



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B13003637

Building Address: 2100 WOODBINE RD.  
 City: WOODBINE State: MD. Zip Code: 21797  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: 4.8917 AC. Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: RURAL Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: MELVIN HOWARD  
 Address: 2100 WOODBINE RD.  
 City: WOODBINE State: MD. Zip Code: 21797  
 Phone: 443-340-5132 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: NEW GARAGE / UTILITY BUILDING  
 Estimated Construction Cost: \$ 35,000  
 Description of Work: CONSTRUCT 36'x10'x60' POST FRAME STORAGE BUILDING

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: MORTON BUILDINGS INC.  
 Address: 3368 YORK RD.  
 City: CATYSBURG State: PA Zip Code: 17325  
 Phone: 717-624-3331 Fax: 717-624-4045  
 Email: jeff.laughery@mortonbuildings.com

Occupant or Tenant: OCCUPANT  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: MELVIN HOWARD  
 Address: 2100 WOODBINE RD.  
 City: WOODBINE State: MD Zip Code: 21797  
 Phone: 443-340-5132 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: MORTON BUILDINGS INC.  
 Contact Person: JEFF LAUGHERY  
 Address: 3368 YORK RD.  
 City: CATYSBURG State: PA Zip Code: 17325  
 License No.: 06699013  
 Phone: 717-624-3331 Fax: 717-624-4045  
 Email: jeff.laughery@mortonbuildings.com

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: <u>60' x 36'</u>
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
Construction type: _____	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input checked="" type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Engineer/Architect Company: ALLIED ENGINEERING  
 Responsible Design Prof.: MICHAEL MCCORMICK  
 Address: 100 PERSHING RD.  
 City: MORTON State: IL Zip Code: 61550  
 Phone: 309-263-4105 Fax: 717-624-4045  
 Email: michael.mccormick@mortonbuildings.com

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	<u>N/A</u>
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	<u>N/A</u>
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<u>Heating System</u>	<u>N/A</u>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	<u>N/A</u>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeff Laughery Print Name: JEFF LAUGHERY  
 Email Address: jeff.laughery@mortonbuildings.com Date: 09/25/2013  
 Title/Company: MANAGER MORTON BUILDINGS INC.

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/20/13</u>	<u>RRICKER</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	<u>#67048</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA  
 T:\Operations\Updated Forms\Building appimp 8.2012.docx



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Scanned 9/20/13 DA

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Title/Company: MANAGER MORTON BUILDINGS INC.

Print Name: JEFF LAUGHERY  
Date: 09/25/2013

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
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Health	<u>10/28/13</u>	<u>Abies</u>

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Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	<u>#67548</u>

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**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 10/18/13  
 To: Heath (R. Bricker)  
 (Person's Name and Division)  
 From: JEFF LAUBHERY / MORTON (717) 339-9171 CELL  
 (Your Name, Company Name and Telephone Number) OFFICE 717-624-3331  
 Subject: Project name MELVIN HOWARD  
 Project site address 2100 WOODBINE RD.  
 Permit Number B13003637 SDP # \_\_\_\_\_  
 Other information pertinent to this project \_\_\_\_\_

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to Howard County plan review code letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Structural steel certification
- Energy conservation calculations
- Certification for \_\_\_\_\_ (be specific).
- Copies of \_\_\_\_\_ (be specific).
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
- Other revised plot showing wall + septic

**RECEIVED**  
*Approved*  
 OCT 18 2013  
 LICENSES & PERMITS  
 DIVISION

Is there anyone else that should be contacted regarding this project if there are questions?

If so, please list that person's name and telephone number below:

\_\_\_\_\_  
 (Person's name) (Telephone number)

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by Ch

white: Plan Review Division  
 yellow: Applicant  
 pink: Permit Division

Real Property Data Search ( w3)

[Search Help](#)

Search Result for HOWARD COUNTY

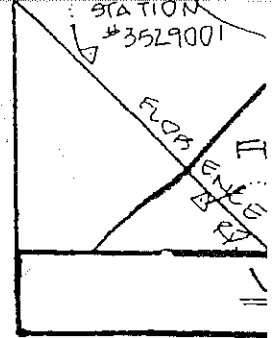
<a href="#">View Map</a>	<a href="#">View GroundRent Redemption</a>	<a href="#">View GroundRent Registration</a>
<b>Account Identifier:</b> District - 04 Account Number - 319400		
Owner Information		
<b>Owner Name:</b>	HOWARD MELVIN C	<b>Use:</b> RESIDENTIAL
		<b>Principal Residence:</b> YES
<b>Mailing Address:</b>	2100 WOODBINE RD WOODBINE MD 21797-8220	<b>Deed Reference:</b> 1) /02551/ 00292 2)
Location & Structure Information		
<b>Premises Address:</b>	2100 WOODBINE RD WOODBINE 21797-0000	<b>Legal Description:</b> LOT 1 4.8497 A 2100 WOODBINE RD HOWARD PROPERTY
<b>Map:</b> 0007	<b>Grid:</b> 0021	<b>Parcel:</b> 0386
<b>Sub District:</b>	<b>Subdivision:</b> 0000	<b>Section:</b>
<b>Block:</b>	<b>Lot:</b> 1	<b>Assessment Year:</b> 2014
		<b>Plat No:</b> 10176
		<b>Plat Ref:</b>
<b>Special Tax Areas:</b>	<b>Town:</b> NONE	
	<b>Ad Valorem:</b> 100	
	<b>Tax Class:</b>	
<b>Primary Structure Built</b> 1975	<b>Above Grade Enclosed Area</b> 2,572 SF	<b>Finished Basement Area</b> 400 SF
		<b>Property Land Area</b> 4.8400 AC
<b>Stories</b> 1.000000	<b>Basement</b> YES	<b>Type</b> STANDARD UNIT
		<b>Exterior</b> SIDING
		<b>Full/Half Bath</b> 2 full
		<b>Garage</b>
		<b>Last Major Renovation</b>
Value Information		
	<b>Base Value</b>	<b>Value</b>
		As of
		01/01/2011
<b>Land:</b>	233,800	233,800
<b>Improvements</b>	142,800	142,800
<b>Total:</b>	376,600	376,600
<b>Preferential Land:</b>	0	
		<b>Phase-in Assessments</b>
		As of
		07/01/2013
		As of
		07/01/2014
Transfer Information		
<b>Seller:</b> HOWARD MELVIN C	<b>Date:</b> 05/26/1992	<b>Price:</b> \$0
<b>Type:</b> NON-ARMS LENGTH OTHER	<b>Deed1:</b> /02551/ 00292	<b>Deed2:</b>
<b>Seller:</b> HOWARD MELVIN & WF	<b>Date:</b> 05/06/1985	<b>Price:</b> \$29,000
<b>Type:</b> NON-ARMS LENGTH OTHER	<b>Deed1:</b> /01346/ 00321	<b>Deed2:</b>
<b>Seller:</b>	<b>Date:</b>	<b>Price:</b>
<b>Type:</b>	<b>Deed1:</b>	<b>Deed2:</b>
Exemption Information		
<b>Partial Exempt Assessments:</b>	<b>Class</b>	07/01/2013
<b>County:</b>	000	0.00
<b>State:</b>	000	0.00
<b>Municipal:</b>	000	0.00
<b>Tax Exempt:</b>		
<b>Exempt Class:</b>	<b>Special Tax Recapture:</b> NONE	
Homestead Application Information		
<b>Homestead Application Status:</b> Approved 09/30/2008		

1. This screen allows you to search the Real Property database and display property records.
2. Click [here](#) for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

HOWARD COUNTY HEALTH DEPT.

# HEALTH DEPT.

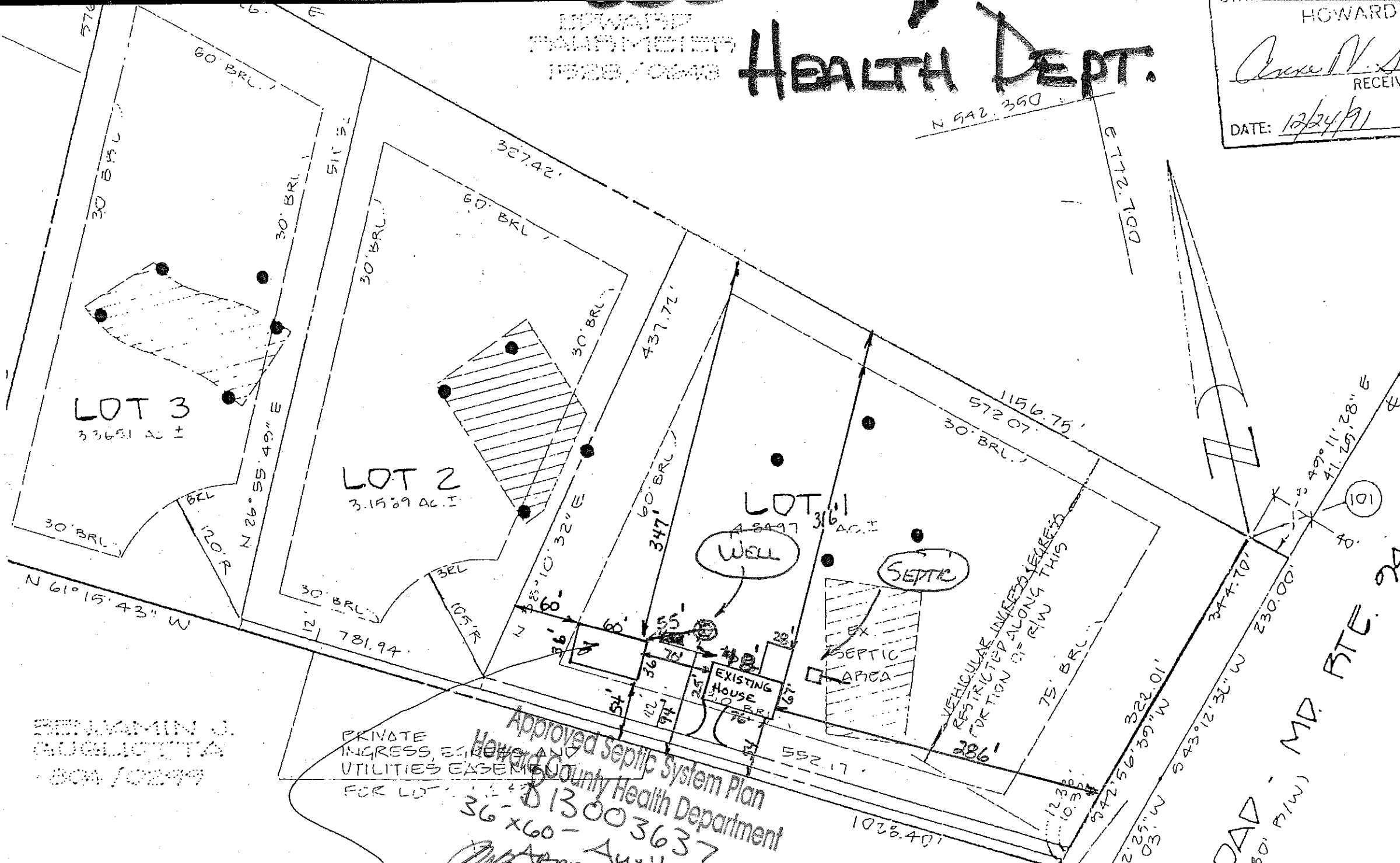
HOWARD CO.  
*Anna V. Skend*  
 RECEIVED BY:  
 DATE: 12/24/91 PLAT:



DEC 24 1991

### GENERAL NOTES

1. PROPERTY ZONED : RURAL
2. THE COORDINATES SHOWN HEREON LAND STATE PLANE SYSTEM AND FOLLOWING HOWARD CO. GEODETIC 3529001 & 3529002 (NAD 2)
3. INDICATES CONCRETE MASONRY
4. INDICATES IRON PIPE TRENCH
5. B.B.L. INDICATES BUILDING BEST
6. THIS AREA DESIGNATES EASEMENT OF A MINIMUM OF 10,000 G.P.D. THE MARYLAND DEPARTMENT OF ENVIRONMENTAL AND NATURAL RESOURCES IN THIS AREA ARE RESTRICTED UNTIL A PUBLIC SEWAGE DISPOSAL SYSTEM IS AVAILABLE. THESE EASEMENTS SHALL BE SUBJECT TO THE DISCRETION OF THE HEALTH OFFICERS SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT INTO THE EASEMENT. RECORDATION OF AN EASEMENT SHALL NOT BE NECESSARY.
7. PERCOLATION TEST HOLES SHOWN LOCATED AND SHOWN THIS: ●
8. EXISTING DWELLING, SHED, OR SEPTIC SYSTEM TO REMAIN ON LOT
9. FLAG OR PIPESTEM LOTS SHALL NOT BE PERMITTED UNLESS A PUBLIC ROAD CAN BE PROVIDED TO COUNTY STANDARDS ON A MINIMUM OF 10 FEET TO BE DEDED TO THE COUNTY.
10. FOR FLAG OR PIPESTEM LOTS, REMOVAL AND ROAD MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE RIGHT-OF-WAY AND NOT ONTO THE ADJACENT PROPERTY.
11. DRIVEWAYS WHICH SERVE TWO OR MORE LOTS SHALL MEET THE REQUIREMENTS OF THE MARYLAND DEPARTMENT OF TRANSPORTATION.
12. A DECLARATION OF MAINTENANCE OF THE USE-IN-COMMON ACCESS AREA FOR LOTS 1, 2 & 3 SHALL BE FILED WITH THE HEALTH DEPARTMENT.
13. THERE ARE NO WETLANDS, STRONG FLOODPLAIN OR OTHER ADJACENT FEATURES.
14. SUBJECT TO WP 91-77, JULY 2, 1991. 16.113 F.7 AND 16.113 C.4 FOR DRAINAGE OF FLORENCE ROAD AND SECT



BENJAMIN J. AUGLICHTA  
 BOA 10299

PRIVATE INGRESS, EGRESS AND UTILITIES EASEMENT FOR LOT 1, 2 & 3

Approved Septic System Plan  
 Howard County Health Department  
 36'x60' - 13003637

Approved as shown  
 Auxiliary Building  
 10/28/93  
 LAND RESERVED FOR STATE OF MARYLAND FOR THE PURPOSE OF A PUBLIC ROAD (0.3170 AC.)

New Proposed  
 36'x60' STORAGE BUILDING  
 4.8497 AC.

2100 Woodbine Road

REVISIED  
 Date: 10-18-13  
 Comments: per Health

16. DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE & EMERGENCY VEHICLES PER THE FOLLOWING MIN. REQUIREMENTS: WIDTH - 12' (16' SERVING MORE THAN ONE RESIDENCE); SURFACE - 6" OF COMPACT CRUSHER RUN BASE W/ 2" CHIP COATING; GEOMETRY - MAX. 15% GRADE, MAX. 10% GRADE CHANGE, MIN. 45' TURNING RADIUS; PAVING ELEMENTS - CAPABLE OF SAFELY STOPPING

oting
760.1355
515.2073
613.5630
374.5944

ULATION
3
4.25,430 SF or 11.3737 AC.
STEP: 3,312 SF or 0.3170 AC.