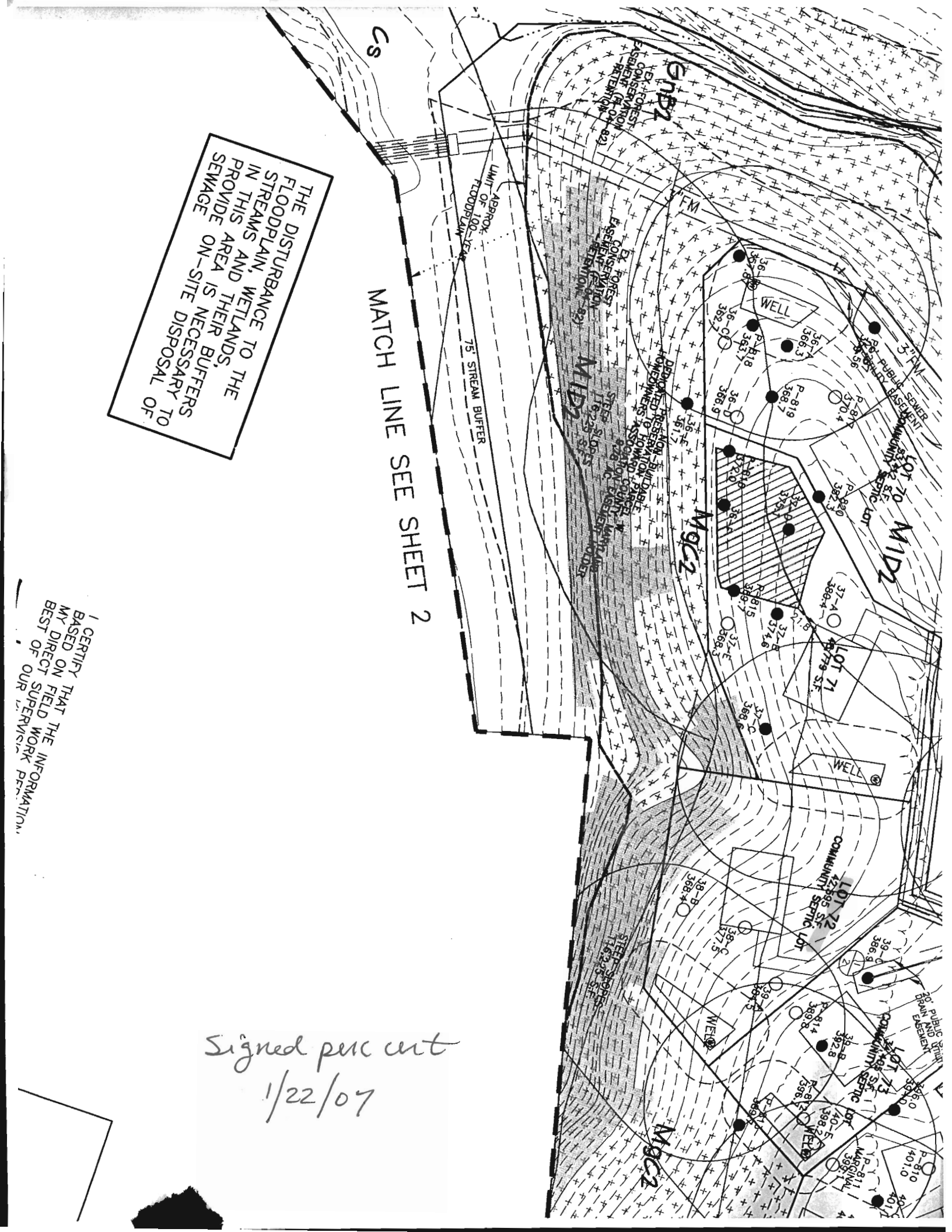


THE DISTURBANCE TO THE FLOODPLAIN, WETLANDS, IN THIS AREA AND THEIR BUFFERS PROVIDE ON-SITE DISPOSAL OF SEWAGE

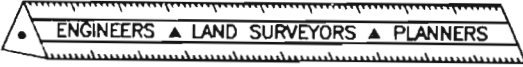
MATCH LINE SEE SHEET 2

I CERTIFY THAT THE INFORMATION BASED ON FIELD WORK PERFORMED BY ME OR MY DIRECT SUPERVISOR IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.

Signed per cert
1/22/07



BENCHMARK



ENGINEERING, INC.

LETTER OF TRANSMITTAL

8480 Baltimore National Pike • Suite 418 • Ellicott City, Maryland 21043
410-465-6105 410-465-6644 (Fax)

60 Thomas Johnson Drive • Frederick, Maryland 21702
301-371-3505 301-371-3506 (Fax)

DATE <u>5.15.13</u>	PROJECT No. <u>1950</u>
ATTENTION <u>Dena</u>	
RE: <u>Knee road Lot 70</u>	
<u>11233 Whitmore Way</u>	
<u>Revised Perc Cert</u>	

TO: Health

WE ARE SENDING YOU Attached Under separate cover via _____ the following items

Photocopies Prints Originals Samples
 Specifications Invoices Change Order Other _____

COPIES of	No. of SHEETS	DESCRIPTION
<u>3</u>	<u>1</u>	<u>Revised Perc Cert</u>

THESE ARE TRANSMITTED as checked below

For Comment For your use For Approval
 For Review As requested Other _____

REMARKS:

COPY TO: _____

RECEIVED BY: [Signature]

If enclosures are not as noted, kindly notify us at once.

SIGNED: [Signature]