

Health

Department

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION	B09001722 PERMIT NUMBER
Building Address <u>16484 FREDERICK RD</u> <u>WOOD BINE, MD 21797</u>		Property Owner's Name <u>VILAYAT SAYEED</u> Address <u>3851 SAINT CLARA CT.</u> City <u>MONROVIA</u> State <u>MD</u> Zip Code <u>21770</u> Phone <u>301 253 1658</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): Phone _____ Fax _____	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area <u>2</u> Lot <u>2</u> Tax Map <u>7</u> Parcel <u>410</u> Grid <u>5</u> Zoning <u>RES</u> Map Coordinates _____ Lot Size <u>3.0</u> AC		Contractor Company <u>THOMPSON GAS</u> Contact Person <u>JAMES G. THOMPSON</u> Address <u>6708 OLD NATIONAL PIKE</u> City <u>BOONSBORO</u> State <u>MD</u> Zip Code <u>21713</u> License No. <u>MHC M1001</u> Phone <u>301 432 6611</u> Fax <u>301 432 7147</u>	
Existing Use _____ Proposed Use <u>RESIDENTIAL</u> Estimated Construction Cost \$ <u>1,000</u> Description of Work <u>INSTALL SDO GAL</u> <u>BURIED PROPANE TANK</u>		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	


BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	Building Characteristics SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: _____ 2 nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.


 Applicant's Signature
PRESIDENT
 Title/Company

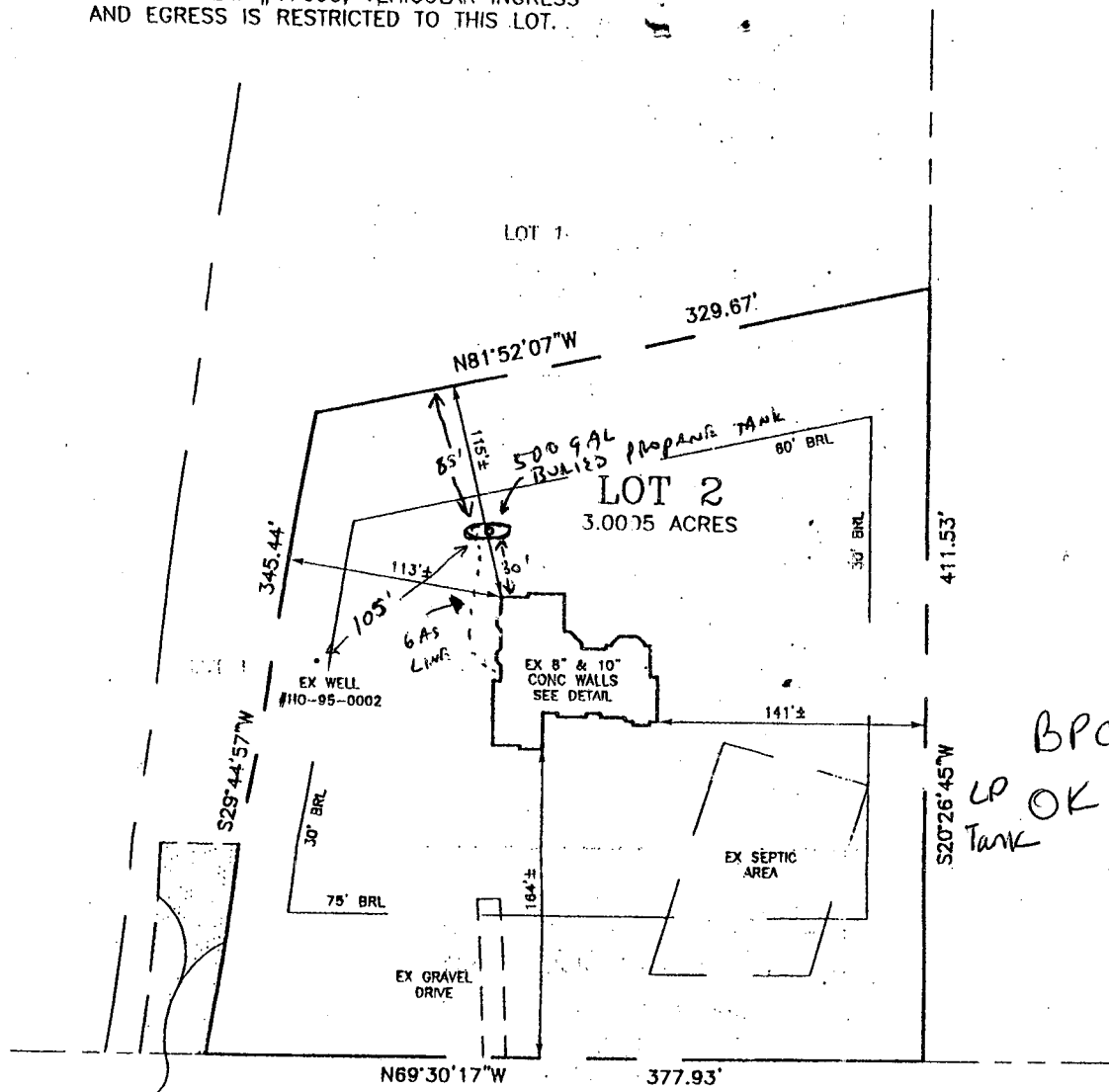
J. RANDALL THOMPSON
 Print Name
7/6/09
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY AND LEGIBLY.
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ				Front _____	Billing fee \$ _____
State Highways				Rear _____	Permit fee \$ _____
Building Officials				Side _____	Excise tax \$ _____
Dev. Engineering DPZ				Side St _____	Add'l per fee \$ _____
Health				All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?				IS Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>1104507</u>
				Historic District?	Validation # _____
				YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>				Lot Coverage for New Town Zone	
ONE STOP SHOP <input type="checkbox"/>				SDP/Red-line approval date _____	Accepted by 

Distribution of Copies - White: Building Officials - Green: EDD, DPZ - Yellow: DED, DPZ - Pink: Health - Gold: SHA
 T: forms/buildingpermitapplication REV:10/28/04

NOTE: AS PER PLAT #17698, VEHICULAR INGRESS AND EGRESS IS RESTRICTED TO THIS LOT.

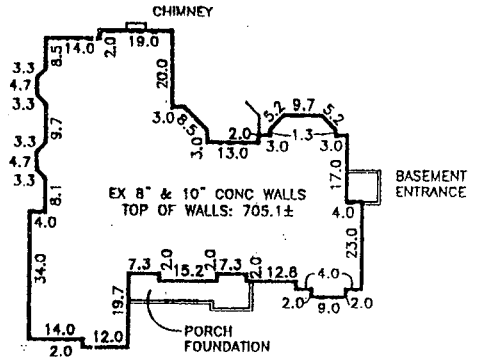


BP09001722
 LP OK 7-16-09
 Tank HS

PRIVATE
 USE-IN-COMMON
 ACCESS EASEMENT FOR
 LOTS 1 & 2
 PER PLAT #17698E

FREDERICK ROAD
 (MARYLAND ROUTE #144)
 65' R/W

LOCATION OF WALLS



DETAIL: 1"=50'

LOT 2

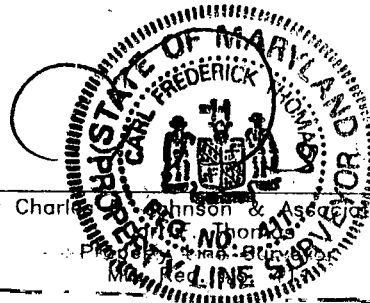
YOUNG PROPERTY

16484 FREDERICK ROAD

ELECTION DISTRICT #4

HOWARD COUNTY, MARYLAND

For Charles P. Johnson & Associates, Inc.



SCALE: 1" = 100'
 REFERENCE: PLAT #: 17698
 DRAWN BY: M. NORRIS
 CHECKED BY: C. THOMAS

Charles P. Johnson & Associates, Inc.

LAND SURVEYORS - CIVIL ENGINEERS - LAND PLANNERS
 129 WEST PATRICK STREET, SUITE 13
 FREDERICK, MD 21701
 Phone: 301-698-9788 Fax: 301-698-9789

JOB No. 38-728
 HSE. LOC. _____
 WALL CHECK 10-30-2008
 PLOT PLAN _____

I hereby declare that the property is in accordance with the Plat of Subdivision and/or Record Deed in the Howard County Land Records. All visible improvements and encroachments, if any, have been located by accepted field standards. This plan is not to be used for construction of any type.

© CPJA, 2008

N.F.I.P. Flood Zone _____ Community Panel No. _____ Panel Date _____

REVISED 9.18.08 - B08002402

PROPERTY

LOT 2 - YOUNG PROPERTY (3.005 ACRES)
16484 FREDERICK RD., WOODBINE, MD. 21797
TAX MAP T / PARCEL 410 (ACT # 04.370007)

OWNER

VILAYAT & RIAZ SAYEED
3851 SAINT CLAIR CT.
MONROVIA, MD. 21770-9000
301.253.1653 (H)

CONTRACTOR

LANCASTER CRAFTSMEN BUILDERS, INC.
3120 OLD NATIONAL PIKE
MIDDLETOWN, MD. 21769
301.371.9101 / MHR # 58
CONTACT: KEN ADBRECHT

PROPOSED SEPTIC DESIGN INFO.

- BSMT FLOOR: 697.0' SEWER OUT INV.: 694.25'
- SEPTIC TANK IN INV.: 693.25' OUT INV.: 693.0' GRADE @: 696.0'
- DIST. BOX IN INV.: 692.58' OUT INV.: 692.5' GRADE @: 694.67'
- TRENCH DRAIN IN INV.: 692.42' END INV.: 692.17' GRADE @: 694.25'

PLOT PLAN

FOR

SAYEED RESIDENCE

SCALE: 1" = 50'
(7.21.08/KVA.)

Approved Septic System Plan
Howard County Health Department

4 Bedroom SFD
approved as shown

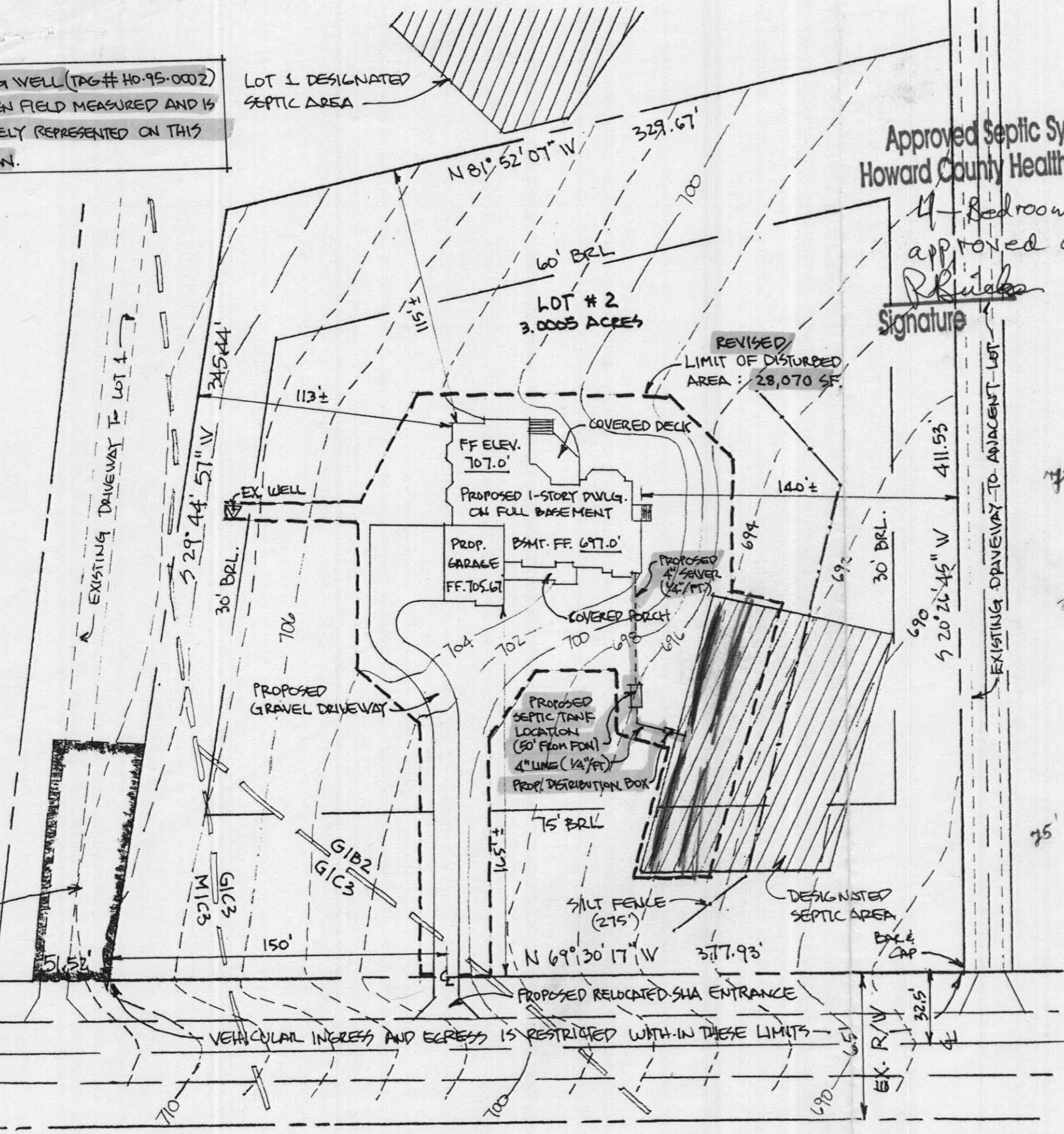
R. Rutaba 9/22/2008
Signature Date

EXISTING WELL (TAG # H0-95-0002)
HAS BEEN FIELD MEASURED AND IS
ACCURATELY REPRESENTED ON THIS
PLOT PLAN.

LOT 1 DESIGNATED
SEPTIC AREA

REVISED
LIMIT OF DISTURBED
AREA: 28,070 SF.

LOT # 2
3.0055 ACRES



MD. ROUTE # 144 - FREDERICK ROAD (MAJOR COLLECTOR)

VEHICULAR INGRESS AND EGRESS IS RESTRICTED WITH-IN THESE LIMITS

PRIVATE USE-IN-COMMON
ACCESS BASEMENT FOR
LOTS 1 & 2

4 3/8" outlet
1/2" in

3 1/4"

12"
900"

75'