

TAX ID# 04-372194

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B-8002326
Building Address <u>715 West Waterville Rd.</u> <u>MT Air, MD. 21771</u>		Property Owner's Name <u>CRANLEY LEWIS</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: <u>19306</u>		Address <u>15412 Manor Village Lane</u>	
Census Tract <u>6-1-1</u> Subdivision <u>Nursing View</u>		City <u>Rockville</u> State <u>MD</u> Zip Code <u>20853</u>	
Section <u>2</u> Area <u>-</u> Lot <u>-</u>		Phone _____ Phone <u>301-541-5500</u>	
Tax Map <u>2</u> Parcel <u>114</u> Grid <u>19</u>		Applicant's Name & Mailing Address, (if other than stated hereon): _____	
Zoning <u>RC</u> Map Coordinates <u>256</u> Lot size <u>3 A</u>		Phone _____ Fax _____	
Existing Use <u>Vacant lot</u>		Contractor Company <u>Gregory Cox Const. & Inc.</u>	
Proposed Use <u>New Home</u>		Contact Person <u>Gregory Cox</u>	
Estimated Construction Cost \$ <u>520,699</u>		Address <u>5422 Burtonsville Rd</u>	
Description of Work <u>Construction of new home</u>		City <u>Federick</u> State <u>MD</u> Zip Code <u>21704</u>	
Occupant or Tenant _____		License No. <u>440000 MDR591</u>	
Contact Name _____		Phone <u>301-255-1706</u> Fax <u>301-546-0732</u>	
Address _____		Engineer or Architect Company <u>Forrest Haddock & Inc.</u>	
City _____ State _____ Zip Code _____		Contact Person <u>Jim Rockwell</u>	
Phone _____ Fax _____		Address <u>2375 Buchanan Trail West</u>	
		City <u>Amherst</u> State <u>PA</u> Zip Code <u>17225</u>	
		Phone <u>717-597-4609</u> Fax _____	

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<u>Building Characteristics</u>	<u>Utilities</u>	<u>Building Characteristics</u>	<u>Utilities</u>
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☒ SF Townhouse ☐ Depth _____ Width _____	Water Supply: _____ Public _____ Private ☒
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: <u>28' x 72'</u>	Sewage Disposal: _____ Public _____ Private ☒
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: <u>28' x 72'</u>	Electric Yes ☒ No ☐ Gas Yes ☐ No ☐
Use group: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: <u>28' x 72'</u>	Heating System: _____ Electric ☒ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms <u>6</u> Height: _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: <u>2</u> No. of 3 BR units: _____	Sprinkler system: N/A ☒ NFPA #13D _____ NFPA #13R _____ Other: _____
State Certified Modular _____		Other Structure: <u>Garage</u> Dimensions: <u>28' x 24'</u> Footings: <u>28' x 24' x 12"</u> Roof Height: <u>14' 12"</u> State Certified Modular ☐ Manufactured Home ☐	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Gregory Cox
Applicant's Signature

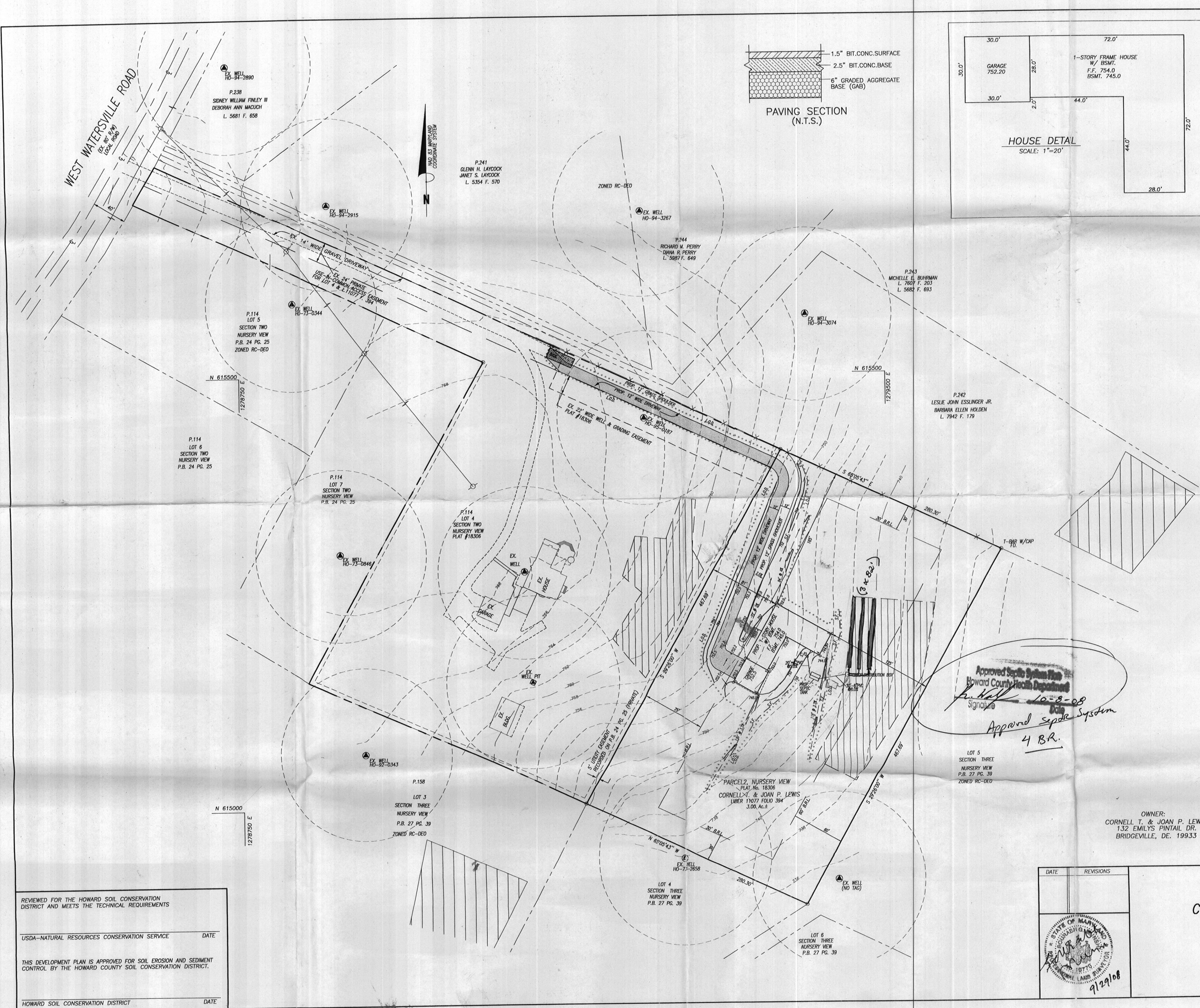
CRANLEY LEWIS
Print Name

Title/Company

Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ	10/8/08	<u>John Hall</u>	Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES ☐ NO ☐	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES ☐ NO ☐			YES ☐ NO ☐	Check # _____
CONTINGENCY CONSTRUCTION START: ☐			Historic District?	Validation # _____
ONE STOP SHOP: ☐			YES ☐ NO ☐	
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for NewTown Zone <u>15.1%</u>	Accepted by _____
T:\forms\PERMIT.FRM			SDP/Red-line approval date _____	Rev. 11/4/04



VICINITY MAP
SCALE: 1" = 2000'

TAX MAP 2

PARCEL 114

NOTES:

1. TOPOGRAPHY IS AERIAL FROM HOWARD COUNTY, MARYLAND. FIELD RUN VERIFICATION SPOT SHOTS BY VANMAR ASSOC. INC.
2. ACTUAL LENGTH AND NUMBER OF TRENCHES FOR SEWERAGE ARE TO BE DETERMINED AT THE TIME OF SEPTIC SYSTEM PERMIT ISSUANCE.
3. PROPOSED HOUSE IS 4 BEDROOM.
4. LIMIT OF DISTURBANCE: (LOD) 27,500 Sq. Ft.
5. THE EXISTING WELL SHOWN ON THIS PLAN HO-95-0187 HAS BEEN FIELD LOCATED BY VANMAR ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS AND ACCURATELY SHOWN.
6. STORMWATER MANAGEMENT HAS BEEN PROVIDED UNDER SECTION 5.2 & 5.3 OF THE 2000 MARYLAND DESIGN MANUAL FOR ROOFTOP DISCONNECTION CREDIT.
7. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENTS. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
8. ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.

TYPICAL ROOF DRAIN GRASS CHANNEL
(N.T.S.)

DOWN SPOUT	ROOFTOP AREA (S.F.)	DISCHARGE (C.F.S.)	SLOPE	VELOCITY (F.P.S.)	CHANNEL LENGTH (FT.)	TIME IN CHANNEL (MIN.)
1	630	0.02	2.0%	0.17	72	7.06
2	675	0.02	4.0%	0.20	84	7.00
3	1400	0.05	2.7%	0.28	118	7.02
4						
5						
6	1770	0.06	3.3%	0.31	130	6.99
7						

SEPTIC ELEVATIONS

PROPOSED HOUSE:
F.F. ELEV. = 754.0
BSMT. ELEV. = 745.0
GAR. ELEV. = 742.5
INV. OUT = 743.0

PROPOSED SEPTIC TANK:
EX GRD. ELEV. = 745.0
PROP. GRD. ELEV. = 745.0
INV. IN = 742.0
INV. OUT = 741.7

PROP. DISTRIBUTION BOX:
EX GRD. ELEV. = 742.2
INV. IN = 739.3
INV. OUT = 739.0

OWNER:
CORNELL T. & JOAN P. LEWIS
132 EMILYS PINTAIL DR.
BRIDGEVILLE, DE. 19933

DATE	REVISIONS

PLOT PLAN
PARCEL 2 NURSERY VIEW
PLAT No. 18306
CORNELL T. & JOAN P. LEWIS
LIBER 11077, FOLIO 394

SITUATED ON WEST WATERSVILLE ROAD
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' JULY, 2008

VANMAR ASSOCIATES, INC.
Engineers Surveyors Planners
310 South Main Street P.O. Box 338 Mount Airy, Maryland 21771
(301) 829 2880 (301) 831 9015 (410) 549 2751

9/29/08

REVIEWED FOR THE HOWARD SOIL CONSERVATION DISTRICT AND MEETS THE TECHNICAL REQUIREMENTS

USDA-NATURAL RESOURCES CONSERVATION SERVICE

DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD COUNTY SOIL CONSERVATION DISTRICT.

HOWARD SOIL CONSERVATION DISTRICT

DATE