

LAYOUT \_\_\_\_\_

INSP 1 11/16/12 (am) INSP 3 \_\_\_\_\_

INSP 2 11/16/12 (pm) INSP 5 \_\_\_\_\_

ISSUE DATE: 9/26/12

APPROVAL  
DATE:

11/29/12

# PERMIT

## SHARED SEPTIC SYSTEM

P 535954

A \_\_\_\_\_

Tax ID # 03-351599

### HOUSE SEWER LINE CONNECTION

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH

Hatfields Equipment IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

SUBDIVISION Riverwood II LOT NUMBER: 70

ADDRESS: 11241 Whithorn Way PROPERTY OWNER: Winchester Homes

NUMBER OF BEDROOMS: 4

HOUSE SERVED BY PUBLIC WATER? NO

LOCATION:	Install 4" house sewer line connection per the approved site plan.
NOTES:	This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items as well, at 410-313-4900.

PLANS APPROVED: Heidi Scott DATE: 8/21/12

### PERMIT VOID AFTER 2 YEARS

1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

**CALL 410-313-1771 FOR INSPECTION HOUSE CONNECTION**



## Martin, Sharhonda

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**From:** Vanderveer, Shaun ✓  
**Sent:** Thursday, November 29, 2012 2:16 PM  
**To:** Day, Lori; Scott, Heidi  
**Cc:** Pickett, Tom; Tuder, Matt; Hart, Amy; Rocco, Anthony; Baker, Brian; Wolf, Kevin; Martin, Sharhonda; Williams, Jeffrey  
**Subject:** U & O release 11241 whithorn wy, 12043 open run road

This morning, Shaun VanderVeer observed the start-up of a Sewage Grinder Pump at the RiverWood Shared Septic System:

Riverwood, Contract 50-4287-D

Lot #70

Lot#60

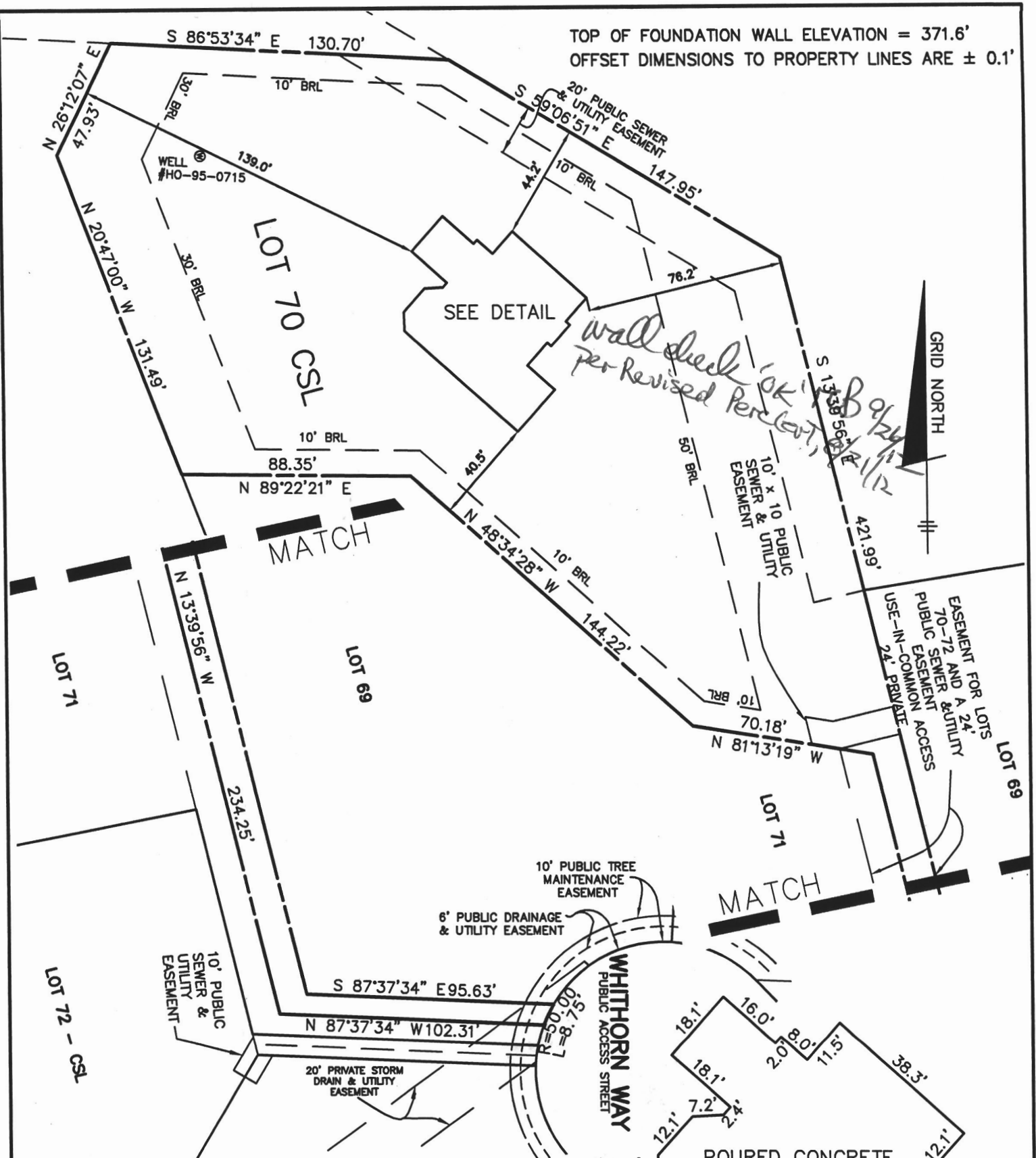
11241 Whithorn Wy

12043 Open Run Rd

Ellicott city 21042

The Sewage Grinder Pump test was successful ; the Bureau of Utilities releases its hold on this property for U & O.

Shaun  
Office  
4436107408



### SURVEYOR'S CERTIFICATE

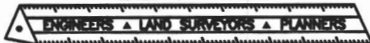
I HEREBY CERTIFY THAT THESE DOCUMENTS, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2013 AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 09/14/12.

*Donald A. Mason*

DONALD A. MASON  
PROFESSIONAL LAND SURVEYOR  
MD REG. No. 21320  
FOR BENCHMARK ENGINEERING, INC.  
MD REG. No. 351

FEMA FIRM No. 240044 0027 C  
ZONE: X  
DATED: 04/02/97

BENCHMARK



ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418  
ELLICOTT CITY, MARYLAND 21043  
phone: 410-465-6105 • fax: 410-465-6644  
www.bei-civilengineering.com

P:\1950 RIVERWOOD HSES\dwg\8588B70.dwg, wallcheck, 9/17/2012 11:33:08 AM  
Kyocera CS 3050d KX

FIELD OBS. BY DH  
COMP. BY EWF  
DRAWN BY EWF

### FOUNDATION DETAIL

SCALE: 1" = 30'

WALL CHECK  
RIVERWOOD  
PHASE-2  
19724

LOT No. 70

11241 WHITHORN WAY

THIRD ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 09/14/12