER FROM THE MAP HERE

E 

800 4

N 

51018

7/6/88 10:00

17-bags of cement

63ft - casing

60' open hole

2' ABOVE grnd. casing

GROUT NOT WITNESSED

9-6-88

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

N

3.5 MI. E TRIADAPLHMA

GLENELG

TEN OAKS

(32)

P 30006

REGION \_\_\_\_\_

AREA \_\_\_\_\_ RATING \_\_\_\_\_

| ACKNOWLEDGMENT<br>AND<br>CONTROLS | DATE |
|-----------------------------------|------|
|                                   |      |
|                                   |      |
|                                   |      |
|                                   |      |
|                                   |      |

Howard County Department of Health  
BUREAU OF ENVIRONMENTAL HEALTH

RECORD OF INVESTIGATION

| DISPOSITION | DATE |
|-------------|------|
|             |      |
|             |      |
|             |      |
|             |      |
|             |      |

LOCATION 4117 TEN OAKS ROAD ZIP \_\_\_\_\_  
 OWNER ☒ OCCUPANT ☐ MOULDEN ADDRESS SAME PHONE ?

COMPLAINANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

REASON FOR INVESTIGATION EMERGENCY WELL SITE INSPECTION

CODES \_\_\_\_\_

RECEIVED BY \_\_\_\_\_ DATE 6/20/88 ASSIGNED TO \_\_\_\_\_ DATE \_\_\_\_\_

DATE OF INVESTIGATION 6-21-88 TIME 11:00 WEATHER 90°F, Humid, Sunny

REPORT Spoke with Mrs. Moulden and B. Easterday. Well site

is to be moved to facilitate future 2 car garage off left

side of house as seen when facing property from Ten Oaks Rd.

Site is slightly downslope of home. Limited area in front yard

on higher ground between house and road. Easier access to

existing well along side of home. See drawing on back

6-22-88 Well site agreed to even though future garage may

be 25 ft from well. Approval allowed if structure has a

slab on grade foundation. JEN

see over for  
diagram

DATE SUBMITTED \_\_\_\_\_ SANITARIAN \_\_\_\_\_

P 30606

REGION \_\_\_\_\_

AREA \_\_\_\_\_ RATING \_\_\_\_\_

| ACKNOWLEDGMENT<br>AND<br>CONTROLS | DATE |
|-----------------------------------|------|
|                                   |      |
|                                   |      |
|                                   |      |
|                                   |      |
|                                   |      |

Howard County Department of Health  
BUREAU OF ENVIRONMENTAL HEALTH

RECORD OF INVESTIGATION

| DISPOSITION | DATE |
|-------------|------|
|             |      |
|             |      |
|             |      |
|             |      |
|             |      |

LOCATION 4117 TEN OAKS ROAD ZIP 3  
 OWNER ☒ OCCUPANT ☐ MOULDEN ADDRESS SAME PHONE ?

COMPLAINANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

REASON FOR INVESTIGATION EMERGENCY WELL SITE INSPECTION

CODES \_\_\_\_\_

RECEIVED BY \_\_\_\_\_ DATE 6/20/88 ASSIGNED TO \_\_\_\_\_ DATE 6/21/88

DATE OF INVESTIGATION 6-21-88 TIME 11:00 WEATHER 90°F, Humid, Sunny

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Site is slightly downslope of home. Limited area in front yard

on higher ground between house and road. Easier, quicker to

existing well along side of home. See drawing on back of report.

6-22-88 Well site agreed to even though future garage

be 25 ft from well. Approval allowed if structure has casing

slab on grade foundation. JEN

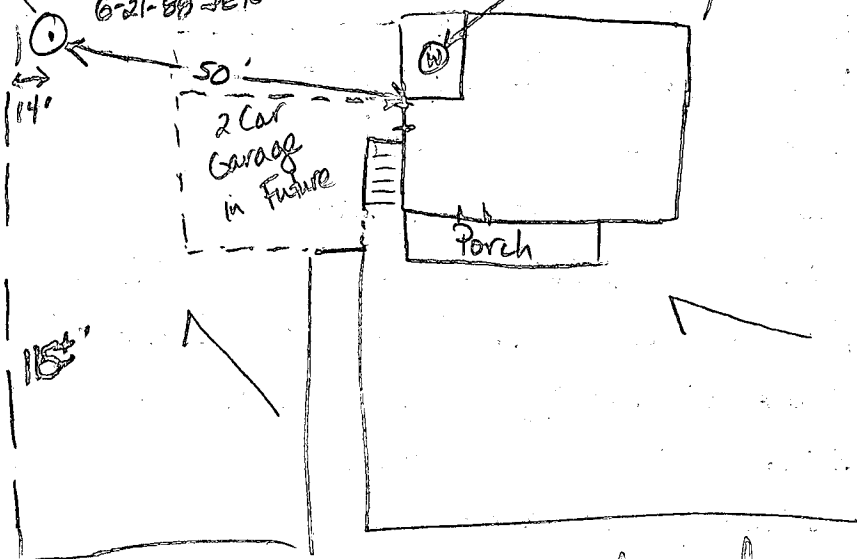
GROUT NOT WITNESSED  
1-6-88

See code for  
diagram

DATE SUBMITTED \_\_\_\_\_ SANITARIAN \_\_\_\_\_

Property  
Line

135' to Neighbor's  
septic tank  
well site ok  
6-21-88 JEN



Ten Oaks Rd

REPLACEMENT WELL SITE INSPECTION

OWNER ROSALIE FLOULDS

DATE REQUESTED 4/12/89

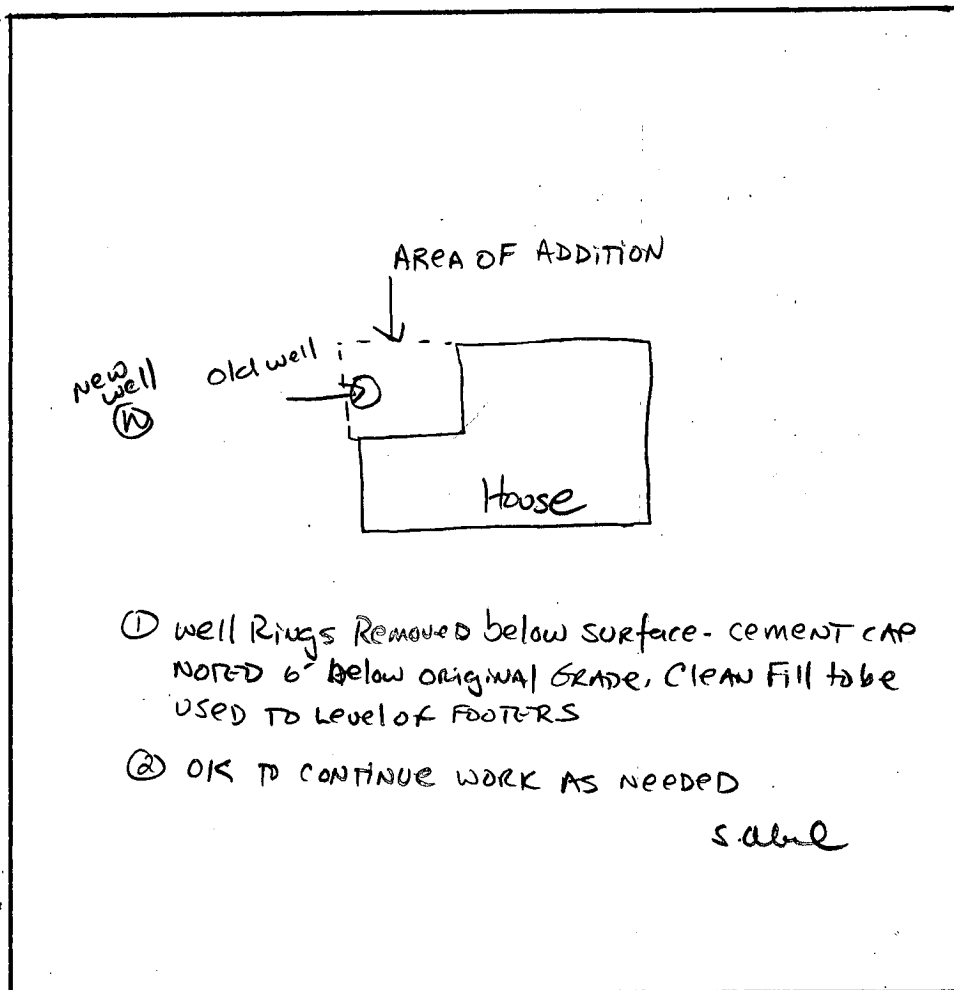
ADDRESS 4117 TEN OAKS RD.

DRILLER G. EASTERDAY

WELL TAG# HO-88-0030

COUNTY#

LOCATION DIAGRAM



COMMENTS:



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## HOWARD COUNTY HEALTH DEPARTMENT

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*Joyce M. Boyd, M.D., County Health Officer*  
March 5, 1990

*Reply to:*  
Charles Streaker, Sanitarian  
461-9933 or 461-9934

Ms. Rosalie Moulden  
4117 Ten Oaks Road  
Dayton, Maryland 21036

RE: Replacement Well  
4117 Ten Oaks Road  
Well Permit No. HO-88-0030

Dear Ms. Moulden:

The water sample recently submitted for testing was free of coliform and fecal coliform bacteria at the time of sampling and is bacteriologically safe for drinking.

### FINAL CERTIFICATE OF POTABILITY

This certifies that all sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under permit(s) HO-88-0030.

February 21, 1990  
Date of Final Sampling

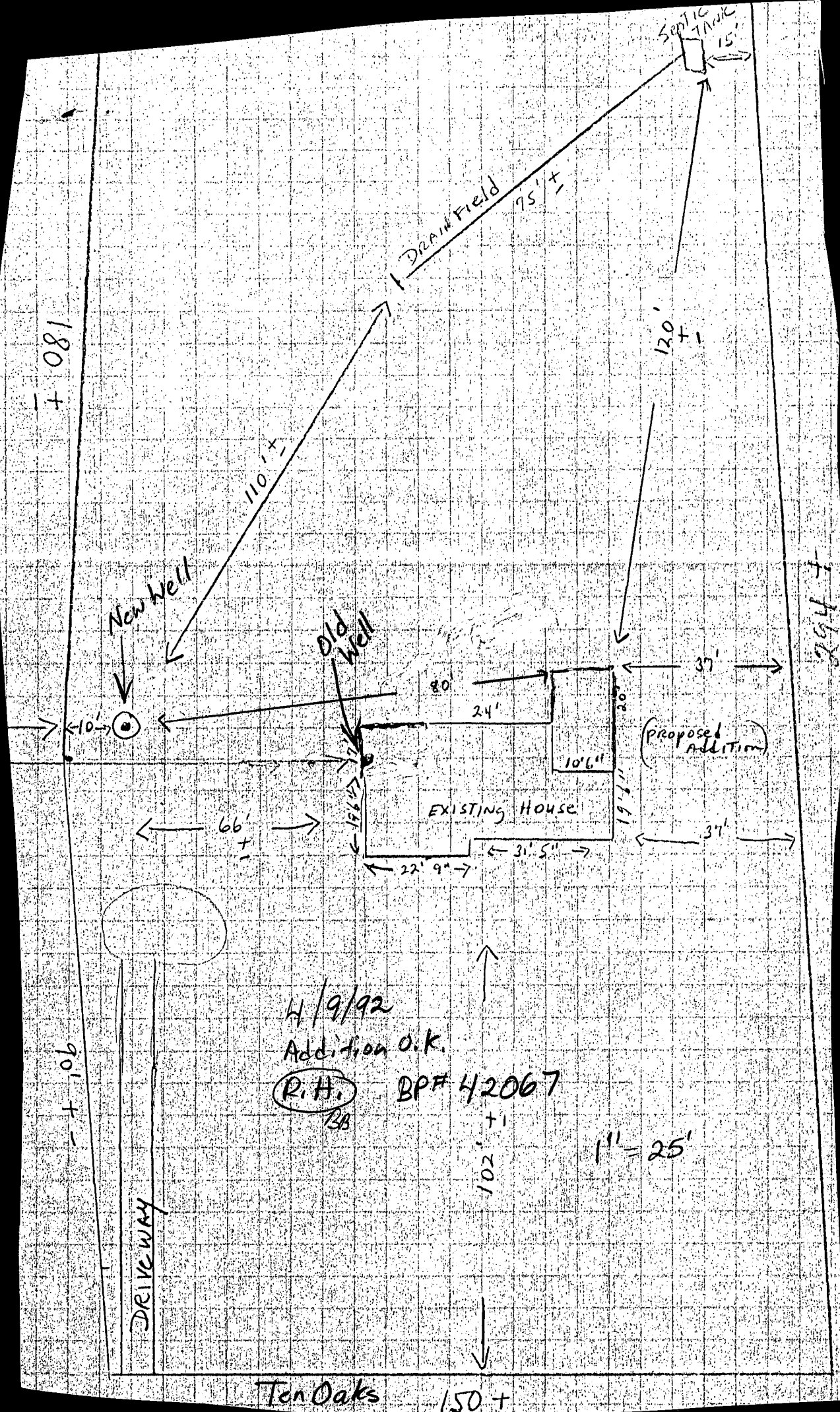
March 5, 1990  
Date of Acceptance

*Charles Streaker*

Charles Streaker, Sanitarian  
Water and Sewerage Program

Water Sample Dates:  
August 8, 1989  
February 21, 1990

CS:cm



H/9/92

Addition O.K.

R.H.  
BA

BPF 42067

1" = 25'

Ten Oaks

150 +