

C1 05042

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.

1 2 3 6
(THIS NUMBER IS TO BE PUNCHED
IN COLS. 3-6 ON ALL CARDS)

COUNTY
NUMBER W 59879

ST/CO USE ONLY
DATE Received
MAY 13 1998

DATE WELL COMPLETED

06 04 98

Depth of Well

22 500 26
(TO NEAREST FOOT)

PERMIT NO.
FROM "PERMIT TO DRILL WELL"
H0 - 94 - 1544

OWNER BRINKER JOHN
STREET OR RFD TRIANGLE RD TOWN WEST FRIENDSHIP
SUBDIVISION WOODMARK SECTION LOT 8

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR
COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		check if water bearing
	FROM	TO	
top soil	0	2	
shale	2	10	
sand stone	10	30	
gray mic	30	64	
Brown mic	64	66	
gray mic	66	280	
sand stone	280	281	
gray mic	281	340	
Marble	340	345	
gray mic	345	410	
Marble	410	420	
gray mic	420	500	
Quartz			

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box)
yes ☒ no ☐
TYPE OF GROUTING MATERIAL (Circle one)
CEMENT ☒ BENTONITE CLAY ☐
NO. OF BAGS 45 46 18 NO. OF POUNDS 45 46 1800
GALLONS OF WATER 90
DEPTH OF GROUT SEAL (to nearest foot)
from 0 ft. to 53 ft.
TOP 48 52 54 BOTTOM 58
(enter 0 if from surface)

CASING RECORD

casing types insert appropriate code below
MAIN CASING TYPE
Nominal diameter top (main) casing (nearest inch) 6
Total depth of main casing (nearest foot) 30
60 61 63 64 66 70

OTHER CASING (if used)

diameter depth (feet)
inch from to
EACH CASING

SCREEN RECORD

screen type or open hole insert appropriate code below
STEEL BRASS OPEN HOLE
BRONZE PLASTIC OTHER

DEPTH (nearest ft.)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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SLOT SIZE 1 2 3
DIAMETER OF SCREEN (NEAREST INCH)
56 60
from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)
T (E.R.O.S.) W Q

TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3

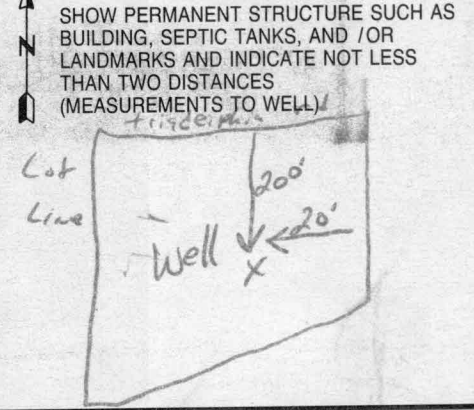
PUMPING TEST

HOURS PUMPED (nearest hour) 3
PUMPING RATE (gal. per min.) 12
METHOD USED TO MEASURE PUMPING RATE Bucket
WATER LEVEL (distance from land surface)
BEFORE PUMPING 17 20 ft.
WHEN PUMPING 53 25 ft.
TYPE OF PUMP USED (for test)
A air P piston T turbine
C centrifugal R rotary O other (describe below)
J jet S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.
TYPE OF PUMP INSTALLED
PLACE (A,C,J,P,R,S,T,O) IN BOX 29
CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35
PUMP HORSE POWER 37 41
PUMP COLUMN LENGTH (nearest ft.) 43 47
CASING HEIGHT (circle appropriate box and enter casing height)
+ above LAND SURFACE 2 (nearest foot)
- below 49 51

LOCATION OF WELL ON LOT



NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED yes ☒ no ☐

CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. 1 M W D 040
DRILLERS SIGNATURE
(MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. 1 M W D 481

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

B 1 3438 1 2 3 4 5 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		SEQUENCE NO. (MDE USE ONLY) STATE OF MARYLAND PERMIT TO DRILL WELL please print or type		STATE PERMIT NUMBER 40 - 94 - 1544 70 fill in this form completely 79	
Date Received (APA) 9-19-98 8 MM DD YY 13		OWNER INFORMATION RN 7402		LOCATION OF WELL CC#	
Brinker John 15 Last Name Owner First Name 34 12275 Carroll Mill Road 36 Street or RFD 55 Ellicott City, Md. 21042 57 Town 70 State 72 Zip 76		8 COUNTY Howard 23 SUBDIVISION Woodmark SECTION 44 46 LOT 9 48 50 West Friendship 52 NEAREST TOWN 71 MILES FROM TOWN (enter 0 if in town) 2 73 M I 76 77 78		8 COUNTY Howard 23 SUBDIVISION Woodmark SECTION 44 46 LOT 9 48 50 West Friendship 52 NEAREST TOWN 71 MILES FROM TOWN (enter 0 if in town) 2 73 M I 76 77 78	
DRILLER INFORMATION George F. Easterday M VD 040 Driller's Name 76 License No. 81 L. Franklin Easterday, Inc. Firm Name 9265 Brown Church Rd., MT. Airy, Md. 21771 Address George F. Easterday 3/18/98 Signature Date		B 4 1 2 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) 		Triadelphia Road 11 NEAR WHAT ROAD 30 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH WEST 32 EAST SOUTH 34 50 37 DISTANCE FROM ROAD ENTER FT OR MI 38 39 TAX MAP: _____ BLK: _____ PARCEL _____	
B 2 1 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) 5 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 14 20		USE FOR WATER (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) <input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE APPROVAL) <input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL HOWARD W 59879 COUNTY NAME COUNTY NO. STATE SIGNATURE _____ INSERT S → 41 DATE ISSUED 05 12 98 C. Will 5/12/99 43 MM DD YY 48 CO SIGNATURE EXP. DATE NORTH GRID 526 000 55 EAST GRID 0816 000 63	
APPROXIMATE DEPTH OF WELL 300 FEET 24 28		APPROXIMATE DIAMETER OF WELL 6 INCH 24 28		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. wells 2. missed insp 3. missed insp	
METHOD OF DRILLING (circle one) BORED (or Augered) JETTED Jetted & DRIVEN 30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTARY Drive-POINT other _____		WRITE THE BOX NUMBER FROM THE MAP HERE E 810 N 520		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION West Friendship (144) Triadelphia Rd Carroll mill MAP 10 E9	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS <input type="checkbox"/> THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52		Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER 54 G A P 63 FORCE CW WRITE INITIALS IN BOX PERMIT No. 40 - 94 - 1544 67 68 70 71 72 73 74 75 76 77 78 79		SPECIAL CONDITIONS NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED -	

FIELD DATA SHEET
HOWARD COUNTY WELL YIELD TEST

Well Permit No. HO - HO-94-1544
Location of property (road) TRIADELPHIA ROAD
Subdivision Woodmark Lot 9 Block Plat Sec.
Well Driller George Easterday Owner John Brinkley

Depth of well 500 bgn
Distance of measuring point (M.P.) above ground 2 ft
Static water level (S.W.L.) below M.P. 2045 ft

I. High rate pumping -- reservoir drawdown

Time pump started 8:05 AM Pumping rate 1560 m
Total time 30 min to reach pumping water level 520 ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

[illegible]

**HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648**

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Carroll Water Systems Telephone #: 410-876-5100
Address: 100 Antleron Ct. Suite 3
Westminster, MD 21157

(Must circle one) Licensed Plumber Licensed Well Driller **Licensed Well Pump Installer**
License # and name of individual responsible for the field installation:
Name (Print): Ron Smith License# P10074

*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: Benchmark Homes Telephone #: 410-792-0900
Subdivision: Woodmark Lot #: 9 Well Tag #: HO-99-1599
Site Address: 10465 Triadelphia Road
Ellicott City, MD 21042

Submersible Pump Data	Pitless Adapter	Well Cap and Electric Conduit
Make: <u>GOULDS</u>	Make: <u>Campbell</u>	Two piece watertight cap: <u>yes</u>
Model #: <u>75607423</u>	Model#: <u>Blox</u>	Screened, vented well cap: <u>yes</u>
Pump Capacity <u>7</u> GPM	Depth: <u>42</u> (36" min)	Cap secured to casing: <u>yes</u>
Well Yield: <u>13</u> GPM	NSF approved: <u>YES</u>	Conduit min 18" B.G.: <u>24"</u>
Depth of well encountered at time of pump installation: _____ (feet)		Conduit secured to well cap: <u>yes</u>

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4
Torque arrestors or Cable guards are required - Must circle one
Safety rope, if used, attached to inside of well casing with eye bolt NO

Piping to house
Type: Plastic
PSI: 110 (160 psi min)
Depth of supply line: 36 (36" min)

House Connection
PVC sleeved to undisturbed soil at wall penetration: yes
Approximate length of sleeve: 2'
Sleeve caulked and sealed properly: yes

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation

date

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 10/11/01 NO INSP Date Insp. Approved: 2/4/02 BB
Inspection Data: Pitless adapter and water supply line at least 36" below grade

Two piece cap installed and attached to casing securely	<input checked="" type="checkbox"/>
Elec. conduit extends at least 18" below grade/attached to cap properly	<input checked="" type="checkbox"/>
Safety rope installed inside of well casing	<input checked="" type="checkbox"/>
Correct well tag attached properly and casing 8" above finished grade	<input checked="" type="checkbox"/>
Water supply line sleeved adequately at house connection	<input checked="" type="checkbox"/>
Adequate grout observed below pitless adapter	<input checked="" type="checkbox"/>

1/29/02
Everything
Covered.

10/2/01
Water Leaking
From Well
Cap Into
Trench, Pitless
and Conduit
Covered with
Mud. No House
Connection BB

Karin
or
Pat

4/16/01

OVER 5415 000000

NRT MID ATLANTIC TITLE SERVICES, LLC
22 W. PADONIA ROAD
SUITE B-32B
TIMONUM, MD 21093

000161

DECLARATION OF EASEMENT

03-31842

THIS DECLARATION OF EASEMENT is made, by John F. Brinker and Mary K. Brinker, Declarants.

WHEREAS John F. Brinker and Mary E. Brinker are the owners of Lots 9 and 10, as said lots are more particularly described:

Being known and designated as Lot No. 9 as shown on the Plat entitled "Revision Plat WOODMARK Lots 7, 8, and 9, Section 13, Area 1" which plat is recorded among the Land Records of Howard County as Plat M.D.R. No. 13935.

Being known and designated as Lot No. 10 as shown on the Plat entitled "Woodmark Lots 6 - 12 Section 13, Area 1 (A Resubdivision of Lots 4 and 5 Woodmark, Plat No.s 4652 4840)" which plat is recorded among the Land Records of Howard County as Plat M.D.R. No. 11086.

WHEREAS an Easement is necessary for access to the well located on Lot 10 which services Lot No. 9, and for water well lines across and within a portion of Lot No. 10 for the benefit of Lot No. 9, and the Declarants, being the owners of both lots, by this Declaration desire to create in perpetuity, an Easement for such purpose:]

NOW THEREFORE, this Declaration Witnesseth:

1. The Declarants for themselves, their successors and assigns, do hereby declare and create a perpetual easement in and over the area of ground described in Exhibit A attached hereto and made a part hereof.
2. The Easement described herein and created pursuant to the provisions of Paragraph No. 1 above shall be for the purpose of providing a water well location for the benefit of Lot 9 and shall run with and bind with the land in perpetuity.
3. Thomas E. Brinker and Elizabeth A. Brinker, as owners of Lot 9, their successors and assigns, shall have the right and privilege of entering upon that portion of Lot 10 as described in Exhibit "A" whenever it may be necessary to make opening and excavations and to lay, construct, and maintain said water well, water well underground pipes and other necessary appurtenances, provided, however, that the ground shall be restored and left in good condition: it is further agreed that no buildings or similar structures of any kind shall be erected in, on, or over the said right-of-way by any of the parties hereto, their heirs, Personal Representative, successors and/or assigns.

WITNESS the hand and seal of the Delarants, this day of March, 2001.

20.00

5.00

LIBER 5415 FOLIO 0089

Laune Annice

John F. Brinker (SEAL)
John F. Brinker, Declarant

Laune Annice

Mary K. Brinker (SEAL)
Mary K. Brinker, Declarant

Baltimore
STATE OF MARYLAND, COUNTY OF MARYLAND, to wit:

I HEREBY CERTIFY, under the penalties of perjury, that on this day of March, 2001, before me, the Subscriber, a Notary Public in and for the State and County aforesaid, personally appeared John F. Brinker and Mary K. Brinker and they acknowledged that they executed this Declaration of Easement for the purposes therein recited.

WITNESS my hand Notarial Seal

Laune Annice
Notary Public

My Commission Expires:

LAUNE ANN NICÉ
NOTARY PUBLIC
BALTIMORE COUNTY MD
MY COMMISSION EXPIRES
MARCH 1, 2002

LIBER 5415 FOLD 0090

March 15, 2001

**DESCRIPTION
OF A
PRIVATE, TWENTY (20) FOOT WIDE
WELL MAINTENANCE EASEMENT
ACROSS AND WITHIN
LOT 10 "WOODMARK, SECTION 13, AREA 1"
(PLAT NO. 11086)
FOR THE USE AND BENEFIT OF
LOT 9 "WOODMARK, SECTION 13, AREA 1"
(PLAT NO. 13935)
THIRD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND**

BEING a parcel or strip, twenty (20) feet wide, situate and lying in the Third Election District of Howard County, Maryland, for the purpose of a Private Well Maintenance Easement within, through, over and across Lot 10, as shown on Sheet 2 of 2 of the subdivision plats entitled "Woodmark, Lots 6-12, Section 13, Area 1 (A Resubdivision of Lots 4 and 5 "Woodmark" Plat Nos. 4632 & 4840)" and recorded among the Land Records of Howard County, Maryland as Plat No. 11086; for the use and benefit of Lot 9, as shown on Sheet 1 of 1 of a subdivision plat entitled "Revision Plat, Woodmark, Lots 7, 8 and 9, Section 13, Area 1, Zoned: RR-DEO" and recorded among said Land Records as Plat No. 13935; said twenty (20) foot wide strip or parcel being more particularly described in the Maryland State Coordinate System NAD'27 Datum, as projected by Howard County Geodetic Control, as follows:

BEGINNING FOR THE SAME at a point on and distant 195.62 feet northwesterly from the end of the South 45°26'56" East 568.70 foot line on the northeastern outline of Lot 9 in common with the southwestern outline of Lot 10, as shown on the aforesaid Plat No. 11086; thence binding reversely along part of said common outline of Lot 9 with Lot 10,

- 1) North 45°26'56" West 20.00 feet to a point thereon, thence leaving said common outline of Lot 9 with Lot 10 and running within said Lot 10, for the following three (3) new lines of easement:
- 2) North 44°33'04" East 18.23 feet,

1 of 2

**ISHER,
OLLINS**

**ARTER,
IC.**

L. ENGINEERING CONSULTANTS
LAND SURVEYORS
772 Baltimore National Plaza
Baltimore City, Maryland 21042
(410) 760-8477
(410) 760-0754

BOOK 5415 FOLIO 0093

- 3) South 45°26'56" East 20.00 feet, and
- 4) South 44°33'04" West 18.23 feet to the point of beginning, containing 365 square feet or 0.008 of an acre, more or less.

SEE PLAT attached and marked as Exhibit 'A'.

Prepared By TBChecked By TAE

WD #61618

ISHER,
COLLINSARTER,
J.C.S. ENGINEERING CONSULTANTS
LAND SURVEYORS172 Sedition National Pike
994 Cty, Maryland 21042
OJ 481-2858
E (410) 750-3784

2 of 2

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000162

WITNESS RETURN TO:

Benchmark Homes, Inc.

NRT MID ATLANTIC TITLE SERVICES, LLC
22 W. PADONIA ROAD
SUITE B-320
TIMONUM, MD 21083

2100605A

THIS DEED, Made this 29th day of March, 2001, by and between John F. Brinker and Mary K. Brinker, parties of the first part, Grantors, and Benchmark Homes, Inc., a Maryland Corporation, party of the second part, Grantee.

WITNESSETH, that in consideration of the sum of One Hundred Seventy Four Thousand Nine Hundred and 00/100 DOLLARS (\$174,900.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the said parties of the first part do grant and convey unto the said party of the second part, its successors and assigns, in fee simple, all that lot or parcel of ground situate in Howard County, State of Maryland, and described as follows:

BEING KNOWN AND DESIGNATED as Lot No. 9, as shown on the plat entitled, "Revision Plat, Woodmark, Lots 7, 8 and 9, Section 13, Area 1, Zoned: RR-DEO", which plat is dated August 19, 1999 and recorded among the Land Records of Howard County, Maryland in Plat MDR No. 12935.

BEING part of the same property which by Deed dated October 25, 1978 and recorded among the Land Records of Howard County in Liber No. 910, folio 274, was granted and conveyed by Woodmark, Inc. unto John F. Brinker and Mary K. Brinker, his wife, the Grantors herein.

TOGETHER with the buildings and improvements thereupon created, made or being and all and every the rights, alleys, ways, waters, privileges, appurtenances and advantages, to the same belonging, or in anywise appertaining.

TO HAVE AND TO HOLD the said lots of ground and premises, above described and mentioned, and hereby intended to be conveyed, together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto said to the proper use and benefit of the said party of the second part, its successors and assigns, in fee simple.

AND the said parties of the first part hereby covenant that they have not done or suffered to be done any act, matter or thing whatsoever to encumber the property hereby conveyed; that they will warrant specially the property granted and that they will execute such further assurances of the same as may be requisite.

This is to certify that the within instrument has been prepared by or under the supervision of the undersigned Maryland Attorney.

Carol Ann Wildeson
Carol Ann Wildeson, Attorney

ALL FUTURE INTERESTS CERTIFIED
TO THE PUBLIC RECORDS OF
HOWARD COUNTY, MARYLAND
ON 04/17/01 BY
4/16/01

4-03-31P192

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000000
174900
00/100
\$174,900
500450

LIBER 5415 PAGE 0094

WITNESS the hands and seals of the within Grantors.

WITNESS:

*Laurencia**John F. Brinker* (SEAL)
John F. Brinker*Mary K. Brinker* (SEAL)
Mary K. BrinkerSTATE OF MARYLAND, COUNTY OF Baltimore to wit:

I HEREBY CERTIFY, That on this 29th day of March, 2001, before me, the subscriber, a Notary Public of the State and jurisdiction aforesaid, personally appeared John F. Brinker and Mary K. Brinker, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within Deed, who signed the same in my presence, and acknowledged that they executed the same for the purposes therein contained.

AS WITNESS my hand and Notarial Seal.

Laurencia
Notary Public

My Commission Expires: _____

LAURENCE ANN
NOTARY PUBLIC
BALTIMORE COUNTY MD
BY COMMISSION EXPIRES
MARCH 1, 2002

NRT Mid-Atlantic Title Services, LLC
22 W. Padonia Road, Suite B-328
Timonium, MD 21093
410-252-1208

IMP. FD. SURE.	\$ 5.00
RECORDING FEE	30.00
RECORDATION T	875.00
IN TAX COUNTY	1,719.00
IN TAX STATE	921.50
TOTAL	3,530.50
RECEIVED	APR 1 2001
FOR CASH	21:57 PM

005515150095

State of Maryland Land Instrument Intake Sheet

☐ Baltimore City ☐ County: Howard

Information provided is for the use of the Clerk's Office, State Department of Assessments and Taxation, and County Planning Office only.

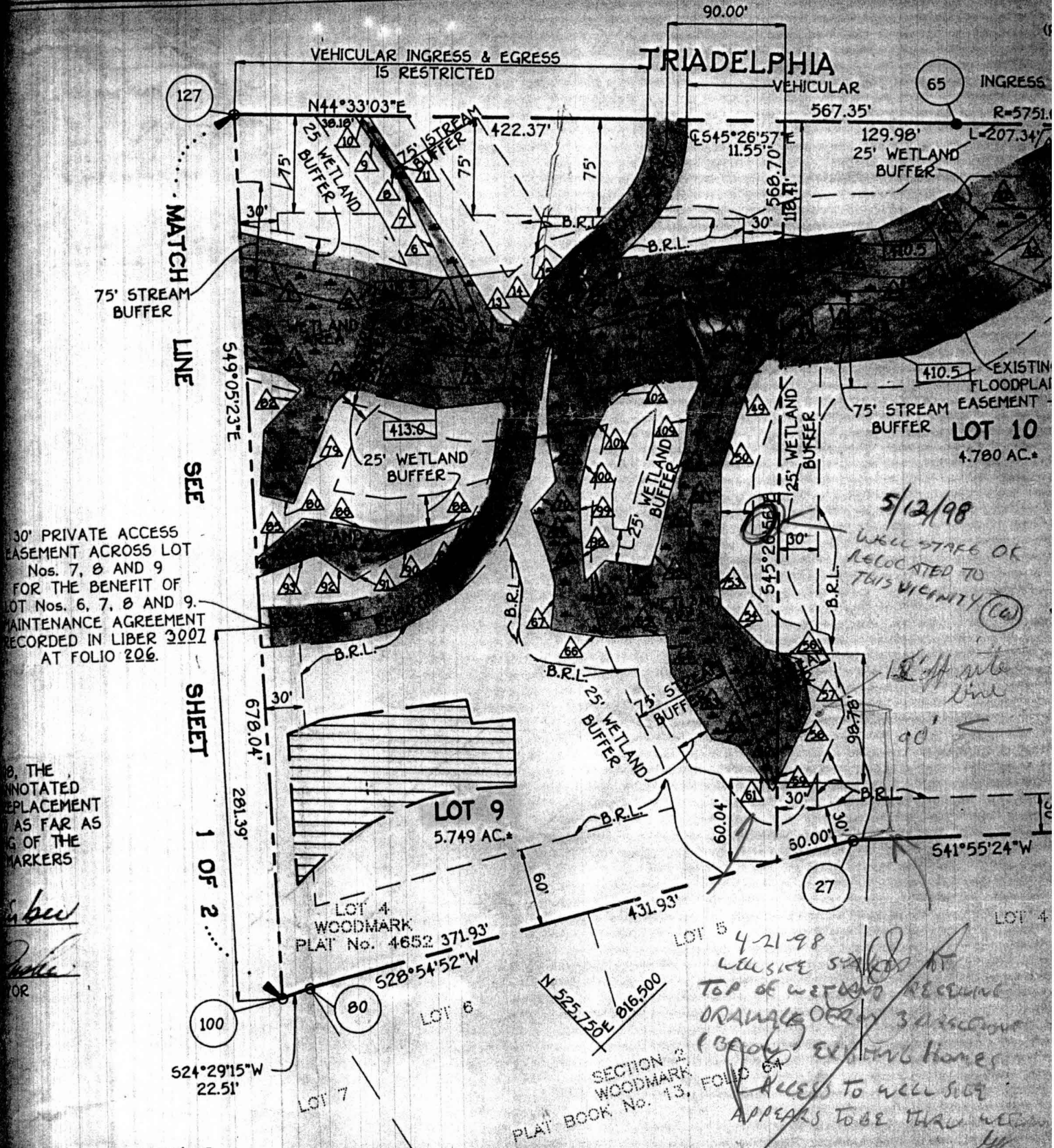
Types of Print in Block Sub Only—All Copies Must Be Legible

Check Box if Additional Intake Form is Attached

1	Type(s) of Instruments	<input checked="" type="checkbox"/> Deed <input type="checkbox"/> Mortgage <input type="checkbox"/> Other <input type="checkbox"/> Other <input type="checkbox"/> Deed of Title <input type="checkbox"/> Lease <input type="checkbox"/> Other <input type="checkbox"/> Other																																																																					
2	Conveyance Type Check Box	<input checked="" type="checkbox"/> Improved Sale <input type="checkbox"/> Unimproved Sale <input type="checkbox"/> Multiple Accounts <input type="checkbox"/> Not an Arms Length Sale <input type="checkbox"/> Arms Length (1) <input type="checkbox"/> Arms Length (2) <input type="checkbox"/> Arms Length (3) <input type="checkbox"/> Arms Length (4)																																																																					
3	Tax Exemptions (if Applicable)	<input type="checkbox"/> Recordation <input type="checkbox"/> Single Transfer <input type="checkbox"/> Convey Transfer																																																																					
4	City or English Authority	<input type="checkbox"/> City of Baltimore <input type="checkbox"/> County of Howard																																																																					
5	Consideration and Tax Calculations	<table border="1"> <thead> <tr> <th colspan="2">Consideration Amount</th> <th colspan="2">Financial Office Use Only</th> </tr> </thead> <tbody> <tr> <td>Purchase Price/Consideration</td> <td>\$ 174,500.00</td> <td colspan="2">Transfer and Registration Tax Consideration</td> </tr> <tr> <td>Any New Mortgage</td> <td>\$ 174,500.00</td> <td colspan="2">Transfer Tax Consideration</td> </tr> <tr> <td>Balance of Existing Mortgage</td> <td>\$</td> <td colspan="2">X () % = \$</td> </tr> <tr> <td>Other</td> <td>\$</td> <td colspan="2">Last Known/Assessed Amount = \$</td> </tr> <tr> <td>Other</td> <td>\$</td> <td colspan="2">Total Transfer Tax = \$</td> </tr> <tr> <td>Other</td> <td>\$</td> <td colspan="2">Recordation Tax Consideration \$</td> </tr> <tr> <td>Other</td> <td>\$</td> <td colspan="2">X () per \$500 = \$</td> </tr> <tr> <td>Full Cash Value</td> <td>\$</td> <td colspan="2">TOTAL DUE \$</td> </tr> <tr> <td>Amount of Fee</td> <td>Doc. 1 20 Doc. 2 20 Agent</td> <td colspan="2"></td> </tr> <tr> <td>Recording Charge</td> <td>\$ 20</td> <td colspan="2">Tax Bill</td> </tr> <tr> <td>Surcharge</td> <td>\$ 5</td> <td colspan="2"></td> </tr> <tr> <td>State Registration Tax</td> <td>\$ 1,432.50</td> <td colspan="2">C.B. Credit</td> </tr> <tr> <td>State Transfer Tax</td> <td>\$ 674.50</td> <td colspan="2"></td> </tr> <tr> <td>County Transfer Tax</td> <td>\$ 1,742.00</td> <td colspan="2">Ag. Tax Other</td> </tr> <tr> <td>Other</td> <td>\$</td> <td colspan="2"></td> </tr> <tr> <td>Other</td> <td>\$</td> <td colspan="2"></td> </tr> </tbody> </table>		Consideration Amount		Financial Office Use Only		Purchase Price/Consideration	\$ 174,500.00	Transfer and Registration Tax Consideration		Any New Mortgage	\$ 174,500.00	Transfer Tax Consideration		Balance of Existing Mortgage	\$	X () % = \$		Other	\$	Last Known/Assessed Amount = \$		Other	\$	Total Transfer Tax = \$		Other	\$	Recordation Tax Consideration \$		Other	\$	X () per \$500 = \$		Full Cash Value	\$	TOTAL DUE \$		Amount of Fee	Doc. 1 20 Doc. 2 20 Agent			Recording Charge	\$ 20	Tax Bill		Surcharge	\$ 5			State Registration Tax	\$ 1,432.50	C.B. Credit		State Transfer Tax	\$ 674.50			County Transfer Tax	\$ 1,742.00	Ag. Tax Other		Other	\$			Other	\$		
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6	Description of Property	<p>Block: Property Tax ID No. (1) Greater 1/4th/4th/4th/4th Map Parcel No. Vol. LOG</p> <p>03316792 910/270 15</p> <p>Subdivision Name Lot (A) Block (B) Section (C) Plat Ref. Easements (4)</p> <p>Woodmont 1330</p> <p>Location/Address of Property Being Conveyed (2)</p> <p>1010 Philadelphia Road MD 21042</p> <p>Other Property Identifiers (if applicable) Water Meter Account No.</p> <p>Residential Use: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold <input type="checkbox"/> Other</p> <p>Partial Conveyance? <input type="checkbox"/> Yes <input type="checkbox"/> No Description/Amount of Easement Transferred:</p>																																																																					
7	Transferred From	<p>Doc. 1 - Grantor(s) Name(s)</p> <p>John F. Shinker</p> <p>Mary R. Shinker</p> <p>Doc. 2 - Grantor(s) Name(s)</p> <p>Benchmark Homes, Inc.</p>																																																																					
8	Transferred To	<p>Doc. 1 - Owner(s) of Record, if Different from Grantor(s)</p> <p>Benchmark Homes, Inc.</p> <p>Doc. 2 - Owner(s) of Record, if Different from Grantor(s)</p> <p>Santry Spring National Bank of Maryland</p>																																																																					
9	Other Names to Be Indorsed	<p>New Owner's (Grantor) Mailing Address</p> <p>Doc. 1 - Additional Name(s) to be Indorsed (Optional)</p> <p>Doc. 2 - Additional Name(s) to be Indorsed (Optional)</p>																																																																					
10	Contact/Title Information	<p>Authorized Submitter by or Contact Person</p> <p>Name: <u>Ryan M. Miller</u></p> <p>Firm: <u>NAT MTA-AUTHORITY SERVICES, LLC</u></p> <p>Address: <u>22 W. Madison Blvd. Suite 3-321</u></p> <p>City/State/Zip: <u>Yonkers, NY 10553</u></p> <p>Phone: () (410) 252-1200</p> <p>Return to Contact Person <input type="checkbox"/></p> <p>Hold for Pickup <input type="checkbox"/></p> <p>Secure Address Provided <input checked="" type="checkbox"/></p>																																																																					
11	IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUST ACCOMPANY EACH TRANSFER	<p>Assessment Information</p> <p>Yes <input type="checkbox"/> No <input type="checkbox"/> Will the property being conveyed be the grantor's principal residence?</p> <p>Yes <input type="checkbox"/> No <input type="checkbox"/> Does transfer include personal property? If yes, identify:</p> <p>Yes <input type="checkbox"/> No <input type="checkbox"/> Was property surveyed? If yes, attach copy of survey (if recorded, no copy required).</p>																																																																					
12	Transfer Acknowledgment	<p>Signature of Grantor(s)</p> <p>Signature of Grantee(s)</p> <p>Notary Public</p>																																																																					

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586°37'38"E 21.17'	N23°55'39"E 20.33'	500°42'18"E 44.13'	N68°14'47"E 47.22'	540°40'18"W 42.79'
N08°58'07"E 15.66'	N28°11'45"E 24.68'	530°51'56"W 36.22'	N61°10'59"E 10.19'	551°47'28"W 45.44'



30' PRIVATE ACCESS
EASEMENT ACROSS LOT
Nos. 7, 8 AND 9
FOR THE BENEFIT OF
LOT Nos. 6, 7, 8 AND 9.
MAINTENANCE AGREEMENT
RECORDED IN LIBER 3007
AT FOLIO 206.

8, THE
ANNOTATED
REPLACEMENT
AS FAR AS
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MARKERS

Suber
Public
FOR

SHEET 2 OF 2

TO BE RECORDED.	4
TO BE RECORDED.	0
RECORDED.	4
TO BE RECORDED.	17.325 AC.*
TO BE RECORDED.	0.000 AC.
RECORDED.	17.325 AC.*
RECORDED.	0.000 AC.
RECORDED.	17.325 AC.*

LOT 5 4-21-98
WELL SITE 524.81
TOP OF WETLAND RECEIVING
DRAINAGE OVER 30% SLOPE
FROM EXISTING HOMES
ACCESS TO WELL SITE
APPEARS TO BE THAT WELL
SITE

MR. & MRS. THOMAS
12285 CARROLL M
ELLICOTT CITY, MAR