




HOWARD COUNTY HEALTH DEPARTMENT

Diane L. Matuszak, M.D., M.P.H., County Health Officer

November 29, 2001

TO: Avis Corbin
Department of Inspections Licenses and Permits

FROM: Mark Rifkin 
Water and Sewerage Program

RE: Building Permit Application: B00133273
Address: 6449 Lochridge Road
Braeburn, Lot 19

On November 27, 2001, during a building permit site inspection at the referenced property, the proposed rear addition/deck was observed to be partially constructed at a location less than five feet from the existing septic tank.

The constructed location does not meet the Health Department standard of ten feet for separation distance between a structure and a septic tank. A Health Department recommendation for approval of the referenced building permit application is contingent upon implementation of one of two possible solutions: the addition can be redesigned and rebuilt, or the septic tank can be moved. The owner can contact the Health Department at (410) 313-2640 for details regarding relocation of the septic tank.

MR
cc: Mr. Jason Burns

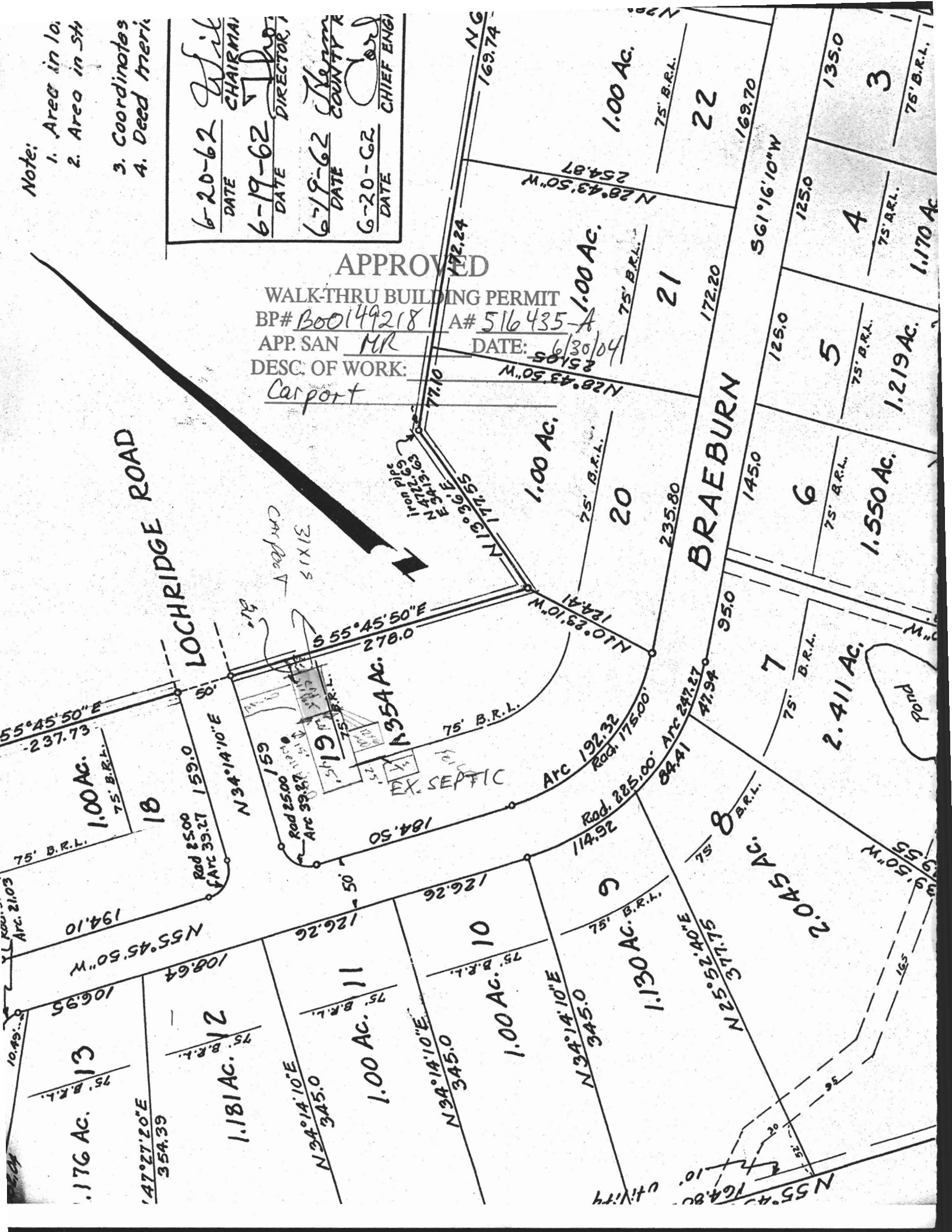
Note:

1. Area in 10.
2. Area in 5th
3. Coordinates
4. Deed Merit

6-20-62	DATE	Wil	CHAIRMAN
6-19-62	DATE	Director	DIRECTOR
6-19-62	DATE	Thompson	COUNTY CLERK
6-20-62	DATE	David	CHIEF ENGINEER

APPROVED

WALK-THRU BUILDING PERMIT
 BP# B00149218 A# 516435-A
 APP. SAN MR DATE: 6/30/04
 DESC. OF WORK: Carport



**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

PD00149218

Building Address 6449 LOCKRIDGE RD
COLUMBIA MD 21044
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 605601 Subdivision Birchburn
 Section 1 Area _____ Lot 11
 Tax Map 35 Parcel 228 Grid 17
 Zoning R-20 Map Coordinates 15810 Lot size _____

Property Owner's Name JASON E VICTORIA
 Address 6449 LOCKRIDGE RD
 City COLUMBIA State MD Zip Code 21044
 Home Phone 4105316616 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon): _____
 Phone _____ Fax _____

Existing Use SINGLE FAMILY DWELLING
 Proposed Use SAME WITH CARPORT
 Estimated Construction Cost \$ 8,500.00
 Description of Work CONSTRUCT 19 X 31
CARPORT ATTACHED TO HOME

Contractor Company _____
 Contact Person HOMEOWNER
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant SAME
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ <input checked="" type="checkbox"/> Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

John Cook
 Applicant's Signature
AGENT FOR OWNER
 Title/Company
MR 6/30/04

John Cook
 Print Name
6/30/04
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

PREMIER WINDOW & BUILDING, INC.

CORPORATE OFFICE
9515 Reisterstown Road
Owings Mills, MD 21117



SHOWROOM-Tysons Corner
8496-C Tyco Road
Vienna, VA 22182

December 3, 2001

Mr. Gregory Mellon
Program Supervisor
Well and Septic Division
Howard County Health Department

Dear Mr. Mellon:

Thank you for taking the time to consider the homeowners request for exception to the 10' rule. As I had explained to you today, all other phases of the application had been approved. We were of the understanding that the Health Department inspection was not an issue. Mr. Baker did told my Crew Chief, Danny Farro, that "He didn't like it, but he would approve it"when he inspected the site on November 27.

Based on his verbal approval, construction continued and the roof has since been framed up and the walls are sheathed. Mr. Rifkin had told me that it didn't matter, that we should have had the permit in hand before we started and technically he is correct. However, after building in Howard County for over 17 years, we felt that the inspectors word was sufficient to continue.

To relocate the addition at this point would be cost prohibitive for my company. Not to mention that the Burns do not want it moved. To move the tank would be cost prohibitive for the Burns and would be money that could be spent when it was actually necessary and not because of five feet.

Your consideration of this matter is greatly appreciated and anything you can do to resolve this dilemma is welcomed. Should you have any further questions, I can be reached at extension 117, or 410 977-5551.

Sincerely,

Bob Valtin
General Manager
Premier Window and Building Inc.

• Windows • Siding • Doors • Decks • Enclosures • Roofing •

Baltimore (410) 654-1711 • Washington (301) 654-1711 • Northern VA (703) 264-2811 • (800) 293-1711 • FAX (410) 753-1640
www.premierwindows.net

December 3, 2001

6449 Lockridge Road
Columbia, MD 21044

Mr. Gregory Mellon
Program Supervisor
Well and Septic Division
Howard County Health Department

Dear Sir:

As the owner of record of the property located at 6449 Lockridge Road, we have entered into a contract with Premier Window and Building Inc. The contract is for the construction of a 12 x 16 addition with an attached 12 x 12 deck off the rear of our home. The addition is an extension of our existing dining room, and will be supported by a post and beam foundation, with a maximum elevation of 24" +/-.

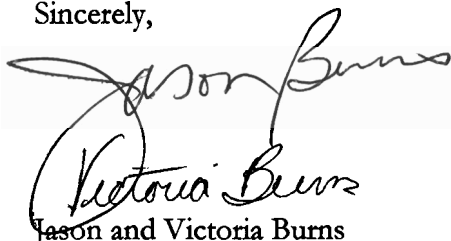
We have always been aware, that with the construction of the addition, that the septic tank would now be located five feet off the left corner (as viewed from the outside). We further understand that the sanitary lines coming from the house will be approximately five feet from the left wall.

Based on the letter from Mr. Mark Rifkin, of your department, we have considered all options for the placement of the addition. We have been planning this addition for the last ten years and have decided that moving the addition is not an option. Especially since your inspector, Mr. Brian Baker told the crew chief of the job that he "didn't like it but he would approve it" referring to the proximity of the addition to the tank.

Mr. Rifkin gave a second option, which was to move the septic tank, all for five feet. The current system is working properly, and has been for years. I can see no logical reason for moving it until it is absolutely necessary. At that time, we are confident that there is ample space to excavate the sanitary lines and the holding tank without affecting the addition. We are fully aware of the consequences and the financial responsibility we will incur and we will accept them.

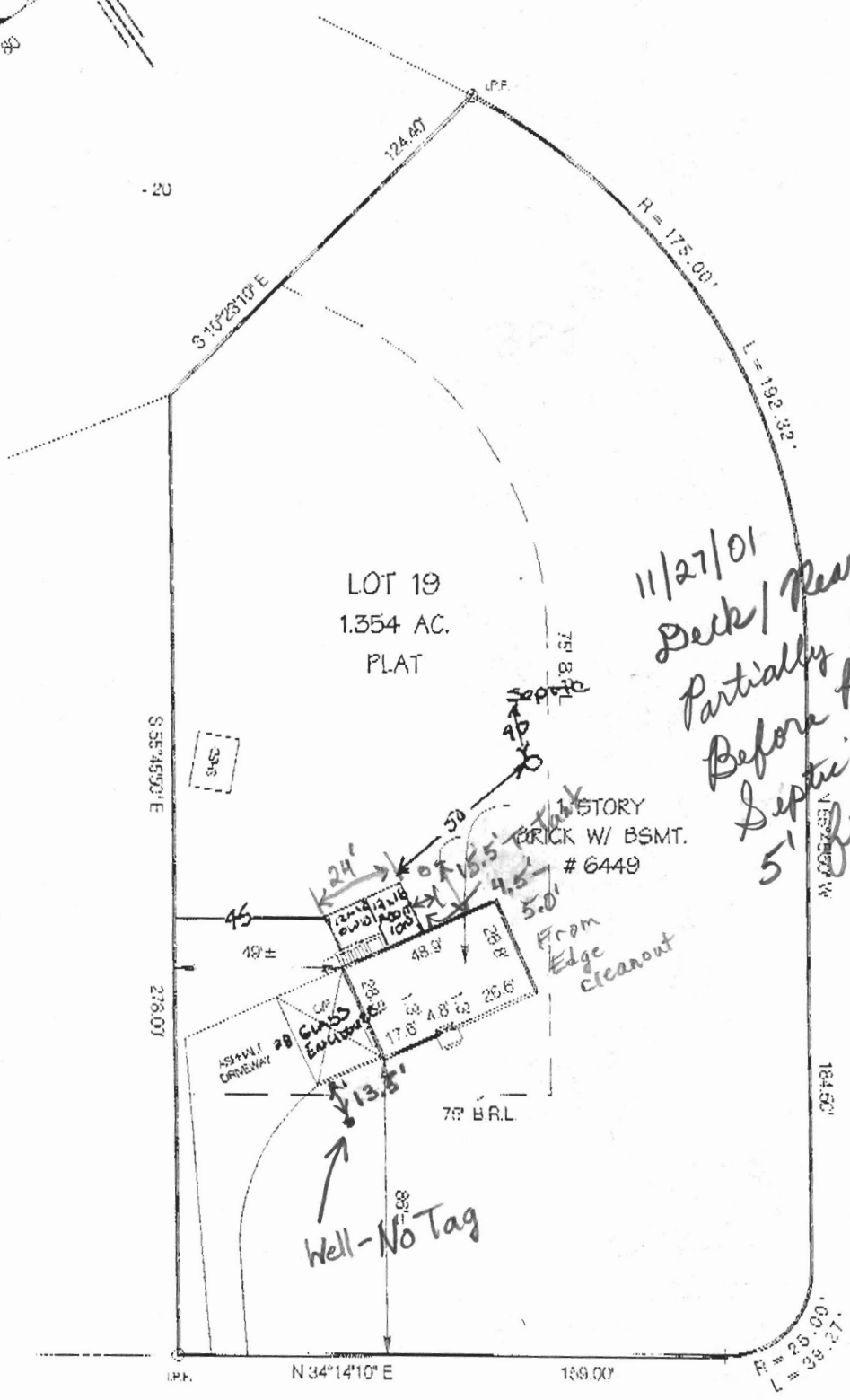
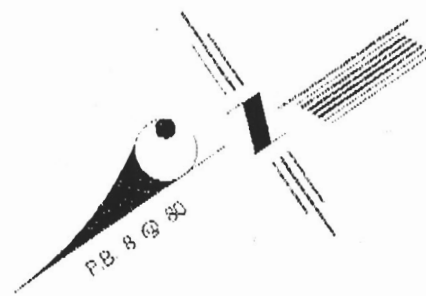
We therefore request that the Health Department approve their portion of the permit application. Should you have any further questions we can be reached at 410 531-6616.

Sincerely,



Jason and Victoria Burns

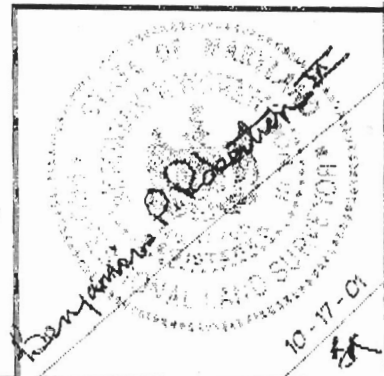
This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. Fences shown hereon as \times or \times are approximate only. The exact location of fences and the existence of property corner markers can only be determined with the benefit of a boundary survey. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.



*11/27/01
Deck/Rear Addition
Partially Constructed
Before Permit Issuance
Septic Tank less than
5' from rear addition.
BB*

Level of accuracy of this Location Drawing: 1' ±

LOCHRIDGE ROAD
(50' RW)



The property shown hereon is not within Zone A-Special Flood Hazard Area per F.E.M.A. Flood Insurance Rate Maps.

This is to certify that to the best of my knowledge and belief the improvements indicated hereon are located as shown. This is not a boundary survey.

Note: No title research furnished to or done by this company.

RECORDED IN: PLAT BOOK 8 @ 80

LOCATION DRAWING
LOT 19 PLAT ONE
BRAEBURN
HOWARD COUNTY, MARYLAND

RDA
REAL ESTATE DEVELOPMENT TECHNOLOGY ASSOCIATES, INC.
ENGINEERS • LAND PLANNERS • LAND SURVEYORS

14603 MAIN STREET • 2nd FLOOR
UPPER MARLBORO, MARYLAND 20772
PHONE (301) 627-3100 (301) 952-8200

Job No. HD - 8275

Scale: 1" = 50'