

Building Address 14361 Frederick Road
Cooksville, MD, 21723

Suite/Apt. #: _____ SDP/WP/Petition #: GP01-74

Census Tract LDD Subdivision Avery Property

Section _____ Area _____ Lot 2

Tax Map 8 Parcel 97 Grid 23

Zoning R20 Map Coordinates 1D13 Lot size 1 Acre

Property Owner's Name Cornerstone Homes Inc
 Address 9691 Norfolk Avenue
Laurel, MD 20723

City _____ State _____ Zip Code _____

Home Phone _____ Work Phone (410) 792-2565

Applicant's Name & Mailing Address, (if other than stated hereon):
Same

Phone _____ Fax (410) 792-2567

Existing Use Vacant lot
 Proposed Use New S.F.D.

Estimated Construction Cost \$ 110,300

Description of Work Filmora - 2 story, fullbent,
9R, 2FB, 1HB, 4BR, garage, FP

Contractor Company Same As
 Contact Person Dumb

Address _____

City #87 State _____ Zip Code _____

License No. _____ Phone _____ Fax _____

Occupant or Tenant Same As
 Contact Name Owner

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company Banham Engineering
 Contact Person Chris Maloyan

Address 2440 Baltimore National Pike, #418

City Ellicott City State MD Zip Code 21043

Phone (410) 465-6105 Fax (410) 465-6644

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads
_____ State Certified Modular	

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>35'</u> <u>55'-7"</u> 2nd floor: <u>31'-8"</u> <u>36'</u> Basement: <u>20'</u> <u>55'-7"</u>	Water Supply: _____ _____ Public <input checked="" type="checkbox"/> Private Sewage Disposal: _____ _____ Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: <u>Board & Batten</u> Dimensions: _____ Footings: <u>24" x 8"</u> Roof: <u>Asp Gable</u>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Brian D. Boy, President
 Applicant's Signature
President
 Title/Company

Brian D. Boy, President
 Print Name
1/19/01
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ		
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering, DPZ	<u>2/1/01</u>	<u>Mark Riffin</u>
<input checked="" type="checkbox"/> Health		
<input checked="" type="checkbox"/> Fire Protection		
<input checked="" type="checkbox"/> Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____

All minimum setbacks met?
 YES NO

Is Entrance Permit required?
 YES NO

Historic District?
 YES NO

Lot Coverage for New Town Zone _____
 SDP/Red-line approval date _____ Accepted by _____

PROPERTY ID#: 149360

Filing fee	\$ _____
Permit fee	\$ _____
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
TOTAL FEES	\$ _____
Balance due	\$ _____
Check #	<u>4719</u>
Validation #	_____

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

AVERY PROPERTY

A MINOR SUBDIVISION

LOT 2
GP-01-74
F-00-34

Approved Septic System Plan
Howard County Health Department

4th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

ZONING: RC-DEO
TAX MAP: 8 BLOCK: 23
PARCEL: 97

SCALE: 1" = 100'
DATE: APRIL, 2000
SHEET: 1 of 3

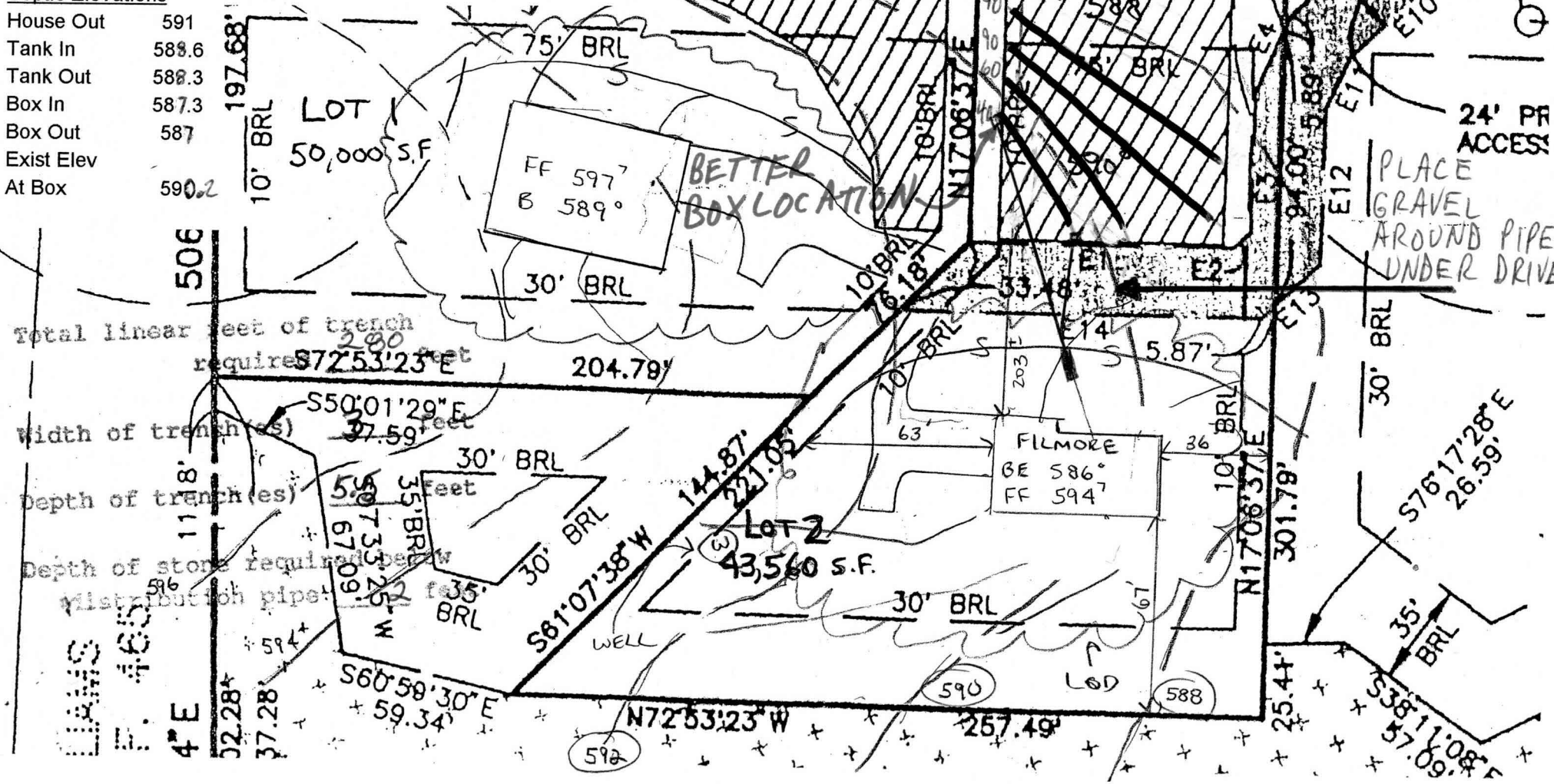
Mark Paffen
Signature

ACCESS AND EGRESS RESTRICTED
EX. CL ROAD
FREDERICK ROAD.

PROP. 40' R/W
(1/2 R/W)

Septic Elevations

House Out	591
Tank In	588.6
Tank Out	588.3
Box In	587.3
Box Out	587
Exist Elev	
At Box	590.2



Total linear feet of trench required ²⁸⁰ 280 feet

Width of trench (es) 37.59 feet

Depth of trench (es) 5.5 feet

Depth of stone required below distribution pipe 67.09 feet

4" E
32.28"
37.28"

24' PR ACCESS
PLACE GRAVEL AROUND PIPE UNDER DRIVE

