

03-300 129

12/2/76 - app'd F.S.

PERMIT

SEWAGE DISPOSAL SYSTEM

P 24754

A 23617

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

INDEXED

DISTRICT 3rd

DATE 11/16/76

Donald Parlette

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS 6575 Route 32, Clarksville, Md. 21029

PHONE 286-2140

A SEWAGE DISPOSAL-SYSTEM LOCATED AT

SUBDIVISION (Rosemary Estates)

12916
ROAD Triadelphia Road

LOT 24B

PROPERTY OWNER Robert Lambert

ADDRESS Shadow Oaks, Columbia, Md.

Phone: 730-8180

SPECIFICATIONS 3 bedrooms

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER DRY WELL - To have 135 sq. ft. effective sidewall absorption area per bedroom to begin below the first 4 ft. of non-porous soil. Maximum depth permitted for dry well is 11 ft. below original grade. Place the dry well 105 ft. from the left side line and 132 ft. from the rear lot line, as seen when facing the property from Triadelphia Road.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

PLANS APPROVED BY Frank Skinner DATE 8/20/76

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

Pool B.P. # 34137

A 23617

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DISTRICT 3

DATE 7/28/76

A 23617

P. _____

Holes needed to make equivalent of 10,000 ft.
8/18/76 9:30
3 B.R. 1000 gal. septic tank | 4 B.R. 1250 gal. septic tank
Drywell to have 135 sq. ft. effective sidewall absorption area per bedroom to begin below the first 4 ft. of non-porous soil. Maximum depth permitted for drywell is 11 ft. below original grade. Place the drywell 105 ft. from the left side line and 132 ft. from the rear lot line, as seen when facing the property from Philadelphia Road.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Robert Lambert

ADDRESS Shadow Oaks, Columbia, Md. PHONE 730-8180

PROPERTY LOCATION:

SUBDIVISION Rosemary Estates LOT NO. 24B

ROAD AND DESCRIPTION Philadelphia Rd.

SIZE OF LOT 1.215 acres TYPE BLDG. 3 or 4

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE (Single family dwelling)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Robert Lambert

APPROVED BY Frank Skinner FOR Drywell DATE 8/20/76

(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____

(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

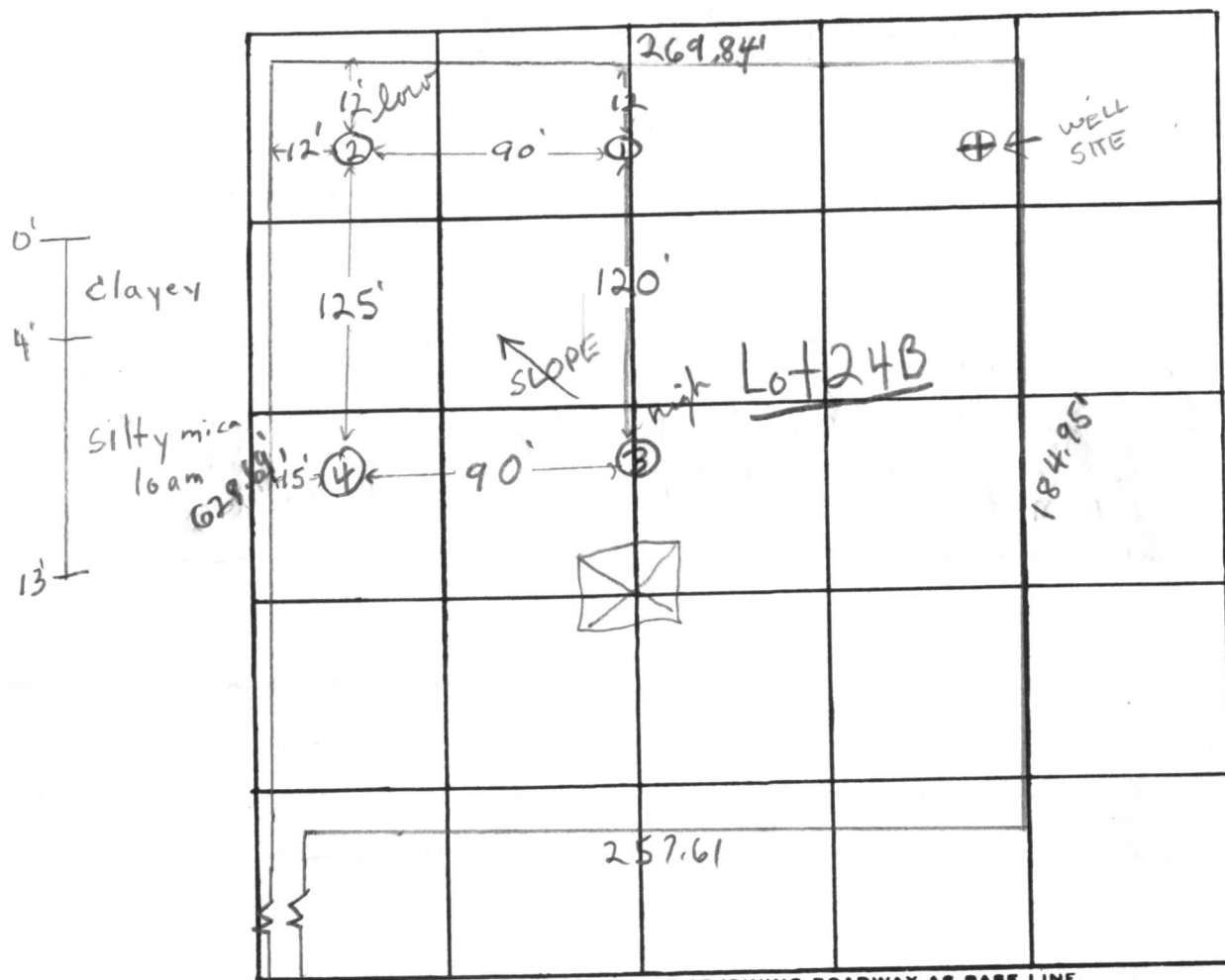
REASONS FOR REJECTION OR HOLDING _____

BLDG. PERMIT SIGNED
AND RETURNED 9/1/76

Mr & Mrs Robert Lambert

THIS IS NOT A PERMIT

23617



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

Triadelphia Road

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8/18/76	1	4'	10:15	10:17	10:17	10:20	3min
	1A	13 1/2'	10:15	10:17	10:17	10:20	3min
	2 low	4'	10:34	10:35	10:35	10:37	2min
	2A	13'	10:28	10:33	10:33	10:42	9min
	3 high	4'	10:53	11:00	11:00	11:07	7min
	3A	12 1/2'	10:48	10:54	10:54	11:07	13min
	4	12 1/2'	clayey to 4'; silty mica loam below				

REMARKS

clayey to 3'; silty mica loam below

TYPE OF SOIL

TESTED BY

F.S.

ALSO PRESENT:

Parlette, Wedderburn,
Whiteley10 min avg.
135# B.R.
inlet 4'

APPLICATION

A 21366

SEWAGE DISPOSAL TESTING

P _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

DISTRICT 3

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DATE 4/18/75

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER John Mikalasko & A. A. Krometis

ADDRESS 2205 Foxley Road, Timonium, Md. 21093 PHONE Work - 765-2930
(Westinghouse)

PROPERTY LOCATION:

SUBDIVISION Rosemary Estates LOT NO. 24 B

ROAD AND DESCRIPTION Triadelphia Road

SIZE OF LOT 1.215 acres TYPE BLDG. 3 or 4

IF NOT SINGLE RESIDENCE DESCRIBE (Single Fmly. Dwllg.)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ John Mikalasko

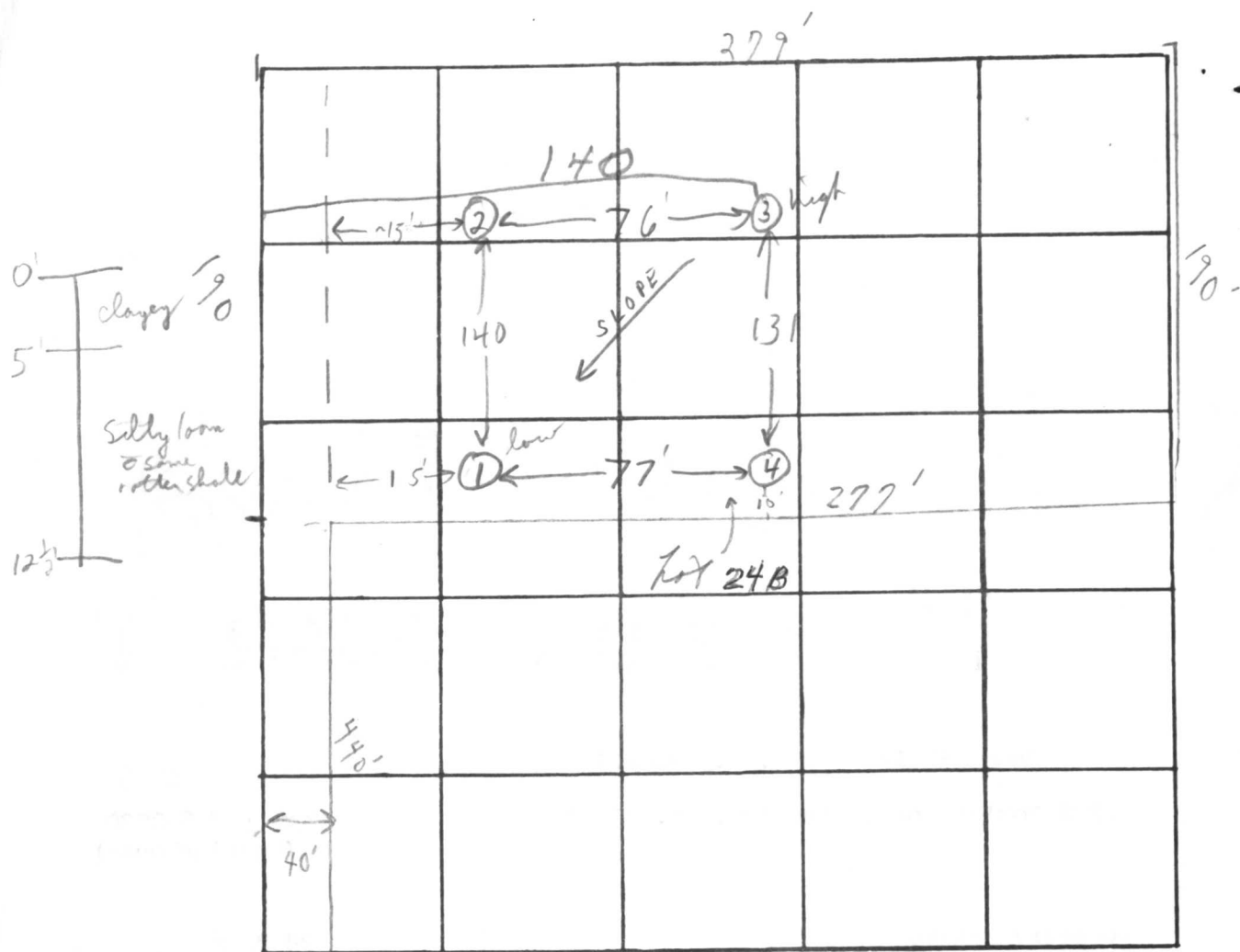
APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

T. Philadelphia Rd.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/22/75	1 low	5 1/2'	1:32	1:35	1:35	1:38	3 min
	1A	12 1/2'	1:32	1:35	1:35	1:41	6 min
	2	5'	1:34	1:36	1:36	1:38	2 min
	2A	11 1/2'	1:34	1:36	1:36	1:38	2 min
	3 high	5'	1:36	1:38	1:38	1:41	3 min
	3A	12'	1:36	1:43	1:43	1:58	15 min
	4	11 1/2'	Visual: clayey to 4'; silty loam below				

7 min avg.
inlet 4 1/2'

REMARKS

TYPE OF SOIL

clayey to ~5'; silty loam & some rotten shale below

TESTED BY

F.S.

ALSO PRESENT:

Fyrch & Co.

tion complies with
dth and lot area as
nd State Department

APPROVED: FOR PRIVATE WATER AND PRIVATE
SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.

County Health Officer Date

APPROVED:

County Health Officer Date

23 A

N 10° 41' 31" W 184.95

LOT 24 B

1.242 Ac ±

140' ±

145' ±

N 11° 22' 55" W

628.69

N 11° 22' 55" W

442.44'

TRIADDELPHIA ROAD
57° 10' 23" W - 10.00'

24 D

24 C



• DENOTES FIELD LOCATION OF
PERCOLATION TEST HOLE

LOT 24 B
PROPERTY OF
ROSEMARY ESTATES

3RD ELECTION DISTRICT
HOWARD COUNTY, MD.
JAN. 31, 1975. Revised Sept. 1, 1975
SCALE: 1" = 100'

W. J. K. L. R.

C 1	7027	SEQUENCE NO. (WRA USE ONLY)	STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401 WELL COMPLETION REPORT	THIS REPORT MUST BE SUBMITTED WITH- IN 30 DAYS AFTER WELL COMPLETION FILL IN THIS FORM COMPLETELY COUNTY NUMBER <u>23617</u>
1 2 3 (SEQ. NO.) 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	DATE RECEIVED (WRA USE ONLY) <u>9/24/76</u> DATE WELL COMPLETED <u>175</u> 22 (TO NEAREST FOOT) 26		PERMIT NO. FROM "PERMIT TO DRILL WELL" <u>40-73-1630</u> 28 29 30 31 32 33 34 35 36 37	
8-13 <u>15</u> <u>20</u>		DRILLERS IDENTIFICATION NO. <u>209</u>		

OWNER LAMBERT LAST NAME Ralph FIRST NAME et 24B
 STREET OR RFD 9651 White Acre Road POST OFFICE White Plains, Md. 21157

WELL DESCRIPTION			GROUTING RECORD		PUMPING TEST	
WELL LOG STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)			YES NO WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) Y N 44 44 TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT <u>C M</u> BENTONITE CLAY <u>B C</u> 45 46 45 46 NO. OF BAGS <u>11</u> NO. OF POUNDS <u>1330</u> GALLONS OF WATER <u>112</u> DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM <u>0</u> FT. TO <u>24</u> FT. (ENTER 0 IF FROM SURFACE)		C 3 1 2 3 (SEQ. NO.) 6 HOURS PUMPED (TO NEAREST HOUR) <u>6</u> 8 9 PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) <u>6</u> 11 15 METHOD USED TO MEASURE PUMPING RATE <u>TIME</u> WATER LEVEL: (DISTANCE FROM LAND SURFACE) BEFORE PUMPING <u>40</u> (NEAREST 17 20 FOOT) WHEN PUMPING <u>160</u> (NEAREST 22 25 FOOT) TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST) <u>A</u> AIR <u>P</u> PISTON <u>T</u> TURBINE 27 27 27 <u>C</u> CENTRIFUGAL <u>R</u> ROTARY <u>O</u> OTHER 27 27 27 (DESCRIBE BELOW) <u>J</u> JET <u>S</u> SUBMERSIBLE 27 27	
FEET FROM TO Mica Sand 0 24 Mica Rock 24 175 X			Casing Record INSERT APPROPRIATE CODE BELOW S T C O STEEL CONCRETE P L O T PLASTIC OTHER MAIN CASING TYPE <u>S</u> <u>T</u> NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) <u>6</u> TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) <u>24</u> 60 61 63 64 66 70		PUMP INSTALLED TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) 29 DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES NO Y N CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) <u>31</u> <u>35</u> PUMP HORSE POWER <u>37</u> <u>41</u> PUMP COLUMN LENGTH (NEAREST FOOT) <u>43</u> <u>47</u>	
SCREEN TYPE OR OPEN HOLE INSERT APPROPRIATE CODE BELOW S T B R H O STEEL BRASS OR BRONZE OPEN HOLE P L O T PLASTIC OTHER			C 2 1 2 3 (SEQ. NO.) 6 DEPTH (NEAREST WHOLE FOOT) FROM TO 1 <u>H</u> <u>O</u> <u>24</u> <u>175</u> 8 9 11 15 17 21 2 <u>23</u> <u>24</u> <u>26</u> <u>30</u> <u>32</u> <u>36</u> 38 39 41 45 47 51 SLOT SIZE 1, <u>2</u> , <u>3</u> , <u>4</u>		CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) + ABOVE } LAND SURFACE (NEAREST - BELOW } <u>2</u> FOOT) 49 50 51	
CIRCLE APPROPRIATE BOXES <u>A</u> A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED <u>E</u> ELECTRIC LOG OBTAINED <u>P</u> TEST WELL CONVERTED TO PRODUCTION WELL I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. DRILLERS NAME (PLEASE PRINT) <u>Howard Dillon</u> SIGNATURE <u>Howard Dillon</u>			DIAMETER OF SCREEN <u>56</u> (NEAREST INCH) FROM TO GRAVEL PACK IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX <u>68</u> <u>F</u> WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.) W Q 70 <u>T</u> 72 <u>74</u> <u>75</u> <u>76</u> TELESCOPE LOG OTHER DATA CASING INDICATOR AVAILABLE		LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL). WACO 200 ft RIDELPHIA RA	

RECEIVED
HOWARD COUNTY
HEALTH DEPT.

SEP 28 11 18 AM '76

DIVISION OF
ENVIRONMENTAL
HEALTH

