

B00148328

Building Address <u>6953 WESTCOTT PLACE</u> <u>CLARKSVILLE MD 21029</u>	Property Owner's Name <u>TAM PATZ</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____	Address <u>7421 BUCKS HAVEN LN</u>
Census Tract <u>605102</u> Subdivision <u>Hall Shop Manor</u>	City <u>HIGHLAND</u> State <u>MD</u> Zip Code <u>20779</u>
Section _____ Area _____ Lot <u>13/4A</u>	Home Phone <u>410-531-1995</u> Work Phone <u>443-285-8280</u>
Tax Map <u>41</u> Parcel <u>P.05.A</u> Grid <u>1</u>	Applicant's Name & Mailing Address, (if other than stated hereon): <u>443-285-8280</u>
Zoning <u>R2050</u> Map Coordinates <u>1462</u> Lot size _____	Phone _____ Fax _____
Existing Use <u>VALENT</u>	Contractor Company <u>L. L. L. L.</u>
Proposed Use <u>CFD</u>	Contact Person _____
Estimated Construction Cost \$ <u>350,000</u>	Address _____
Description of Work <u>2-5-11</u> <u>SEF, 3 BEDROOMS, 4.5 BATHS,</u> <u>3 CAR GARAGE, IMPROVED PLUMBING</u> <u>2 GARAGES (2 DETACHED), SUBSIDIZED PLUMBING</u>	City _____ State _____ Zip Code _____
Occupant or Tenant <u>SUBSIDIZED RENTALS</u>	License No. _____
Contact Name _____	Phone _____ Fax _____
Address _____	Engineer or Architect Company _____
City _____ State _____ Zip Code _____	Contact Person _____
Phone _____ Fax _____	Address _____
	City _____ State _____ Zip Code _____
	Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<u>Building Characteristics</u>	<u>Utilities</u>	<u>Building Characteristics</u>	<u>Utilities</u>
Height _____	Water Supply: _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____
No. of stories: _____	Public <input type="checkbox"/>	Depth _____ Width _____	Public <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Private <input type="checkbox"/>	1st floor: 70 110	Private <input checked="" type="checkbox"/>
Use group: _____	Sewage Disposal: _____	2nd floor: 30 60	Sewage Disposal: _____
Construction type: _____	Public <input type="checkbox"/>	Basement: 70 110	Public <input type="checkbox"/>
Reinforced Concrete _____	Private <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Private <input checked="" type="checkbox"/>
Structural Steel _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Masonry _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	No. of Bedrooms 3	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Wood Frame _____	Heating System: _____	Multi-family dwellings: _____	Heating System: _____
State Certified Modular _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>	No. of efficiency units: _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
	Natural Gas <input type="checkbox"/>	No. of 1 BR units: _____	Natural Gas <input checked="" type="checkbox"/>
	Propane Gas <input type="checkbox"/>	No. of 2 BR units: _____	Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/>	No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/>
	Full _____	Other Structure: _____	NFPA #13D _____
	Partial _____	Dimensions: _____	NFPA #13R _____
	Other Suppression _____	Footings: _____	Other: _____
	# of Heads _____	Roof: _____	
		State Certified Modular _____	
		Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE TO THIS, (4) THAT HE/SHE WILL PERFORMING WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature David L. Smith  
Title/Company \_\_\_\_\_

Bert Dickson  
Print Name  
5/10/24  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

\*\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*\*

• **FOR OFFICE USE ONLY** •

AGENCY \_\_\_\_\_ DATE \_\_\_\_\_ SIGNATURE APPROVAL \_\_\_\_\_  
 Land Development DPZ \_\_\_\_\_  
 State Engineer \_\_\_\_\_  
 Building Control \_\_\_\_\_  
 Civil Engineering DPZ \_\_\_\_\_  
 Health \_\_\_\_\_  
 Fire Protection \_\_\_\_\_  
 Is Sediment Control approval required prior to issuance?  
 YES ☒ NO ☐  
 CONTINGENCY CONSTRUCTION START \_\_\_\_\_  
 ONE STOP SHOP ☐

**DFZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side Set: \_\_\_\_\_

All minimum setbacks met? YES ☐ NO ☐

Is Entrance Permit required? YES ☐ NO ☐

Historic District? YES ☐ NO ☐

Lot Coverage for NewTown Zone \_\_\_\_\_

SDP/Red-line approval date \_\_\_\_\_

PROPERTY ID#:	65819
Filing fee \$	111
Permit fee	\$ _____
Excise tax	\$ _____
Add'l per fee	\$ _____
<b>TOTAL FEES</b>	\$ _____
Sub-total paid	\$ _____
Balance due	\$ _____
Check	# 6488
Validation	# 65819
Accepted by	

REV 50 2/00

Beret Dickson  
Fred C. Dickson Co., Inc.  
6339 Ten Oaks Rd.  
Suite 100  
Clarksville, MD 21029  
Phone 443-745-1275  
Fax 410-992-6915

*Rec'd  
Lilian  
Revised  
8/8/04*

1/27/05  
**RECEIVED**  
CASH (Lilian)  
JAN 27 2005  
\* 25.00  
LICENSES & PERMITS  
DIVISION

*KJB*

Dear Avis Corbin:

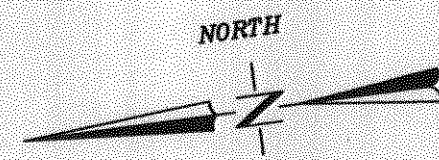
*-A*

This letter accompanies a revised site plan for building permit # B00148328 for the house located at 6953 Westcott Place, Clarksville, MD 21029. Currently, this project has been halted due to lack of passing a framing inspection. Approval of this site plan revision is necessary for our obtaining a satisfactory framing inspection. Therefore, it would be much appreciated if this matter could be resolved with all possible speed. Thank you for your consideration.

Sincerely,

Beret Dickson

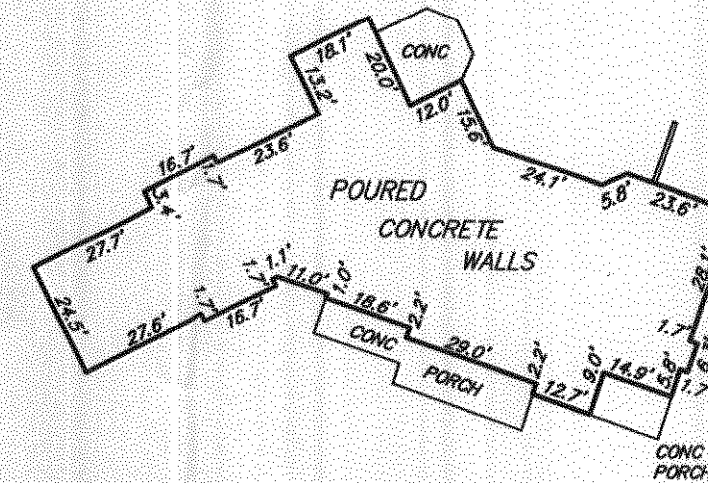
*cc DPZ  
Health Dept  
Eng  
2/1/05 OK  
KJB*



LOT 10  
MAP OF DOGWOOD  
PB 6 Pg. 82

N/E  
McWHORTER  
L. 1324 / F. 535

LOT 23  
ASHLEIGH GREENE  
PLAT No. 8728



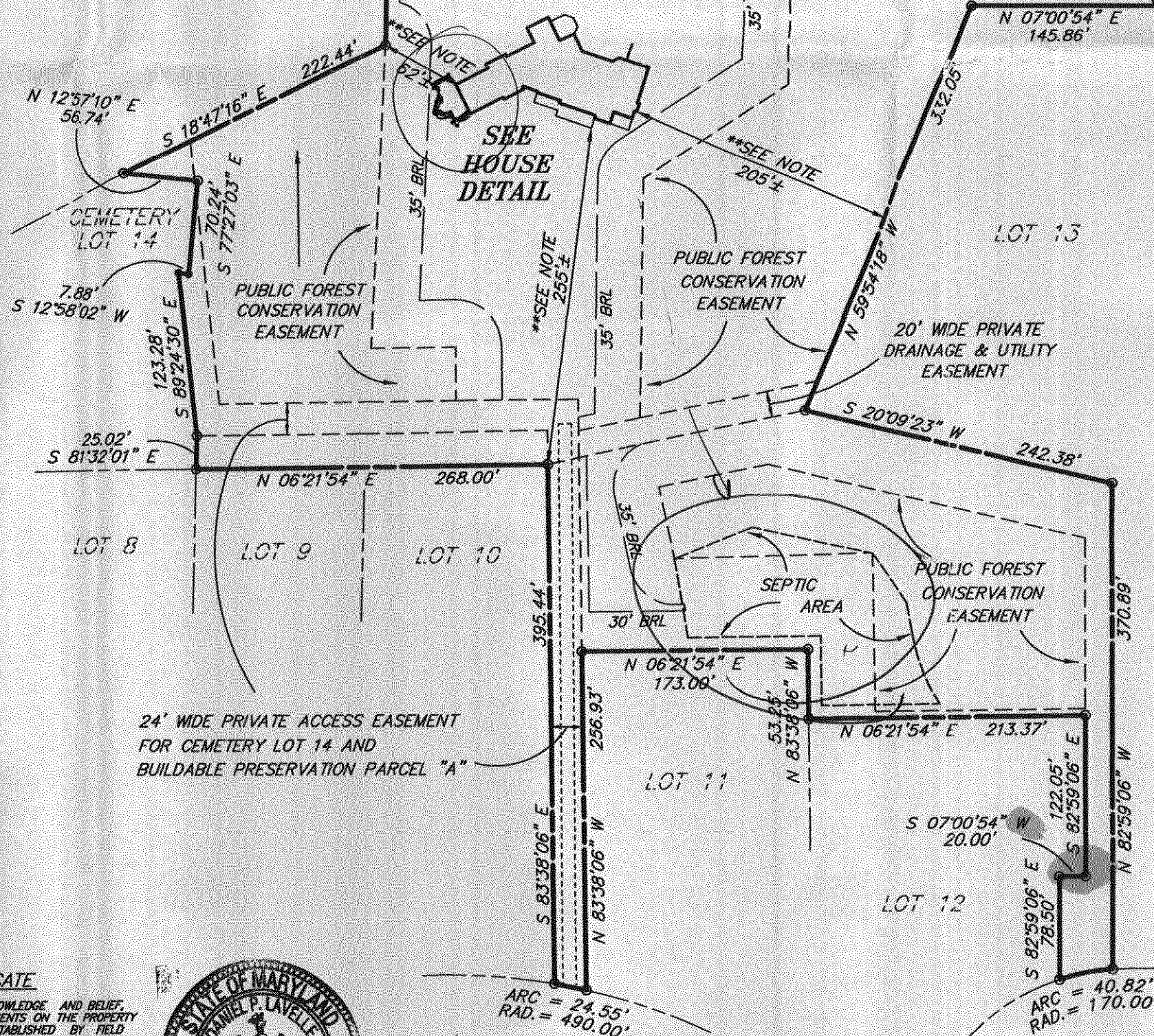
HOUSE DETAIL SCALE: 1" = 40'

TOP OF CONC FOUNDATION WALL = 467.00.

N/E  
EVANS & BAKER  
L. 1432 / F. 188

**Buildable  
Preservation  
Parcel "A"**  
12.961 Ac's±

LOT 22  
ASHLEIGH GREENE  
PLAT No. 8728



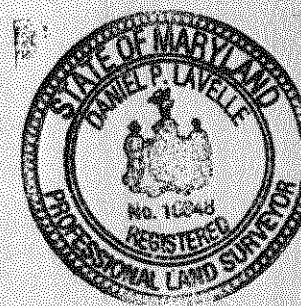
600158100  
2-23-06  
Propose add. ck  
R.R.  
2-5704 ADDITION

**\*\*NOTE:**  
BUILDING WALLS LOCATED BY USING TRAVERSE COORDINATES AND  
ELEVATIONS ACQUIRED FROM FISHER, COLLINS & CARTER, INC.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF  
THE POSITION OF ALL EXISTING VISIBLE IMPROVEMENTS ON THE PROPERTY  
SHOWN HEREON HAVE BEEN CAREFULLY ESTABLISHED BY FIELD  
MEASUREMENTS, AND UNLESS OTHERWISE SHOWN, THERE ARE NO VISIBLE  
ENCROACHMENTS. THIS SURVEY IS TO ESTABLISH THESE ABOVE GROUND  
IMPROVEMENTS ONLY AND IS NOT INTENDED TO FIND UNDERGROUND  
UTILITIES OR INSTALLATIONS.

DANIEL P. LAVELLE, R.L.S. No. 10848



WESTCOTT PLACE  
(40' R/W)

WALL CHECK SURVEY  
**BUILDABLE PRESERVATION PARCEL "A"**  
**HALL SHOP MANOR**  
PLAT No's 16872 & 16873 & 16675 & 16676  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE: 1" = 100'

NOVEMBER 2, 2004

**LAVELLE & ASSOCIATES  
INCORPORATED**  
ENGINEERS • PLANNERS • SURVEYORS  
336 EAST SECOND STREET FREDERICK, MARYLAND 21701  
OFFICE (301) 895-9722 FAX (301) 895-9766

JCA

04-179  
Patz/Patz Wall Check.dwg