10/2/01 pm layout 10/2/01 tollowy ASAP 10/3/01 - AM FINA -10/3/01 - AM FINA -10/3/01 - AM FINA -10/4/2001

**PERMIT** 

P 516014-G

A 58947-S

APPROVAL DATE: 10/3/01

INDEXED

**ON-SITE SEWAGE DISPOSAL SYSTEM** HOWARD COUNTY HEALTH DEPARTMENT **BUREAU OF ENVIRONMENTAL HEALTH** 04 - 365429

Union Paving Company, Inc.		IS PERMITTED TO INSTALL  ALTER		
ADDRESS: 597	7 Sandy Ridge Road, H	Elkridge	PHONE NUMBER:	410-379-6463
SUBDIVISION: Windridge Farms			LOT NUMBER:	_17
ADDRESS: 1455	53 Windridge Court	PR	OPERTY OWNER:	Hamilton Reed John Is a
SEPTIC TANK CAPACITY (GALLONS):		1250		
PUMP CHAMBER	CAPACITY (GALLONS):	N/A		
NUMBER OF BEDROOMS:		4		
SQUARE FEET PE	R BEDROOM:	180		
LINEAR FEET OF	TRENCH REQUIRED:	24	0	
TRENCHES:	Trench to be 3.0 feet widdepth 5.0 feet below origing grade. 2.0 feet of stone be	inal grade. E	ffective area begins at	
LOCATION:	Begin trenches 315 feet down the left lot line and 10 feet off that same lot line as seen when facing the lot from Windridge Court. Run trenches on contour in both directions.			
NOTES:	May require pur in center of ease	ment.	tem. Distribut	ion box to be set
PLANS APPROVEI	-1-1-1-8	B) nt 18		DATE:

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: ALL PARTS OF SEPTIC SYSTMEM SHALL BE 100 FEET FROM ANY WATER WELL NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**BUILDING PERMIT SIGNED** AND RETURNED 5/30/02 B00136576 DECK

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NLET DEPTH 3 NLET DEPTH 3 NOTTOM DEPTH 5 STONE 2' DF TRENCHES 4 ENCH LENGTH 240 F4 NT AREA 720 S4 TION BOX LEVEL MANA TION BOX LEVEL MANA TANK DATA
to top of essement top two therds

WINDRIDGE COURT N 57'31'31' E 90.61' 10 Public Tree Maintenance Chement 50' B.R.L 35.8 POLICED CONC. FOUNDATION 9/4/01 House moved~15' closer to easement. No impact on well or septie. O.K. DETAIL F-30 LOT 17 LOT HINDRIDGE FARMS SECTION 2 AREA 2 LOTS & THRU 28 FOURTH ELECTION DESTRICT HOWARD COUNTY, MARYLAND N 69\*39'52" W 105.19 B.R.L-BUILDING RESTRICTION LINE TOP OF POUNDATION ELEV. 506.64 HOUSE LOCATION DRAWING FISHER, COLLINS & CARTER, FOUNDATION LOCATION Z/11/01 Contonnal Golape Cotice pape — 19272 Baltingor National Pier Ellicott City, partland 20042 (100 481 — 2005) SCALET-60 7/12/51 DATE DATE //12/01 DRAWN BYTEF CHECKED BYSER PROFESSIONAL LAND SURVEYOR REG 302 PROJECT No. 51360 FCC