

5/24/78 - app'd G.S.

~~5/18~~ on 5/19/78  
trench

# PERMIT

P 27620

A 27422

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY

04-339975  
**INDEXED**

ELLICOTT CITY

DISTRICT 4th

DATE 3/1/78

Bud Arnold Boelinger Bros 848-6527

IS PERMITTED TO INSTALL X ALTER

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD 15550 Woodbine & Morgan Station LOT \_\_\_\_\_  
Roads

PROPERTY OWNER Charles Barth 489-4860

ADDRESS Woodbine, Md.

**BUILDING PERMIT SIGNED  
AND RETURNED**

SPECIFICATIONS 3 bedrooms

52803 BODMITES - GARAGE & CARPORT

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

DEEP TRENCH \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

INLET PIPE \_\_\_\_\_ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH \_\_\_\_\_ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT \_\_\_\_\_ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AND \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AS SEEN WHEN  
FACING LOT FROM

TRENCH-Location - test hole nearest back right rear corner of house, approximately  
150 Ft. from road and 10 ft. to left of this hole. Inlet no deeper than 4 1/2 ft. - effective  
depth 5 ft. to 7 ft. , 2, 100 ft. trenches, 3 ft. wide, 2 ft. of stone, and trenches  
to be 6 ft. apart.

PLANS APPROVED BY Fred Frommelt DATE 3/1/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

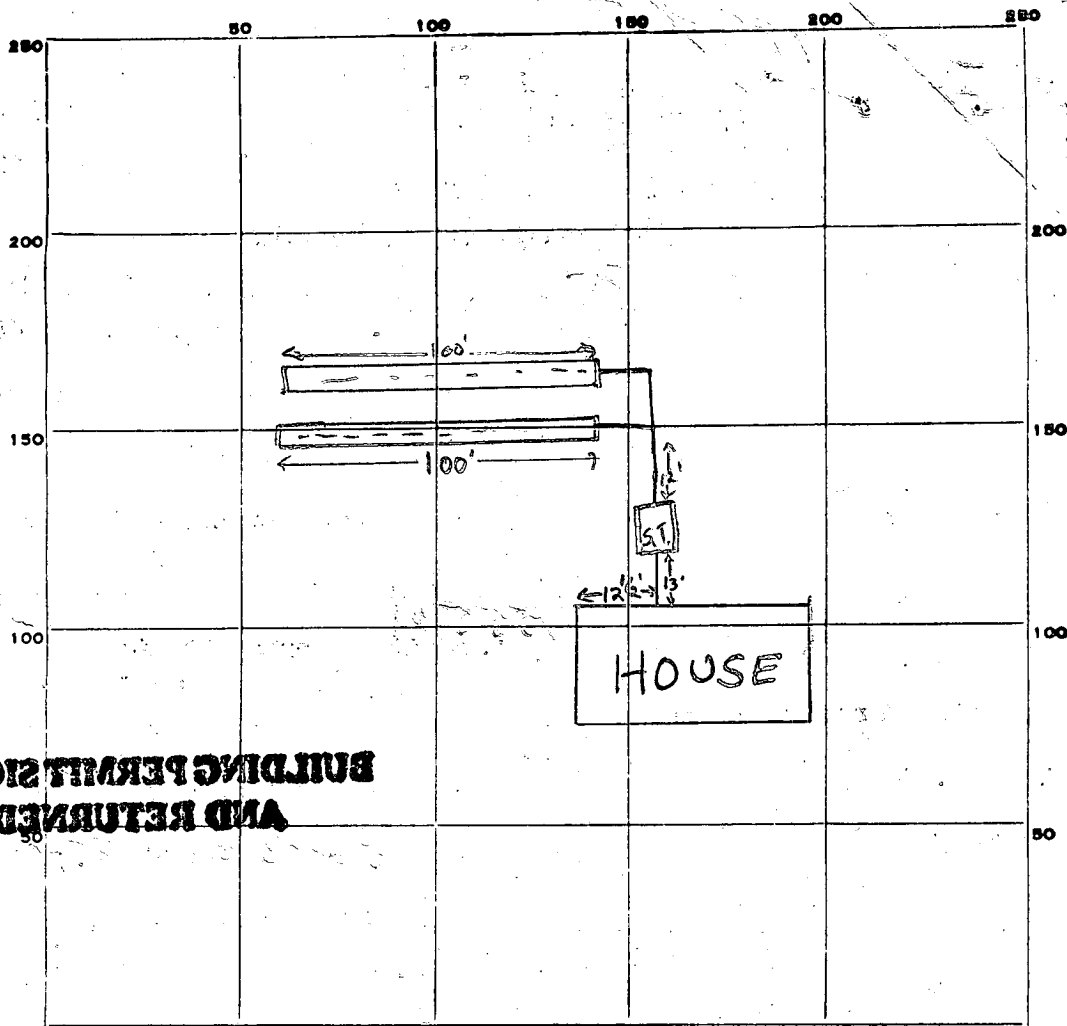
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA  
COTTA ACCEPTED.

BLDG. PERMIT SIGNED  
AND RETURNED 3/23/78  
serial # 34956

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

A 27422



**BUILDING PERMIT SIGNED  
AND RETURNED**

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Woodbine Morgan Rd.

PERMIT CARD  spoke to Hall (Chlr.)  signed final plan F.S. S.T. | trenches

SEPTIC TANK, LEVEL  CLEANOUTS  a.a.

DISTRIBUTION BOX, LEVEL n.a.

TILE FIELD, DEPTH 7 FT. TRENCH WIDTH 3 FT.

GRAVEL DEPTH 2 1/2 FT. TOTAL LENGTH 200 FT.

NUMBER OF TRENCHES 2 TOTAL BOTTOM AREA 600 sq

SEEPAGE PITS, INSIDE DIAMETER — FT. DEPTH BELOW INLET 2 1/2 FT.

ABSORBENT AREA ±600 SQ. FT.

REMARKS 5/19/78 O.K. to add gravel in trenches F.S.  
5/24/78 O.K. to cover all work F.S.

DATE SYSTEM APPROVED 5/24/78 INSPECTOR F. Skinner

# APPLICATION

A 27422

P \_\_\_\_\_

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 4th

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

DATE 1/9/78

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

*needs tests in area  
with green circles*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Charles Barth

ADDRESS Woodbine, Md. PHONE 489-4860

PROPERTY LOCATION: \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION Woodbine & Morgan Station Rd.

SIZE OF LOT 80 acres TYPE BLDG. 3  
NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Charles A Barth

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

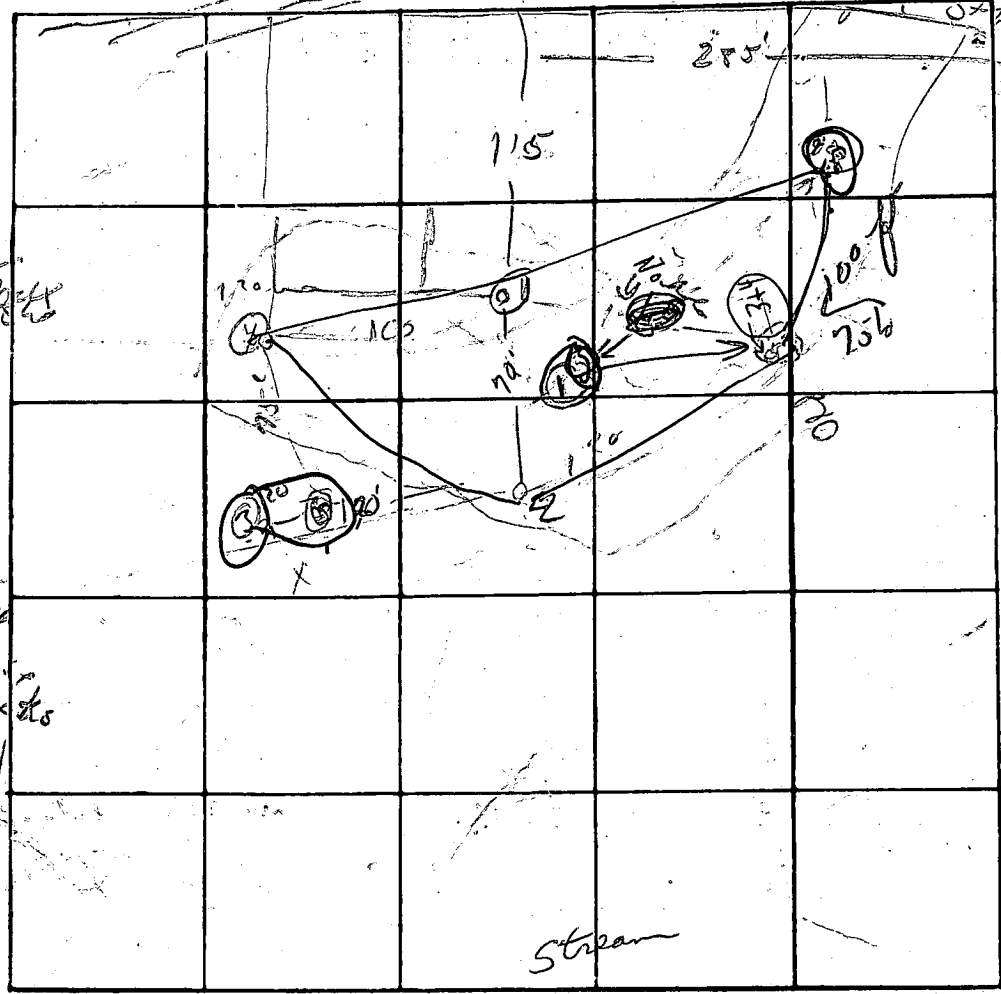
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

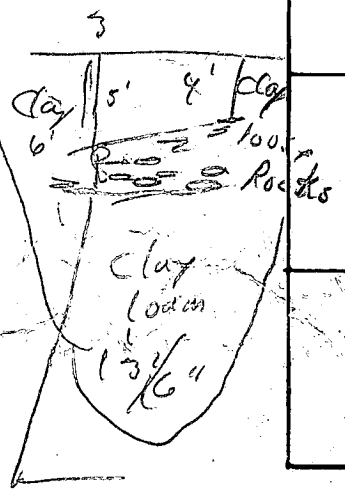
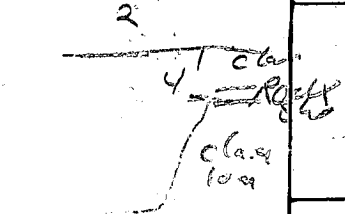
REASONS FOR REJECTION OR HOLDING (1/24/78 see next sheet, hold for engineers)  
certify hold C.B.D.

# THIS IS NOT A PERMIT

Woodbine road



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/12/49	1 d	13'6"	1 36	1 43	1 43	1 46	3
	5	5'	1 34	1 49	1 49	2 11	22
	(25)	4'	2 03	Failure	1" 92 min		
		13'6"	2 10	2 12	2 12	2 37	25
	(35)	4'	2 38	Failure	4/20 min		
		13'	2 32	2 34 20	2 34	2 39 20	3
	(35)	6'	2 54	Failure			
	(25)	6'	3 06	3 10	3 10	3 18	8
	(35)	4'	3 30	Failure			
	(6)	5'	4 18	Failure		10 min	

4  
5/2 Clay  
Clay loam

dy to 13'6"

REMARKS machine could not dig deeper than 13'6"

TYPE OF SOIL hole 5 - vis Clay 0-4' Red Clay loam 4-12' looked rock

TESTED BY T ALSO PRESENT: D.J.O.

# APPLICATION

A \_\_\_\_\_

P \_\_\_\_\_

## SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER C. Barth No plott with this

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

*(See original)*

SUBDIVISION \_\_\_\_\_ LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION \_\_\_\_\_

SIZE OF LOT 80 acres TYPE BLDG. 3  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT \_\_\_\_\_

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

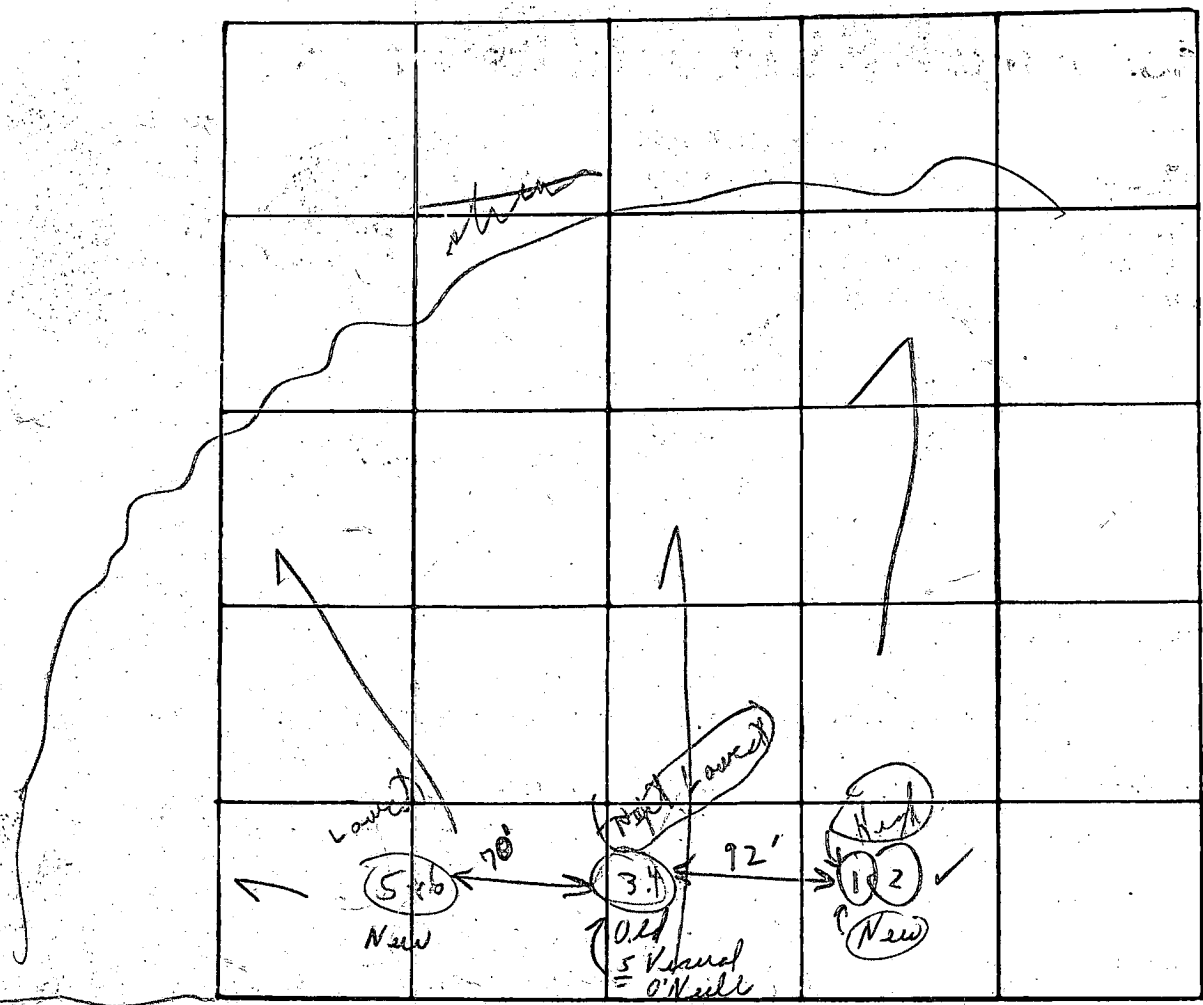
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 1/24/78 Pegasus supposedly - J. Finnerman  
per Mrs. Sproul; Notes - certify holes - + heavy crack some  
covered over!! C. B. D.

# THIS IS NOT A PERMIT

Woodlawn



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Woodlawn Morgan Station Road

(Need 7 holes = shown) per digger + owner

Unable to get definite elevations snow varying depth

Soil Profile  
Below  
1 snow  
2 clay  
3 loam  
4 weathered shale  
5 sand  
6 shale  
7 sand

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
1/24/78	1	4'-6"-8"	10:38	10:54	10:54	11:22	28m
	2	13'	10:39	10:43	10:43	10:53	10m
	3A	4'	11:00	11:03	11:03	11:03	
	4	12' 8"	10:59	11:01	11:01	11:03	2m
	5	5'	11:59	12:07	12:07	12:28	21m
	6	12 1/2'	11:58	12:00	12:00	12:03	3m
	3B	5'	11:42	11:54	11:54		
	3C	6'	12:35				

REMARKS

TYPE OF SOIL

TESTED BY

Save mens to (Hold & have all holes certified)

ALSO PRESENT:

Pulled peg at 12:10 1/4" at about  
Holed by at 12:37  
No platt? on engineer  
Mr. Bault  
P. Harrison  
plus vectors

Holes 92' from center to center thru 70' → 1/12/78 be shown in blue

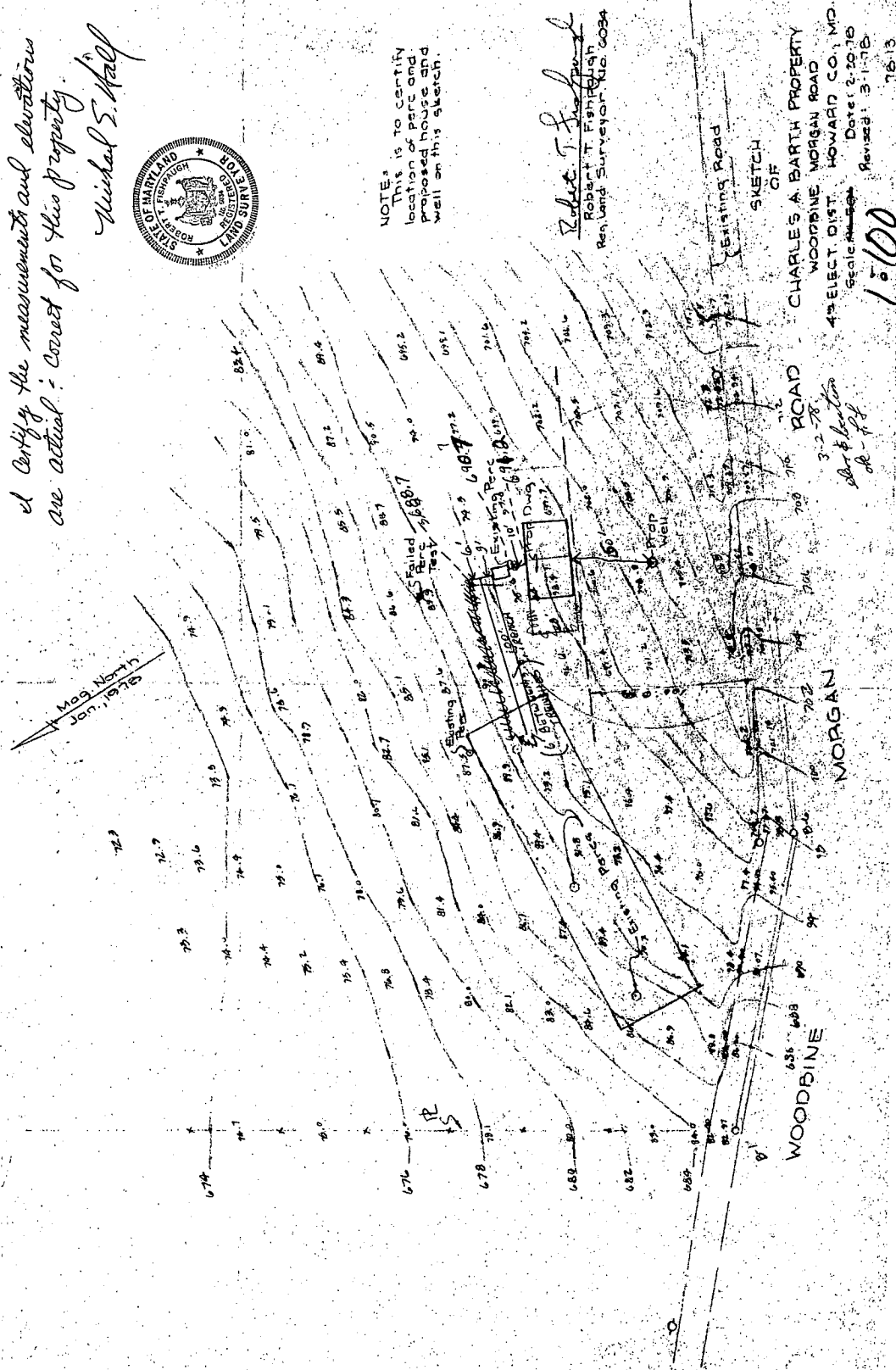
Recommend per holes of 1/24/78 be shown

I certify the measurements and elevations  
 are actual: correct for this property.  
 Michael S. Hall



NOTE:  
 This is to certify  
 location of perc and  
 proposed house and  
 well on this sketch.

Robert T. Fish  
 Robert T. Fish, P.E.  
 Registered Land Surveyor, No. 0034



WOODBINE MORGAN ROAD

CHARLES A. BARTH PROPERTY  
 WOODBINE MORGAN ROAD  
 4th ELECT. DIST. HOWARD CO., MD.

Scale: 1" = 100'  
 Date: 3-2-78  
 Revised: 3-1-78

1:100

1613

**STATE OF MARYLAND** A27422  
**WATER RESOURCES ADMINISTRATION**  
**TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401**  
**APPLICATION FOR PERMIT TO DRILL WELL**

SEQUENCE NO. (WRA USE ONLY) **2420** WRA PERMIT NUMBER **HD-73-2631**  
 THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 (ON ALL CARDS) **FILL IN THIS FORM COMPLETELY**

DATE RECEIVED (WRA USE ONLY) \_\_\_\_\_

OWNER Battle A - Charles  
 COL 15 LAST NAME FIRST NAME COL. 34

STREET OR RFD \_\_\_\_\_  
 COL 36 COL. 55

POST OFFICE Woodbine Md  
 COL 57 COL. 76

**B 1 CONTINUED DRILLER INFORMATION**

1 2 3 (SEQ. NO.) 6  
 DATE March 2, 1978 LICENSE NUMBER 238  
 COL 77 COL. 80

FIRST NAME Joseph H. Mauer DRILLER LAST NAME \_\_\_\_\_

SIGNATURE Joseph H. Mauer

**B 3 LOCATION OF WELL**

1 2 3 (SEQ. NO.) 6  
 COUNTY Hawaii COL. 21  
 (DO NOT ABBREVIATE COUNTY NAME)

SUBDIVISION \_\_\_\_\_ COL. 42

SECTION \_\_\_\_\_ LOT \_\_\_\_\_ COL. 50

NEAREST TOWN Woodbine COL. 71

MILES FROM TOWN (ENTER 0 IF IN TOWN) 1 COL. 76  
 COL. 77 COL. 78

**B 2 WELL INFORMATION**

1 2 3 (SEQ. NO.) 6  
 MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 5 COL. 8  
 COL. 12

AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 750  
 COL. 14 COL. 20

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING, AGRICULTURE, IRRIGATION  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.  
 MUNICIPAL WATER SUPPLY  
 PRIVATE WATER COMPANY } MUST HAVE STATE HEALTH DEPT. APPROVAL  
 TEST

**B 4 DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)**

1 2 3 (SEQ. NO.) 6

NORTH  EAST  N E NORTHEAST  S E SOUTHEAST  
 SOUTH  WEST  N W NORTHWEST  S W SOUTHWEST

NEAR WHAT ROAD Morgan Rd  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  N  S  E  W  
 COL. 32 COL. 32 COL. 32 COL. 32

DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 75 COL. 37  
 COL. 38 COL. 39

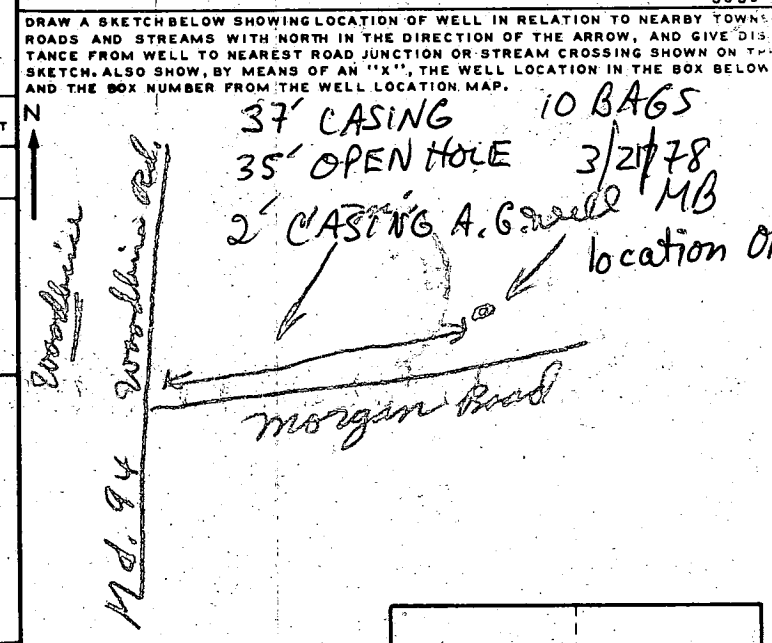
APPROXIMATE DEPTH OF WELL 140 FEET  
 COL. 24 COL. 28

APPROXIMATE DIAMETER OF WELL 6 (NEAREST INCH)

**METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)**

BORED (OR AUGERED) JETTED DRIVEN  
 30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)  
CABLE REVERSE-ROTARY DRIVE-POINT

OTHER (DESCRIBE) \_\_\_\_\_



**REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)**

THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 THIS WELL WILL DEEPEM AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) \_\_\_\_\_

**NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)**

APPROPRIATION PERMIT NUMBER \_\_\_\_\_ ENGINEER REVIEW DISTRICT NO. \_\_\_\_\_  
 FORCE \_\_\_\_\_ WRITE INITIALS IN BOX \_\_\_\_\_ CONDITIONS \_\_\_\_\_  
 COL. 67 COL. 68 COL. 70 COL. 71 COL. 72 COL. 73 COL. 74 COL. 75 COL. 76 COL. 77 COL. 78 COL. 79

BOX NUMBER 780  
550

NORTH COORDINATE 5550  
 50 51 52 53 54 55

EAST COORDINATE 0780  
 57 58 59 60 61 62 63

ELEVATION AT WELL HEAD (FEET) \_\_\_\_\_  
 65 66 67 68

**B 4 CONTINUED HEALTH DEPARTMENT APPROVAL**

1 2 3 (SEQ. NO.) 6  
 STATE HEALTH (CIRCLE BOX) 5 COUNTY NAME Howard COUNTY NO. W27625  
 MO. DAY YR. 030378  
 DATE APPROVED BY Fred Fromelt, Sanitarian

**B 5 SPECIAL CONDITIONS 8-63 (WRA USE ONLY)**

1 2 3 (SEQ. NO.) 6

A 27422 HEALTH 63

C 1 **4195** SEQUENCE NO. (WRA USE ONLY)

2 3 (SEQ. NO.) 6

THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS

DATE RECEIVED (WRA USE ONLY) \_\_\_\_\_

DATE WELL COMPLETED March 24

8-13 15 20

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401  
**WELL COMPLETION REPORT**

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

**FILL IN THIS FORM COMPLETELY**

COUNTY NUMBER \_\_\_\_\_

DEPTH OF WELL 145

22 (TO NEAREST FOOT) 26

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-123-00031

28 29 30 31 32 33 34 35 36 37

DRILLERS IDENTIFICATION NO. 398

OWNER Battle LAST NAME H. FIRST NAME Charles

STREET OR RFD \_\_\_\_\_ POST OFFICE Woodbine Md.

**WELL LOG**

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
<u>Hydro Sand</u>	<u>0</u>	<u>34</u>	
<u>Blue Rock</u>	<u>34</u>	<u>145</u>	<input checked="" type="checkbox"/>

**GROUTING RECORD**

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX)  YES  NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX):  
 CEMENT  BENTONITE CLAY

NO. OF BAGS 10 NO. OF POUNDS 940

GALLONS OF WATER 60

DEPTH OF GROUT SEAL (TO NEAREST FOOT)  
 FROM 0 FT. TO 35 FT.  
 (ENTER 0 IF FROM SURFACE)

**CASING RECORD**

(INSERT APPROPRIATE CODE BELOW)

STEEL  CONCRETE   
 PLASTIC  OTHER

MAIN CASING TYPE S NOMINAL DIAMETER TOP (MAIN CASING) (NEAREST INCH) 6 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 37

**OTHER CASING (IF USED)**

EACH CASING	DIAMETER (INCH)	DEPTH (FEET) FROM	TO

**SCREEN RECORD**

(INSERT APPROPRIATE CODE BELOW)

STEEL  BRASS  OPEN HOLE   
 PLASTIC  OTHER

C 2 (SEQ. NO.) 6

DEPTH (NEAREST WHOLE FOOT) FROM 35 TO 145

FACE SCREEN

1	8	9	11	15	17	21
2	23	24	26	30	32	36
3	38	39	41	45	47	51

SLOT SIZE 1, \_\_\_\_\_ 2, \_\_\_\_\_ 3, \_\_\_\_\_

DIAMETER OF SCREEN 56 (NEAREST INCH) FROM \_\_\_\_\_ TO \_\_\_\_\_

GRAVEL PACK \_\_\_\_\_

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX  68  F

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T  (E.R.O.S.) W  Q

70  72  74 75 76 OTHER DATA AVAILABLE

TELESCOPE CASING LOG INDICATOR

C 3 (SEQ. NO.) 6

**PUMPING TEST**

HOURS PUMPED (TO NEAREST HOUR) 2

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 7

METHOD USED TO MEASURE PUMPING RATE Air

**WATER LEVEL: (DISTANCE FROM LAND SURFACE)**

BEFORE PUMPING 45 (NEAREST FOOT)

WHEN PUMPING 5 (NEAREST FOOT)

**TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)**

AIR  PISTON  TURBINE  
 CENTRIFUGAL  ROTARY  OTHER (DESCRIBE BELOW)  
 JET  SUBMERSIBLE

**PUMP INSTALLED**

TYPE OF PUMP (CIRCLE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, Q)

5' OPEN HOLE  YES  NO

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)

WASING A.O.  YES  NO

GALLONS PER MINUTE (TO NEAREST GALLON) location OK

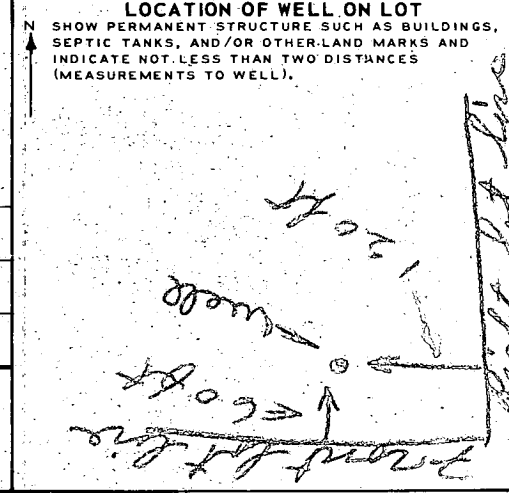
PUMP HORSE POWER 37

PUMP COLUMN LENGTH (NEAREST FOOT) 43

**CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)**

ABOVE  BELOW

LAND SURFACE 2 (NEAREST FOOT)



**CIRCLE APPROPRIATE BOXES**

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

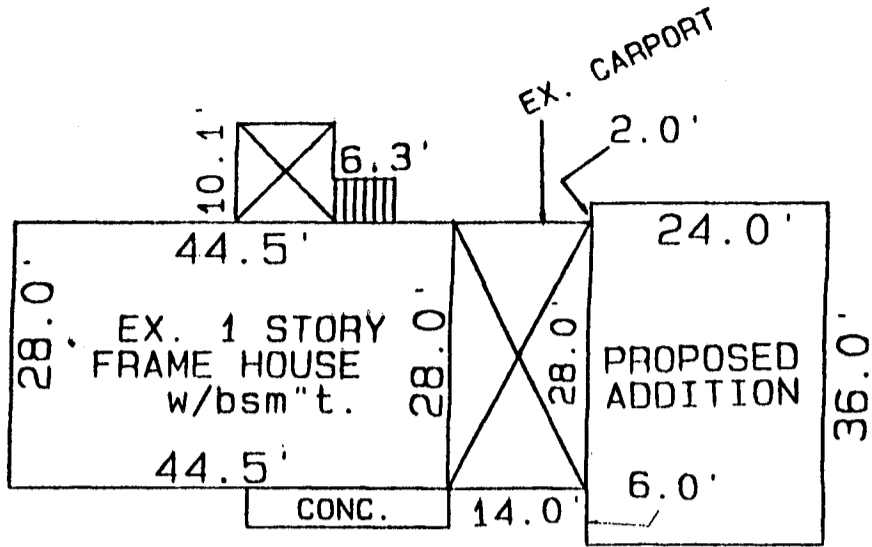
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

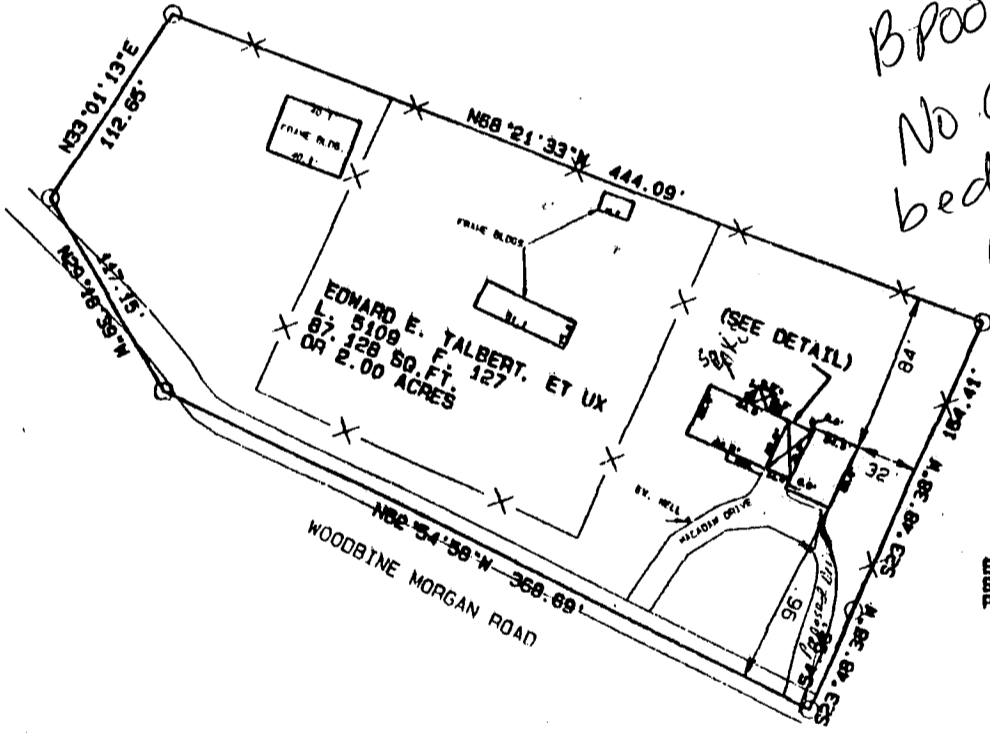
DRILLERS NAME Joseph L. Wagner

(PLEASE PRINT) Joseph L. Wagner

SIGNATURE Joseph L. Wagner

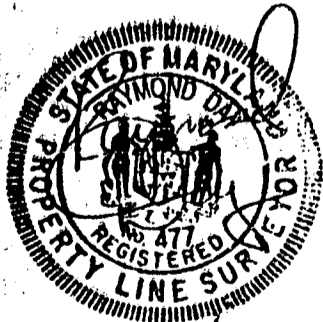


HOUSE DETAIL  
N.T.S.



ECHO ESTATES  
SECTION ONE  
PLAT #1027B

5/28/03  
OK  
BPO0141785  
No addit'l  
bedrms  
KN



5/6/03

PLOT PLAN  
OF THE LANDS CONVEYED TO  
EDWARD EUGENE TALBERT  
AND  
RUTH BARTH TALBERT  
LIBER 5109 FOLIO 127  
15550 WOODBINE MORGAN ROAD  
ELECTION DISTRICT No. 4  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 100' MAY 2003

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.

RAYMOND J. DAY  
LAND SURVEYOR  
65 DRIFTWOOD DRIVE  
SWANTON, MARYLAND 21561  
301-387-5939

REFERENCE 615109	F. 127	JOB NO.
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