

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY

INDEXED

ELLICOTT CITY

DISTRICT 3rd

DATE 11/17/78

app 11-30-78
P 29248

A Repair

Costello Builders

IS PERMITTED TO INSTALL ALTER X

ADDRESS Box 2201 Route 94, Woodbine, Md. 21797

PHONE 442-2288

SUBDIVISION Triadelphia Rd. & Rte. 32 ROAD Lot

PROPERTY OWNER Howard County Hunt Club

ADDRESS _____

SPECIFICATIONS

SEPTIC TANK CAPACITY _____ GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

INLET PIPE _____ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH _____ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN
FACING LOT FROM _____

REPAIR - Call for an appointment when ground is opened up and Sanitarian will
recommend repair system.

11/21/78
Trench 85 ft long 7 1/2 ft deep - 5 ft 5 line

PLANS APPROVED BY Palmer F. Wine

DATE 11/17/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

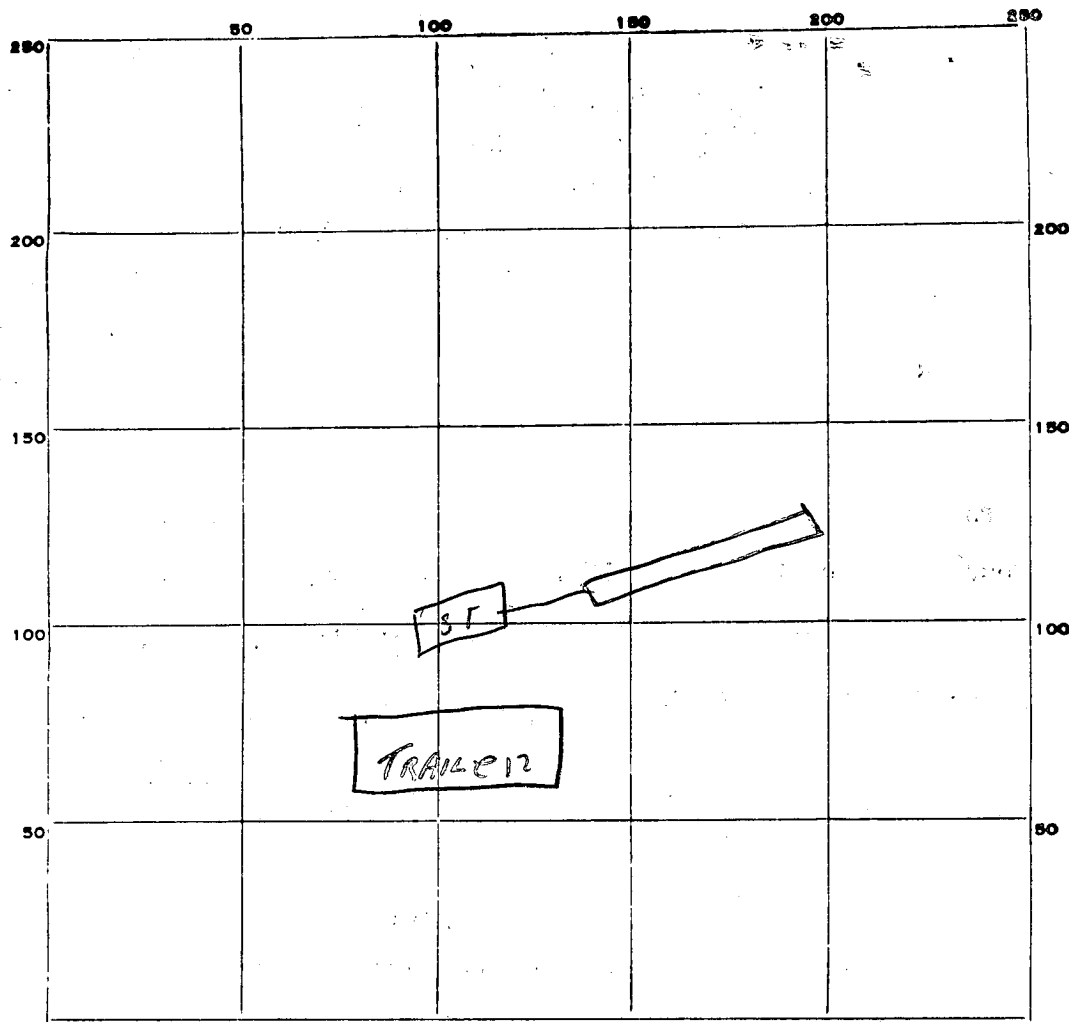
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA
COTTA ACCEPTED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

29248

84
336



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD NP

SEPTIC TANK, LEVEL NA

CLEANOUTS N17

DISTRIBUTION BOX, LEVEL 9 to 10

TILE FIELD, DEPTH 2 1/2 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 5 1/2 to 6 IN. TOTAL LENGTH 85 FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA 510 SQ. FT.

REMARKS _____

DATE SYSTEM APPROVED 11/30/78 INSPECTOR Dummon