

LAYOUT 9/16/08  
INSP 1 9/16/08 INSP 3 \_\_\_\_\_  
INSP 2 \_\_\_\_\_ INSP 5 \_\_\_\_\_

ISSUE DATE: 9/8/08

P 529560

APPROVAL  
DATE:

# PERMIT SHARED SEPTIC SYSTEM

A 5174232

3/16/09

TAXID#05-449472  
**HOUSE SEWER LINE CONNECTION**

**HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH**

K & K Excavating IS PERMITTED TO INSTALL  ALTER

ADDRESS: 15882 Frederick Road PHONE NUMBER: 410-442-1336

SUBDIVISION Walnut Grove LOT NUMBER: 82

ADDRESS: 12453 Watkins Bridge Lane PROPERTY OWNER: Selfridge Builders

NUMBER OF BEDROOMS: 4

**HOUSE SERVED BY PUBLIC WATER? NO**

LOCATION:	Install 4" house sewer line connection per the approved site plan.
NOTES:	This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items, as well at 410-313-4900.

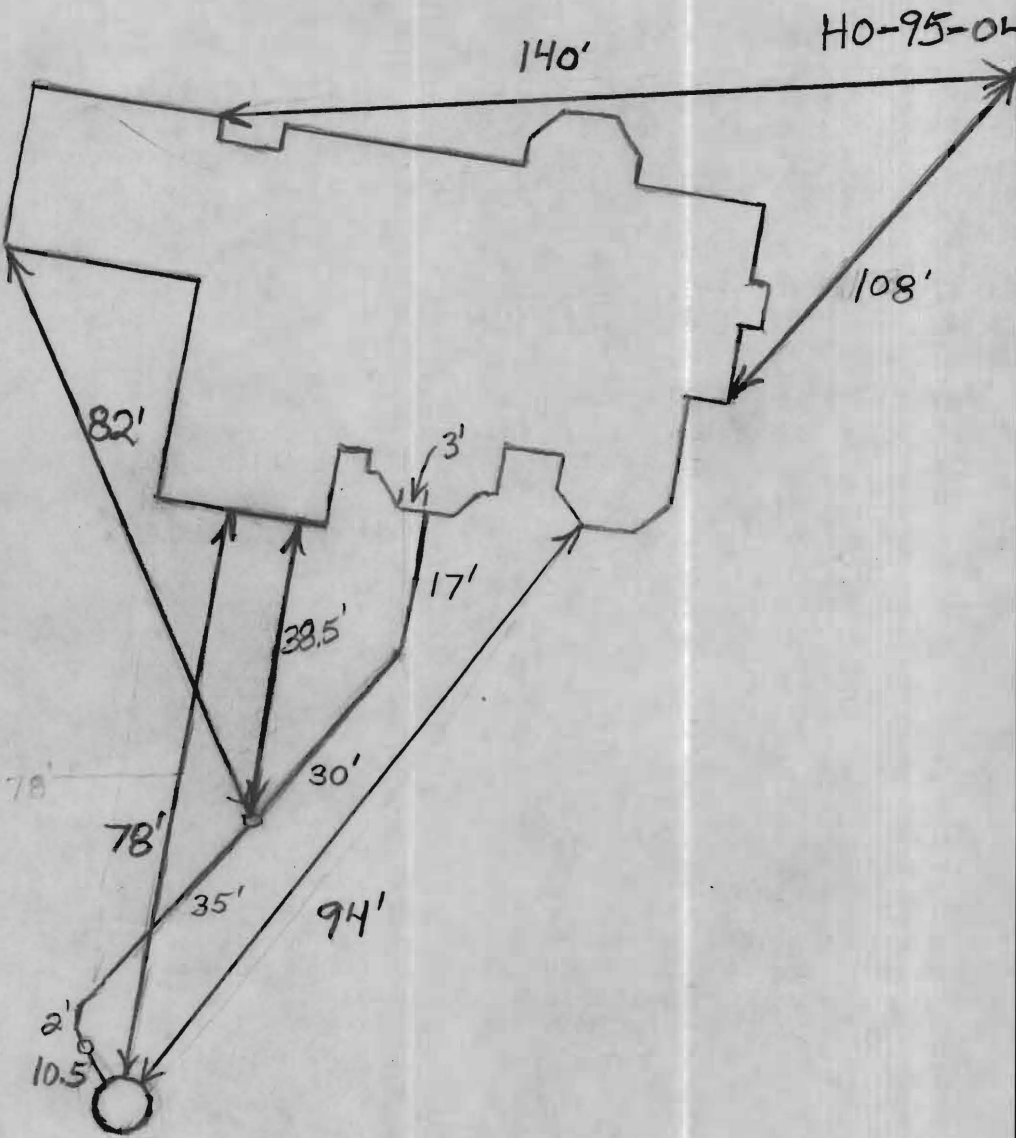
PLANS APPROVED: Sara Sappington DATE: 7/11/08

## PERMIT VOID AFTER 2 YEARS

1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

**CALL 410-313-1771 FOR INSPECTION HOUSE CONNECTION**

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL _____	
MANUFACTURER _____	
CAPACITY _____	GAL
SEAM LOC _____	
TANK LID DEPTH _____	
BAFFLES _____	
BAFFLE FILTER _____	
MANHOLE LOC _____	
6" PORT LOC _____	
WATERTIGHT TEST _____	
SLOTTED _____	
PUMP/SEPTIC TANK LEVEL _____	
MANUFACTURER _____	
CAPACITY _____	GAL
SEAM LOC _____	
TANK LID DEPTH _____	
BAFFLES _____	
BAFFLE FILTER _____	
MANHOLE LOC _____	
6" PORT LOC _____	
WATERTIGHT TEST _____	
SLOTTED _____	

PRE-CONSTRUCTION

\_\_\_\_\_

\_\_\_\_\_

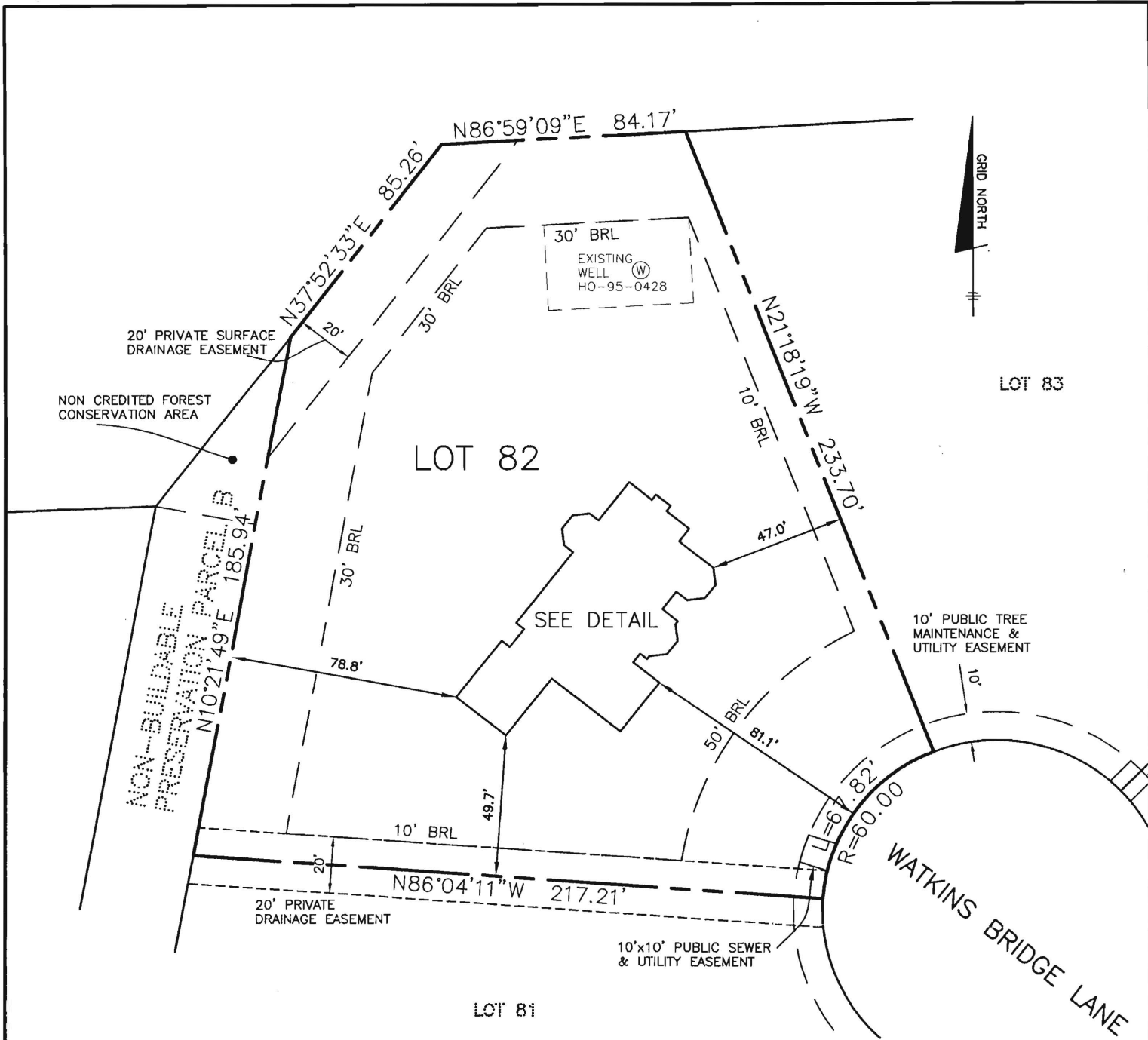
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\_\_\_\_\_

INSTALLATION: 9/16/08 Connection to grinder pump made. Need inspection at system start up from utilities and health (PB)

3/16/09 start-up passed per utilities. see email confirmation (PB)

FINAL INSPECTOR 50 DATE OF APPROVAL 3/16/09



*Wall Check OK  
9-8-08 DB*

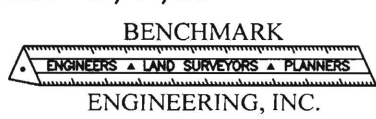
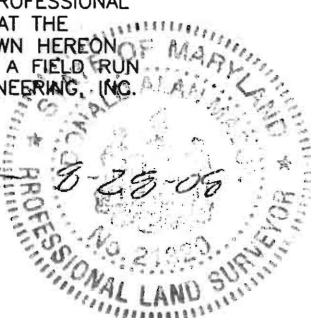
FIRST FLOOR ELEVATION = 399.9'  
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.2'

**SURVEYOR'S CERTIFICATE**

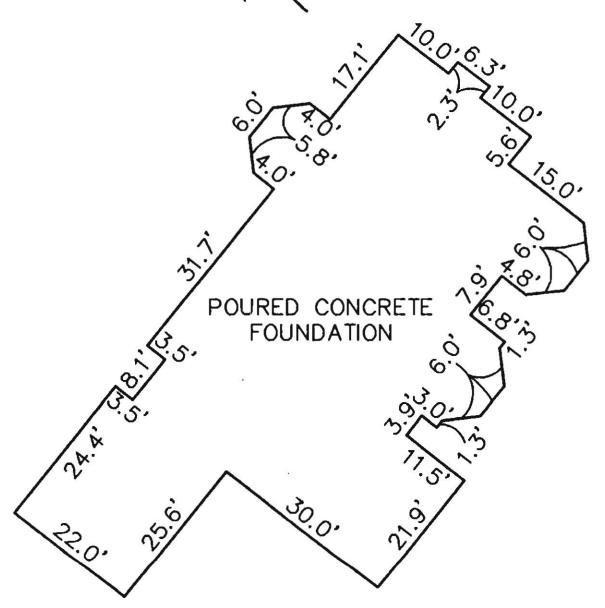
I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 08/28/08.

*Donald A. Mason*  
DONALD A. MASON

PROFESSIONAL LAND SURVEYOR  
MD REG. No. 21320  
FOR BENCHMARK ENGINEERING, INC.  
MD REG. No. 351  
FEMA FIRM No. 240044 0026 B  
ZONE: C  
DATED: 12/04/86



8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418  
ELLICOTT CITY, MARYLAND 21043  
phone: 410-465-6105 ▲ fax: 410-465-6644  
www.bei-civilengineering.com



**FOUNDATION DETAIL**  
SCALE: 1" = 30'

**WALL CHECK**

**WALNUT GROVE**  
**LOTS 1 THRU 88**  
**PLAT No. 19224**  
**LOT No. 82**

12453 WATKINS BRIDGE LANE

5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

FIELD OBS. BY PJ  
COMP. BY EWF  
DRAWN BY EWF SCALE: 1" = 50' DATE: 08/28/08